

Re: [EXTERNAL] Fwd: 1/6 Ellipse

Stanwich, John <John.Stanwich@nps.gov>

Fri 1/1/2021 3:37 PM

To: Adamchik, Mark <Mark_Adamchik@nps.gov>; Smith, Pamela A <Pamela_Smith@nps.gov>; Monahan, Gregory <Gregory_Monahan@nps.gov>; Booker, Steven <Steve_Booker@nps.gov>; Zawislak, Edward L <edward_zawislak@nps.gov>; Reinbold, Jeffrey P <Jeff_Reinbold@nps.gov>

Thanks for the advisement!

Get [Outlook for iOS](#)

From: Adamchik, Mark <Mark_Adamchik@nps.gov>**Sent:** Friday, January 1, 2021 3:08:16 PM

To: Smith, Pamela A <Pamela_Smith@nps.gov>; Monahan, Gregory <Gregory_Monahan@nps.gov>; Booker, Steven <Steve_Booker@nps.gov>; Zawislak, Edward L <edward_zawislak@nps.gov>; Stanwich, John <John.Stanwich@nps.gov>; Reinbold, Jeffrey P <Jeff_Reinbold@nps.gov>

Subject: Fwd: [EXTERNAL] Fwd: 1/6 Ellipse

Confirmed POTUS visit to the Ellipse on Jan 6.

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: MATTHEW MILLER (WFO) (b) (6) <[REDACTED]@usss.dhs.gov>**Sent:** Friday, January 1, 2021 2:58:45 PM

To: External-jeffery.carroll@dc.gov <jeffery.carroll@dc.gov>; External-Robert.glover@dc.gov <Robert.glover@dc.gov>; Adamchik, Mark <Mark_Adamchik@nps.gov>; External-shane.lamond@dc.gov <shane.lamond@dc.gov>

Subject: [EXTERNAL] Fwd: 1/6 Ellipse

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

From: Richardson, Marisa <Marisa_Richardson@nps.gov>
Sent: Friday, January 1, 2021 7:56 PM
To: Castillo, Raul G <raul_castillo@nps.gov>; King, James W <James_King@nps.gov>
Cc: Dailey, Amy <Amy_Dailey@nps.gov>; Stanwich, John <John_Stanwich@nps.gov>
Subject: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson
Park Ranger
Division of Permits Management
Office: (202) 245-4715
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson