



**PUBLIC NOTICE**  
**PUNJAB GOVERNMENT**  
**DEPARTMENT OF LOCAL GOVERNMENT PUNJAB**  
(SCO No: 131-132, Sector 17-C, Chandigarh)  
(Recruitment Cell)

Advt. No. DLG/RC/2015/1

Dated:- 01-07-2015

Public Notice through Newspapers and website: <http://pmidc.punjab.gov.in/recruitment>  
Applications in the prescribed proforma are invited Online (through Internet) for following posts to be filled in various Municipal Corporations, Municipal Councils-Nagar Panchayats and Improvement Trusts in the State and Punjab Water Supply Sewerage Board (PWSSB). The information regarding detail of posts, reservation chart, qualifications, and other terms and conditions etc. are given below:-

| Sr. No.   | Name of Post | Code No. | Genl | SC Others | SC Balmiki /Mazbi Sikh | SC ESM | SC Sports | BC | BC ESM | ESM Gen | Sports Man others                 | Physically Handicapped | Freedom Fighter | Total     |
|---|--------------|----------|------|-----------|------------------------|--------|-----------|----|--------|---------|-----------------------------------|------------------------|-----------------|-----------|
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 2   | 3            | 4        | 5    | 6         | 7                      | 8      | 9         | 10 | 11     | 12      | 13                                | 14                     | 15              |           |
| <b>MUNICIPAL CORPORATIONS CADRE</b>                         |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 1 Assistant Corpn. Engineer (Civil)                         | 01           | 15       | 04   | 04        | 01                     | -      | 03        | -  | 03     | 01      | 01 (HH)                           | -                      | -               | 32        |
| 2 Assistant Corpn. Engineer (Electrical)                    | 02           | 03       | 01   | 01        | -                      | -      | -         | -  | -      | -       | -                                 | -                      | -               | 05        |
| 3 Accountant Grade-I  | 03           | 02       | -    | 01        | -                      | -      | -         | -  | -      | -       | -                                 | -                      | -               | 03        |
| 4 Legal Assistant   | 04           | 01       | -    | 01        | -                      | -      | -         | -  | -      | -       | -                                 | -                      | -               | 02        |
| 5 Assistant Town Planner                                    | 05           | 01       | 01   | 02        | -                      | -      | 01        | -  | 01     | -       | 01 (HH)                           | -                      | -               | 07        |
| 6 Junior Engineer (Civil)                                   | 06           | 19       | 07   | 05        | 03                     | 01     | 04        | 01 | 06     | 02      | 02 (HH)                           | -                      | -               | 50        |
| 7 Junior Engineer (O&M) (Civil)                             | 07           | 21       | 04   | 05        | 01                     | 01     | 04        | 01 | 04     | 01      | 01 (HH)<br>01 (Ortho-OL, OA)      | -                      | -               | 44        |
| 8 Building Inspector (Technical)                            | 08           | 13       | 01   | 02        | 02                     | 01     | 02        | 01 | 02     | 01      | 01 (HH)                           | 01                     | 27              |           |
| 9 Senior Assistant/ Inspector                               | 09           | 61       | 13   | 16        | 06                     | 02     | 14        | 03 | 12     | 03      | 02 (LV)<br>02 (HH)<br>01 (Ortho)* | 01                     | 136             |           |
| * Ortho:- OA, OL, OLA, BL, OAM, BLOA                        |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 10 Sub Fire Officer   | 10           | 12       | 02   | 03        | 01                     | -      | 02        | -  | 02     | 01      | -                                 | -                      | -               | 23        |
| 11 Chief Sanitary Inspector                                 | 11           | -        | -    | -         | -                      | -      | -         | -  | -      | 01      | -                                 | -                      | -               | 01        |
| 12 Sanitary Inspector                                       | 12           | -        | -    | -         | -                      | -      | -         | -  | -      | 01      | -                                 | -                      | -               | 01        |
| 13 Draftsman  | 13           | -        | -    | -         | -                      | -      | -         | -  | -      | 02      | -                                 | -                      | -               | 02        |
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 | Total 333 |
| <b>MUNICIPAL COUNCILS &amp; NAGAR PANCHAYATS CADRE</b>      |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 14 Executive Officer Class-I                                | 14           | 05       | 01   | 02        | -                      | -      | 01        | -  | 01     | -       | 01 (LV/B)                         | -                      | -               | 11        |
| 15 Executive Officer Class-II                               | 15           | 10       | 02   | 03        | 01                     | -      | 02        | -  | 02     | -       | 01 (LV/B)                         | -                      | -               | 21        |
| 16 Executive Officer Class-III                              | 16           | 04       | -    | 02        | 01                     | -      | 03        | -  | 02     | 01      | 01 (LV/B)                         | -                      | -               | 14        |
| 17 Assistant Municipal Engineer (Civil)                     | 17           | 10       | 01   | 03        | -                      | -      | 02        | -  | 02     | -       | 01 (HH)                           | -                      | -               | 19        |
| 18 Accountant Grade-I                                       | 18           | 07       | 02   | 02        | -                      | -      | 02        | -  | 02     | -       | 01 (HH)                           | -                      | -               | 16        |
| 19 Accountant Grade-II                                      | 19           | -        | -    | -         | -                      | 01     | -         | 01 | -      | -       | -                                 | -                      | -               | 02        |
| 20 Junior Engineer (Civil)                                  | 20           | 15       | 01   | 05        | 03                     | 01     | 07        | -  | 03     | -       | 02 (HH)<br>01 (Ortho-OL, OA)      | 01                     | 39              |           |
| 21 Building Inspector (Technical)                           | 21           | 07       | 02   | 03        | -                      | -      | 02        | -  | 02     | -       | 01 (HH)                           | -                      | -               | 17        |
| 22 Senior Assistant/ Inspector                              | 22           | 21       | 01   | 08        | 03                     | 01     | 05        | 02 | 02     | 01      | 01 (LV)<br>01 (HH)<br>01 (Ortho)* | 01                     | 48              |           |
| * Ortho:- OA, OL, OLA, BL, OAM, BLOA                        |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 23 Sanitary Inspector                                       | 23           | 02       | -    | 02        | 01                     | 01     | 02        | -  | 02     | 01      | -                                 | -                      | -               | 11        |
| 24 Sub Fire Officer   | 24           | 12       | 02   | 03        | 01                     | -      | 02        | -  | 02     | 01      | -                                 | -                      | -               | 23        |
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 | Total 221 |
| <b>IMPROVEMENT TRUSTS CADRE</b>                             |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 25 Junior Engineer (Civil)                                  | 25           | 14       | 02   | 03        | 01                     | -      | 02        | 01 | 03     | 01      | 01 (HH)                           | -                      | -               | 28        |
| 26 Draftsman  | 26           | -        | -    | -         | -                      | -      | -         | -  | 01     | -       | -                                 | -                      | -               | 01        |
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 | Total 29  |
| <b>PUNJAB WATER SUPPLY AND SEWERAGE BOARD CADRE (PWSSB)</b> |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| 27 Sub Divisional Engineer (Civil)                          | 27           | 06       | -    | -         | -                      | 01     | -         | 01 | -      | 01      | 01(HH)                            | -                      | -               | 10        |
| 28 Junior Engineer (Civil)                                  | 28           | 21       | -    | 06        | 03                     | 01     | 05        | 02 | 09     | -       | 03(HH)                            | -                      | -               | 50        |
| 29 Divisional Accountant                                    | 29           | 06       | 02   | 02        | -                      | -      | 01        | -  | 02     | -       | 01(HH)                            | -                      | -               | 14        |
| 30 Junior Draftsman   | 30           | 12       | 01   | 03        | -                      | 01     | 02        | 01 | 03     | 01      | 01(HH)                            | -                      | -               | 25        |
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 | Total 99  |
| <b>Grand Total (M. Corpsns.+M. Cs.-NPs.+I.Ts.)</b>          |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| <b>583</b>  |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
|   |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| <b>Grand Total (M. Corpsns.+M. Cs.-NPs.+I.Ts.+PWSSB)</b>    |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |
| <b>682</b>  |              |          |      |           |                        |        |           |    |        |         |                                   |                        |                 |           |

## Note:-

(1) The above details of Posts/Reservation are provisional and it may change/corrected as per requirement & instructions.

(2) Abbreviations used:- HH= Hearing Impaired, LV= Low Vision, B=Blind, OA=One Arm, OL=One Leg, OLA=One Leg Arm, BL=Both Leg, BLOA=Both Leg One Arm.

**2. ESSENTIAL QUALIFICATIONS, EXPERIENCE AND PAY SCALE OF POSTS:**

| Sr. No.  | Name of posts                               | Pay Scale +Grade Pay | Qualification/ Experience   |
|--|---|----------------------|---|
| <b>MUNICIPAL CORPORATIONS CADRE</b>                    |   |                      |   |
| 1  | Assistant Corporation Engineer (Civil)      | 15600-39100+5400     | Should possess a degree in Civil Engineering from a recognised university or institution.   |
| 2  | Assistant Corporation Engineer (Electrical) | 15600-39100+5400     | Should possess a degree in Electrical Engineering from a recognised university or institution.  |
| 3  | Accountant Grade-I                          | 10300-34800+4800     | Graduate in Commerce with C.A. Inter or M.Com of a recognised University or institution.<br><br>OR<br>Graduate of a recognised university or institution and who possess Diploma in Grade 'A' specified in the Accountants of the Committees (Examination) Rules, 1979.   |
| 4  | Legal Assistant                             | 10300-34800+4400     | Law Graduate from a recognised university or institution.   |
| 5  | Assistant Town Planner                      | 15600-39100+5400     | (a) Post Graduate Degree or Diploma in City and Regional Planning or its equivalent from a recognised university or institution;<br><br>OR<br>(b) Degree in B.Tech (in Planning) from a recognised University or Institution.   |
| 6  | Junior Engineer (Civil)                     | 10300-34800+4800     | Should possess a Diploma in Civil Engineering from a recognised university or institution.  |
| 7  | Junior Engineer (O&M) (Civil)               | 10300-34800+4800     | Should possess a Diploma in Civil Engineering from a recognised university or institution.  |
| 8  | Building Inspector (Technical)              | 10300-34800+4400     | Should have passed Diploma in Architecture from a recognised university or institution.   |
| 9  | Senior Assistant/ Inspector                 | 10300-34800+4400     | Graduate with atleast 50% marks, from a recognised university or institution.   |
| 10   | Sub Fire Officer                            | 10300-34800+4200     | (i) Graduate, preferably in Science subjects, from a recognized university or institution and should have passed Sub-Officer course from the National Fire Service College, Nagpur.<br>(ii) Physical fitness test as per fixed standard norms as under:-<br>a) Minimum Height 5'-5"<br>b) Chest 33.5" unexpanded with 1.5" expansion.<br>c) Eye sight 6/6 both eyes without glasses.<br>d) Running a distance of 100 yards, with a weight of 60 kilograms stones, in one minute.<br>e) Lifting the hook ladder to a vertical position from 3 <sup>rd</sup> and 6 <sup>th</sup> round.<br>f) Climbing a rope or a vertical pipe to a height of 8-10 feet from the ground.  |
| 11   | Chief Sanitary Inspector                    | 10300-34800+4200     | Graduate from a recognized University/Institution and have also passed the Diploma in Sanitary Inspector Course from Govt. approved University/institution.   |
| 12   | Sanitary Inspector                          | 10300-34800+4200     | Graduate from a recognised University/Institution and have also passed the Diploma in Sanitary Inspector Course from Govt. approved University/institution.   |
| 13   | Draftsman                                   | 10300-34800+4200     | Diploma in Civil Engineering or Certificate in Civil Draftsman or its equivalent from a recognised university or institution.   |
| <b>MUNICIPAL COUNCILS &amp; NAGAR PANCHAYATS CADRE</b> |   |                      |   |
| 14   | Executive Officer Class-I                   | 15600-39100+6600     | (i) Degree in Law from a recognised university or institutions; and at least seven years' experience on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking;<br><br>OR<br>(ii) an Advocate having atleast seven years' practice at the Bar.<br><br>OR<br>(iii) MBA OR B.Tech degree from a recognized university or institutions with 2 <sup>nd</sup> Division, with an experience for a minimum period of five years on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking. |

|    |   |                  |   |
|----|---|------------------|---|
|    | Executive Officer Class-II                                    | 10300-34800+4600 | (i) Degree in Law, from a recognized university or institutions; and at least five years' experience on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking;<br><br>OR<br><br>(ii) an Advocate having atleast five years' practice at the Bar.<br><br>OR<br><br>(iii) MBA OR B.Tech degree from a recognized university or institutions with 2 <sup>nd</sup> Division, with an experience for a minimum period of three years on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking. |
| 16 | Executive Officer Class-III                                   | 10300-34800+4400 | (i) Degree in Law, from a recognized university or institutions; and at least three years' experience on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking;<br><br>OR<br><br>(ii) an Advocate having at least three years' practice at the Bar.<br><br>OR<br><br>(iii) MBA OR B.Tech degree from a recognized university or institutions with 2 <sup>nd</sup> Division, with an experience for a minimum period of one year on a post not below the rank of a post in the Punjab Municipal Service of Superintendents, Punjab Service of Corporation Superintendents, or Punjab Service of Trust Superintendents, or its equivalent in any department of the Punjab Government, or in any Government undertaking. |
| 17 | Assistant Municipal Engineer (Civil)                          | 15600-39100+5400 | Should possess a degree in Civil Engineering from a recognised university or institutions.  |
| 18 | Accountant Grade-I  | 10300-34800+4800 | Should have passed degree in Commerce with C.A. Inter Or M.Com of a recognized University or institutions;;<br><br>OR<br>Should have passed degree of a recognised university or institution and should possess Diploma in Grade 'A' specified in the Accountants of the Committees (Examination) Rules, 1979.  |
| 19 | Accountant Grade-II   | 10300-34800+4400 | Should have passed Degree in B.Com from a recognized university or Institutions.  |
| 20 | Junior Engineer (Civil)                                       | 10300-34800+4800 | Should possess a Diploma in Civil Engineering from a recognised university or Institution.  |
| 21 | Building Inspector (Technical)                                | 10300-34800+4400 | Should have passed Diploma in Architecture from a recognised University or Institution.   |
| 22 | Senior Assistant /Inspector                                   | 10300-34800+4400 | Should have passed a Graduation degree, with 50% marks, from a recognized university or institutions.   |
| 23 | Sanitary Inspector  | 10300-34800+4200 | Sanitary Inspector Certificate from recognized University or institution.   |
| 24 | Sub Fire Officer  | 10300-34800+4200 | (i) Graduate, preferably in Science subjects, from a recognized university or institutions and should have passed Sub-Officer course from the National Fire Service College, Nagpur.<br><br>(ii) Physical fitness test as per fixed standard norms as under:-<br>a) Minimum Height 5'-5"<br>b) Chest 33.5" unexpanded with 1.5" expansion.<br>c) Eye sight 6/6 both eyes without glasses.<br>d) Running a distance of 100 yards, with a weight of 60 kilograms stones, in one minute.<br>e) Lifting the hook ladder to a vertical position from 3 <sup>rd</sup> and 6 <sup>th</sup> round.<br>f) Climbing a rope or a vertical pipe to a height of 8-10 feet from the ground.   |
| 25 | <b>IMPROVEMENT TRUSTS CADRE</b>                               |                  |   |
| 26 | Junior Engineer (Civil)                                       | 10300-34800+4800 | Should possess a Diploma in Civil Engineering from a recognised university or Institution.  |
|    | Draftsman   | 10300-34800+4200 | Diploma in Civil Engineering or Certificate in Civil Draftsmanship awarded by the State Board for Technical Education or by any other recognised Institutions.  |
| 27 | <b>PUNJAB WATER SUPPLY &amp; SEWERAGE BOARD CADRE (PWSSB)</b> |                  |   |
| 28 | Sub Divisional Engineer (Civil)                               | 15600-39100+5400 | Should possess a Degree in Civil Engineering from a recognised University/Institutions.   |
| 29 | Junior Engineer (Civil)                                       | 10300-34800+4800 | Should possess a Diploma in Civil Engineering or its equivalent from the recognised university or Institution or any other equivalent qualification recognized by the Government.   |
| 30 | Divisional Accountant   | 10300-34800+4400 | CA Inter or ICWA Inter or M.Com .with minimum 60% marks or S.A.S. Qualified.  |
|    | Junior Draftsman  | 10300-34800+3200 | Matriculation with two years Industrial Training Institute Certificate of Draftsman(Civil) from State Board of Technical Education or from any other recognized Institution by the Punjab Government.   |

Reservation shall be as per the policy/instructions of the Punjab Government. The Candidates belonging to the reserved category shall clearly indicate, in the Registration form, the category under which he/she wants to be considered. The category of reservation once opted will not be allowed to be changed. The benefit of reservation shall only be available to the candidates who are bonafide residents of Punjab State. Copies of relevant rules regarding reservation for various categories are available on the Department website : <http://pmidc.punjab.gov.in/recruitment>

| AGE CRITERIA |                                      |  |
|--------------|--------------------------------------|--|
| Sr. No.      | Cadre                                | Criteria   |
| 1            | Municipal Corporations               | Candidate should not be below 17 years and above 40 years of age as on the last date of receipt of applications. |
| 2            | Municipal Councils-Nagar Panchayats  | Candidate should not be below 17 years and above 35 years of age as on the last date of receipt of applications. |
| 3            | Improvement Trusts                   | Candidate should not be below 17 years and above 35 years of age as on the last date of receipt of applications. |
| 4            | Punjab Water Supply & Sewerage Board | Candidate should not be below 18 years and above 37 years of age as on the last date of receipt of applications  |

| Relaxation in age |  |
|-------------------|--|
| 1                 | The upper age limit is relaxable upto 45 years in the case of persons already in the employment of the Punjab Government, other State Government or the Government of India.   |
| 2                 | For the SC/BC to the extent of 5 years.  |
| 3                 | For the Physically Handicapped to the extent of 10 years.  |
| 4                 | For Ex-Servicemen: For recruitment to any vacancy in State Civil Services whether reserved or not under the rules an ex-serviceman shall be allowed to deduct the period of his service in the Armed Forces of the Union from his actual age and if the resultant age does not exceed the maximum age limit prescribed for direct appointment to such a vacancy in the concerned Service Rules, by more than 3 years, he shall be deemed to satisfy the condition regarding age limit. |

#### IMPORTANT INSTRUCTIONS/INFORMATION:

- (1) Only one Registration/Application form per candidate even applying for more than one vacancy is to be filled.
- (2) The Public Notice and other Government instructions/rules are available at Department website <http://pmidc.punjab.gov.in/recruitment>. All important instructions shall be uploaded on this website.
- (3) Registration Form will be available at the website <http://lgp.applyforexam.com>. Registration will begin online only w.e.f. 14<sup>th</sup> July, 2015 (Tuesday). No other forms by any other medium shall be entertained. Last date for online Registration will be 04<sup>th</sup> August, 2015 (Tuesday).
- (4) The candidates can deposit the fees till, 2 PM of 07<sup>th</sup> August, 2015.
- (5) Candidate can apply only under one reserved category at one time, as applicable.
- (6) Number of posts advertised can vary.
- (7) Reservation will be as per policy of the State Government and the details of posts under various categories mentioned are provisional.
- (8) **Fees:** Candidates belonging to Scheduled Caste and Physically Handicapped Category are required to deposit a fee of Rs. 500/- per vacancy applied. All others are required to deposit fee of Rs. 1000/- per vacancy applied in cash through bank challan generated on submission of online application.
- (9) Applications without fees or incomplete will be rejected without intimation.
- (10) Punjabi upto matric or equivalent is essential.



- (11) Candidate is required to attach one self-attested scanned photograph and scanned signatures on the online application form. (In jpg format size max. of 100 KB each)
- (12) Written test is expected to be held in the 2<sup>nd</sup> or 3<sup>rd</sup> week of September, 2015. Exact schedule will be displayed on the website by 17<sup>th</sup> August, 2015. Centres for the written test will be Chandigarh and adjoining cities only.
- (13) Admit cards can be downloaded from the website w.e.f. 30<sup>th</sup> August, 2015 in which venue of the exam will also be intimated. The link to print Admit Cards would be sent to all candidates through their registered email w.e.f. 30<sup>th</sup> August, 2015. Candidates are further advised to regularly check the department website for updated information.
- (14) For facilitation of candidates, computer with internet, printing and scanning facilities FREE OF COST is being provided in Municipal Corporation OFFICE BUILDINGS AT AMRITSAR, JALANDHAR, LUDHIANA (Mata Rani Chowk), BATHINDA, PATIALA AND SAS NAGAR. A trained personnel will also be available.
- (15)(a) As per Punjab Government's Notification dated 15.01.2015, after the direct recruitment the appointee will be paid fixed emoluments which is equivalent to the minimum of the pay band of the new post of the official during the period of his probation i.e. two years including the probation time if increased and the official will not be entitled grade pay, annual increment or any other emoluments except travelling allowance.
- (b) After successfully completing the period of probation, appointee will be paid minimum initial pay of post including grade pay and all other allowances under the Rules.
- (c) The appointee shall be governed by New Defined Contributory Pension Scheme.
- (16) No TA/DA will be given for appearing in the test/ interview.
- (17) Government/Semi Government employees are required to bring "No Objection Certificate" from their employer at the time of verification of certificate/documents.
- (18) Each vacancy in cadres of Municipal Corporation, Municipal Council-Nagar Panchayat, Improvement Trust & PWSSB is a separate one. Application for a vacancy in one cadre will not entitle the candidate to be considered under the same in other cadres. The candidate has to apply separately for each vacancy in different cadres by choosing different posts in the single Registration form only.
- (19) Each candidate wishing to apply for different vacancies under different cadres would select options for such vacancies in the same online Registration form. Selecting these options will mean the candidate desire to apply for separate vacancies in the separate cadres. The candidate has to deposit examination fees for more than one vacancy, appropriately, if applying for more than one vacancy.
- (20) Exam would be common for similar posts under different cadres. But merit list would be separate based on category wise for each vacancy in each cadre. For example there could be a single exam for all cadres of Junior Engineer (Civil) and similarly a single exam for Executive Officers, Class-1, Class-2 & Class-3 etc.
- (21) It is further clarified that if a candidate applies for similar types of posts in different cadres through different online Registration forms and also deposits the requisite fees through different forms, the candidate will not be able to sit and take exam on two separate admit cards. He can take exam only in one case and for other will be treated as absent and would not be considered for selection in different posts in different cadres.

#### Procedure of selection

- (i) There will be an objective type test of two (2) hours duration consisting of 100 objective type questions with multiple choice answers.
- (ii) Written test will be held for all categories of posts.

(iii) Criteria for written test will be as under:-

| Sr. No. | Subjects  | Questions |
|---------|---|-----------|
| 1       | English   | 05        |
| 2       | Punjabi   | 05        |
| 3       | General Knowledge/Awareness                     | 15        |
| 4       | Mental Ability/Aptitude/Numerical Ability       | 15        |
| 5       | Computer Proficiency                            | 10        |
| 6       | Job Related (As per the minimum qualifications) | 50        |
|         | Total   | 100       |

- (iv) The medium of test will be English (except questions of Punjabi subject as mentioned at Sr. No. (2) in (iii) above).
- (v) For every wrong answer,  $\frac{1}{4}$  th marks will be deducted.
- (vi) Weight-age of written test shall be 100% marks for consideration of merit in selection.
- (vii) The question paper with the answer key will be placed on the website of exam for inviting objections to answers, if any, the next day of exam.
- (viii) The objection to any answer can be filed by the candidates on the website itself on clicking the option of objection. The objections can be filed within three (3) days from the date of exam.
- (ix) The Merit list, category wise, would be put on the website, within 15 days of exam.
- (x) Selection will be made as per merit prepared on the basis of written test only subject to fulfilling of the eligibility criteria.
- (xi) In the case of two or more candidates obtaining equal marks, the candidate older in age shall be placed higher in the order of merit.
- (xii)
  - (a) For the posts of Executive Officer- Class-I, candidates in General Category obtaining below 35 marks in the written test will not be considered for selection.
  - (b) For all other posts, candidates in General Category obtaining below 30 marks in the written test will not be considered for selection.
  - (c) Relaxation of 5 marks in the written test will be granted to reserve category candidates for selection against posts reserved for such category.
- (xiii) Selection for the post of Sub Fire Officer
  - (1) Candidates will have to qualify the test of standard physical fitness norms as under:-
    - (a) Minimum Height 5'-5"
    - (b) Chest 33.5" unexpanded with 1.5" expansion.
    - (c) Eye sight 6/6 both eyes without glasses.
    - (d) Running a distance of 100 yards, with a weight of 60 kilograms stones, in one minute.
    - (e) Lifting the hook ladder to a vertical position from 3<sup>rd</sup> and 6<sup>th</sup> round.
    - (f) Climbing a rope or a vertical pipe to a height of 8-10 feet from the ground.
  - (2) The physical fitness test shall be conducted for minimum of four (4) times the vacancy in each category as per merit of candidates as per written test.
- (xiv) The candidates qualifying for selection on the basis of written test shall be called by the Selection Committee for verification of original documents and eligibility as per post only. Eligibility of candidates for concerned post will be determined by the Selection Committee and their decision shall be final.
- (xv) The Department of Local Government, Punjab reserve the right to withdraw any kind of posts or amendment in selection procedure/qualifications of any post mentioned in the advertisement without any notice.
- (xvi) The lists of selected candidates shall be uploaded through the Department website <http://pmidc.gov.in/recruitment>

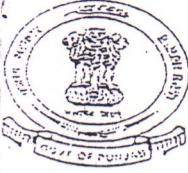


- (xvii) The candidates are requested to regularly check their emails and website of the Department and the Facebook page- INFOPOSTSLOCALGOVT or searching “Recruitment Cell, Local Government, Punjab” on facebook and the candidates can post their queries /clarifications. The candidates may send complaints/queries to email: lgp@applyforexam.com

  
Chairman Selection Committee  
(Director, Local Government, Punjab).

#### IMPORTANT TENTATIVE DATES

|   |   |
|---|---|
| Starting of online filling of application forms   | 14 <sup>th</sup> July, 2015                         |
| Last date for filling of online application forms | 04 <sup>th</sup> August, 2015                       |
| Last date for deposit of fees                     | 07 <sup>th</sup> August, 2015                       |
| Display of schedule of exam                       | 17 <sup>th</sup> August, 2015                       |
| Web-Link for printing of admit cards              | 30 <sup>th</sup> August, 2015                       |
| Written Test                                      | 2 <sup>nd</sup> - 3 <sup>rd</sup> Week of September |
| Filing of objections on questions of written test | Within 3 days of exam                               |
| Display of merit list                             | Within 15 days of exam                              |



(9)

PUNJAB GOVERNMENT  
DEPARTMENT OF LOCAL GOVERNMENT  
(SCO No: 131-132, Sector 17-C, Chandigarh)  
(Recruitment Cell)

RECRUITMENT ADVERTISEMENT CORRIGENDUM

No. DLG-(RC)-2015/3

Dated, Chandigarh 08.7.2015

In partial modification of Public Notice No. DLG-RC-2015/1, dated 01.7.2015 and Public Notice No. DLG-RC-2015/2, dated 01.7.2015 regarding recruitment of 682 posts in different cadres, the posts of Accountant Grade-1 in Municipal Corporations cadre and Municipal Councils-Nagar Panchayats cadre at Sr. No. 3 & 18, the following shall be substituted:-

| Sr.<br>No.                                  | Name of Post       | Code<br>No. | Genl | SC<br>Others | SC      | SC  | SC     | BC  | BC  | ESM | Sports<br>Man<br>others | Physically<br>Handicapped | Freedom<br>Fighter | Total |
|---|--------------------|-------------|------|--------------|---------|-----|--------|-----|-----|-----|-------------------------|---------------------------|--------------------|-------|
|   |                    |             |      |              | Balmiki | ESM | Sports | ESM | Gen |     |                         |                           |                    |       |
| RESERVATION CHART                           |                    |             |      |              |         |     |        |     |     |     |                         |                           |                    |       |
| 3   | Accountant Grade-I | 03          | -    | -            | 01      | -   | -      | -   | -   | -   | -                       | -                         | -                  | 01    |
| 18  | Accountant Grade-I | 18          | 04   | 01           | 01      | -   | -      | -   | -   | -   | -                       | -                         | -                  | 06    |
| MUNICIPAL CORPORATIONS CADRE                |                    |             |      |              |         |     |        |     |     |     |                         |                           |                    |       |
| MUNICIPAL COUNCILS & NAGAR PANCHAYATS CADRE |                    |             |      |              |         |     |        |     |     |     |                         |                           |                    |       |

This corrigendum is also available at Department website  
<http://www.pmidc.punjab.gov.in/recruitment>

  
Chairman Selection Committee  
(Director, Local Government, Punjab)



PUNJAB GOVERNMENT  
DEPARTMENT OF LOCAL GOVERNMENT  
(SCO No: 131-132, Sector 17-C, Chandigarh)  
(Recruitment Cell)

**PUBLIC NOTICE FOR CANDIDATES WHO HAVE APPLIED FOR  
EXECUTIVE OFFICERS OR SENIOR ASSISTANTS/INSPECTORS**

No. DLG-(RC)-2015/4

Dated, Chandigarh 24.8.2015

1. Kindly refer to this Department advertisement No. DLG/RC/2015/1, dated 01.07.2015 and para No. (iii) under "Procedure of Selection".
2. The details of fifty (50) questions under Serial Number-6, i.e. Job Related (As per minimum qualifications), of para (iii) of "Procedure of Selection" for the posts of "Executive Officers" mentioned at Serial Numbers 14, 15 & 16 in Para 1 of "Reservation Chart" and Para 2 of "Essential Qualifications, Experience and pay Scale of Posts", shall be as under:-

**Table B-I**

| (I) | Executive Officers, Class-1, 2 & 3; Municipal Councils-Nagar Panchayats   | Question |
|-----|---|----------|
| 1   | History and Culture of Punjab.  | 05       |
| 2   | Political Economy of Punjab.  | 05       |
| 3   | Constitution of India (Basic).  | 05       |
| 4   | Basic Tax Calculation.  | 05       |
| 5   | Office Working Procedure.   | 05       |
| 6   | The Right to Information Act, 2005; The Punjab Right to Service Act, 2011; and The Punjab Municipal Election Rules, 1994; & Election related knowledge.   | 10<br>05 |
| 7   | The Punjab Municipal Act, 1911; The Punjab Municipal Accounts Code, 1930; The Punjab Municipal (Executive Officer) Act, 1931; Delimitation of Wards of Municipalities Rules, 1972; Punjab Municipal (Executive Officer) Rules, 1976; The Punjab Municipal General Rules, 1979 & Punjab Municipal (President and Vice-President) Election Rules, 1994. | 15       |
|     |   | Total 50 |

3. The details of fifty (50) questions under Serial Number-6, i.e. Job Related (As per minimum qualifications), of para (iii) of "Procedure of Selection" for the posts of "Senior Assistants/Inspectors" mentioned at Serial Numbers 09 & 22 in Para 1 of "Reservation Chart" and Para 2 of "Essential Qualifications, Experience and pay Scale of Posts", shall be as under:-

**Table B-II**

| (II) | Senior Assistants/Inspectors: Municipal Corporations & Municipal Councils-Nagar Panchayats   | Question |
|------|--|----------|
| 1    | History and Culture of Punjab.   | 05       |
| 2    | Political Economy of Punjab.   | 05       |
| 3    | Constitution of India (Basic).   | 10       |
| 4    | Basic Tax Calculation.   | 05       |
| 5    | The Right to Information Act, 2005 (Basic); The Punjab Right to Service Act, 2011 (Basic); and The Punjab Municipal Election Rules, 1994 & Election related knowledge. | 10       |
| 6    | Noting and Drafting.   | 05       |
| 7    | The Punjab Municipal Act, 1911 & The Punjab Municipal Corporation Act, 1976 and The Punjab Municipal Accounts Code, 1930.  | 10       |
|      |  | Total 50 |

This Public Notice is also available at Department website <http://www.pmidc.punjab.gov.in/recruitment> and Facebook page "Recruitment Cell, Local Government Punjab".

Chairman Selection Committee  
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