



# DEFINING CHINESE IDEOPHONES: A FAMILY OF CONSTRUCTIONS

Nanzan University, 2019/8/3  
International Workshop on Mimetics  
(Ideophones, Expressives) III: Crucibles of Mimetics

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# Roadmap

## Introduction

### Goal and previous research

- Japanese example
- Crosslinguistic approach (Canonical Typology)
- First exclusion of non-ideophones
- Research questions

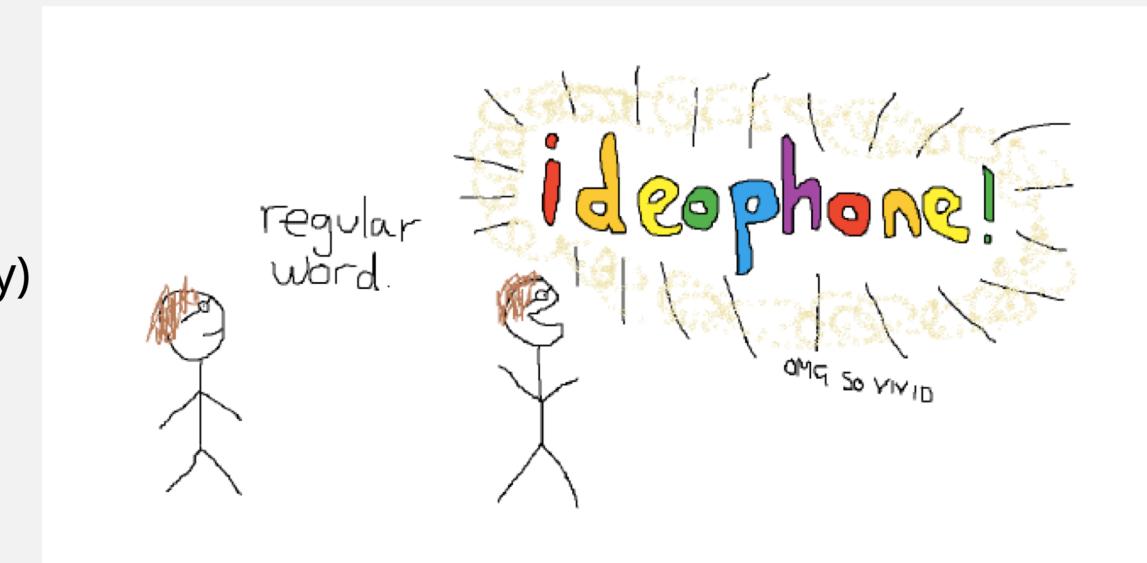
### Data: CHIDEOD

### Methodology

- Phonological form, written form, sensory modality
- Multiple Correspondence Analysis

### Analysis and results

### Discussion and conclusions



(Lockwood 2017)

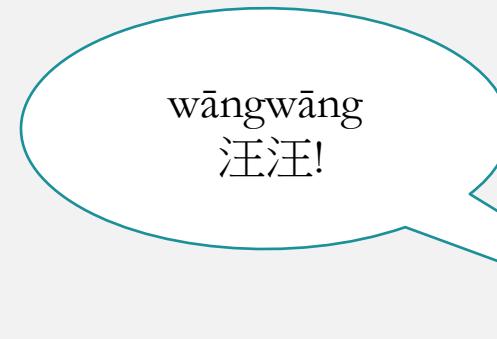
# Chinese ideophones

霧 茫茫

wù máng~máng

mist hazy.IDEO

“It's foggy.”

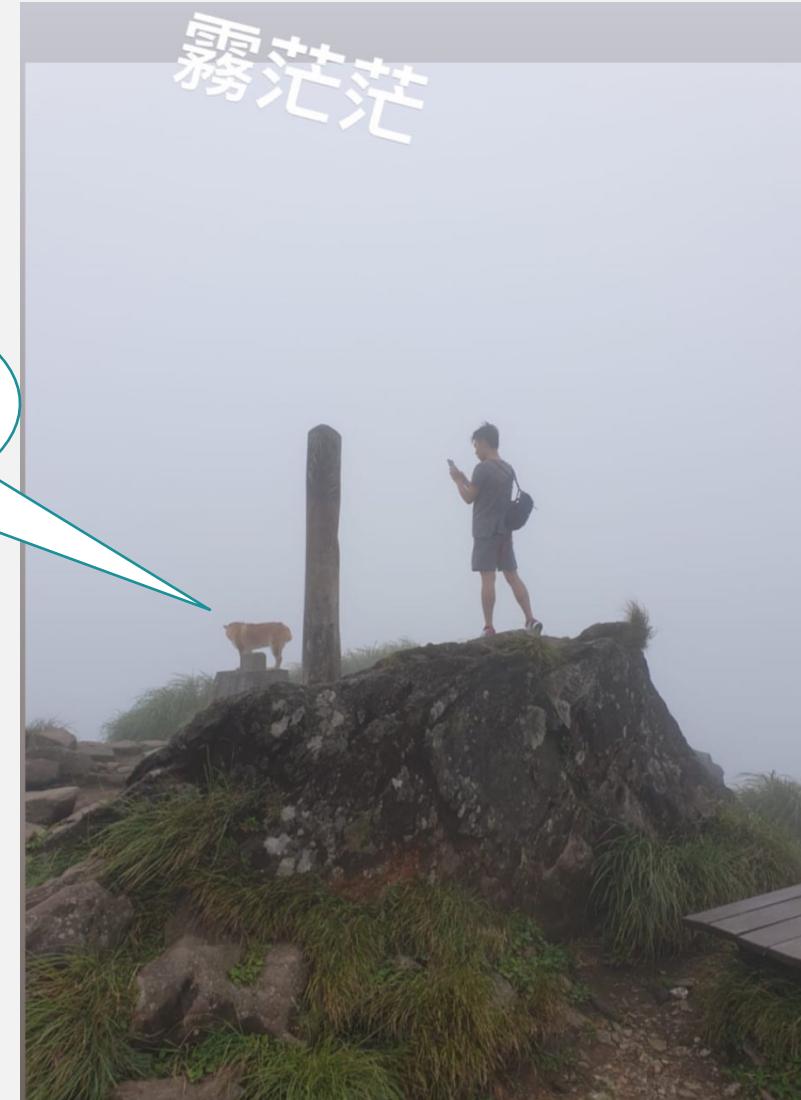


狗 吠 汪汪

gǒu fèi wāng~wāng

dog bark woofwoof.IDEO

“The dog is barking woofwoof.”



Instagram: @nickprometheus31

# Chinese ideophones

這 篇 文章 讀起來 凌亂。

zhè piān wénzhāng dú-qǐ.lái líng~luàn  
DEM CL paper read-MID in.a.mess.IDEO

“This paper reads sloppily.”

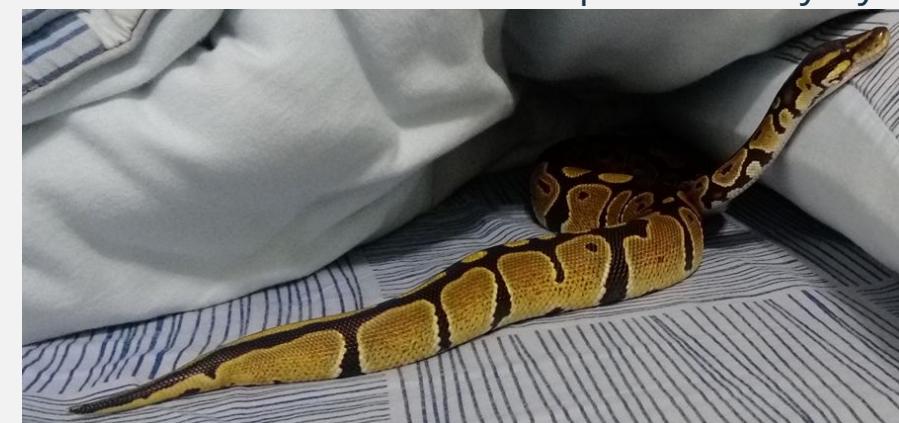
摸起來 滑滑的， 冷冷的。

mō-qǐ.lái huá~huá=de léng~léng=de

touch-MID slippery.IDEO=LNK cold.IDEO=LNK

“It feels slippery and very cold.”

Ree Lin's pet snake Seysey



# Introduction

From these four examples, it can be readily seen that Chinese ideophones cover many sensory modalities, and that their constructions are not equal.

Moreover, the question needs to be asked **if they are all equally ideophonic.**

That is the main topic of this presentation.



# **PREVIOUS RESEARCH AND GOAL**

# Research on Chinese ideophones

Chinese research on Chinese ideophones is mostly concentrated on onomatopoeia (ideophones that depict SOUND).

Zhao Aiwu 赵爱武 (2008)  
Qiu Di 邱迪 (2018)

However, there are some broader discussions of ideophones

- phonology
- Beijing dialect
- Southern Sinitic
- Cantonese (vs. Dagaare)
- Mandarin (vs. Japanese)
- Japanese (vs. Mandarin)
- reduplication in Old Chinese
- Middle Chinese

Mok (2001); Thompson (2018)  
Meng (2012)  
Wu (2014)  
Bodomo (2006)  
You (2015)  
Lu (2006)  
Sun (1999)  
Van Hoey (2015)

# Research on Chinese ideophones

Most of these studies define their terms ‘neatly’:

- sound similarity for onomatopoeia
- “vivid expressions related to manner, color, sound, smell, action, state, intensity, height, length, weight, size, shape and other physical attributes” for ideophones (Mok 2001:3-7)

But they barely touch upon the gradedness / representativeness of certain ideophones for the ideophone category.

In other words, the notion of **prototypicality** is not discussed.

# The goal: Japanese prototypes

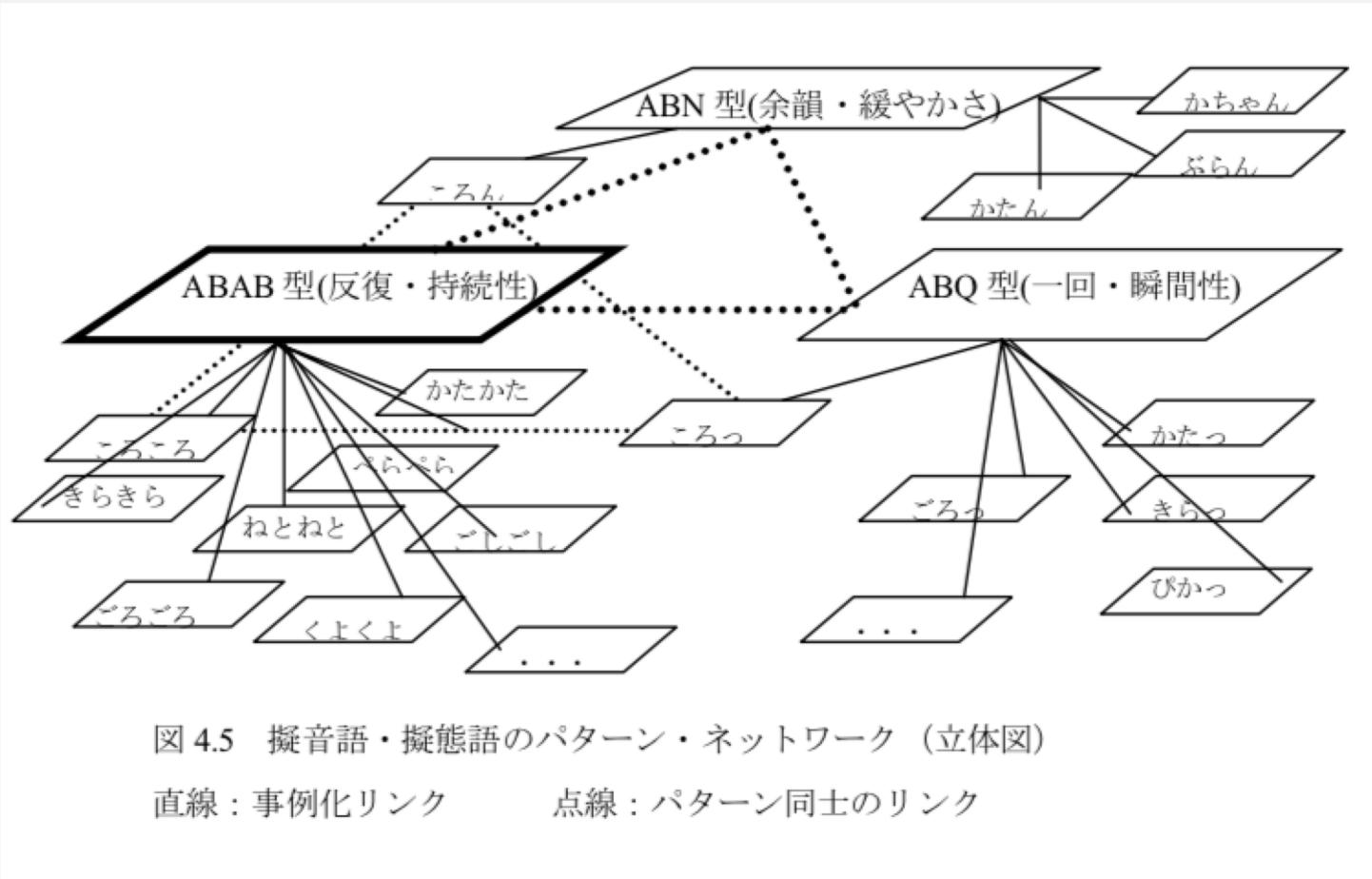


表4.10 基本語彙における擬音語・擬態語の分

	ABAB型	ABQ型	ABN型
語彙数	156	4	10
%	68%	2%	4%

ト布（総語彙数229）

ABri型	AQBri型	ANBri型	その他
13	20	3	23
6%	9%	0.4%	10%

Lu (2006:97 ff.)

# The goal: Japanese prototypes

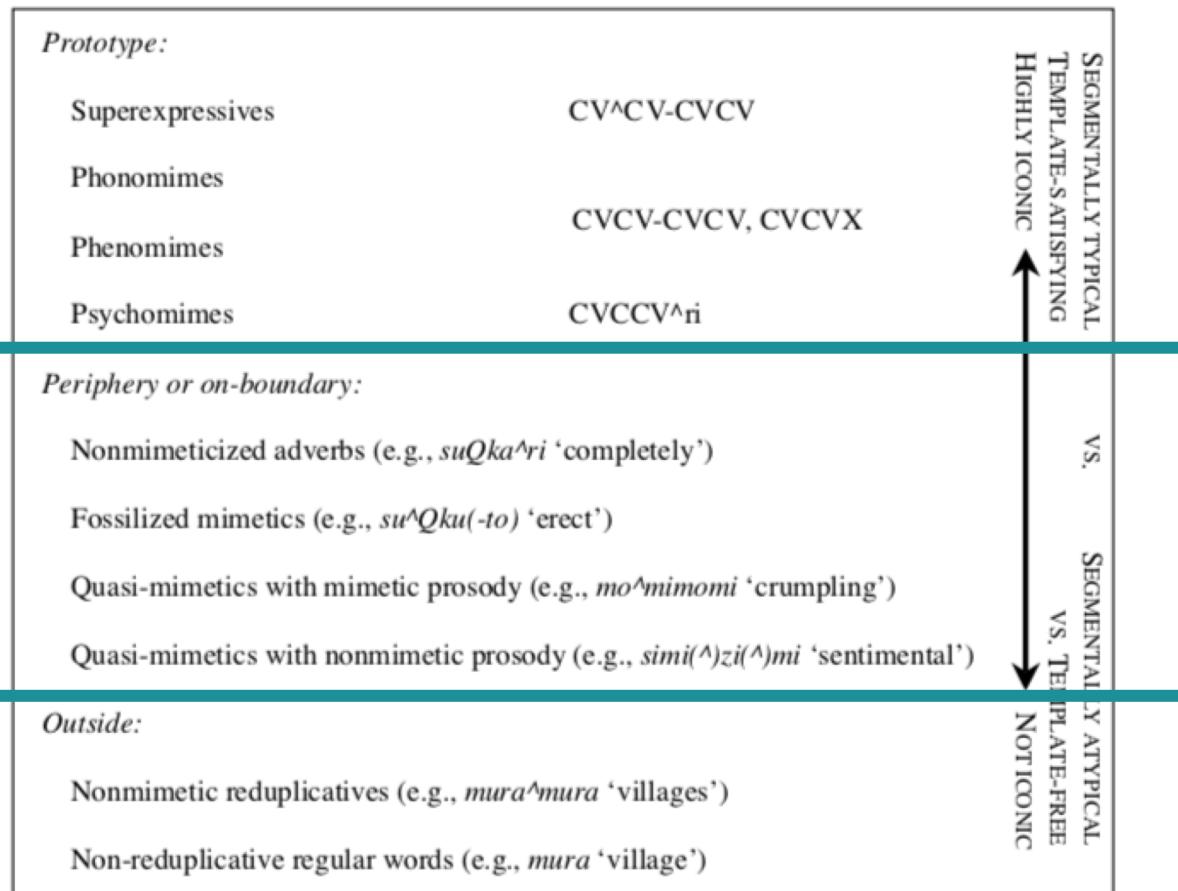


Figure 4.2. The internal structure of the prototype category of Japanese mimetics

Table 4.2. The coverage of mimetic morphophonological template.

a. Mimetcs satisfying a template	1,643 (99.46%)
Monomoraic root-based	214 (12.95%)
CVQ <sup>^</sup>	50 (3.03%)
CV <sup>(^)</sup> N <sup>(^)</sup>	29 (1.76%)
CViQ <sup>^</sup>	14 (.85%)
CV <sup>(^)</sup> V <sup>(^)</sup>	21 (1.27%)
CV <sup>(^)</sup> V-CVV	46 (2.78%)
CV <sup>(^)</sup> N-CVN	45 (2.72%)
CV <sup>^</sup> i-CVi	9 (.54%)
Bimoraic root-based	1062 (64.29%)
CVCVQ <sup>^</sup>	213 (12.89%)
CVCV <sup>(^)</sup> N <sup>(^)</sup>	101 (6.11%)
CVCV <sup>^</sup> ri	130 (7.87%)
CVCCV <sup>^</sup> ri	134 (8.11%)
CV <sup>(^)</sup> CV-CVCV, etc.	484 (29.30%)
Derivatives	332 (20.10%)
Fossilized templates	35 (2.12%)
b. Mimetcs satisfying no template	9 (.54%)

# Japanese quasi-mimetics

## (10) Ideophones:

- a. Demo gozyuu-en-kurai [Quot-adv **babababat-te**] oti-tyau-node  
but 50-yen-about IDPH-QUOT fall-end.up-because  
[v **bikkuri-si**]-ta-koto-ga aru-n-desu-kedo-ne. (032, affirmative-declarative)  
IDPH-do-PST-NML-NOM be-NML-COP.POL-but-SFP  
'But as [the payphone] consumed about ¥50 *very quickly*, [I] was astonished.'
- b. Un, wasyoku-da-kedo [N **kotekote-zya**]-naku-tte. (080, negative)  
yeah Japanese.food-COP-but IDPH-COP.TOP-NEG-and  
'Yeah, [I want to have] a Japanese cuisine but not an overly Japanese one.'

## (11) Quasi-ideophones:

- a. Yoosuruni, “[Bare-adv **wazawaza**] uke-ru-no?” -tte-i-u  
in.short IDPH take-NPST-QUES -QUOT-say-NPST  
sekai-dat-ta-n-da-kedo... (047) (interrogative)  
world-COP-PST-NML-COP-but  
'In short, it was like "Do you *bother to take* [the entrance exam]?"'
- b. Toriaezu, [Quot-adv **zut-to**] massugu it-tyat-te-kudasai. (004 imperative)  
for.now IDPH-QUOT straight go-end.up-CONJ-POL.IMP  
'For now, please go straight *on*.'

**Quasi-ideophones** don't have the same preferences for sentence types / sentence restrictions as 'real ideophones' (Akita 2017)  
→adverbial usage

But before, Akita (2009) also talked about **quasi-mimetics** like

*nu(^)kenu(^)ke* ヌケヌケ 'impudent'  
(< 拠 < nuku 'come off')

which are deverbal (in this case)

# Ideophones are prototypes, with fuzzy boundaries

Childs (1994:181) already mentioned that "It is thus best to think of ideophones as a prototype category with a core of good members."

The previous two examples of Lu and Akita's prototypical constructions show that there are a number of words, or groups of words, that will have to be excluded from 'the ideophone'-proper.

This is at the language-particular level, but on the cross-linguistic level there have also been some advances.

Enter Canonical Typology.

# Canonical Typology

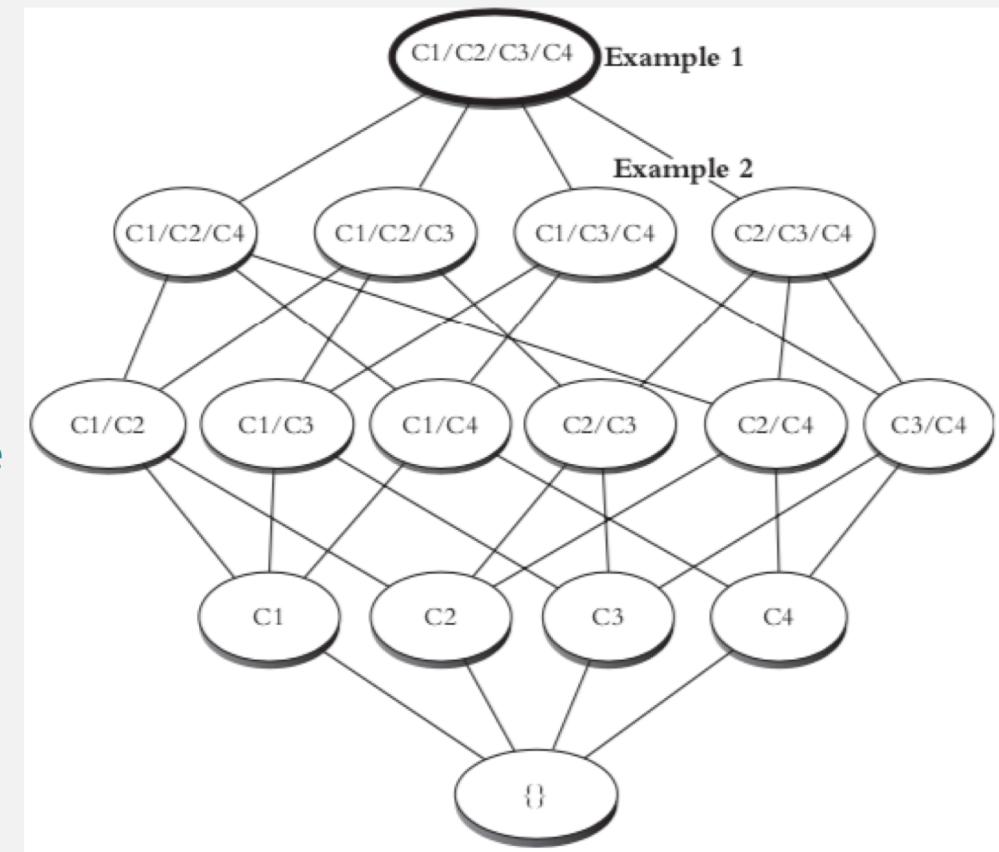
"**Data comparability** is a fundamental problem within typology and it has far-reaching implications for our ability to define natural languages.

[...]

**Canonical Typology** seeks to avoid the tendency to use linguistic terms with vague and shifting definitions by placing emphasis on the criteria used to associate particular linguistic phenomena with cross-linguistic categories.

It therefore demands greater detail and rigour in terms of description, because it requires the typologist to be clear about the basis on which a phenomenon might be considered an instance of a particular **concept**." (Brown & Chumakina 2013)

For a given concept criteria are proposed, until the canonical is theorized (but it may not occur in real language!)



# Canonical Typology <-> Prototype

Canonical typology is thus a philosophical exercise based on data (see Brown, Chumakina & Corbett 2013 a.o.).

“The canonical ideal at which the “indisputable”, “best” or “clearest” instances of the phenomenon are found is not to be confused with the prototype, which may be the most visible and frequent instance of the given domain (Corbett 2005).

An analogy for **canonicity** is the system of cardinal vowels, which display the maximum possible in their degrees of frontness and closeness, within the space where specific vowels can be populated (Baerman & Corbett 2012).

On the other hand, an analogy for **prototype** is Venus, which is the most visible planet, but which does not hold special logical status among other planets (Corbett 2010).

In reality, the canonical ideal, which is a maximal logical standard, may often be rare or even non-existent. Nevertheless, its role is essential in canonical methodology because it unambiguously sets a logically maximal endpoint from which examples of the phenomenon can be calibrated within the base. For a more detailed summary of Canonical Typology, see Brown et al. (2013).” (Kwon 2017)

# Canonical Typology: phonesthemes

Kwon & Round (2015) have treated **phonesthemes** (like *gl-* in *glitter*, *glimmer*, *glisten*) using this framework.

**Table 1** Criteria for the canonicity of phonaesthemes

Recurrence	1	The phonaestheme occurs in many lexical stems > in few
	2	It occurs in many parts of speech > in few
Form and meaning	3	It is strongly image-iconic > weakly > not image-iconic
	4	Its form is paired with only one meaning > with many
Distribution	5	Its meaning is paired with only one form > with many
	6	It combines only with non-recurring residues > also with recurring residues > is able to occur alone
Transparency	7	It combines agglutinatively with residue > non-agglutinatively

**My problem with this is that they identify these criteria but then don't take the last step of populating the different groups they found (e.g. Criterion 1 + 2).**

**I want to know how many of this and that, so that we can get at a converged picture of the phenomenon that rests upon canonical typology and prototypicality.**

# Ideophones and Canonical Typology

Why am I talking about canonical typology?

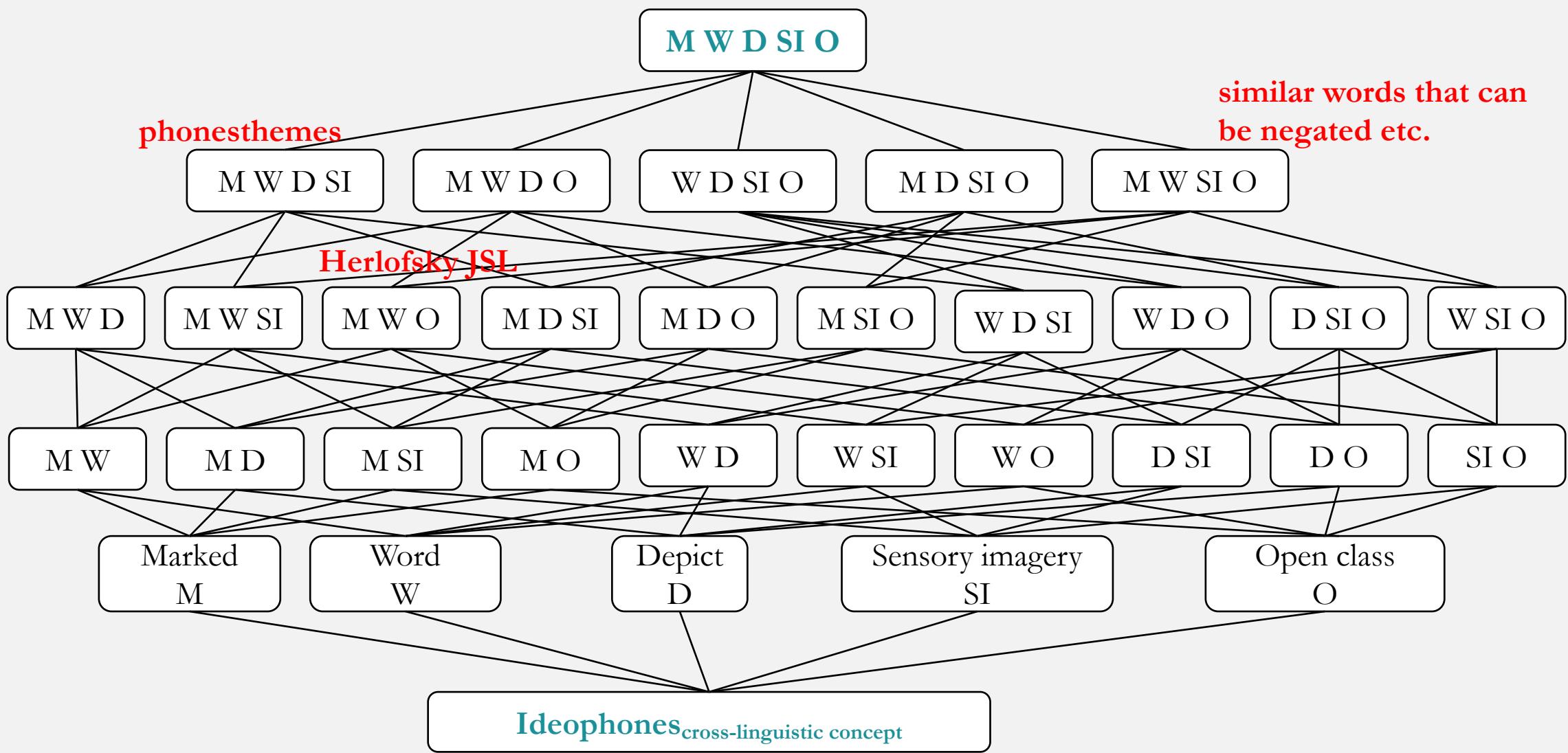
Akita & Pardeshi's (2019) proceedings from the Mimetics conference held at NINJAL in 2016 has a chapter by Dingemanse's, which discusses a revision of his definition for ideophones, as a comparative concept.

**Canonical ideophones** display all of these criterions:

- i. ideophones are **marked**, i.e. they have structural properties that make them stand out from other words
- ii. they are **words**, i.e., conventionalized lexical items that can be listed and defined
- iii. they **depict**, i.e., they represent scenes by means of structural resemblances between aspects of form and meaning
- iv. their meanings lie in the broad domain of **sensory imagery**, which covers perceptions of the external world as well as inner sensations and feelings
- v. ideophones form an **open lexical class**, i.e., a set of lexical items open to new additions

**My own research into Chinese ideophones hopes thus to benefit from insights of this canonical definition as well as prototype theoretical insights.**

## canonical ideophone



# Words that are *not* Chinese ideophones

- **Normal repetitions** (cf. Dingemanse 2015)  
*duìduìduì* 對對對 'yeah...'   *shìshìshì* 是是是 'yes...'   *lái lái+* 來來+ 'come...'
  - **Non-qualificative words** (so referential words) (cf. Newman 1968)  
*rìrì* 日日 'every day'、*rénrén* 人人 'everybody'  
but also all these plants and animals e.g. *tángláng* 蟬螂 'mantis',  
*zhāngláng* 蟬螂 'cockroach' which may have an ideophonic basis (that has been lost)
  - **Unmarked prosaic words that mean “semantic imagery”** (Winter 2019)  
*hóng* 紅 'red'  
red, but also words like *sticky*, *cheesy*, *gooey*
- So all of the canonical criteria are important, but may be manifested differently.**

# Research questions

## What is the internal structure of the ideophone category in Chinese?

- What types of constructions occur most frequently?
- Correlations between the phonology, orthography and semantic category?

$$\frac{\text{phonological form}}{\text{written form}} \mid \text{meaning}$$

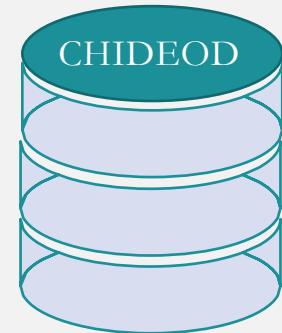
(漢字的形音義, the form, sound and meaning of Chinese characters cf. Hsieh 2006)

In order to address these problems, we make use of our new database, CHIDEOD.



# DATA CHIDEOD

The Chinese Ideophone Database



# Data: CHIDEOD

To answer the data reusability problem and provide better analyses we have been developing the Chinese Ideophone Database, or CHIDEOD.

The database repository can be accessed through <https://osf.io/kpwgf/> and is open source. We have made an app (written in R shiny) that lets you easily subset the many formal and semantic variables we have provided for each entry.

This was first presented this year at ILL 12, held at Lund University, Sweden (Van Hoey & Thompson 2019).



# CHIDEOD: why and where

- digitization of data
- centralization of data
- exploration
  - semantics
  - phonology
  - orthography
  - historical
- expandable research resource rather than the finalized tool
- type frequencies  
(not yet token frequencies)

Open source project available at OSF  
<https://osf.io/kpwgf/>

Available as online app  
<https://simazhi.shinyapps.io/Chineseideo phone/>

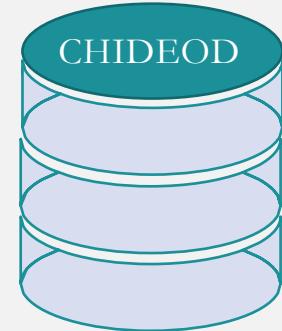
Also available as an R package  
(see osf website)

# CHIDEOD: basic stats



Formal variables		Semantic variables	Other variables
phonology	pinyintone, pinyinnum, pinyinnone  Middle Chinese (MC) Old Chinese (OC)	word level	variants  note  datasource
orthography	traditional simplified  T1-T4  S1-S4 S1-S4.charfreq S1-S4.famfreq  S1-S4.sem S1-S4.semfreq S1-S4.semfam  S1-S4.phon S1-S4.phonfreq S1-S4.phonfam	morphology  character level  radical support  below-character level	variables in CHIDEOD
Abbreviations: S = simplified, T = traditional, sem = semantic radical, phon = phonetic radical, freq = (token) frequency, fam = (type) family frequency			24

# Data



As data we will use a slightly updated version of **CHIDEOD** since ILL 12.

This means that we look at **type frequencies**, rather than token frequencies.

The analysis will thus focus on the **linguistic system**, rather than linguistic usage — which is an important part of the meaning and use of ideophones.

It also means that diachronic data and synchronic data is a bit lumped together (disclaimers).

An **analogy** would be to describe the PAST TENSE of English.

Construction wise: you would find the **high type frequency construction VERB+ED**, as well as a number of **strong verb constructions**.

To really get the full picture, you would then want to look at the **token frequencies**, after this stage.



# METHODOLOGY

# Three variables

In CHIDEOD, interactions between

- morphology
- whether or not there is a form of reduplication present in the graphical form
- what sensory domain

# morphology

**Based on identifying a**

- **BASE**
- **REDUPLICANT**
- **extra elements**

(cf. Sun 1999)

## **BASE**

- Mandarin + Middle Chinese
- higher “family frequency”

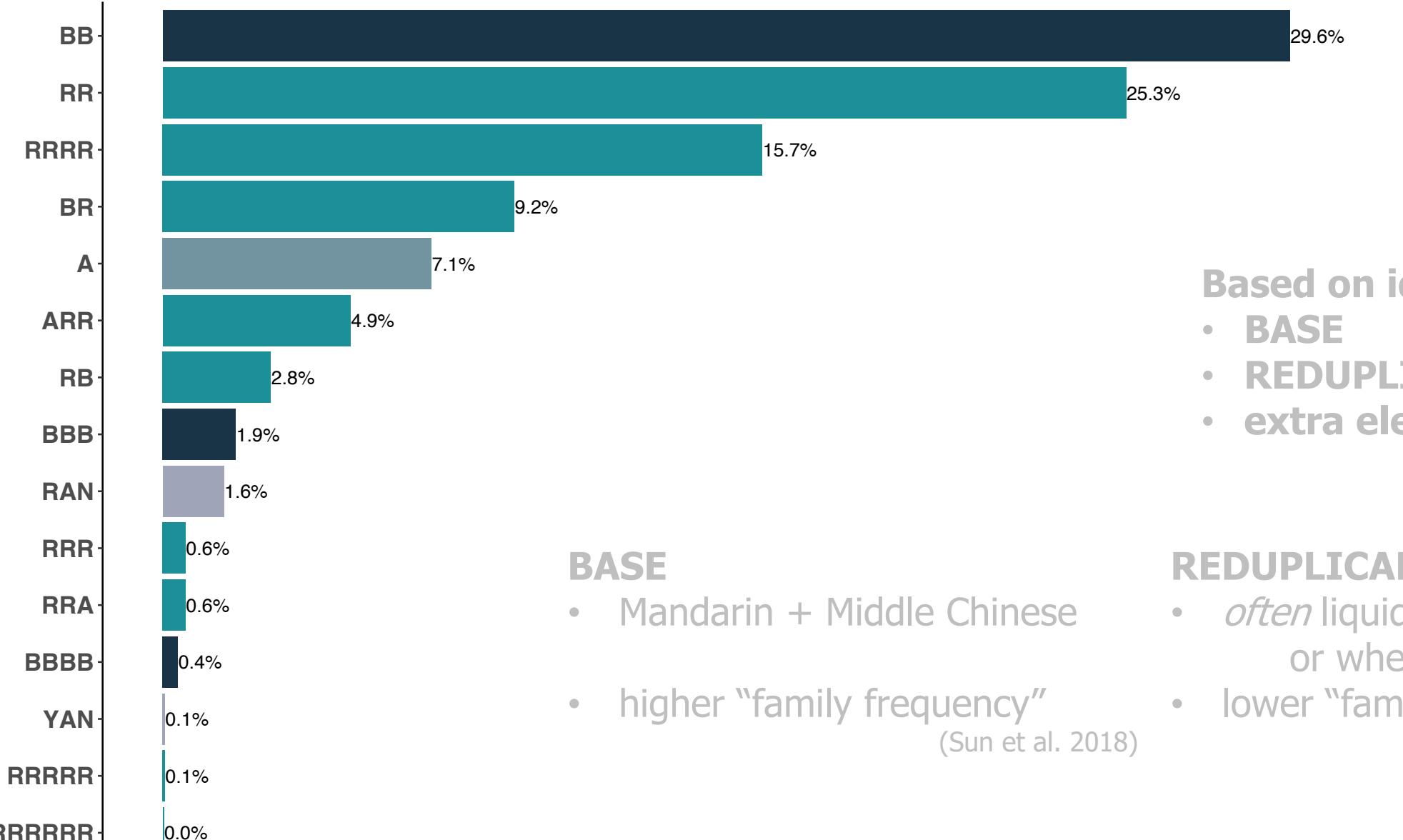
(Sun et al. 2018)

## **REDUPLICANT**

- *often* liquid (or MC reflex)  
or when base unclear
- lower “family frequency”

# morphology

Morphological categories and their frequencies



## BASE

- Mandarin + Middle Chinese
- higher “family frequency”  
(Sun et al. 2018)

## REDUPLICANT

- *often* liquid (or MC reflex)  
or when base unclear
- lower “family frequency”

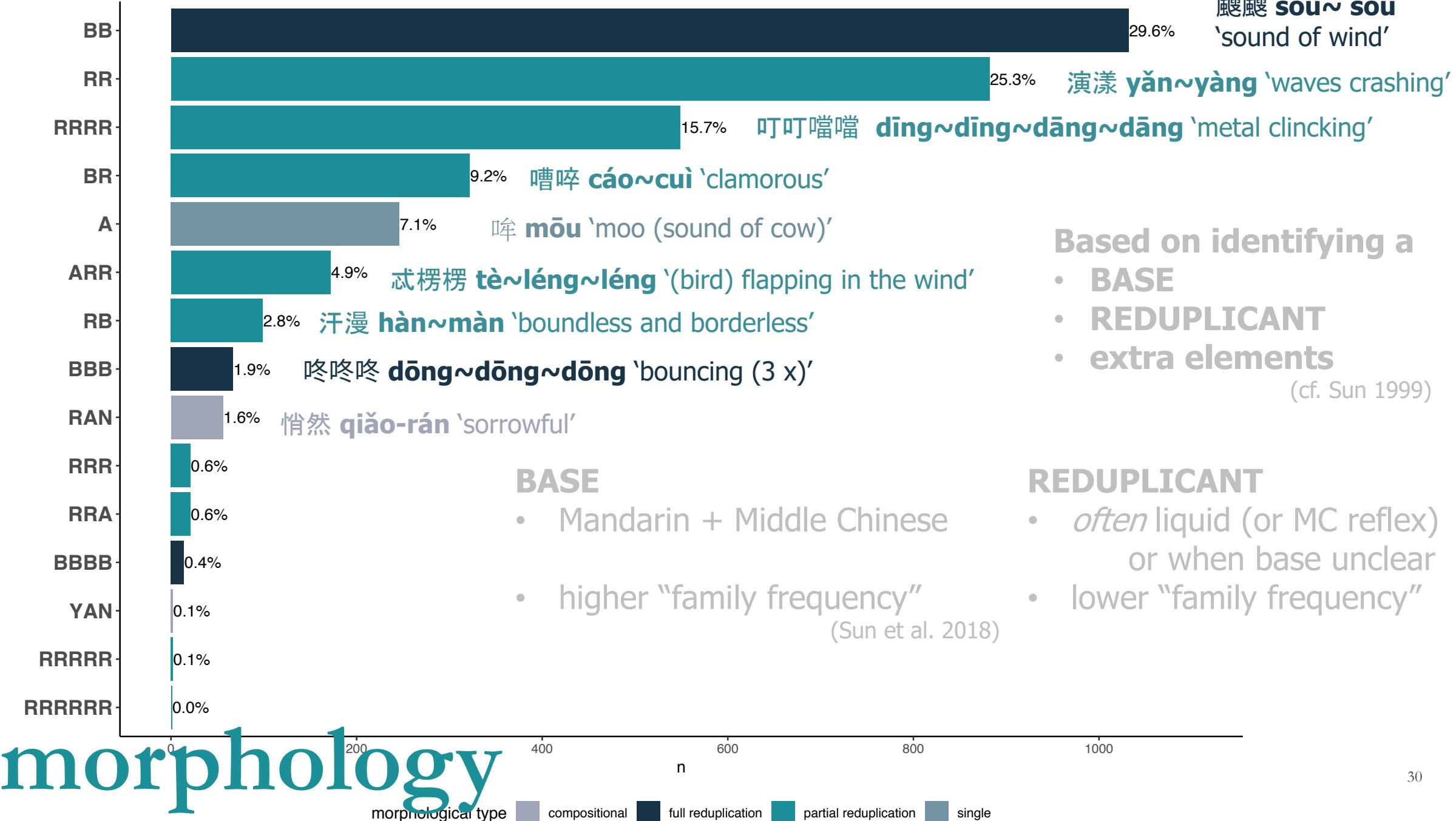
Based on identifying a

- BASE
- REDUPLICANT
- extra elements

(cf. Sun 1999)

n

## Morphological categories and their frequencies



Based on identifying a

- BASE
- REDUPLICANT
- extra elements

(cf. Sun 1999)

# Morphophonology ~ radical support

- **Phonological form** — Morphophonological motivation / markedness
- **Written form** — Orthographic motivation / markedness

Subset: datasource == Kroll (because best analyzed)

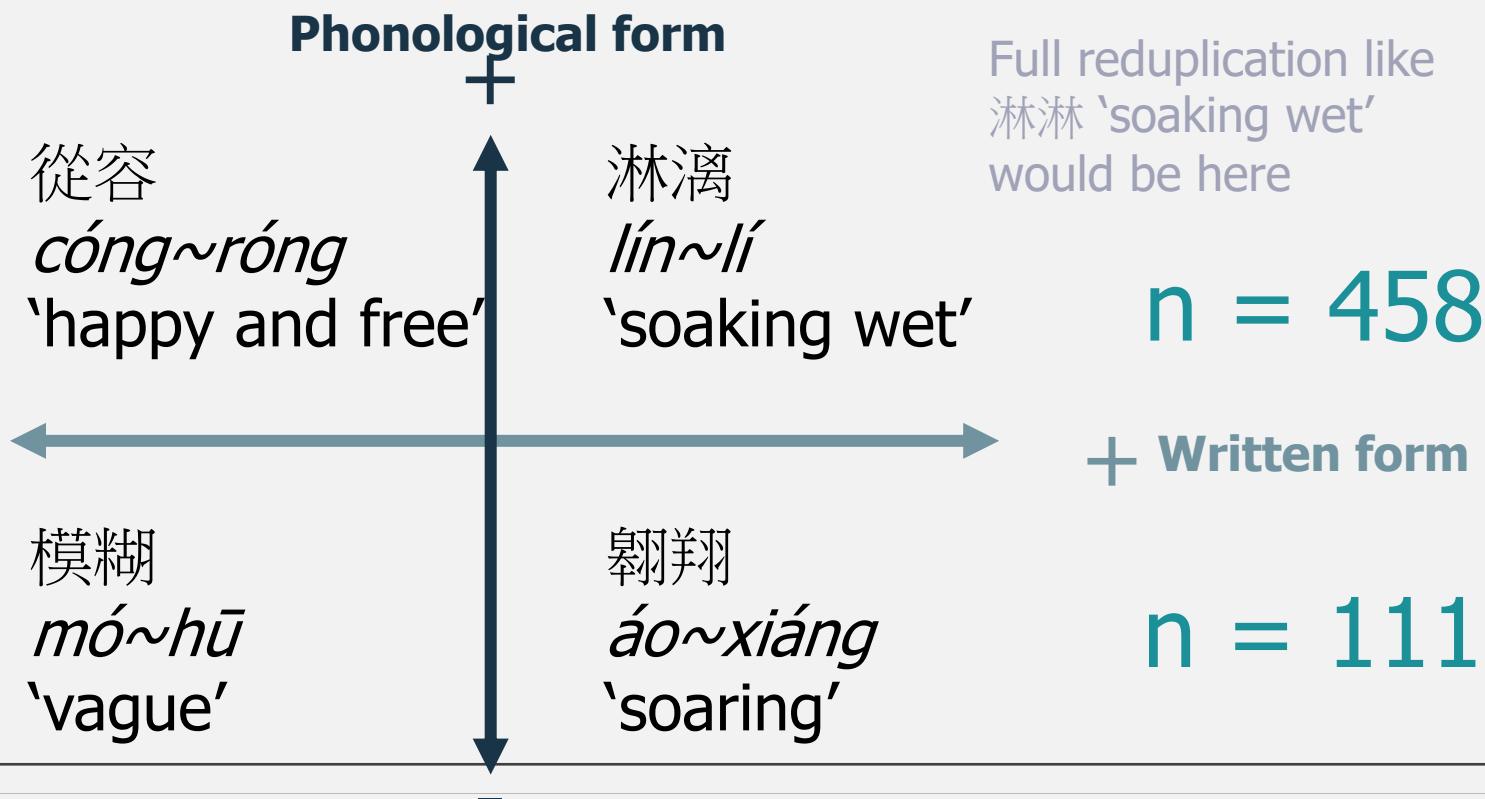
# Phonology ~ radical support

- **Phonological form** — Morphophonological motivation / markedness
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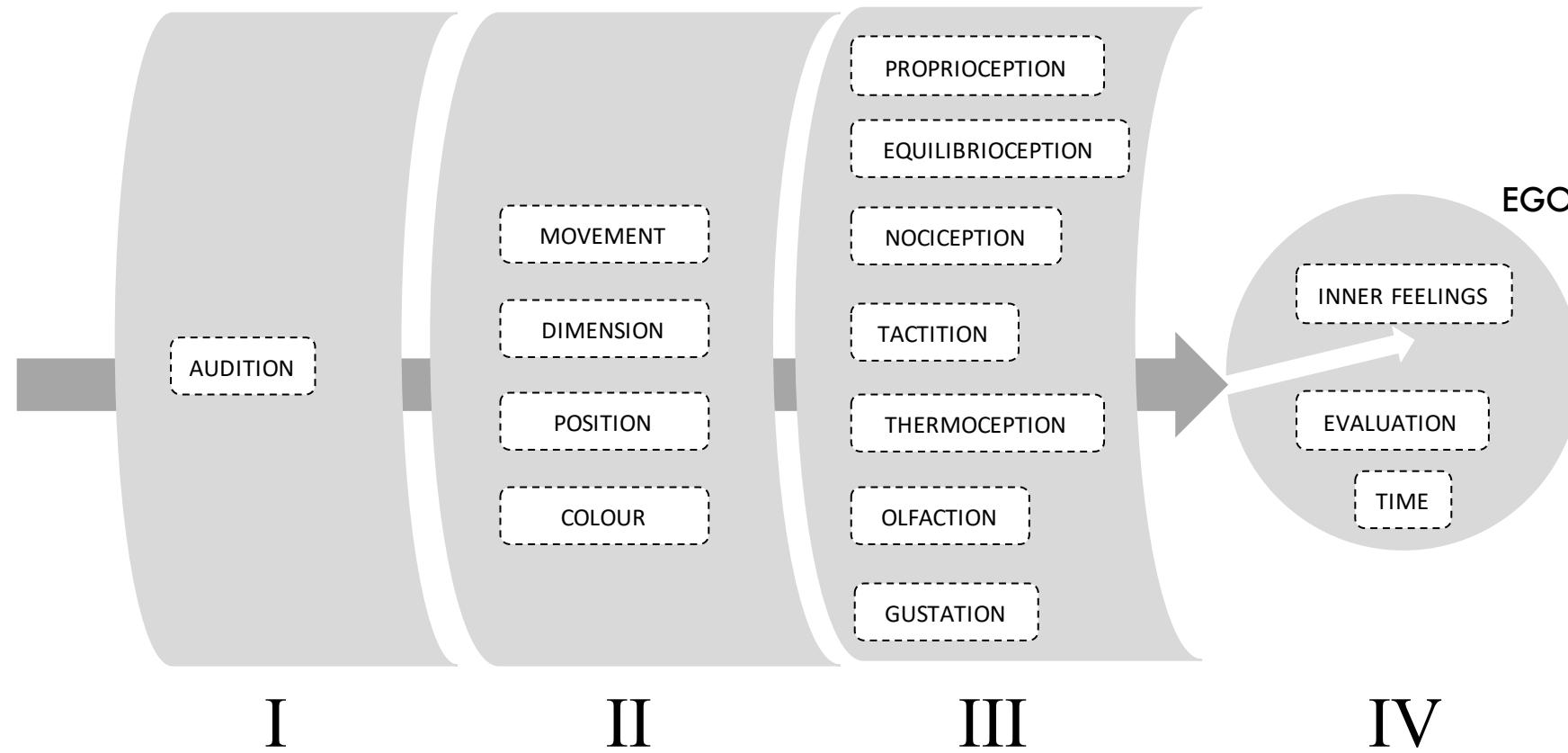
n = 358

n = 39



$\chi^2 = 15.99$   
p = 6.369e-05

# Sensory domains



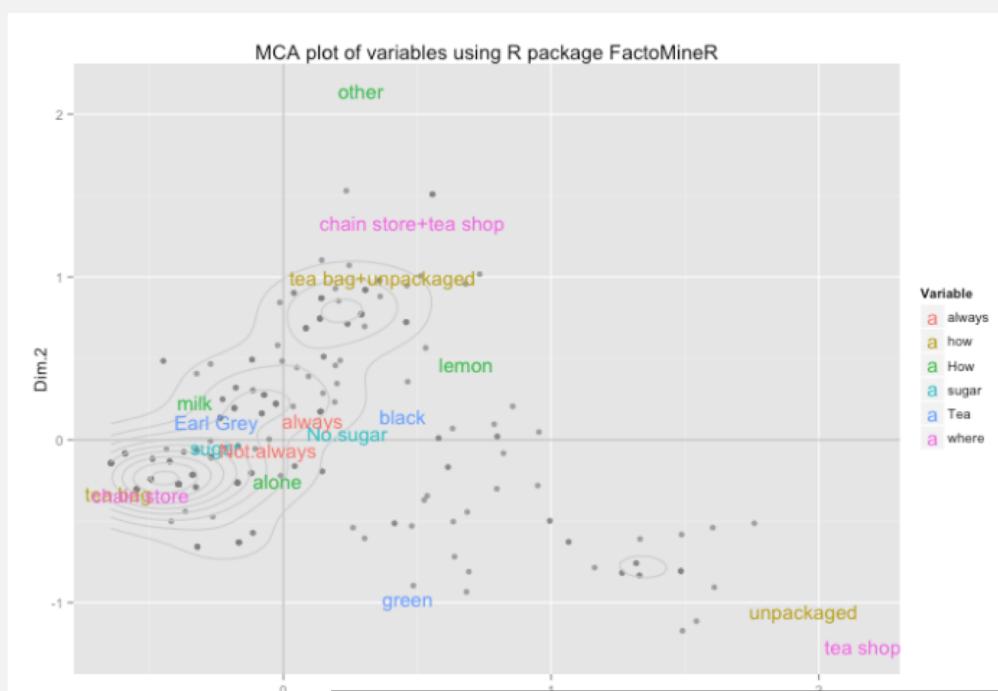
Van Hoey (2016, in prep.);  
McLean (2019)

# Multiple Correspondence Analysis

**Multiple Correspondence Analysis** (Glynn 2014; but also Levshina 2015; Greenacre 2007; Lê et al. 2008) or **MCA** is a statistical technique to identify the associations between different variable qualitative categories.

1. What kind of tea do you drink (black, green, flavored)
2. How do you drink it (alone, w/milk, w/lemon, other)
3. What kind of presentation do you buy (tea bags, loose tea, both)
4. Do you add sugar (yes, no)
5. Where do you buy it (supermarket, shops, both)
6. Do you always drink tea (always, not always)

```
##      Tea   How   how   sugar   where   always
## 1 black alone tea bag   sugar chain store Not.always
## 2 black milk tea bag No.sugar chain store Not.always
## 3 Earl Grey alone tea bag No.sugar chain store Not.always
## 4 Earl Grey alone tea bag   sugar chain store Not.always
## 5 Earl Grey alone tea bag No.sugar chain store   always
## 6 Earl Grey alone tea bag No.sugar chain store Not.always
```



A point is a row in the table.  
The labels represent **barycenters** (centroids)



# ANALYSIS & RESULTS

# Coding

Analysis performed with R (R Core Team 2018)

- tidyverse (Wickham 2017)
- FactoMineR (Lê, Josse & Husson 2008)
- factoextra (Kassambra & Mundt 2017)

# Data preparation

Based on Glynn (2014), be aware of the following four things when doing correspondence analyses: *fishing for results, over-simplifying the model, over-complicating the model, avoiding sparseness*

So this is a bit of a give-and-take, when deciding what the values of the categories are.

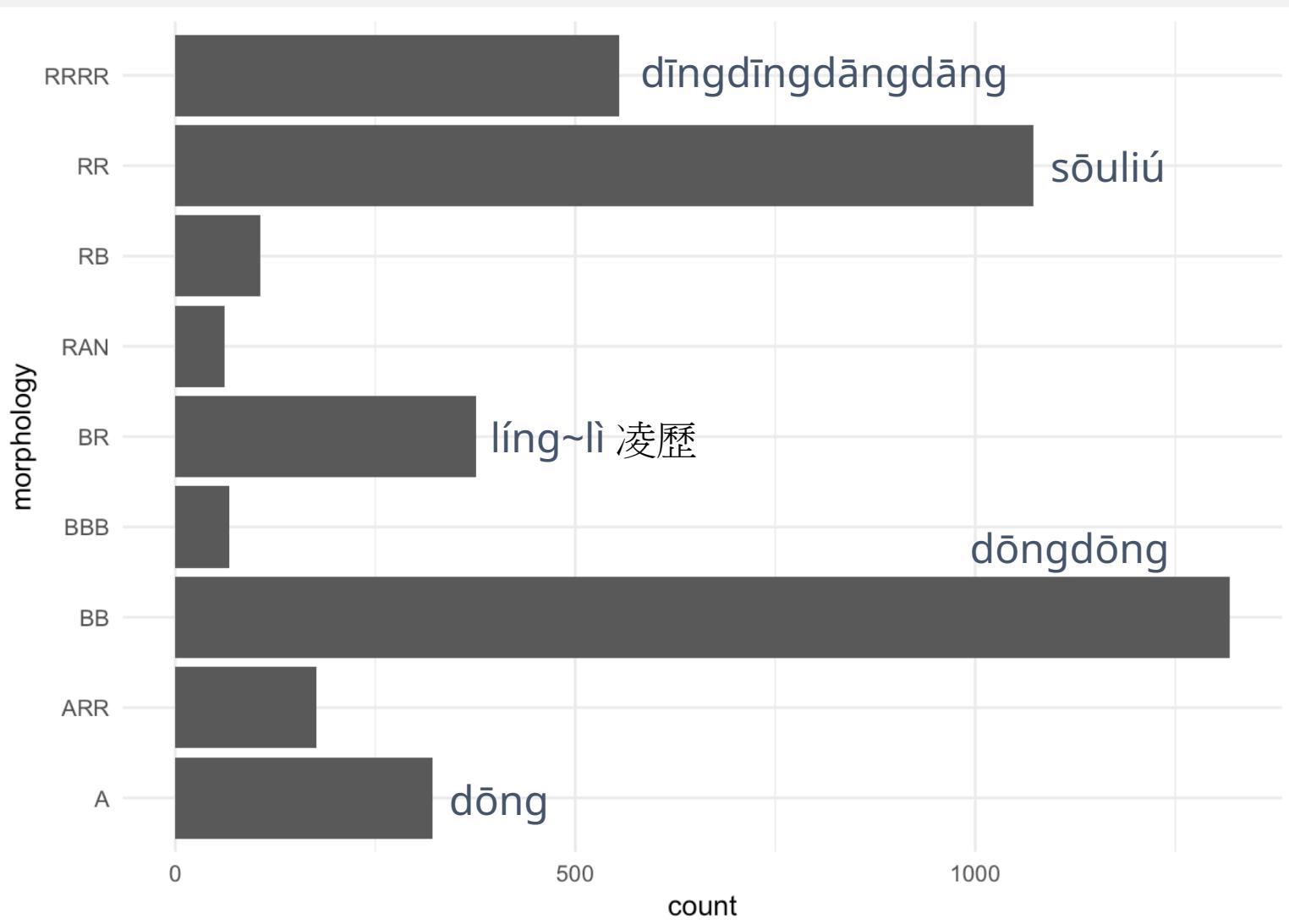
- multisensorial (e.g.  $x = \text{SOUND} + \text{VISUAL}$ ) was split into two times the same word ( $x = \text{SOUND} + x = \text{VISUAL}$ )
- COGNITIVE\_STATE, FEELING, INNER\_FEELING, INNERFEELINGS were recoded as INNERSTATE
- WETNESS, TACTILE were recoded as TEXTURE
- SMELL ( $n = 8$ ), TASTE ( $n = 2$ ) were recoded as NASAL (Glynn 2014: at least  $n > 10$ )
- $n_{\text{morphology}} < 50$  was left out

# Morphology

The major construction is full reduplication (BB).

But BR, RR, RRRR, and A occur often as well.

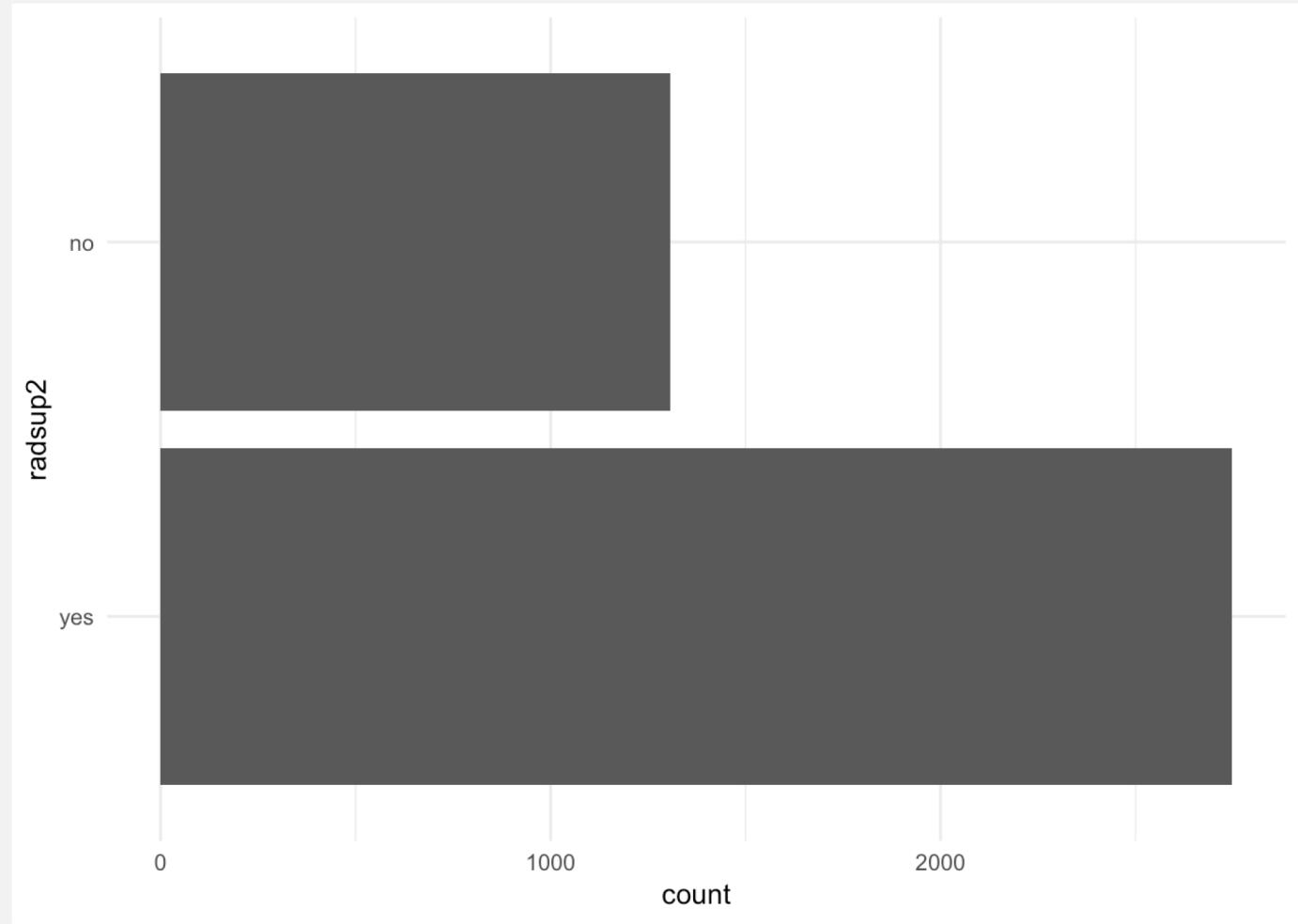
(We try to provide accurate constructions but for many the base is simply unknown, so RR is very high.)



# Radical support

This was also recoded into a binary parameter.

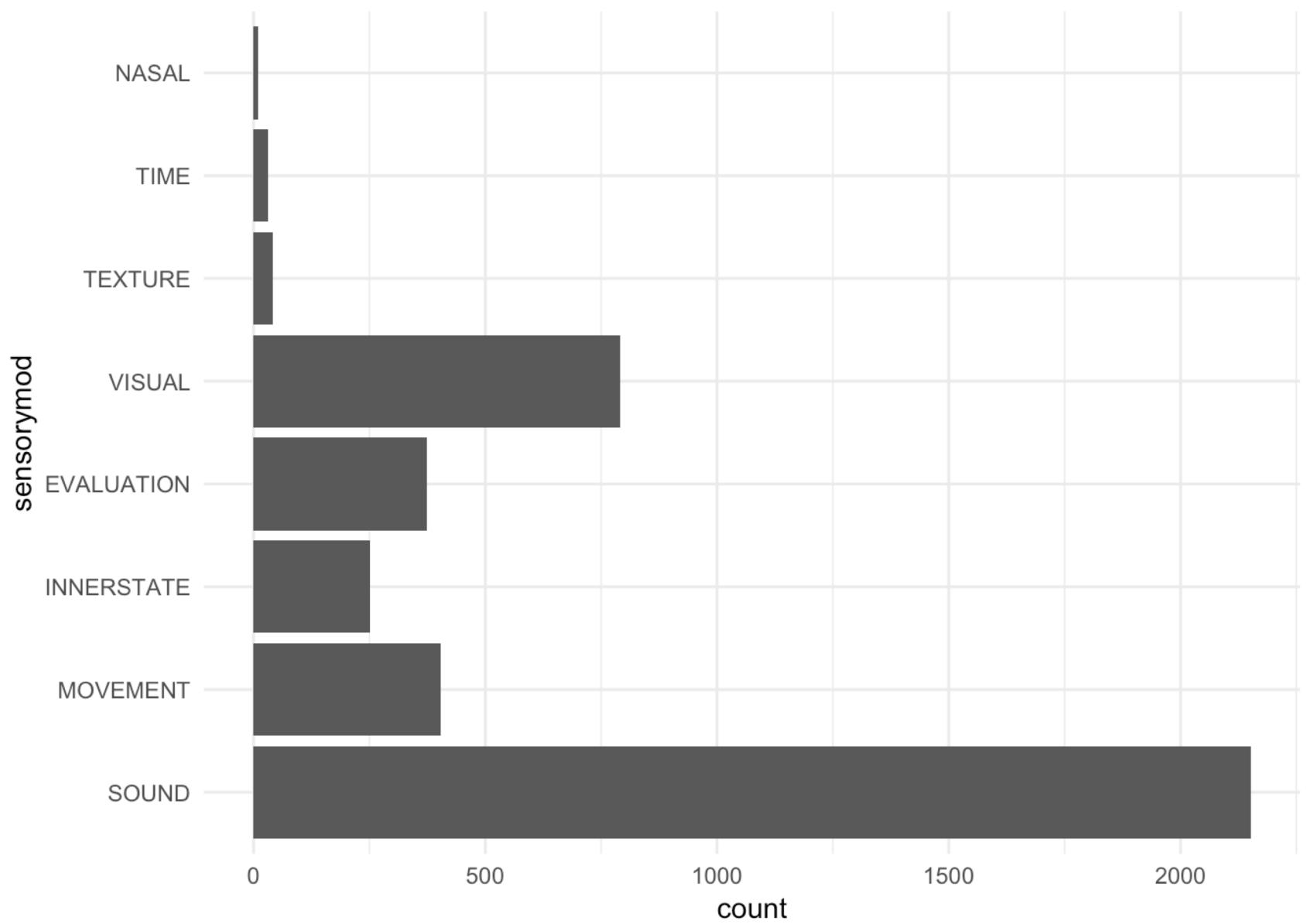
The data here thus suggests that the big majority of items in CHIDEOD has a form of radical support, where the radical 部首 somehow indicates the markedness.



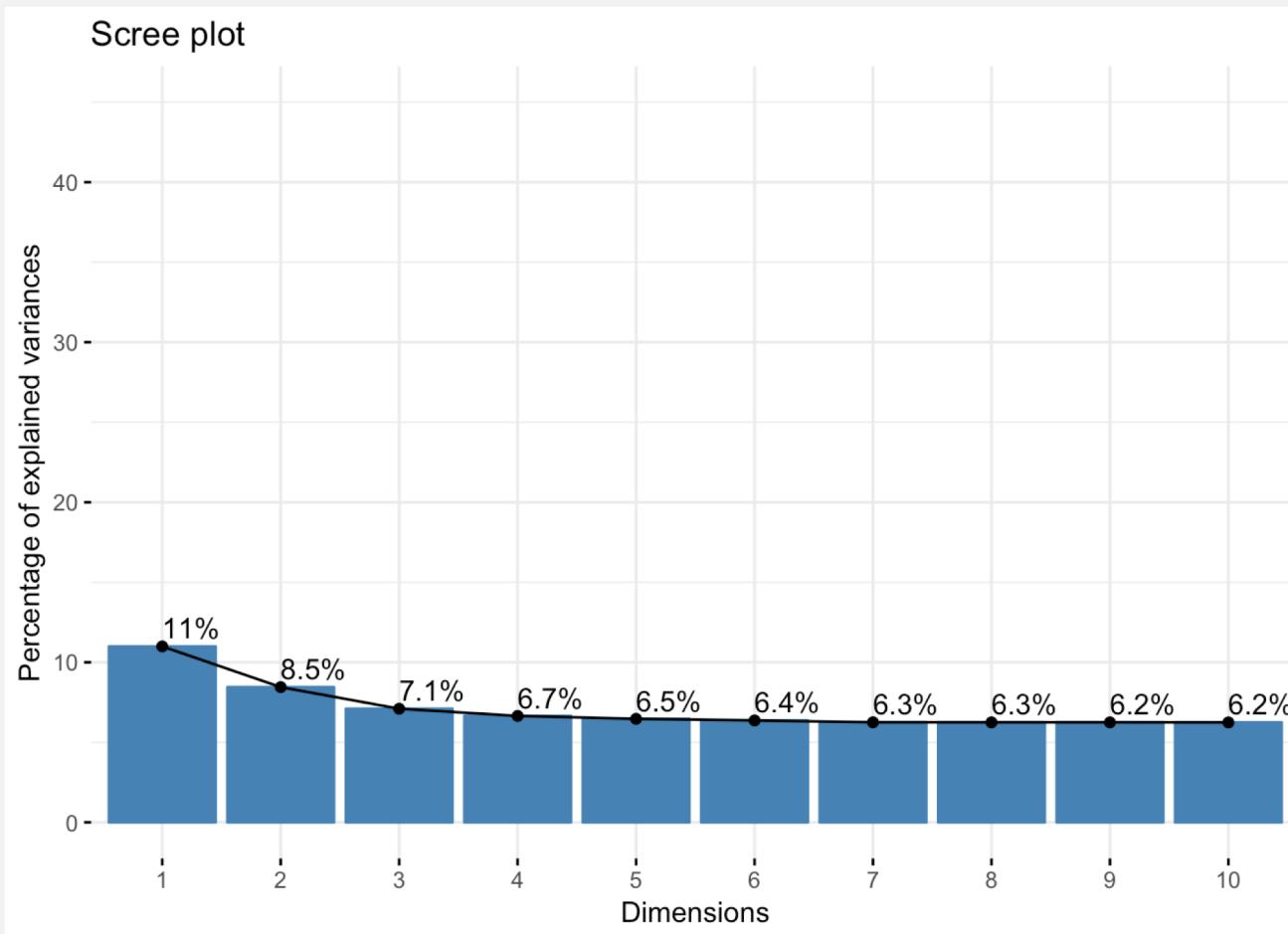
# Sensory domain

Good indication of which categories occur often:  
**SOUND, VISION-MOVEMENT, EVALUATION-INNERTATE**

But not: **NASAL, TIME, TEXTURE**



# Coverage of the data



If this was simple Correspondence Analysis (CA), these values could just be trusted.

**But for Multiple Correspondence Analysis (MCA) they are judged too harshly.**

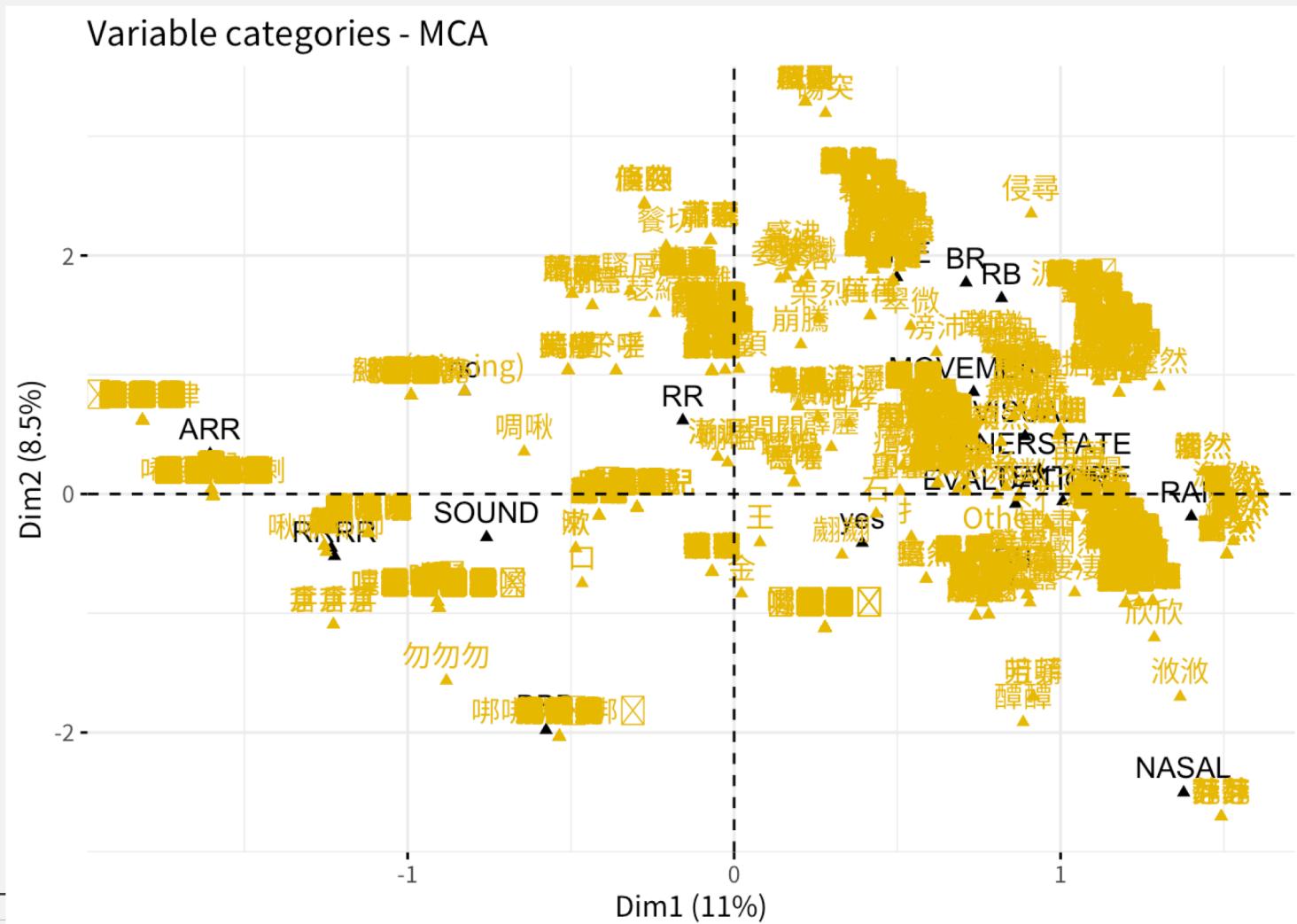
**So using Greenacre's correction it yields:**

**Dim 1: 63.1 %**

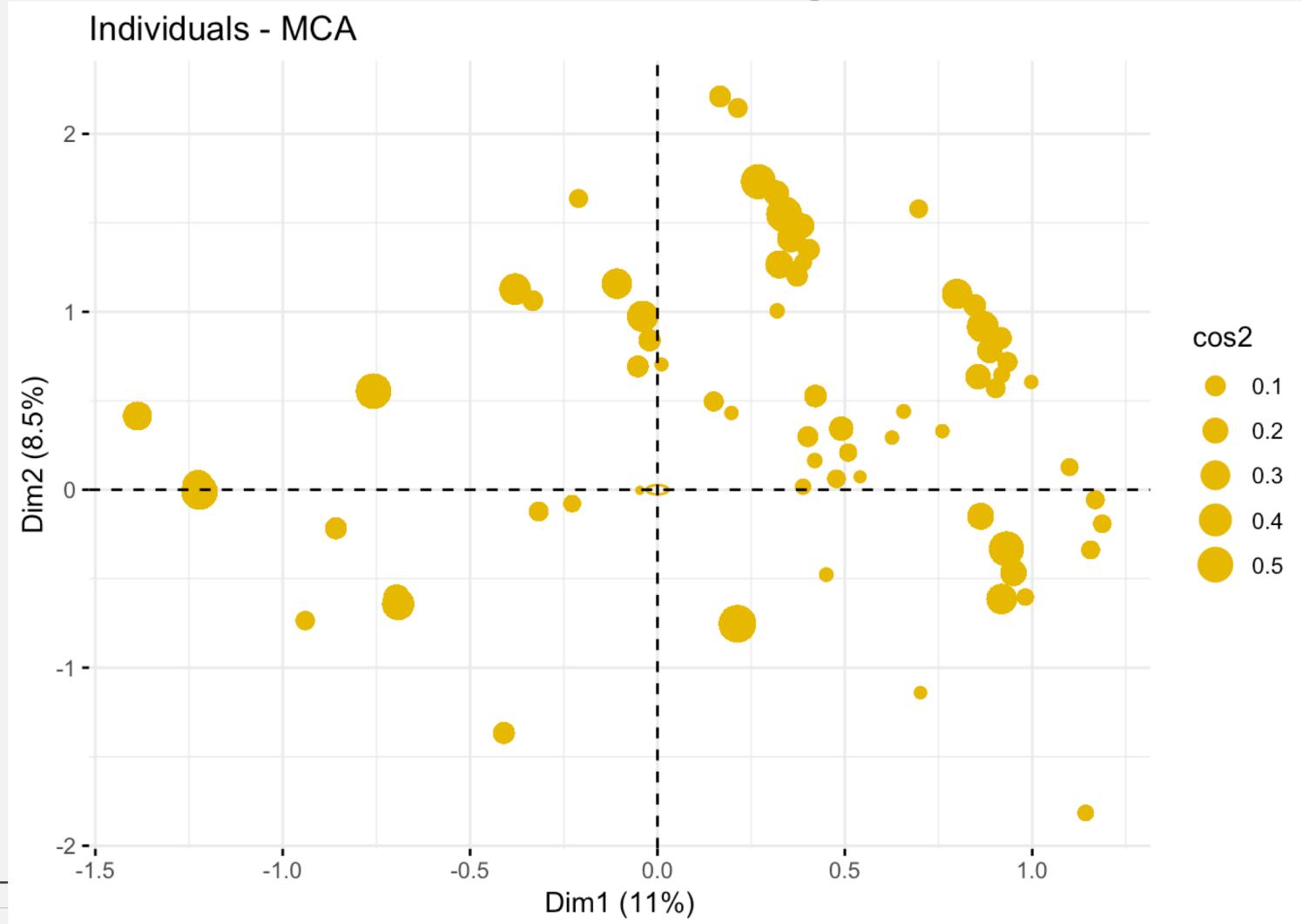
**Dim 2: 13.6 %**

**Tot: 76.7 % > 75 (so is okay)**

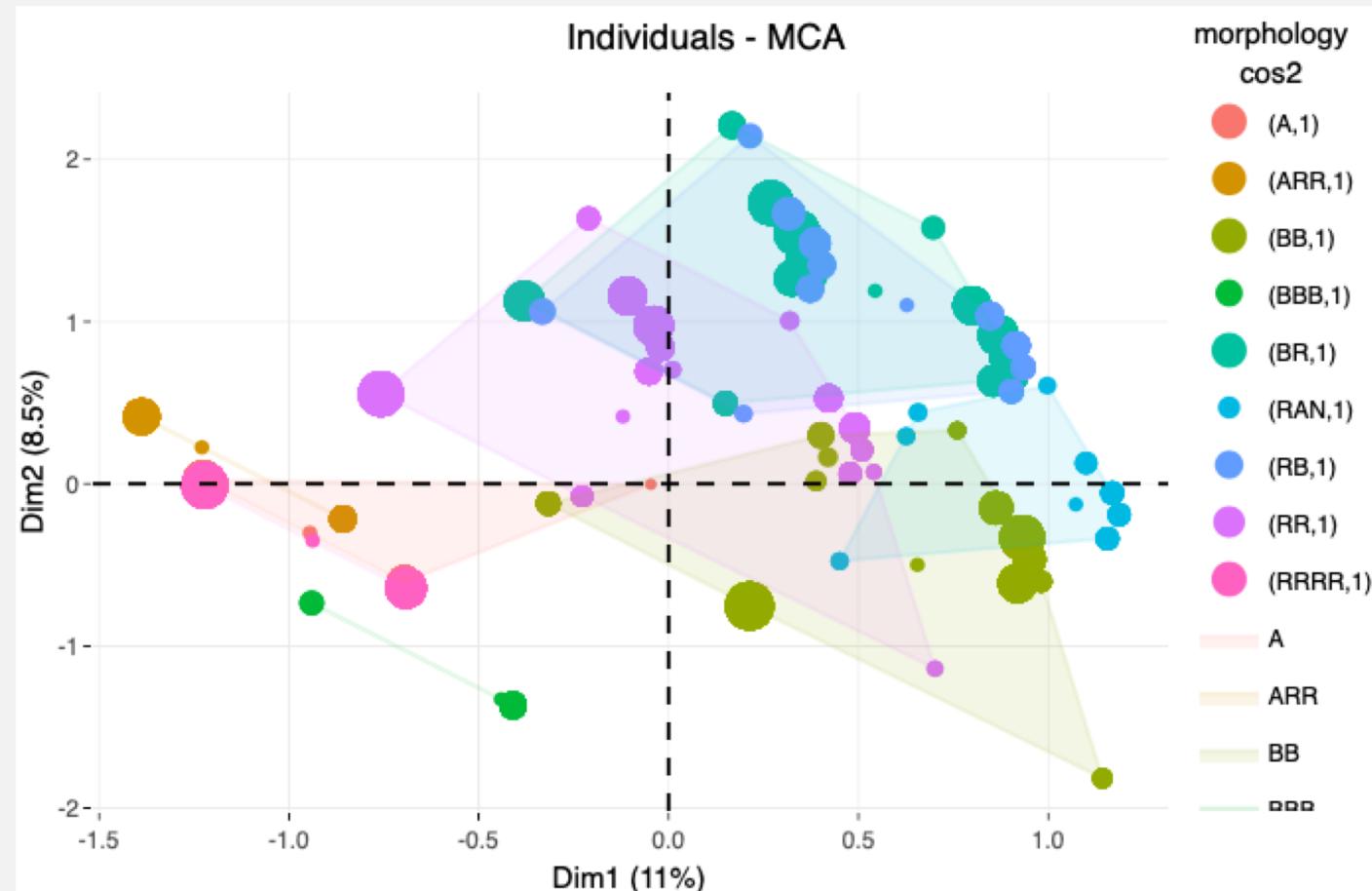
# MCA of variable categories



# MCA of variable categories



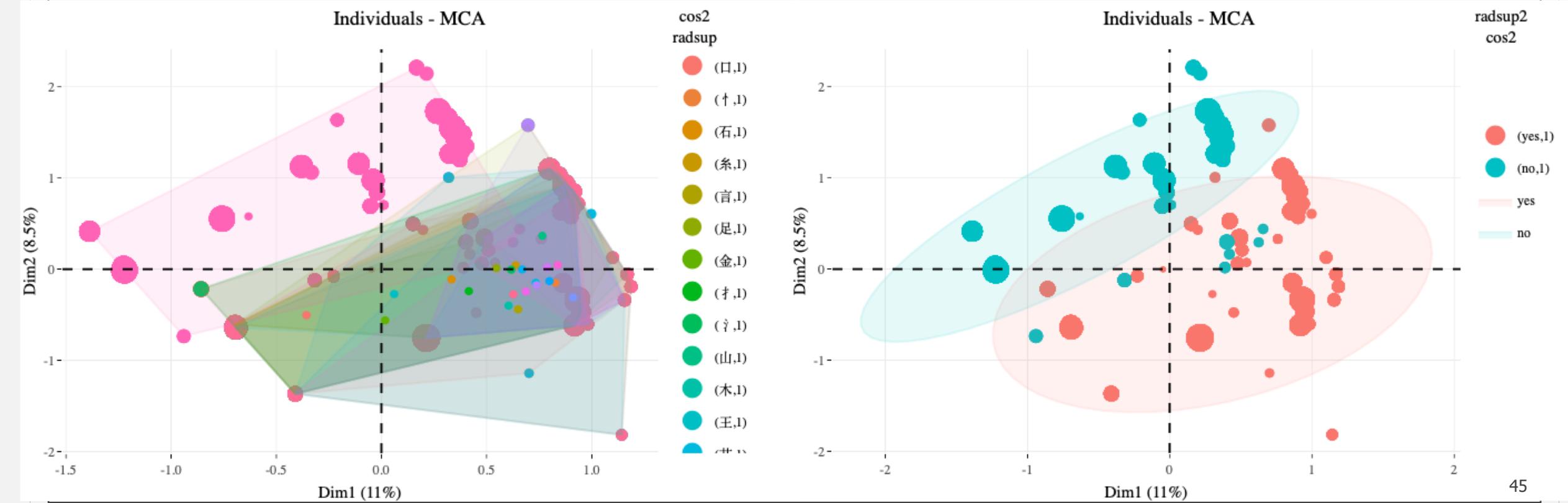
# Morphology



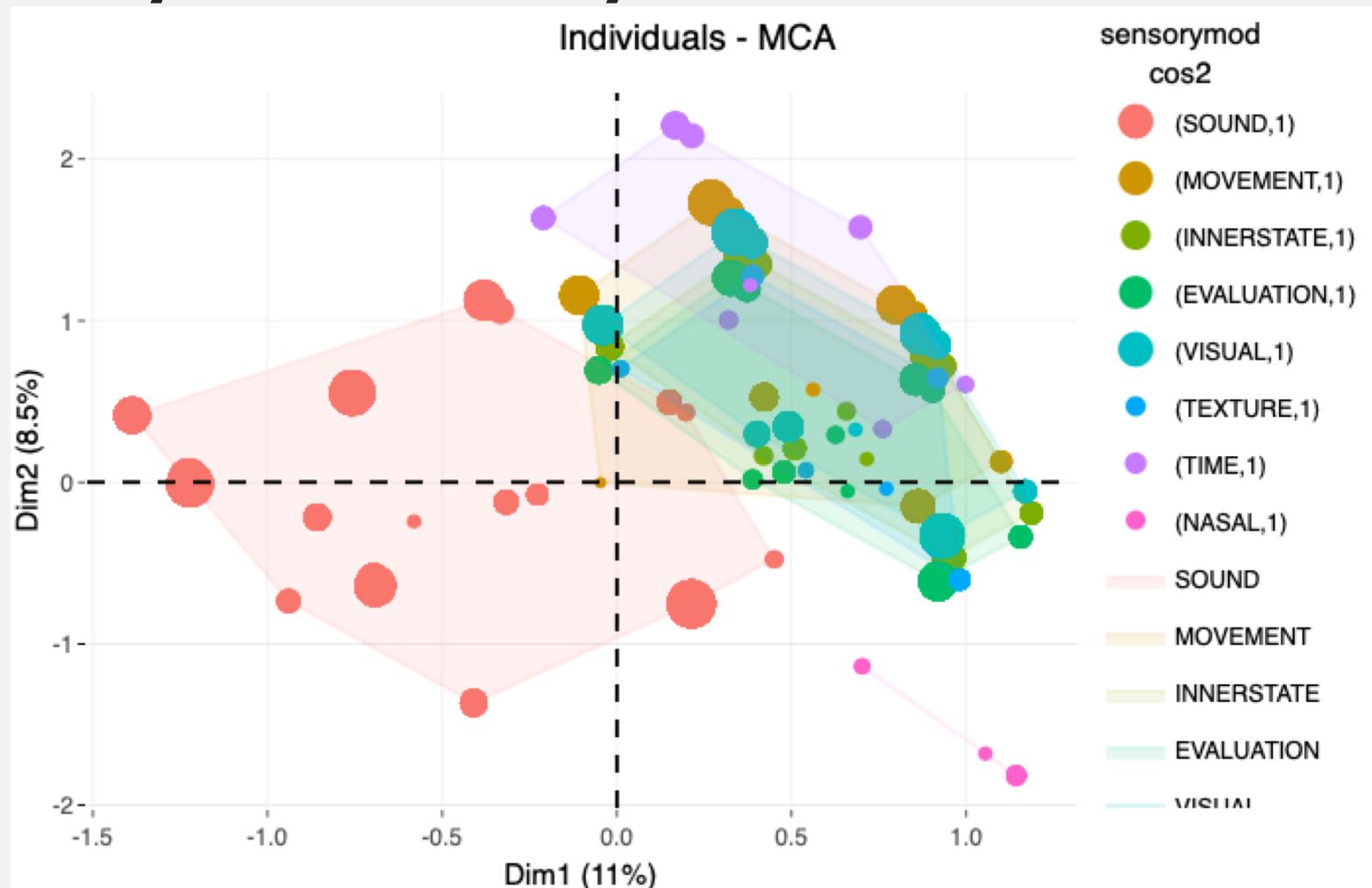
# Radical support

## Real radicals

## Binary



# Sensory modality

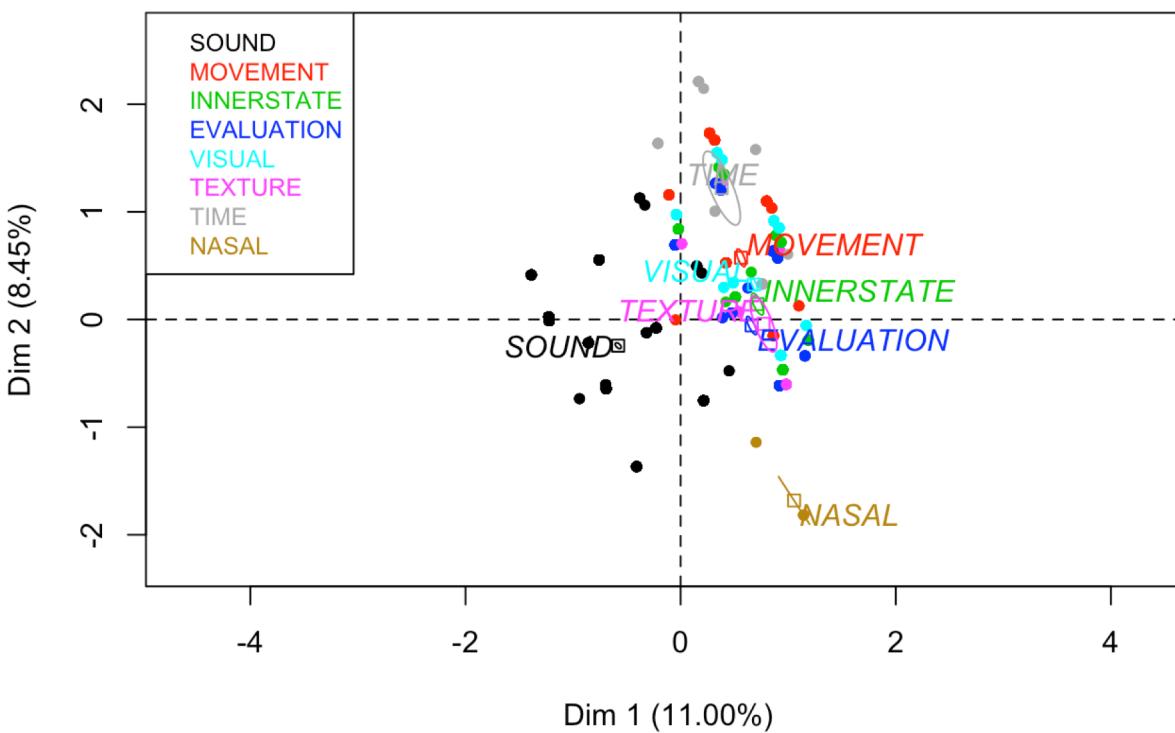


# Sensory modality

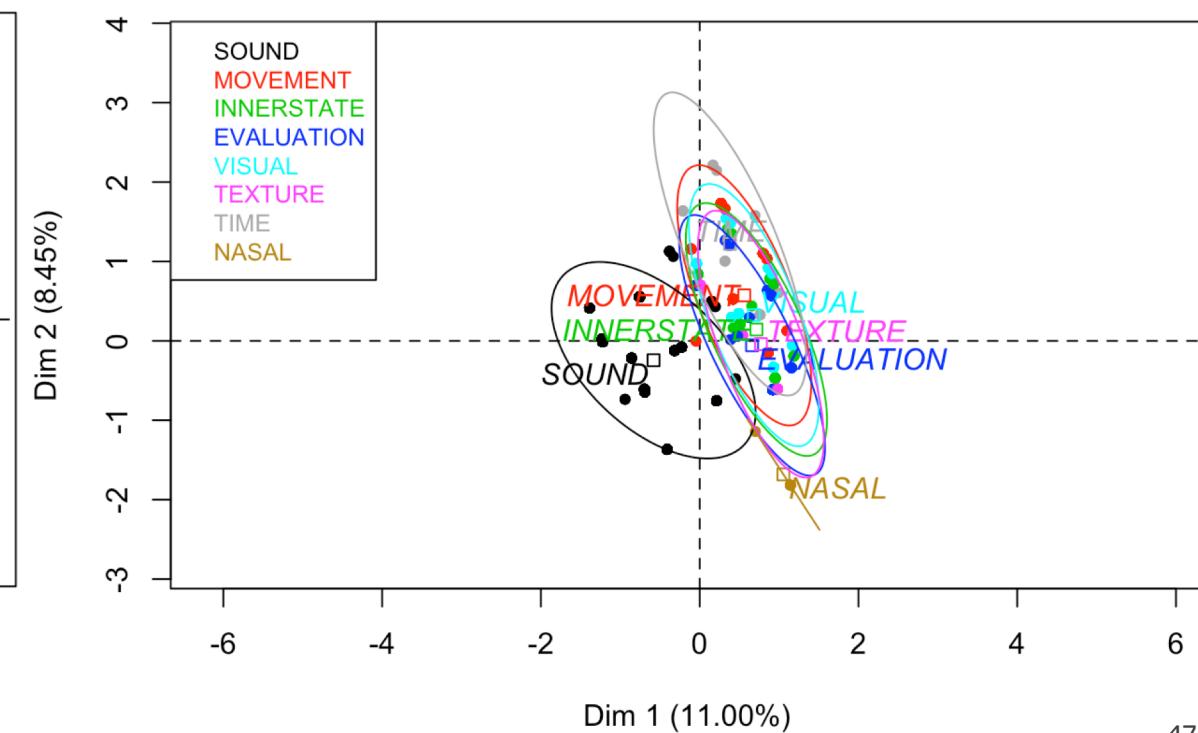
## Prototypical core

Fuzziness at edges

Confidence ellipses around the categories of sensorymod

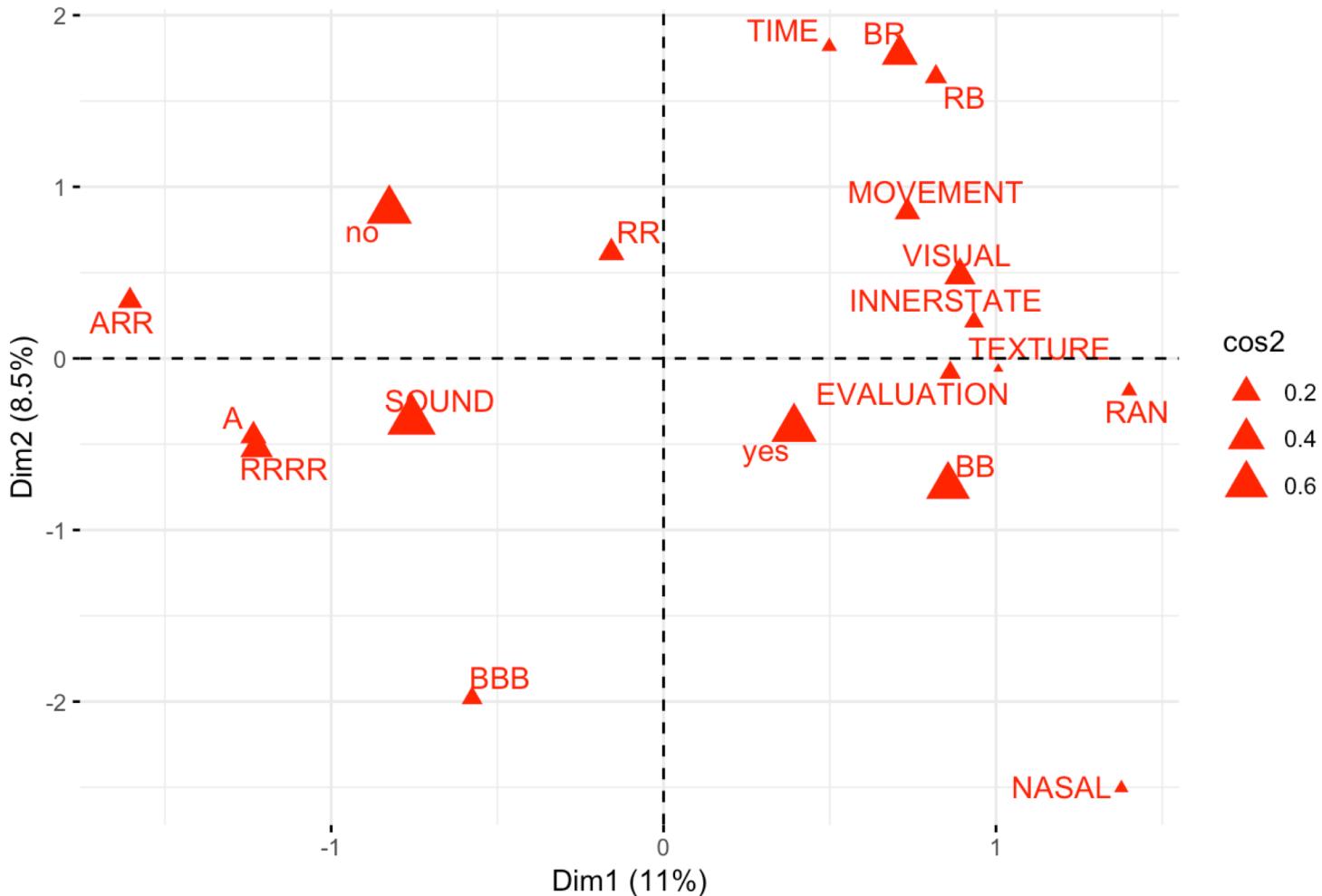


Concentration ellipses for the categories of sensorymod



# Summary of MCA

Variable categories - MCA



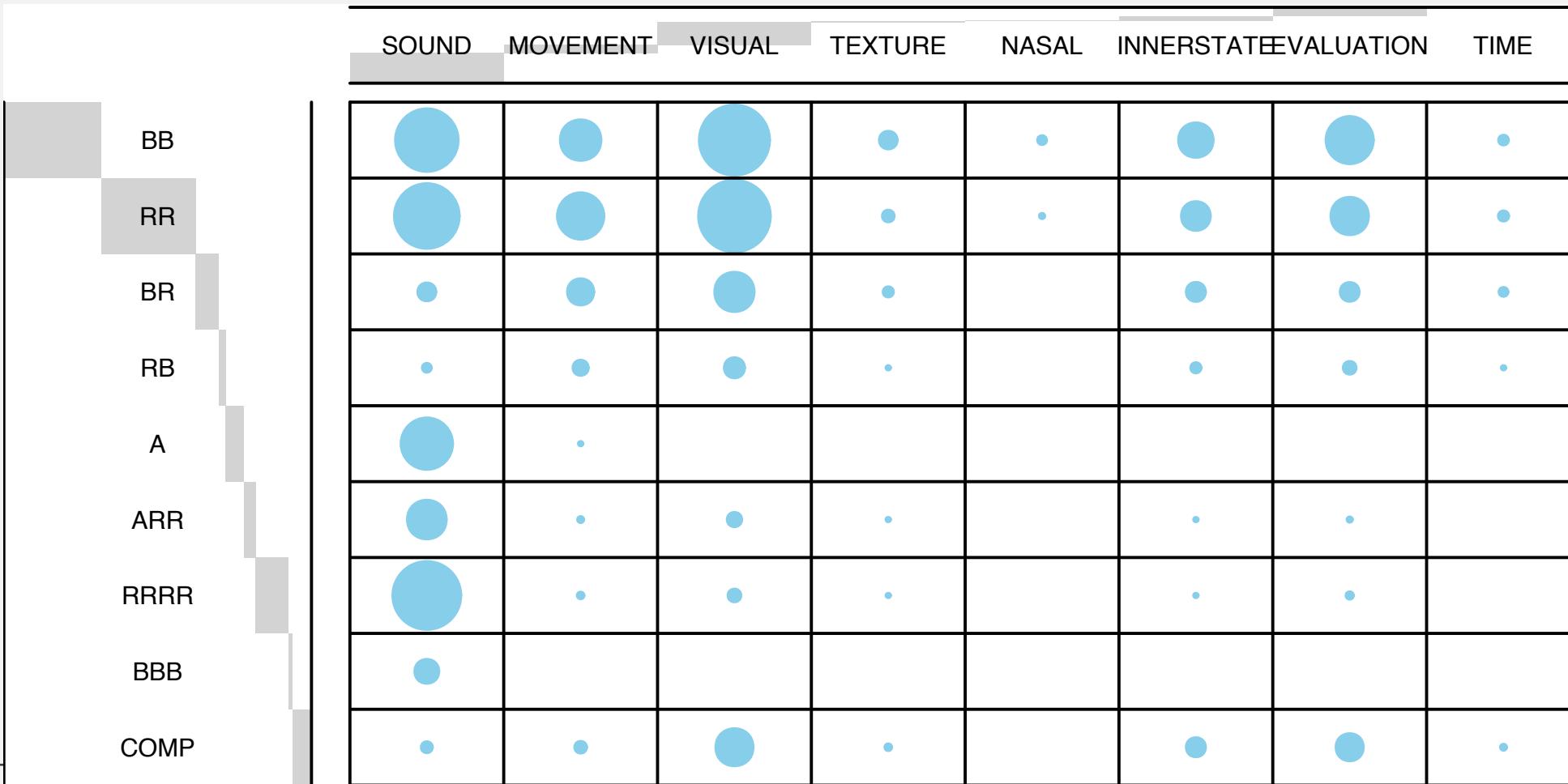
The barycenters of the factors / variables are shown as how they relate to one another.

Remember: based on the coverage (eigen values), the horizontal distance is the most important way of interpreting.

The goodness of fit of this plot is also confirmed statistically, through logistic regression (cf. Levshina 2015):

- Morphology C = 0.66 quite weak
- Radical support C = 0.99 outstanding
- Sensory modality C = 0.88 excellent

# What if only CA with morphology and sensory domain?





# DISCUSSION AND CONCLUSIONS

# Goal vs. Result of MCA

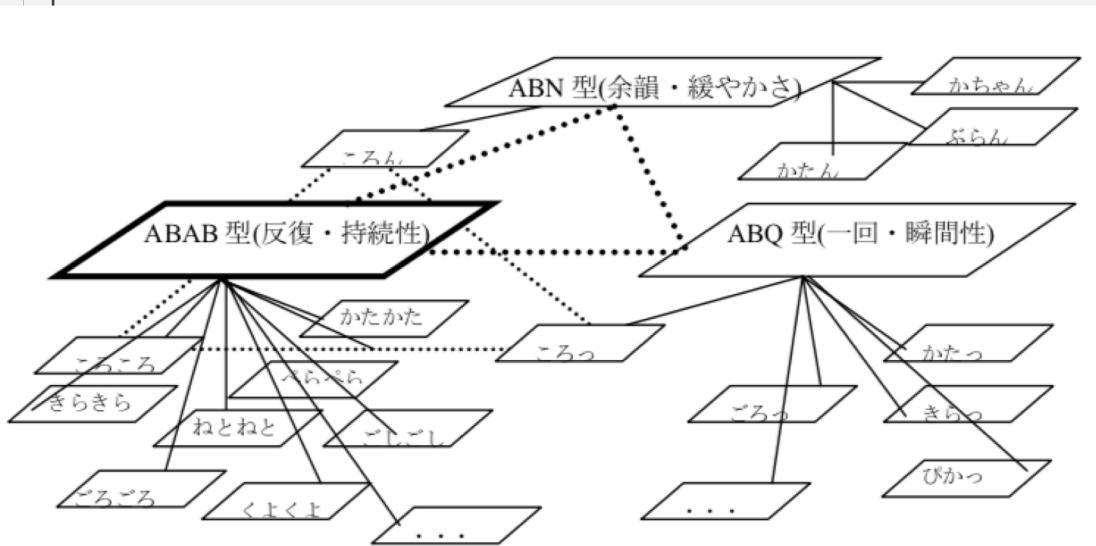
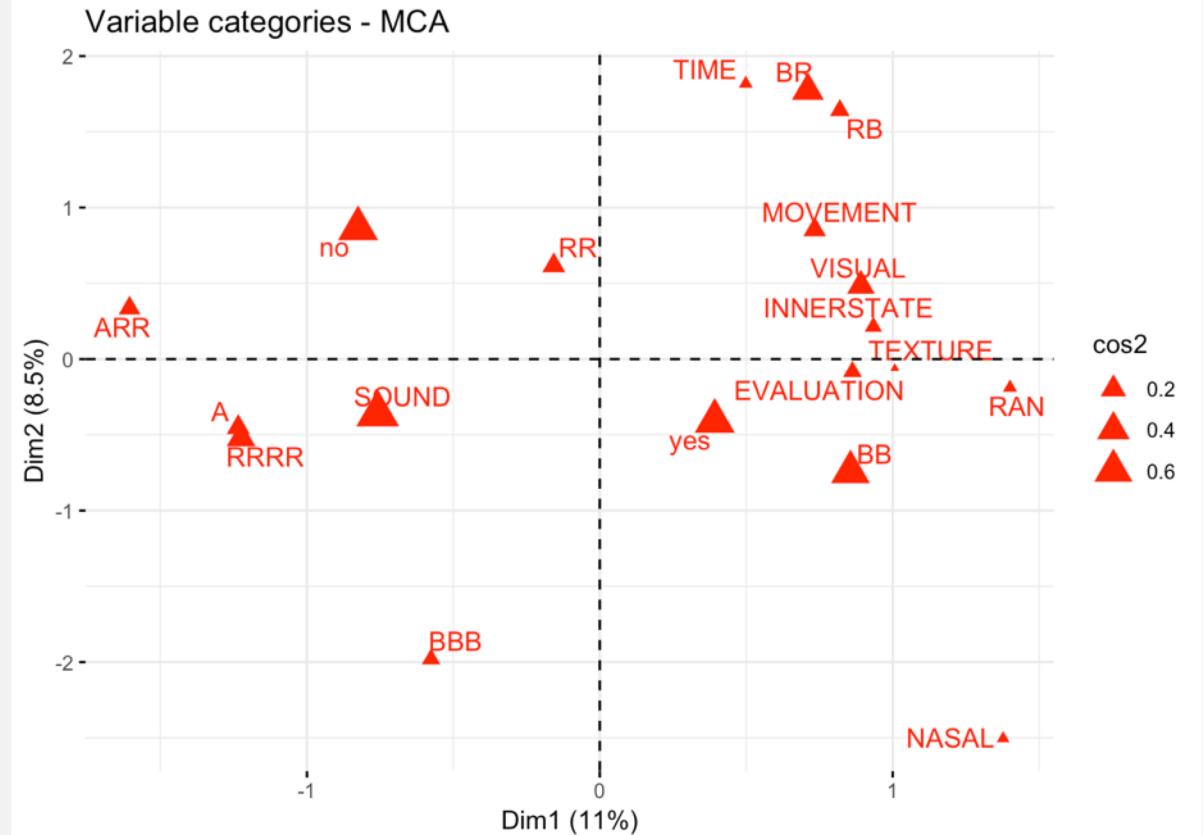


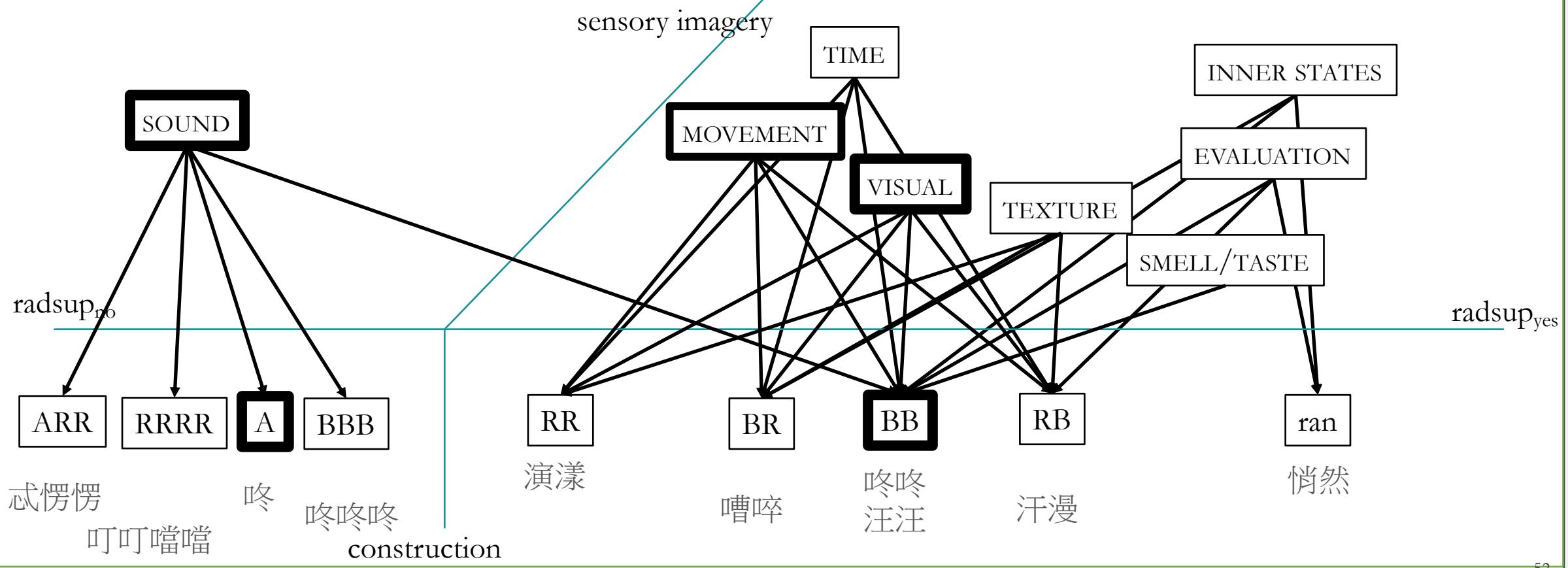
図 4.5 擬音語・擬態語のパターン・ネットワーク（立体図）

直線：事例化リンク 点線：パターン同士のリンク



Let's transform this into a diagram that aims to capture the most important relations.

# The prototypes for Chinese



# Dual prototypical cores

There seem to be **two prototypical cores (dyadic prototype structure)**:

- a set of constructions focused around **SOUND**
- the rest **VISUAL, MOVEMENT** but also **TEXTURE, TASTE/SMELL, INNER STATES, EVALUATION, TIME**

This difference between SOUND and the rest may also be the reason why Chinese research traditionally only focused on onomatopoeia (SOUND ideophones). Yet, it is clear that there is also enough overlap to justify including other sensory modalities in a more functional framework of ideophones.

Quite a large number of constructions, but they do correlate with the two cores.

# Future research

- Is there a historical evolution from one core to the other? Did one of the cores become more important / less important?
- If possible: inter-rater agreement (Fleiss's kappa) of sensory domains
- But first a familiarity rating is needed (working on it)
- Take into account the groups that were excluded in the beginning – to see how effective this analysis is.

# Is this the final story?

No.

A comprehensive view of ideophones (in any language) needs to look at **token frequencies** and usage as well.

Maybe we can look at the interaction between the current variables + POS / construction  
(in the same way Akita argued about quasi-mimetics in the beginning).

**However, if you want to define Chinese ideophones in the *langue*, in the system, then this is a convincing way.**

# Is this the final story?

In other words, by the final paper, I hope to take these results and discuss them properly in depth.

However, I hope you can see how I approached the definitional question:

1. **Look at previous examples, e.g. Japanese (in this presentation) + cross-linguistic approaches, e.g. Canonical Typology etc.**
2. **See how these criteria are to be applied in Chinese.**
3. **Include — exclude groups (the basis of CHIDEOD).**
4. **Analyze what we have.**
5. **Interpret the results.**

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ご清聴ありがとうございました



# MORE ABOUT CHIDEOD

# Similar databases: BCCWJ's word profiler

Balanced Corpus of Contemporary Written Japanese (NINJAL 2016) has a word profiler (LWP)

The word profiler looks up words in the BCCWJ and provides sketch grammar-like statistics.

NINJAL-LWP for BCCWJ

fuwafuwa

絞り込み 元に戻す

all noun verb adj. conj. adv. mimetic

すべて 名詞 動詞 形容詞 連体詞 副詞 オノマトペ

見出し 読み ローマ字表記 頻度 ?

ふわふわ フワフワ fuwafuwa 414



The goal of CHIDEOD is to collect all TYPES,  
which later could be used in a corpus study

# Similar databases: MEJaM

The Multimedia Encyclopedia of Japanese Mimetics (Akita 2016)

## Body movement / 体の動き

ぶるぶる

[コロケーション]

動詞：震える / shiver

形容詞：寒い / cold

名詞：手 / hand、唇 / lip、身体 / body、眼 / eye

[\[Google画像\]](#)



*buru~buru*

*bururu*  
[collocation]  
verb  
adjective  
nouns

**CHIDEOD might eventually evolve into a  
Multimedia CHIDEOD**

**Which would include pictures and video  
clips to illustrate the depictive nature.**

**However, given the diachronic and  
synchronic scope, this may not be  
realizable for all items.**

# Similar databases: Quechua Real Words

Audiovisual ANTI-dictionary of expressive Quechua ideophones

(Nuckolls 2017; Nuckolls & Swanson 2019)

The goal is to study the multimodal interaction between Quechua ideophones and gesture through video clips

**Subsets of data provided in CHIDEOD can aid in researching how multimodality(gesture) interacts with Chinese ideophones.**



*polan*