## What happen with the History?

- ▶ No consensus (What explication is more plausible?)
- Too much theories and...not enough understanding
- Poor and limited data (fragmented sources)
- Necessity of an analytical and predictive history





## What did Turchin propose?

- ▶ Impossible to reform the historical approaches
- New discipline
- Necesity to apply analytical approaches to explain the past
- ▶ Be more lumpers, my friend



- Extremely complex to explain the human behaviour (unpredictable)
- Variability of social mechanisms
- Historical regularities can be studied (examples)
- Poor training of historians

CAN HISTORY BE A SCIENCE?



### Cliodynamics?

- Theoretical historical social science
- Dynamics are included to explain the varying processes
- Unified theories using archaeological and history data (collected data)
- Idenfity patterns and natural laws in human behaviour (predictive)



## Why Cliodynamics?

- Posibility to become in a predictive science (searching the best data)
- Objectivity and Transdisciplinarity
- ► Test empirically all the collected data
- History must be transformed in a Science to be learned

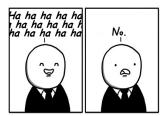
That awkward moment when someone asks you to tell more about yourself, and you're like:





## Why NOT Cliodynamics?

- Is it possible to create patterns? (freewill)
- ▶ Is it possible to change our way of working? (hypothesis.. what?)
- Physics envy?



### One exemple of a "Cliodynamic Study"

Recently, Turchin et al. (2013) developed the idea of Turchin in a article. We were lucky enough, Currie present it to us.



Historical Problem and Hypothesis

# Historical Problem and Hypotheses

#### How human societies evolve from small group to huge society?

- Intense competition (Warfare) between society justify the use and maintain of costly institutions (ultrasocial norms and institutions, Turchin 2013).
- Warfare depend on technological spread an geographic factors

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Modelisation

# Why use a Model

"Mathematical are important part of any mature science" (Turchin 2013, p 110):

- Make assumption and mechanisms explicits
   →evaluation of the theories
- Quantitative prediction that can be tested against data
   →comparaison of alternatives hypotheses



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Modelisation

### The Model

"cultural evolution model" that use "Agent Based Modelisation". Spatially distributed on Afroeurasian landmass on  $100\times100$ km squares



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In each cell \begin{cases} \text{- agriculture or not} \\ \text{- biome (desert, steppe...)} \\ \text{- elevation} \end{cases}
```



#### Initialization

- Steppe cells: initialize military technology traits (MilTech traits) that diffuse gradually.
- Agricultural cells : communities with particular polity

community 
$$\begin{cases} -\ (x,y) \text{ coordinates} \\ -\ n_{ultra} \text{ ultrasocial traits } (U_{i,x,y}) \\ -\ m_{mil} \text{ MilTech traits } (M_{i,x,y}) \end{cases}$$

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Modelisation

### Critics

Thomas (2014) critics of the previous article (PNAS). One can notice that Thomas believe in the methods of Turchin but think that some choice are not good:

- 1. Abstraction problem (too abstract)
- 2. Inovation process problem
- 3. Fact that elevation ↑ defense
- 4. random seeding alternativE
- 5. too big (in term of time and space)
- 6. no alternative causal pathway



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Modelisation

### Answer to critics

Turchin et al. (2014): Answer to thomas (in PNAS but also in the Turchin's blog)

- Basically : Thomas didn't understand the paper
- Main arguments: it's the best way to do and the best hypothesis so far tested (do better and I will be happy).

Modelisation

### **General Critics**

"Turchin's own example in the Nature article is really confined to uncovering a pattern, not testing an explanation."

Massimo Pigliucci



- Thomas, R. C. (2014). Does diffusion of horse-related military technologies explain spatiotemporal patterns of social complexity 1500 BCE-AD 1500? *Proceedings of the National Academy of Sciences*, 111(4):E414–E414.
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- Turchin, P., Currie, T. E., Turner, E. A. L., and Gavrilets, S. (2013). War, space, and the evolution of Old World complex societies. *Proceedings of the National Academy of Sciences*, 110(41):16384–16389.