The Declaration of Independence

Thomas Jefferson's Declaration of Independence is one of the most important and influential legal documents of modern times. Although the text frequently refers to eighteenth-century events, its Enlightenment philosophy and politics have continuing relevance today. For more than 200 years the Declaration of Independence has inspired leaders of other independence movements and has remained a crucial document in the struggle for civil rights and human rights.



In Congress, July 4, 1776.

A Declaration by the Representatives of the United States of America, in General Congress assembled.

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness; that, to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed; that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object, evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his assent should be obtained; and, when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them, and formidable to tyrants only.

Jefferson begins the Declaration by attempting to legally and philosophically justify the revolution that was already underway. Here Jefferson is saying that, now that the colonists have begun to separate themselves from British rule, it is time to explain why the colonists have taken this course of action.

These passages reveal the influence of the English philosopher John Locke. In *Two Treatises of Government* (1690), Locke argued that if a government does not allow its citizens to enjoy certain rights and freedoms, the people have a right to replace that government.

Here begins the section in which Jefferson condemns the behavior of King George, listing the king's many tyrannical actions that have forced his American subjects to rebel.

HISTORICAL SPOTLIGHT

INDEPENDENCE AND SLAVERY

The Declaration of Independence went through many revisions before the final draft. Jefferson, a slaveholder himself, regretted having to eliminate one passage in particular—a condemnation of slavery and the slave trade. However, in the face of opposition of delegates from Southern states, the anti-slavery passage was deleted.

This is a reference to the 10,000 troops that the British government stationed in North America after the French and Indian War. Although the British government saw the troops as protection for the colonists, the colonists themselves viewed the troops as a standing army that threatened their freedom.

Here Jefferson condemns both the king and Parliament for passing the Intolerable Acts. Most of these laws were intended to punish the people of Massachusetts for the Boston Tea Party. For example, the Quartering Act of 1765 forced colonists to provide lodging for British troops. Another act allowed British soldiers accused of murder to be sent back to England for trial. The Boston Port Bill closed the port of Boston, "cutting off our Trade with all parts of the world."

Here Jefferson refers to the Quebec Act, which extended the boundaries of the province. He then refers to another act that changed the charter of Massachusetts and restricted town meetings.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the people at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasions from without, and convulsions within.

He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migration hither, and raising the conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.

He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people and eat out their substance.

He has kept among us, in times of peace, Standing Armies, without the Consent of our legislatures.

He has affected to render the Military independent of and superior to the Civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:

For quartering large bodies of armed troops among us;

For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States;

For cutting off our Trade with all parts of the world;

For imposing Taxes on us without our Consent;

For depriving us, in many cases, of the benefits of Trial by Jury;

For transporting us beyond Seas to be tried for pretended offenses;

For abolishing the free System of English Laws in a neighboring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies;

For taking away our Charters, abolishing our most valuable laws, and altering fundamentally the Forms of our Governments;

For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation, and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

IN CONGRESS. JULY 4, 1776.

The unanimous Declaration of the Mintern unider States of Homerica,

He has constrained our fellow Citizens, taken Captive on the high Seas, to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.

He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers the merciless Indian Savages, whose known rule of warfare is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms; Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred, to disavow these usurpations, which would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

We, therefore, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name, and by the Authority of the good People of these Colonies solemnly publish and declare, That these United Colonies are, and of Right ought to be, Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain is, and ought to be, totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and do all other Acts and Things which Independent States may of right do.



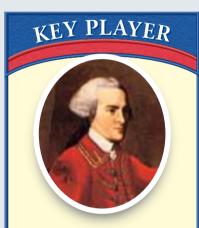
"ALL MEN WOULD BE **TYRANTS IF THEY COULD."**

Although the Declaration dealt with issues of equality, justice, and independence, it did not address conditions of inequality within the colonies themselves. Husbands dominated their wives, for example, and slaves lived under complete control of their owners. Speaking on behalf of women, Abigail Adams (above) had this to say to her husband John, who served in the Continental Congress:

"Remember the Ladies, and be more generous and favourable to them than your ancestors. Do not put such unlimited power into the hands of the Husbands. Remember all Men would be tyrants if they could. If particular care . . . is not paid to the Ladies, we are determined to foment a Rebellion."

Here Jefferson turns his attention away from the king and toward the British people. Calling the British the "common kindred" of the colonists, Jefferson reminds them how often the Americans have appealed to their sense of justice. Reluctantly the colonists are now forced to break their political connections with their British kin.

In this final paragraph, the delegates declare independence. The Declaration ends with the delegates' pledge, or pact. The delegates at the Second Continental Congress knew that, in declaring their independence from Great Britain, they were committing treason—a crime punishable by death. "We must all hang together," Benjamin Franklin reportedly said, as the delegates prepared to sign the Declaration, "or most assuredly we shall all hang separately."



JOHN HANCOCK 1737-1793

Born in Braintree, Massachusetts, and raised by a wealthy uncle, John Hancock became one of the richest men in the colonies. He traveled around Boston in a luxurious carriage and dressed only in the finest clothing. "He looked every inch an aristocrat," noted one acquaintance, "from his dress and powdered wig to his smart pumps of grained leather."

Beneath Hancock's refined appearance, however, burned the heart of a patriot. He was only too glad to lead the Second Continental Congress. When the time came to sign the Declaration of Independence, Hancock scrawled his name in big, bold letters. "There," he reportedly said, "I guess King George will be able to read that."

And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor.

[Signed by]

John Hancock [President of the Continental Congress]

[Georgia]

Button Gwinnett Lyman Hall George Walton

[Rhode Island]

Stephen Hopkins William Ellery

[Connecticut]

Roger Sherman Samuel Huntington William Williams Oliver Wolcott

[North Carolina]

William Hooper Joseph Hewes John Penn

[South Carolina]

Edward Rutledge Thomas Heyward, Jr. Thomas Lynch, Jr. Arthur Middleton

[Maryland]

Samuel Chase William Paca Thomas Stone Charles Carroll

[Virginia]

George Wythe Richard Henry Lee Thomas Jefferson Benjamin Harrison Thomas Nelson, Jr. Francis Lightfoot Lee Carter Braxton

[Pennsylvania]

Robert Morris Benjamin Rush Benjamin Franklin John Morton George Clymer James Smith George Taylor James Wilson George Ross

[Delaware]

Caesar Rodney George Read Thomas McKean

[New York]

William Floyd Philip Livingston Francis Lewis Lewis Morris

[New Jersey]

Richard Stockton John Witherspoon Francis Hopkinson John Hart Abraham Clark

[New Hampshire]

Josiah Bartlett William Whipple Matthew Thornton

[Massachusetts]

Samuel Adams John Adams Robert Treat Paine Elbridge Gerry

