

Lawrence Sullivan Ross

Brief, incomplete answers to FAQ's related to his treatment of minorities

1 Summary

Lawrence Sullivan Ross' campus statue and position within Texas A&M's culture is the subject of spirited debate among current and former students. Attempted answers to several common questions raised in these discussions are presented. The questions discussed are subjective and focus on Lawrence Ross' documented behaviors, beliefs, and actions concerning African Americans before, during, and after the Civil War.

Every effort was made to answer the included questions with publicly available historical resources. The presented information can be verified, expanded upon, or proven incorrect by any reader with a reliable internet connection. Answers contain citations for every statement, and almost every citation contains a URL.

Interpretation of the presented historical resources is minimal, however the reader should be aware of the implicit bias present in any and every discussion over Lawrence Ross' past. Likely bias sources in this document include the author's affiliation with Texas A&M, the author's personal and cultural experiences, and limited access to research materials because of COVID-19-related institutional closures.

This document was prepared by a spirited Aggie with no professional background in history or historical research. It should serve as a conversation aide or stepping stone for further research. Better, more comprehensive historical sources that improve or reject the offered answers likely exist.

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2 Document purpose and scope

This document is meant to provide a historical framework for discussions on Lawrence Sullivan Ross' place in Texas A&M's culture. These discussions were prompted by the 2020 United States cultural reckoning in the wake of George Floyd's death at the hands of Minnesota police officers.

This document attempts to answer common questions about Lawrence Ross' behaviors, beliefs, and actions concerning African Americans before, during, and after the Civil War. This document does not discuss Lawrence Ross' history with Native Americans, his years as president of the Agricultural and Mechanical College of Texas, or what role he should play in Texas A&M's current culture.

3 Timeline of notable events

Table 1: High level timeline of Lawrence Ross' family and personal life.

Year	State or national history	LSR personal or family history	Source
1835	Texas revolution begins (October 2, 1835)		
1836	The Battle of the Alamo (February 23 through March 6, 1836)		
1836	Texas Declaration of Independence is adopted (March 2, 1836)		
1836	Texas is annexed into the United States as the 28th state in the Union (December 29, 1845)		
1838		LSR is born to Shapely Ross and Catherine Fulkerson in Iowa (September 27, 1838)	[11]
1838		Shapely Ross runs to Texas after physical altercation with a lawyer over a runaway slave (sometime in 1838). Catherine Fulkerson follows with rest of family shortly after.	[9, pg. 53]
1849		Ross family moves to Waco permanently (1849)	[11]
1859		LSR graduates from Wesleyan University in Alabama (1859)	[11]

1861		LSR resigns from active duty Texas Ranger service (1861; immediately before U.S. Civil War begins, but no date given)	[11]
1861	United States Civil War begins (April 12, 1861)		
1861		LSR marries Elizabeth Dorothy Tinsley (May 28, 1861)	[11]
1861		Private LSR elected Major in the 6th Regiment of Texas Cavalry by his peers	[10, pg. 36 and 37]
1862	Battle of Antietam (September 17, 1862). Bloodiest day in US military history with 22,717 dead, wounded, or missing.		
1863	Emancipation Proclamation issued by President Abraham Lincoln (January 1, 1863)		
1863	Battle of Gettysburg (July 1 thru 3, 1863)		
1863		LSR promoted to Brigadier General (December 1863). Ross was 25 years of age. Ross commanded a cavalry brigade in the Army of Tennessee.	[11]
1865	United States Civil War ends (April 9, 1865)		

1865	President Abraham Lincoln is shot by John Wilkes Booth (April 14, 1865) and dies shortly after (April 15, 1865)		
1865	Union general Gordon Granger reads General Order No. 3 to the public in Galveston, TX, announcing total emancipation of those held as slaves (June 18, 1865; commonly known as Juneteenth)		
1865	13th Amendment to the US Constitution is adopted, formally abolishing slavery (December 18, 1865)		
1873		LSR elected sheriff of McLennan County, Texas (1873)	[11]
1876		LSR attends the Texas Constitutional Convention as a delegate from Central Texas (1876)	[11]
1880		LSR elected Texas state senator, going on to serve one term (1880)	[11]
1887		LSR becomes Governor of Texas (January 18, 1887). Ross would go on to serve two terms as governor, leaving office January 20, 1891.	[5]
1889		Shapely Ross, father to LSR, dies (September 17, 1889)	[11]

1891		LSR leaves the office of the Governor of the State of Texas (January 20, 1891)	[5]
1891		LSR accepts position as President of the Agricultural and Mechanical College of Texas (1891)	[11]
1898		LSR dies at home (January 3, 1898). Ross was still college president at the time.	[11]

4 FAQ's and attempts to answer them

4.1 Did LSR or his family ever own slaves?

Preliminary research found no evidence that Lawrence Ross ever owned, traded, or sold slaves. According to Page, the 1860 McLennan County Slave Census, and the 1862, 1863, and 1864 McLennan County Tax Rolls, do not list Lawrence Ross as a slave owner [9, pg.49].

The preliminary search found evidence that Lawrence Ross' parents owned slaves. According to Page [9, pg.49], the 1830 Lincoln County, MO Census lists Shapely Ross, Lawrence Ross' father, with Shapely Ross' mother and 18 slaves. Page lists several historical sources that state Shapely Ross first came to Texas after a physical altercation with a lawyer over a runaway slave made him flee the local authorities [9, pg.50–51].

Page found evidence that Shapely Ross owned several slaves between 1840 and the late 1860's [9, pg.51–55].

4.2 What were LSR's thoughts on slavery before the Civil War?

Preliminary research found little evidence on Lawrence Ross' opinion on slavery before the Civil War. Page reasons that whatever Lawrence Ross' true motivations were, Lawrence Ross must have known that he was supporting a government dedicated to the preservation of slavery [9, pg. 59]. Vaughan searched some of Lawrence Ross' correspondence archived at the Baylor University Library's Ross collection and found no explicit statements on Lawrence Ross' ideas or practices regarding slavery [7].

The preliminary search suggests slavery was not Lawrence Ross' primary motivation for service in the Confederate Army. At an October 1892 speech to Confederate Army veterans recorded in the Galveston Daily News, Lawrence Ross said slavery was not a primary motivator for the "great majority of Confederates":

In behalf of thousands of old Confederates I want to record the fact

today, that while slavery was undoubtedly an element which served to keep the public mind of the country like an angry sea that was continually casting up mire and dirt, it did not represent the principles for which the great majority of Confederates contended. As an evidence of this fact I simply illustrate a general truth by saying that not 100 of the 1200 men composing the regiment in which I enlisted at the commencement of the struggle ever owned or expected to own a slave. Very many of them had not left their former northern homes long enough to entitle them to vote here and yet when their adopted state took the fatal step, though subjected to the severest ordeal through which men were ever called upon to pass, they determined to share her fate and they adhered to her cause with consistent and unshaken fidelity until it perished by war.

– Lawrence Sullivan Ross, at an October 26, 1892 Confederate Army veterans reunion held at the State Fair [12].

Page references Charles' Grear's PhD dissertation "Texans to the Front: Why Texans Fought in the Civil War" to quote several letters between Lawrence Ross and his wife in which Lawrence Ross wrote his sense of duty to country kept him in the field even though he longed for home [9, pg. 59–60].

4.3 What were LSR's thoughts on slavery after the Civil War?

Several sources suggest Lawrence Ross considered slavery a dead part of the South that should never return. Lawrence Ross wrote in his post Civil War presidential pardon request that:

He would further say that he regards the slavery question as finally settled, and would view any attempt to reestablish slavery in the South as injudicious & impolitic. He believes that the People of the South should regard the question as settled for ever, and that it devolves upon the Southern States in their respective conventions to so provide in their organic laws.

– L.S. Ross application for special pardon to the President of the United States, August 4, 1865 [8].

Page lists several speeches and documents where Lawrence Ross said the South's future lay in continued reunification with the North and adherence to the Union's federal laws and government [9, pg. 161–167]. A speech Lawrence Ross made to the annual reunion of Hood's Brigade said:

It is a remarkable fact that those who bore the brunt of battle were the first to forget old animosities and consign to oblivion obsolete issues. They saw that nothing but sorrow and shame and the loss of the respect of the world was to be gained by perpetuating the bitterness of past strife. And impelled by a spirit of patriotism they were willing by all possible methods to create and give utterance to a public sentiment which would best conserve our common institutions and restore that fraternal concord in which the war of the revolution left us and the Federal constitution found us.

– Lawrence Ross' Address to the Annual reunion of Hood's Brigade, as recorded in the June 28, 1887 The Fort Worth Daily Gazette [6].

4.4 What was LSR's Confederate Army service?

Lawrence Ross enlisted as a private in a cavalry company commanded by his older brother, Peter F. Ross [11]. Lawrence Ross was elected by his peers to Major in the 6th Regiment of Texas Cavalry sometime in 1861 [10, pg. 36–37]. Lawrence Ross was promoted to his highest Confederate Army rank – Brigadier General an Army of Tennessee cavalry brigade – in December 1863 [11]. Lawrence Ross was 25 years old at the time. Lawrence Ross saw combat many times, however his combat record is outside the scope of this report draft.

4.5 What was LSR's attitude towards African Americans before and during the Civil War?

Preliminary research did not find evidence of Lawrence Ross' personal views on African Americans before the Civil War. Preliminary research did however find one negative example of Lawrence Ross' military treatment towards African Americans. Page describes an instance during the Civil War where Lawrence Ross

refused to recognize African American Union soldiers as soldiers during surrender negotiations with a Union officer:

Brigadier General L. S. Ross cut off and surrounded the Federal garrison at Yazoo City, Mississippi in March, 1864, and, on the fifth, demanded its surrender. We squabbled about the terms of the capitulation, reported the General, as I would not recognize Negroes as soldiers, or guarantee them nor their officers protection as such.

– William Page, quoting "Negro Casualties in the Civil War" [9, pg. 62].

Context may provide some relief to history's judgement on Lawrence Ross for this episode. Two soldiers under Ross' command were murdered after surrendering earlier during the fighting around Yazoo City:

During the operations on the Yazoo, two young men of the Sixth Texas were brutally murdered by the enemy, after surrender; and thus was inaugurated an informal "war to the knife," which claimed many victims who otherwise would only have experienced the rigors of captivity.

– "Ross' Texas Brigade," paragraphs and footnote on page 105 [10, pg. 105].

Page quotes "The Lone Star Defenders: a Chronicle of the Third Texas Cavalry, Ross Brigade" to describe the same events with more detail:

The enemy [Union soldiers] had the advantage of several redoubts and rifle pits, the main central redoubt being situated on the plank road leading from Benton to Yazoo City. We fought them nearly all day, and at times the fighting was terrific. With the Third Texas in advance we drove in their pickets and took possession of all the redoubts but the larger central one. This one was in command of Major George C. McKee, of the Eleventh Illinois Regiment with nine companies...[including] Major Cook, with part of his First Mississippi Negro cavalry, the same that had murdered the two Sixth Texas men...at four o'clock in the afternoon we had it entirely surrounded, we being in front some 150

yards distant. At this juncture General Ross sent Major McKee a flag of truce and demanded an unconditional surrender. The firing ceased and the matter was parleyed over for some time. The first message was verbal, and Major McKee declined to receive it unless it was in writing. It was then sent in writing, and from the movements we could see, we thought they were preparing to surrender. But they refused, owing perhaps to the fact that General Ross declined to recognize the Negro troops as soldiers; and how they would have fared at the hands of an incensed brigade of Texas troops after they had murdered two of our men in cold blood was not pleasant to contemplate. As for the Negro troops, – well, for some time the fighting was under the black flag – no quarter being asked or given. Retaliation is one of the horrors of war, when the innocent are often sacrificed for the inhuman crimes of the mean and bloodthirsty.

– "The Lone Star Defenders: a Chronicle of the Third Texas Cavalry, Ross Brigade", quoted by Page [9, pg. 61–62].

Lawrence Ross' actions at the Yazoo City conflict, whether Lawrence Ross' commonly made the same decision at other engagements, and whether such decisions were common in the Confederate Army should be further investigated.

4.6 What was LSR's attitude towards African Americans after the Civil War?

Preliminary research did not find evidence of Lawrence Ross' personal views on African Americans after the Civil War. Preliminary research did however reveal many examples where Lawrence Ross treated the African American community without prejudice during his various roles in public office.

Lawrence Ross' terms as Texas governor were filled with racial violence between white and black citizens. An example provided by Page that stands out involved the murder of seven African Americans by white men jealous of their farmland:

In Wharton county is a village called Spanish Camp [where] some Negroes had gained possession of some land which they were quietly tilling

and from which they had raised a crop. Some white men coveted the ground and ordered the Negroes to vacate. This they refused to do. The matter came to a trial in a court of justice and the Negroes won the suit, the court sustaining their legal claim to the property...Finding that threats could not intimidate, nor law dispossess those colored men, their white antagonists, in the dead of night gathered a posse of their own diabolical breed, who armed themselves with Winchesters and shotguns, surrounded the house while eight Negroes were asleep inside, saturated the outside of the building with kerosene, while the inmates to whom the law had given possession were within, fired it, and as the roasting victims attempted to escape shot them down in cold blood, killing seven out of the eight and wounding the solo survivor.

– San Marcos Free Press, 15 March 1888 [2].

The Spanish Camp massacre came shortly after a white man named Thomas Forsyth was lynched by a mob after he murdered another man. Lawrence Ross, who issued a strong condemnation of Forsyth's lynching, was criticized in the same article and in the black press for not responding to the Spanish Camp massacre immediately in the same way [9, pg. 97–98].

Lawrence Ross dispatched a team of Texas Rangers to assist the local authorities with investigating and prosecuting the Spanish Camp massacre. Thirty-seven citizens of Wharton county, near Spanish Camp, protested the governor's action [9, pg. 104–106]. Lawrence Ross' response to the Wharton county protest letter, and his actions to handle subsequent lawlessness in Wharton county and Texas, became flashpoints in the contemporary racial tensions that gripped the state:

I have the honor to acknowledge the receipt of your protest against the presence of rangers in your county, and in reply I beg to say that I am unable to appreciate the force of your objections...the first invocation which I took upon my lips when assuming the functions of the executive office, was to maintain the constitution, and it enjoins upon me to see that the laws are faithfully executed, and a state denies protection to the citizen by ineffectually not executing as not by not making laws. Its expensive machine becomes a mockery when no security is furnished; when laws are made only to be trampled on; when crime stalks abroad

unchallenged and unchecked; when the home is no longer a protection, but its sanctity is violated with impunity and shooting its unarmed inmates...

– excerpt from L.S. Ross' response to Wharton county citizens [4].

Page quotes several subsequent newspaper articles, including those in the black press, that praised Lawrence Ross' response [9, pg. 106–108]:

The Spanish camp butchers will all be brought to justice, or The Gazette is sadly mistaken in Governor Ross. There will be protection for all people in Texas under Sul Ross, regardless of color, age, sex or previous condition of servitude. And this only is law, justice and liberty.

– The Fort Worth Gazette, April 6, 1888 [1]

Several days after the Spanish Camp massacre, two African Americans were murdered in Wharton county, prompting Lawrence Ross to send more Texas Rangers to the troubled area. Over 300 people protested Lawrence Ross' actions, but Lawrence Ross stated he would "send the whole militia of the State" if necessary:

...two Negroes were brutally murdered on Tuesday night in Wharton county, near the scene of a recent massacre of Negroes at Spanish Camp. This killing was on Battles plantation. Governor Ross sent a company of rangers to Wharton county to suppress lawlessness. Over 300 people protested, stating the feud would die out. Governor Ross being appealed to states that he will send the whole militia of the State if necessary to suppress the lawless element.

– Page, quoting the San Jose, CA Evening News [9, pg. 101]

Page provides many examples where Lawrence Ross intervened when local authorities struggled to investigate and prosecute these crimes, or where local authorities were forced to stand by while mobs lynched or executed both white and black suspects [9, pg. 95–155, etc]. These are not included in this report for brevity.

Lawrence Ross was a pallbearer at the funeral of Armistead Ross, a Ross family longtime servant:

Old Armistead Ross, one of the most hardworking, steady and wealthy colored men in Waco, was consigned to the earth yesterday...His funeral took place at 3 oclock yesterday, and was attended by a large concourse of people, both white and black. The pall bearers who bore his coffin to the hearse were Gen. L. S. Ross, Sheriff W. T. Harris, County Clerk John W. Baker, Tom Padgitt, and John V. Smith. His remains were interred in the old cemetery.

– The Waco Daily Examiner, 20 October 1883 [3].

4.7 What did the black community think of LSR during his public positions after the Civil War?

4.8 Was LSR a member of the Ku Klux Klan?

There is no evidence that Lawrence Ross was a member of, or affiliated with, the Ku Klux Klan. Page writes on the subject that:

In recent years some people have claimed that Ross belonged to the Ku Klux Klan. No evidence has been found that he belonged to the Klan during Reconstruction. Ross attitudes and actions concerning mob violence while sheriff and governor are inconsistent with Klan membership. Moreover, Ross could not have been a member of the Klan while governor or president of A&M, because the Klan did not exist in Texas in the 1880s and 1890s.

An unfounded rumor concerning Sul Ross is that the Cushing Memorial Library at A&M has his Klan robe. This is not true. The Cushing Library has three Klan robes in their collection. They are marked with the names of J. F. Cavitt, M. C. Walker and one time Aggie football coach Dana X. Bible [9, pg. 253].

A preliminary search revealed no mention of the Ku Klux Klan in Lawrence Ross' correspondence archived at Baylor University's Sul Ross Collection [7].

5 Family history

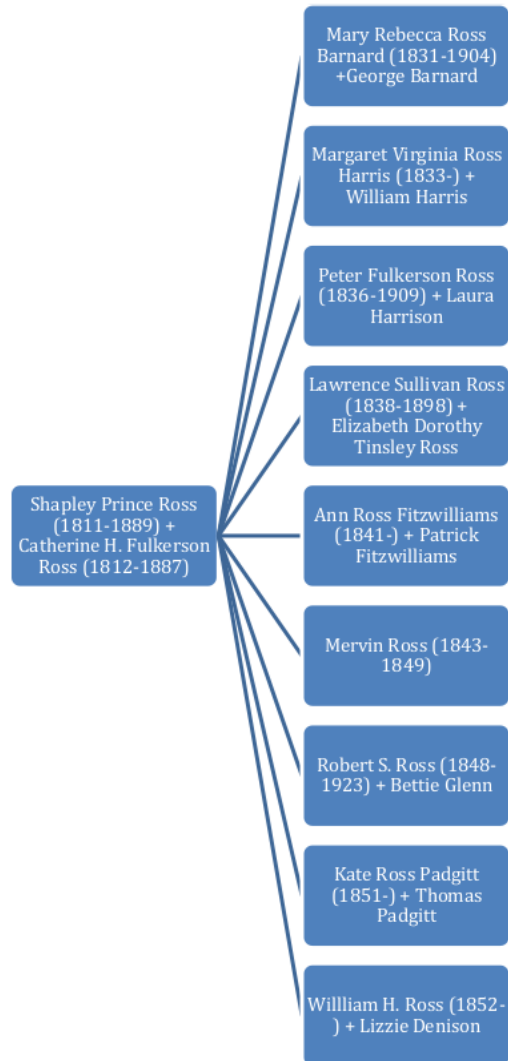


Figure 1: Shapley Ross family tree. Taken without permission from [11].

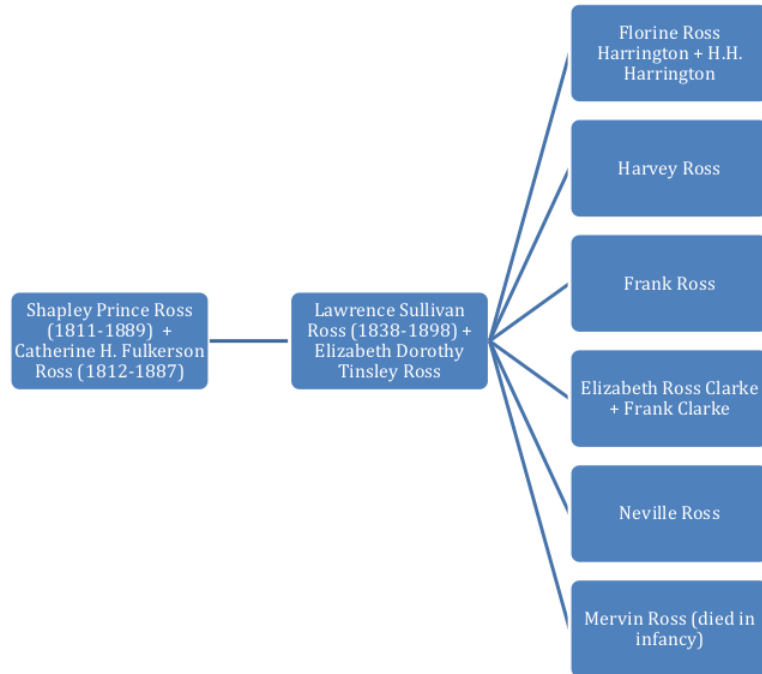


Figure 2: Lawrence Ross family tree. Taken without permission from [11].

6 end

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