#### **Climate Adaptation and Mitigation Program for Aral Sea Basin (CAMP4ASB)**

##### Период отчета: **{typePeriod}**

##### Год: **{year}**

##### Национальная координационная группа: **{country}**

##### Table of contents:

NCU Report Forms

Semi-Annual Report

Notes:

Project Performance:

1.Climate Investments

1.1. Overall Narrative Progress for the reporting period

1.2.Capacity Building

1.3.Credits

1.4.Grievance Redress Mechanism

1.5.Financial status

1.6.Project risks and issues

1.7.Plans for the next period

Annexes

Annex 1 Capacity Building

Annex 2 Credits

Annex 3 Grievance Redress Mechanism

Annex 4 Financial status

Notes:

The Quarterly Progress Report (QPR) for the project will be used as both a stand-alone document that demonstrates the progress of the project for the quarter and will also be used to compile information for the Annual Progress Report (APR). You should write your report using black Arial font, size 11, single spaced. This report should be approximately 4-5 (maximum) pages, excluding instructions and annexes. Please be as direct and concise as possible.

##### Project Performance

##### 1. Climate Investments

##### 1.1 Overall Narrative Progress for the reporting period

{overallNarrative}

##### 1.2 Capacity Building

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Participants** | | **Facilitators** | | **Speakers** | |
| **Total number** | **# of women** | **Total number** | **# of women** | **Total number** | **# of women** |
| {#categorizedBySum}{countPeopleEventCommon} | {countWomanEventCommon} | {countFacilatatorEventCommon} | {countFacilatatorWomanEventCommon} | {countSpeakerEventCommon} | {countSpeakerWomanEventCommon}{/categorizedBySum} |
| **Evaluation of the effectiveness of the event** | | | | | |
| **Overall level of satisfaction with the activities carried out** | | | **The level of satisfaction among women** | | |
| {countSatisfaction}% | | | {countSatisfactionWomen}% | | |

{comments}

##### 

##### 1.3 Credits

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Credit types** | **Number of sub-projects** | **Total funding volume** | | **Direct borrowers and their family members (for both, private and legal entity borrowers)** | | | **Direct beneficiaries – hired workers (for both, private and legal entity borrowers)** | | | **Among all direct beneficiaries** | | **Expected effect** | |
| **$** | **National currency** | **Total** | **Men** | **Women** | **Total** | **Men** | **Women** | **Men** | **Women** | **HA** | **Other** |
| {#creditsTable}{\_id} | {countsubproject} | {commonAmountInDollors} | {commonAmountInNatCurrency} | {DirectBeneficiariesAll} | {DirectBeneficiariesMale} | {DirectBeneficiariesFemale} | {NonDirectBeneficiariesMemberFamilyAll} | {NonDirectBeneficiariesMemberFamilyMale} | {NonDirectBeneficiariesMemberFamilyFemale} | {CreatePowerPlan} | {CreatePowerFact} | {power\_ha} | {power\_other}{/creditsTable} |

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##### 1.4 Grievance Redress Mechanism

###### A. QUANTITATIVE DATA ON THE OFFERS RECEIVED, THE NUMBER THAT WERE RELEVANT, AND THE NUMBER RESOLVED

* 1) Number of offers complaints in the reporting period: **{categorizedByAllComplaints}**
* 2) Number of grievances resolved at the lowest level: **{categorizedByLowLevel}**
* 3) Number of investigations started: **{categorizedByInvestiginationStarted}**
* 4) Number of investigations completed in the reporting period: **{categorizedByInvestiginationCompleted}**

В. QUALITATIVE DATA ON THE TYPE OF COMPLAINTS AND SOLUTION RESULT, ISSUES THAT ARE UNRESOLVED

|  |  |  |  |
| --- | --- | --- | --- |
| **Sorting/categorization of complaints (types of grievances)** | **Solution result** | **Time taken to resolve complaints** | **Unresolved complaints (the current and in the process)** |
| {#categorizedByType}{\_id} | {solutionResult} | {totalTakeTime} | {count}{/categorizedByType} |

C. SATISFACTION WITH THE ACTION TAKEN (THE NUMBER OF SATISFIED TO THE TOTAL NUMBER OF COMPLAINTS IN PERCENTAGE). IF ANY PROCESSING APPEALS, PLEASE DESCRIBE

{satisfiedComplaintsInPercentage}

D. PUBLISHING RESPONSES TO COMPLAINTS

{grmSourceInformation}

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##### 1.5 Financial status

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Budget disbursement $** | | |
| **planned** | **in fact** | **comments (in case of planned and in fact differ)** |
| **{#categorizedByServices}{name}** | **{totalPlan}** | **{totalFact}** | **{comments}{/categorizedByServices}** |
| **{#categorizedByCreditLine}{name}** | **{totalPlan}** | **{totalFact}** | **{comments}{/categorizedByCreditLine}** |
| **{#categorizedByOperatingExpenses}{name}** | **{totalPlan}** | **{totalFact}** | **{comments}{/categorizedByOperatingExpenses}** |

###### 1.6 PROJECT RISKS AND ISSUES

Please specify the risks & issues that manifested themselves or newly appeared during the reporting period. Describe the steps taken for mitigation of the risks (Management response). Please provide clear recommendations for the future approach to addressing the main risks and issues that could jeopardize the success of the project.

{projectRisksIssuesQuestion}

Please identify potential risks and issues (if any) you anticipate for the next quarters. Describe the steps could be taken for mitigation of the risks and issues (Management response)

{projectRisksPotentialRisksQuestion}

###### 1.7 PLANS FOR THE NEXT PERIOD

Please, describe plans for the next half-year, including the main activities and expected outcomes for the next reporting period. Use bullet points. You may use this box only in case if the planned activities for the next half-year do not correspond to the activities indicated in the project annual work plan (AWP). In case there are NO changes, please, use the abbreviation “In line with the AWP”.

{plansNextPeriod}

Please, specify the total amount of the budget (in USD) planned for the next half-year.

{plansNextHalfYearPeriod}