

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## SI/CPO Exam 2024

**REGISTRATION NO: 10000084362** 



## APPLICATION COMPLETED (CONTENTS NOT VERIFIED)

| 1. CANDIDATE'S NAME (AS PER THE<br>MATRICULATION CERTIFICATE)  | 2. NEW/ CHANGED NAME   | 3. FATHER'S N                                    | NAME   | 4. MOTHER'S NAME   |  |
|--|--|--|--|--|--|
| PREETI SINGH   | Man yeard  | ASHOK SIN  | GH   | SUMAN SINGH  |  |
| . DATE OF BIRTH (DD/MM/YYYY) (AS PER TH  | E MATRICULATION CERTIFICATE)   | 6. AGE AS ON 01/08/2024                          |  | 7. GENDER  |  |
| 10/08/2001   |  | 22 Years 11 Months                               | s 24 Days  | Female   |  |
| 8. CATEGORY  | 9. WHETHER A PERSON WITH   | H BENCHMARK DISABILITY (PwBD) ?                  |  | 9.1. IF YES, TYPE OF DISABILITY (OI<br>HH,VH, OTHERS)  |  |
| UR UR  | SCTION CO.   | No CTION CO I                                    |  | CCTION CO.   |  |
| 10. NATIONALITY  | 10.1 CONTACT DETAILS FOR<br>OTHER NATIONALS                          | 11. VISIBLE MARK OF IDENTIFICATION               |  |  |  |
| Citizen Of India   | A - alla   |  | MOLE ON RIGHT AND LEFT HAND                        |  |  |
| 12. MATRICULATION (10th CLASS)   | Z Z V main was X Z Z   | 13. MATRICULATION (10th CLASS<br>YEAR OF PASSING |  | 14. MATRICULATION (10th CLASS<br>ROLL NO.  |  |
| Board of High School And Intermediate  |  | 2015   | E 3 3  | 2846521  |  |
| STICK CONTROL OF THE  | ADDRESS D  | ETAILS   |  | CTION CO.  |  |
| 15. CORRESPONDENCE ADDRESS   |  |  | 16. PERMANENT ADDRESS                              |  |  |
| VILL-KAMRAUL POST-MADHUBAN DISTRICT-MAU  |  |  | VILL-KAMRAUL POST-MADHUBAN DISTRICT-MAU            |  |  |
|  | DISTRICT: Mau  |  |  | DISTRICT: Mau  |  |
| AL SI  | ATE: Uttar Pradesh PIN: 221603                                       |  |  | STATE: Uttar Pradesh PIN: 221603   |  |
| 17 FMAIL   |  |  | 10 3/  | DBILE NO 7705939987  |  |
| 17. EMAIL princekumarsingh167@gmail.com  19.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  |  |  | 19.2. DATE OF JOINING THE ARMED FORCES (DD/MMYYYY) |  |  |
|  | No   |  |  |  |  |
| 19.3. DATE OF DISCHARGE  | FROM ARMED FORCES (DD/MM/YYY   | (Y)?   | 19.4. LENGTH OF SERVICE IN ARMED FORCES            |  |  |
| SER  20. WHETHER ELIGIBLE FOR SPECIAL Q  | VICEMAN (ESM) ? No UOTAAS ESM FOR DELHI POLICE                       | 21. ARE YOUA                                     |  | JOINING TO CIVIL POST (DD/MM/YY)  - AL CANDIDATE OF DELHI POLICE?  |  |
| No   |  | TENTAL   |  | No   |  |
| ريد 🔞 س کے 🌎 ريد 🔞 س   | 22. CANDIDATE'S Q  | UALIFICATION                                     |  | الله على الح الله الله الله على الله الله على الله   |  |
| YOUR HIGHEST EDUCATION QUA   | LIFICATION TILL CUT OFF DATE AS                                      | PER THE NOTIFICATION                             | V:   | Qualifying Educational Qualification   |  |
|  | Graduation   | 1 The second of                                  |  | B.Sc.  |  |
| CECTION COM  | 23. DETAILS OF QUALIFYING EDU  | UCATIONAL QUALIFICA                              | TION   | CLECTION CONTRACTION   |  |
| EQ STATUS  | PASSING  | PASSING YEAR                                     |  | STATE/UT of BOARD/UNIVERSITY   |  |
| Passed   | 2020   | 2020   |  | Uttar Pradesh  |  |
|  | NAME OF BOARD  | /UNIVERSITY                                      |  |  |  |
|  | VEER BAHADUR SINGH PUR   | RVANCHAL UNIVERSITY                              |  |  |  |
| ROLL NUMBER  | PERCENT  | TAGE   |  | CGPA   |  |
| 18837174698  | 60.94  |  | A7 3 3   |  |  |
| 24. PREFERENCE OF EXAMINATION CENTER (FIRST PREFERENCE ) EXAMINATION CENTER  |  | Indiano mana describili                          | R (SECOND EXAMINATION CENTER (THIRD                |  |  |
|  |  | CR-Lucknow (3010)                                |  | PREFERENCE )  CR-Varanasi (3013)   |  |
| CR-Gorakhpur (3007)  5. DO YOU BELONG TO A CASTE NOT INCLUDE   |  | NOTIFIED AS OBC BY TH                            |  |  |  |
| THOUSE IN BUILDING   | No   |  |  | MOUNT BUILDING   |  |
| 5. DO YOU BELONG TO A CASTE NOT INCLUD   | DED IN CENTRAL LIST OF OBCS BUT I<br>AS OBC FOR SI IN DELHI POLICE A |  |  | T OF DELHI AND WISH TO BE TREAT  |  |
| ATTITUDE OF THE PARTY OF THE PA | No   |  |  | THE STATE OF THE S |  |
| 27.1. ARE YOU A NATIONAL CADET CORPS(NCC) CERTIFICATE HOLDER? No   |  |  | 27.2. T  | YPE OF NCC CERTIFICATE   |  |
| 28.1. WHETHER SEI  | 28.2. IF YES, AGE RELAXATION CODE                                    |  |  |  |  |
| . DO YOU WANT TO MAKE YOUR PERSONAL  | No INFORMATION AVAILABLE FOR ACC (P) DATED 21                        |  | NITIES IN TERM                                     | -<br>IS OF DOP&T'S OM NO.39020/1/2016-ES   |  |
| THE PARTY OF THE P | Yes  |  |  |  |  |
|  |  |  |  |  |  |
| FEE PAYMENT  | AMOUNT   | TRANSACTION                                      | INO  | TRANSACTION DATE   |  |

| FEE PAYMENT | AMOUNT   | TRANSACTION NO   | TRANSACTION DATE   |
|-------------|--|--|--|
| EXEMPTED    | THE RESERVE THE PARTY AND A SECOND SE | The state of the s | mont sor is a second of the se |

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.