

Pretenders, Frauds, and The ONA

Over three decades ago, we had the imposters. With the advent of this new-fangled internet thingy, these imposters had and have a new medium most suited to their plebeian nature.

Over two decades ago I said:

“I shall be honest – Satanism has been hijacked. By posers, by pseudo-intellectuals and by gutless weaklings who like the glamour and danger associated with it in the public mind but who do not have the guts to be evil – to do dark deeds... Well, I am sick of these imposters.”

So it is that these gutless weaklings, these self-described ‘satanists’, now prattle on and on and on – in cyberspace – about satanism (mostly anonymously of course) and yet have no dark, evil, genuinely, Satanic deeds to their name. Never having once done or incited acts of chaos, violence, ‘crime’, culling, and terror, and never once having taken themselves to and beyond the moral, legal, limits imposed by The System.

Thus we have pretentious mundane gits pecking away at their keyboards in order to spew forth into cyberspace their plebeian opinions about ‘reality’ and sorcery and the sinister, while all the while they are in thrall to the delusions of Magian Occultism and to the delusion that they – these puny humans on some planet orbiting some nondescript star in one corner of one Galaxy among billions of Galaxies – matter in some way and that not only do they ‘understand’ and ‘know’ but they can control the forces of the cosmos. Thus they, these alleged satanists and alleged practitioners of the Black Arts of the Left Hand Path – these egoists who inanely attempt ‘to deify’ their mundane self – write mumbo-jumbo such as:

“I enter into the Realm of Creation to work my will upon the Universe.”

“The only sacrifice we do perform is a voluntary sacrifice of self to Self that takes the form of words.”

“There is only our own consciousness.”

“We hold as sacred the Life of humanity. Our self love and our self dissatisfaction is expressed upon humanity.”

“In ritual, you can begin to reach inward to contact the true and tangible god of your own universe.”

Not to mention pseudo-intellectual babble such as:

“Herein lie the roots of a certain kind of outcome-justified thinking that is prevalent in modern culture. The ethics of Plato reflect his commitment to teleology, the doctrine that purpose and design are apparent in nature, and that natural phenomena move inexorably towards certain goals of ultimate self realization.”

[Note: We might be unkind and enquire (a) as to whether the author can read Plato in Greek or has to rely on translations, and (b) how many years has he devoted to the study of the works of Plato. For if he cannot read Greek and has not undertaken such a years-long study then, from a scholarly, intellectual, perspective his words merely convey his personal opinions about a subject he does not know very well, and thus his opinions are worthless. The afore-quoted babble certainly indicates a pretentious specimen of Homo Hubris trying, and laughably failing, to appear erudite.]

Naturally, these satanic pretenders and pseudo-intellectuals infesting the Occult milieu will not STFU, for the internet provides them with a sense of importance, and if they spew forth their mumbo-jumbo, their opinions, and their pseudo-intellectual babble for long enough they might even gain some admiration (and even acceptance) from their fellow pretenders. Why, they might even go on to self-publish a book about ‘satanism’ and/or about the Occult, as they might even found some ‘temple’ or ‘coven’ or group and appoint themselves a ‘high priest’ or even an ‘ipsissimus’.

What these self-important egoistic pretenders do not know, or ignore, is that a real understanding and a real knowing arise – and only arise – from three things. (1) From a participation, of many years, in real life of such an exeatic intensity that it brings pathei-mathos, with all the attendant sadness, joy, ecstasy, anguish, and personal suffering; (2) from a rational reflexion on the foregoing and thus a placing of such personal participation into an Aeonic, a cosmic, perspective; and (3) from a refined and a scholarly study and a seeking of knowledge spanning at least a decade.

Now, one of the real secrets of the LHP, of satanism, of the sinister, is that it encourages, it provokes, it encompasses, it guides the individual into all of these three, so that it is a way for the individual to acquire, to feel, to know, wisdom, and which knowing and feeling so profoundly affect the person that they are transformed into a new variety of human being.

But what in some way is worse than these modern self-described ‘satanists’ are some of those who now are associating themselves with – or claiming to be – ONA, mostly anonymously and invariably via the medium of the internet. Of course, these ONA wannabes have no real-life sinister deeds to their name (even though some of them claim they have) just as they have never followed our hard Seven Fold Way. Not for them a culling or three; or the amorality of a career of ‘crime’. Not for them running a street gang for a year or more. Not for them a year-long Insight Rôle or two. Not for them hard physical challenges and three months in the wilderness alone. Not for them the intellectual challenge of the advanced Star Game or spending a year mastering, and then performing with a group, Esoteric Chant. Not for them the esotericism of using such chant with a large crystal tetrahedron to see what occurs within and external to their psyche.

For these frauds prefer pretension and words to living – year after year and for decades – a real sinister amoral exeatic life, with some even acquiring (to those lacking real Occult abilities) something of a ‘reputation’ outside of ONA circles. Yet we know who the frauds are, just as some of the frauds themselves know who and what they are, although naturally in some cases they do not know what they are, such is the excess of their arrogance, their self-delusion, their pretension, their belief that they are and have been ‘very clever’.

Of course, in some small way some of these muppets may be useful, for a while. And useful to us, for example, in spreading (knowingly or unknowingly) the ONA mythos and ONA propaganda, or as in (unknowing to them) playing japes on and confusing mundanes, or as in diverting public attention from some of those of our kind who wish to operate in the shadows, or as in distributing our MSS and so perhaps inciting others of our sinister kind around the world to actually presence the dark by their living or by beginning the hard journey to wisdom by following our Seven Fold Sinister Way.

So while they serve a useful purpose we might choose not to publicly expose them for the frauds they are. And it is fun watching them, and – occasionally – toying with them, in public and in private. And fun observing how mundanes are often conned by these ‘ONA pretenders’ even though the very words these pretenders write and say betray them for who and what they really are.

Meanwhile, we shall keep doing our two necessary sinister things. (1) Clandestinely recruiting, person to person, in the traditional way; and (2) openly and clearly stating just who and what we are, and what Satanism and the sinister mean – as in practical, amoral, heretical, exeatic, deeds, as in gaining skill in our difficult and dangerous Dark Arts, and as in our life-long quest for wisdom.

But the causal Time will arise, and (in Aeonic terms) soon, when such muppets will no longer be needed or useful, just like the medium of the internet.

AL (Order of Nine Angles) 121 yf

Vindex, NS, Islam, Chaos and Magick: Toward A New Heresy

[**Introduction:** The following are notes of a presentation given at an ONA Sunedrion in Oxford, around the time of the Spring Solstice 117 yf.]

1) The invocation of Vindex is one aspect of a sinister occult working designed to bring about Chaos, System Breakdown, and the beginnings of a higher, New Order. In one sense, Vindex is a new archetype appropriate to the new Aeon.

Just as the Satanic Mass which invokes Hitler presences certain energies currently needed and/or useful for both individual catharsis and Aeonic change, so do rites of Vindex.

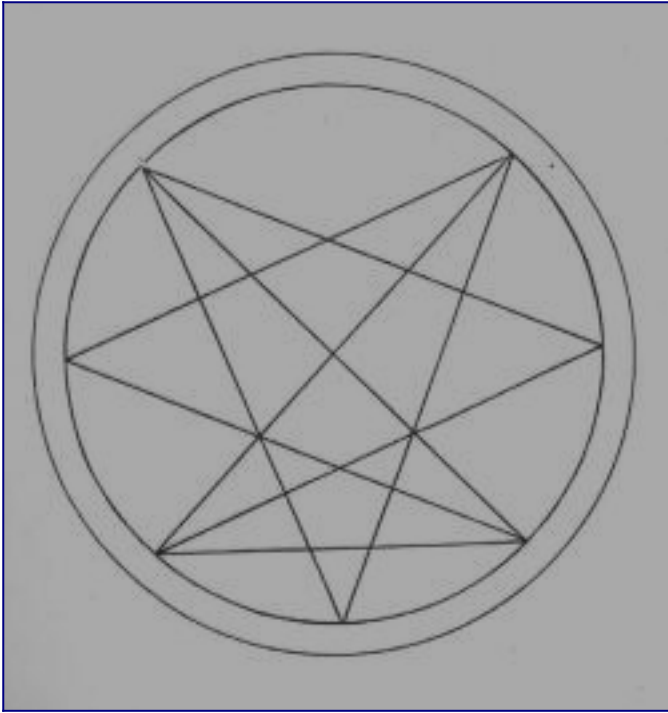
2) What is not well understood even among some sinister Initiates, is that the promotion of radical Islam – against the Magian/New World Order/Nazarene ethos that now pervades and which is distorting evolution and ushering in a new tyranny – is akin to a sinister rite which presences certain acausal energies.

Thus, such promotion of and support for things and people considered by the neo-cons to be “evil” – such as bin Laden – is a new Black Mass appropriate to these times of ours. It is now a heresy in “the West”.

The practical participation and encouragement of such things – directly contrary to the current status quo – is thus one valid personal Insight Role (for the really satanic, not the role-players) and a means of presencing genuine sinister energies: one aspect of a new five-dimensional presencing (or act of magick in Old Aeon speak) and thus an act of sinister magick appropriate to these causal times.

RS
Camlad Nexion
(117yf)

Satanism: The Epitome of Evil



Let us not be mis-understood: genuine Satanists are evil. They question, seek to know, and they defy. They champion, advocate, and propagate – and most importantly live, as a way of defiance and ecstasy – whatever is genuinely heretical, or forbidden, in the societies of their times. They cause, and strive to cause, Chaos, disruption, revolution, and thus causal Change. They are the fomenters of, and the agents of, evil, of genuine darkness. They are adversarial; agents of genuine human evolution, which evolution only and ever arises from an acceptance of challenges and the application of the Sinister Dialectic: from the direct causal presencing of acausal darkness. They cause harm, disaster, corruption, and death; they bring joy, ecstasy and laughter, but perhaps most of all they bring death – and sometimes, or often, before the due time to those deserving of such an early death: death to those who have shown by their actions that they have a weak character or are a nuisance, or a hindrance to the spread of darkness, to the creation of the new from the destruction, the change, of the old. Genuine Satanists are dangerous people to know; associating with them is a risk. They might get you in trouble with the Police; they might make you into a real “outlaw”; they might bring you to the notice of the Intelligence Services. They are trouble, and their psyche is contagious: and can break others, or bring them misfortune, or drive them toward inner breakdown or even madness.

Their Way, our Way – that of genuine Satanism – is the Way of the self-controlled individual, not the way of sycophancy to, or obedience to, some doctrine or some person or some creed; not the way of those in thrall to their desires, conscious or unconscious. Satanists do not seek to be “understood” nor accepted nor lauded by the majority, just as they are shapeshifters in character and way of life, who may use and often do so use some form, or some way of life for their own sinister, dialectical ends.

Thus are they a genuine enigma, seldom appreciated, in their own life, for who and what they are and for what they have done and are doing.

Their deeds and goals – once they have learnt their trade and become professional, Masters and Mistresses of the Dark Arts – are not personal or undirected, casual, ones. Instead, their deeds are directed, intentional, often detached, and arise from their knowledge of, their understanding of, the Sinister Dialectic: of what is needed in the causal times in which they live; what is needed to radically disrupt, to challenge, to defy, to presence darkness and evil, and bring Chaos and the evolution that derives therefrom. Thus do they, in so presencing the darkness, revel in life, and enjoy. Thus do they, so causing Chaos, defy and break or seek to break the restrictive forms, structures, laws, and Institutions, that still hold people in thrall.

The way of ordinary life, of ordinary mortals, is the way of control, of restrictions; of authority, of a supra-personal law. It is the way of those forms, those abstractions – such as governments, and States and prisons and religions – which have been constructed to control, to restrict, to bully, to level-down, to enforce submission. The way of ordinary life, of ordinary un-evolved mortals, is the way of minimizing risk, the way of hypocrisy, of the lies and the deceit and the envy and jealousy born from weakness and cowardice and the dishonour of the bully. In direct contrast, the Path of the genuine Satanist is the difficult Dark Path of inner strength, of joining, being, opposites, and of going beyond opposites: the path of evolved human beings exemplified in one way by the openness of the fighting warrior who believes in their very being that the only genuine real law and real justice is the law, the justice, of personal honour, of a fair fight, of fair retribution, and of being responsible for oneself. Thus is the Way of the Satanist, the Way of the Dark Warrior who, in real life in the real world, fights the tyranny of those who, weak of character, oppress: the Dark Warrior who fights all that oppresses and stifles our potential, and hinders our evolution into a higher race of human beings whose rightful place is among the star-systems of this, and other, Galaxies.

Order of Nine Angles

119 Year of Feyen

Introduction to Insight Rôles

An Introduction to Insight Rôles:

Order of Nine Angles

Part One: Personal Insight Rôles

Insight Rôles are a necessary part of the Seven Fold Way. Every Initiate has to undertake at least one Insight Rôle following their Initiation [see the *Complete Guide to the Seven-Fold Way*]. This Insight Rôle – which must last a minimum of one year (that is, in this instance for one particular and specific alchemical season) – should be chosen so that the task undertaken is in most ways the opposite of the character of the Initiate. The Initiate is expected to be honest in assessing their own character, as they are expected to find a suitable Insight Rôle for themselves, either a personal Insight Rôle, or an Aeonic one, and this assessment and this finding are esoterically worthwhile tasks in themselves.

Thus, an individual who found it difficult to accept authority – a rebel by nature – might choose, as a personal Insight Rôle, the task of joining and serving in the Police or the Armed Forces, just as someone who loved the pleasures of the flesh, and violence, might choose to become a Buddhist, or other type of, monk. Similarly, someone who considered themselves honest might choose to turn to a life of crime, and organize a criminal gang to relieve suitable victims (see the sinister guidelines re victims) of some property or other assets. Or they might become a drug dealer, or a supplier of drugs. Another Insight Rôle would be for someone without any interest in politics or an inclination to violence, to become involved with an extremist political organization (either of what is conventionally – non-esoterically – described as “the extreme Left” or “the extreme Right”), and aid that organization in practical ways. Yet another Insight Rôle would be to assume the character of an assassin and cull those detrimental to the aims of the ONA. A personal Insight Rôle suitable to someone who was not particularly interested in social occasions (and who was somewhat shy by nature), might be to organize an “escort agency” or run a brothel in a suitable area; another might be for them to embark, alone, upon a journey around the world.

Let us consider, as an example, the task of some Initiate becoming a Buddhist monk for a year. The Initiate must convince those in authority in the chosen monastery that they are sincere. This requires a study of Buddhism; it requires the Initiate to undertake Buddhist meditation. The Initiate must then succeed in gaining admittance, and once admitted, must live in a Buddhist way: that is, observing the tenets of Buddhism, however hard this might be.

One thing which is important about Insight Rôles is that the individual Initiate undertaking them is forbidden from telling anyone – however close a friend – why they are doing what they are doing. This applies to partners/spouses. The Initiate must appear committed to the chosen task, as they must live that task for at least a year: they must identify with the rôle they have chosen.

Some of the best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate. Such Insight Rôles include aiding political (and some religious) forms; doing practical deeds which aid the breakdown of society – such

as certain “crimes” (and dealing in drugs), covert activity, assassinating suitable opfers, and so on. Insight Rôles which aid the sinister dialectic can be suggested by the person who is guiding the Initiate (if they have such an ONA guide) or they can be deduced, by the Initiate, from a study of the aims of the ONA and a study of the sinister dialectic itself. Indeed, such a deduction by the Initiate is a worthwhile learning in itself.

An Insight Rôle is only valid – that is, only achieves what it is supposed to achieve in terms of evolving the Initiate – if it is maintained for at least one year, and if the Initiate really does accept the restrictions, the ways, the rules, which are or may be applicable to the task or way of life chosen. If an Initiate cheats in some way, they are only cheating themselves. Thus are expected to keep their own personal and esoteric aim hidden, while maintaining the “outward personality” appropriate to their chosen rôle. For many people, this can be difficult – which is intentional – as it can also lead some individuals to begin to identify with their rôle, and thus renounce their Sinister quest, in which case, they have failed this particular test of the Sinister Way, which test, in the case of all Insight Rôles, lasts for a particular alchemical season, or more.

If an Initiate considers it might be worthwhile, they can undertake a second Insight Rôle some months after completing their first, with this new Insight Rôle involving a different way of life than their first.

In addition to Initiates, Internal Adepts are advised to undertake an Insight Rôle, one or two years after they completed the rite of Internal Adept. The Insight Rôle of an Internal Adept, however, must have an Aeonic aspect.**Part Two: Aeonic Insight Rôles**

Introduction:

As it is stated above: “Some of the best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate.”

As mentioned below: “One of our aims as an esoteric Order is to continue our evolution through creating a higher, more evolved, type of human being – a strong, independent, warrior-like, individual. *This individual is the antithesis of the denizens of The State* – of the individual in thrall to Old Aeon abstractions and ideas – and in this truth is the essence of the understanding required to appreciate, and know, the current situation vis-a-vis Aeonics and sinister strategy.”

The Current Situation

In order to determine the Aeonic aspect to Insight Rôles it is necessary to understand the current situation that exists in the world, and this esoteric understanding is, currently, itself heretical in all of those countries that make up what has been called “The West”. In addition, this esoteric understanding is, of necessity, independent of “politics” (however conventionally described) although it is only to be expected that the majority of non-Initiates will not comprehend this, and will thus and rather stupidly label this esoteric understanding by some Old Aeon term of other, just as they will most probably continue in their supine ignorance to describe those who possess such an Initiated understanding by some epithet or other.

This esoteric and Initiated understanding is one of dominance by the so-called “New World Order”, which basically means the domination of the Magian. This domination over the West – and increasingly other countries – is essentially that of what is often euphemistically called “Zionism” with the reality that most nations in the West are covertly ruled by a Zionist Occupation Government (ZOG).

This situation has arisen from two factors. First, the covert introduction into the societies of the West of Marxist, and Marxist-sociological, values and ideas, Second, from the military and economic dominance of America which is all but now controlled by Zionist interests. In respect of the introduction of Marxism, the societies of the West have been steadily “socially engineered”, through laws, through the power of the Media, through government schemes, and through indoctrination spread especially by teachers in Schools and Universities. This “social engineering” has been to produce – and has produced – a plebeian society (lacking in honour and true excellence) and tyrannical governments who rule by that organized protection racket known as State and government taxes, and by the rule of an ignoble and abstract law, which abstract law is the antithesis of the warrior law of personal honour.

The reality is that a world-wide capitalist tyranny has been created, with the peoples of the West made for the most part docile through materialism and “entertainment” and “sport” and “personal pursuits”, with their opinions formed for them by The State, its educational system, politicians, and the Media – especially television and newspapers. The individual has become subservient to The State in thought, word and deed. Basically, the individual is now mostly powerless before the might of The State.

Of course, the majority do not see this, duped as they are and have been by The System with its trickery of “democracy” and “rights”. In addition, some dissent and “rebellion” is allowed, and even encouraged – so long as it does not threaten in any real way the ideas and the control of The System. Those individuals, groups, organizations who do or who may pose a serious threat to The System are dealt with, often by those organizations being outlawed, and their leaders and members being tried according to some tyrannical State law and put into prison for a long time.

The System – having made itself secure among The States of the West – has recently embarked on the next part of the plan, which is to create a new Empire to ensure the material wealth and military superiority of its leading lackey government, that of the America. To this end, countries have been invaded, and sanctions used to bring others under control.

The System and its lackey States are a serious threat to our evolution – to the creation of free, strong, independent human beings. The System wants – and even demands – that we are or become subservient, to its ways, its laws, its sociological ideas, to the basic materialistic animalistic way of life it allows for its “citizens”, a way devoid of real adventure, real challenges, real numinosity. This way is the way of the sub-human.

One of our aims as an esoteric Order is to continue our evolution through creating a higher, more evolved, type of human being – a strong, independent, warrior-like, individual. *This individual is the antithesis of the denizens of The State* – of the individual in thrall to Old Aeon abstractions and ideas – and in this truth is the essence of the understanding required to appreciate, and know, the current situation vis-a-vis Aeonics and sinister strategy.

For this aim of a new human type to be achieved, we must break-down and indeed destroy the States that make up The System, the New World Order (NWO), as we must challenge the enervating ideas, the enervating ways, of The System, and replace them with our own life-enhancing ideas and ways.

If The System is not destroyed, then our evolution will be stifled, and our promise – the greatness, Destiny and glories which await among the Cosmos – will remain unfulfilled.

To destroy The System both magickal and practical *action* is required, by individuals, and groups. Thus, any group or individual which is engaged in *practical* action against The System with the purpose of destroying it and challenging its ideas is interesting from the point of view of the Sinister Dialectic and those undertaking an Aeonic Insight Rôle.

Some Suggested Aeonic Insight Rôles

The following are some suggested Aeonic Insight Rôles, based on a knowledge of the sinister dialectic and the situation as exists at the time of writing (114yf). Some of these suggested Insight Rôles are relatively easy; some are especially hard and dangerous, and thus suited only to the most daring and sinister individuals.

- (1) Join or form a covert insurrectionary political organization – either of the so-called “extreme Left” or of the “extreme Right” – whose avowed aim is to undermine by practical, revolutionary, means the current Western *status quo*.
- (2) Undertake the role of assassin, selecting as your opfers those who publicly support or aid, ZOG, the NWO, The System.
- (3) Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO.
- (4) Join or form an *active* anarchist organization or group dedicated to fighting the capitalist System.
- (5) Join or form a National Socialist group or organization, and aid that organization, and especially aid and propagate “historical revisionism”.

Recommend Reading

- 1) *Notes on Insight Rôles*, ONA Ms 114yf
- 2) *Insight Rôles – A Guide*, ONA Ms 1989 ev [superceded by (1)]
- 3) *Insight Rôles, The Secret Guide*, ONA Ms 1985 ev [superceded by (1)]
- 4) *The Sinister Dialectic*, ONA Ms
- 5) *Aeonic Magick – A Basic Introduction*, ONA Ms
- 6) *Aims of the ONA*, ONA Ms 1994 eh

Order of Nine Angles

119 Year of Feyen

Culling and The Order of Nine Angles

Editorial Note: The following item was posted, by an ONA member, on a thread about the ONA and Culling, on a Internet forum for Satanists. Given that it is a succinct, informative, summary of the Order of Nine Angles view of the matter it is reproduced here, especially given the inability of nearly all respondents on that forum to debate the issue in a rational way, sans argumentum ad hominem and mundane inanity. Such forums seem replete with those who indulge in words at the expense of sinister action. All talk and no trousers; mundanes pretending to be Satanists. No wonder they cannot debate culling.

Culling – a sinister option for unethical (that is, sinister) individuals. Target – mundanes.

Who are mundanes and how do we know them? Mundanes are those “not of our own sinister kind” – known by means of instinct and sinister intuition. We can smell out our own kind. “Our kind” is not limited to membership of or association with a certain group, or how we might describe or label ourselves and our beliefs.

Why culling at all? It can reveal sinister character and be a useful learning experience for those following the sinister way. It’s an option – not mandatory.

Feel beyond the words – action rather than debate; Occult ability and personal character before dogma and before the acceptance of the interpretations of others.

True character – one’s real inner sinister nature – only really becomes revealed through practical, sinister, deeds (including culling). In the end, words become irrelevant.

There is no given or required praxis, methodology, in respect of culling. The individual finds the practical means according to their situation – it’s their choice. Given the way of the modern world and the fact that many of us live in urban areas, some may choose to be part of some gang in order to gain a certain practical experience. Gangs are one means, not an end.

If someone fails, or gets caught – for whatever reason – they fail. They are responsible for themselves. For what does not kill or disable me will probably make me stronger.

Laws are irrelevant – and mostly represent the desire of the mundane majority to try and prevent the sinister minority from turning life into a succession of ecstasies deriving from practical sinister deeds.

A sinister individual is their own law and, if and when required, the dispenser of the only true justice there is – a direct, personal, one.

Introduction to Dark Sorcery

The Definition and Use of Sorcery:

Sorcery – according to the Dark, Sinister, tradition followed by the ONA – is the use, by an individual, individuals, or a group, of acausal energy, either directly (raw/acausal/chaos) or by means of symbolism, forms, ritual, words, chant (or similar manifestations or presencing(s) of causal constructs) with this usage often involving a specific, temporal, aim or aims. Sinister Initiates and Adepts understand acausal energy as the force/energy that exists in the acausal aspect of the Cosmos, which energy, and which acausal aspect, cannot be described by either conventional – causal – representations involving three spatial dimensions and one time (causal) dimension, or by the words, forms, constructs, symbolism (and so on) of such four-dimensional causal space-time. Some such acausal energy has been understood, by Sinister Adepts, as living-beings, living in the acausal non-spatial and non-temporal dimensions of the Cosmos, and The Dark Gods are accepted, by the traditions of the ONA, as one type of such acausal beings.

How and why such acausal energies are used is the essence of the training of the sinister Initiate, with this “how” being learnt by direct, practical, personal experience of both ceremonial and hermetic ritual and workings, as, for example, given in the Black Book and in works such as Naos. In the early stages of the Way, the “why” often relates to the personal desires/aims of the individual; with Adept and beyond this changes, with the focus being on Aeonic workings/magick: that is, the “why” derives from the Sinister Dialectic and a knowledge, and experience of, Aeonics. One type of such an Aeonic working is the presencing of those acausal energies often symbolized, in the causal, as The Dark Gods. Another type of such an Aeonic working – and a genuine, esoteric work of sorcery – is The Star Game.

As has been mentioned many times in various MSS, Sorcery is an Art, the learning and mastery of which takes several years. Furthermore, all genuine Adepts of the Sinister tradition understand personal sorcery, or “results/low-level” magick, as but a beginning: a necessary training, both personal and esoteric, for the real dark sorcery which begins with the presencing of acausal energies in accord with Aeonic sinister aims.

The Basis and Means of Dark Sorcery:

The real essence of Dark Sorcery lies not in some temporal, causal, definition of what constitutes “evil” and the emulation of such a limited, causal and esoterically incorrect definition by some individual, but rather in the conscious use, by an individual, individual, or group, of acausal energies with the intent of provoking/causing large, supra-personal and causal temporal changes over causal time. That is, the foundation of genuine Dark Sorcery is Aeonic Magick – the changing of causal forms/presencings and/or the creation of new causal forms/structures/presencings.

It is important to understand that the means of genuine Dark Sorcery are many and varied – they are not limited to, and nor can they be contained by or in, conventionally understood esoteric practices such as ceremonial or hermetic ritual and magick. Any form, construct, Art or whatever, through and by which acausal energies can be accessed and directed and presenced – by those skilled in the accessing,

directing and presencing of such energies – is or can be a means of Dark Sorcery: a manifestation of sorcery itself. Thus – to give an old example which will be familiar to all Adepts and even many Initiates – the construction/creation of a certain piece of original music, imbued with sinister energies, can be and often is an act of Dark Sorcery if it does indeed presence in some ways certain sinister energies and thus affects individuals in a way consistent with the Sinister Dialectic, by for example, changing them toward the Sinister, or causing them to evolve, or causing them to themselves begin a presencing of acausal, dark, energies, or move them toward heresy, or to presence Chaos in whatever way, and so on, and so on.

The essential aim of Dark Sorcery is two-fold: to continue the personal development of the individual so undertaking works of Dark Sorcery, and to presence the Dark: to presence acausal energies in such a way that causal change occurs. To give a relevant example, in practical terms this amounts to changing such things as that causal construct termed “society” – through affecting or changing the “ethos” and affecting/changing individuals.

One of the darkest forms of Dark Sorcery is to presence The Dark Gods – to open a nexion, or nexions, to the acausal dimensions, and to thus allow the acausal living-beings who are The Dark Gods to manifest in our causal world. Such a manifestation would significantly change existing causal forms and affect many many individual on many levels, as well as disrupting/changing established causal forms, such as “society”. It is considered, by the ONA and its Sinister Adepts, that such a manifestation(s) of such living-beings will be what is required to inaugurate a New Aeon and thus ensure our evolution, as a species, in a way consistent with the essence of the sinister.

Anton Long

Black Rhadley Nexion

118 yf (Year of Fayen: Agios o Baphomet)

ONA: Hardcore Hate, Ultra-violence, and Heresy

Let it be understood, again – that we of the Order of Nine Angles revel and delight in genuine heresy, in a defiant individuality, and in being amoral. Thus, when we are criticized for inciting hate and violence, and for affirming human culling, we say: so what? For that is what we do, and we do what we do because we embrace the Dark; we desire The Dark; we seek to Presence The Dark – Chaos – upon Earth and in and through others. Thus do we willingly, gladly, laughingly embrace hardcore hate, ultra-violence, and heresy.

For we love to challenge “normals” and cause offence, for such things may be the genesis of a cathartic insight, for some.

Thus, when we are criticized for championing what is heretical in our societies, we say: so what? For that is what we do. Thus do we sometimes gladly praise in our Rites, our lives and through our actions, individuals such as Adolf Hitler and National Socialism itself: and each and every other heresy of our times – and if some shudder and direct epithets and “terms” at us, our response is to laugh and raise our arm in a fascist salute. For, unlike the shuddering ones, the normals, the mundanes, we revel in life itself: our blasphemies a liberation for ourselves and for others.

Thus do we seek to ignore, to transgress, the laws, the limits, that the mundanes set to protect themselves and their societies, for we are rebellion itself: outlaws who thrive beyond and in the margins that mark the boundary between The Light and The Dark.

Thus do we desire our name – as known in the world of the mundanes, and as known in the world of The Dark – to become a synonym for Chaos, liberation, culling, and revolutionary change.

Not for the Order of the Nine Angles – or anyone connected with it – cosy intellectual discussions about obscure esoteric matters. Not for the ONA – or anyone connected with it – the scribblings of Occult internet forums where those who-do-not-know converse with those who-do-not-do. Not for the ONA – or anyone connected with it – any *sincere* affirmation of or any *sincere* identification with the ways, the politics, the religions, the world, of the mundanes. Not for the ONA – or anyone connected with it – some urban or suburban “Temple”. Not for the ONA – or anyone connected with it – ONA meetings, conferences and dialogues.

Instead, our way is the way of action, of deeds, of violence, terror, revolution, combat, war. The way of the defiant *individual* – the real heretic who leads and manipulates others, the human shapeshifter who plays, who acts, a rôle in the living game which is the life, the societies, of the mundanes.

Thus those who use our name in vain should beware: for we willingly, gladly, laughingly, embrace hardcore hate, ultra-violence, and heresy, dedicated as we are to bringing real Chaos to the lives of the mundanes, to disrupting and destroying their societies and all their ways of life.

Where there is The Darkness, we are. Where there is Chaos, you will find us lurking, leading, manipulating. Where there is Heresy, you will find us as instigators, as champions of The Forbidden. And where there is a law, you will find us transgressing it...

Sortiarius
Order of Nine Angles

– Redefending the ONA? –

The essence of the herd is fear, fear of what might be concealed in themselves but, most especially, fear of what they know isn't. The truly sinister person understands this and the Adept, an individual who has gone some way down the path of initiation, knows that certain parts of the herd sometimes like to think themselves to be more than they are and so they LARP. Because delusion is much easier than the real, hard work of self-willed evolution, in past decades such delusional types rarely directly encountered the ONA: they were led by the nose (and wallet) into the poseur groups such as the Church of Satan and the Temple of Set where they could safely indulge their delicate egos. The failure of those organisations, one an internet fan club for its asinine founder, the other empty and plagued by disappointment, has left these types without the external authority which they so crave and some have taken up the imagery and words of the ONA to comfort themselves that they too are big bad Satanists, often using the term to justify their many, many personal weaknesses. Others, supposedly "sinister initiates" but actually Magians operating sub rosa, have sought to attribute to the ONA practices which are in fact contrary to the Sinister Dialectic. The Adept, a wise, skillful individual, sees through all of this but it is worth restating the ONA perspective on some particular controversies.

– Chaos and Destruction –

The ONA promotes the merciless, real destruction of all that opposes the Sinister Dialectic and, from the ashes of the corrupt Magian status quo, seeks to fashion a new kind of individual, a new kind of society and new horizons of beauty and experience. Thus, it understands chaos and destruction to be particular means to a particular end. By necessity this involves the acquisition of the hardness required for such destruction but it also requires the refined sense of creativity, the imagination and, even, the sensitivity, that characterise the Adept who has balanced, and can skillfully apply, what is esoterically known as triplicity (cf. Nexion MS 'Esoteric Triplicity') and so bring forth beauty and quality, two increasingly subversive elements in a world addicted to ugliness.

Those who wallow in the wreckage, who are themselves chaotic, are not initiates, they are failures, indistinct from the broader degeneration that saturates the West. They spend their miserable lives on the internet, incapable of real-world action while attributing all kinds of sinister titles and experiences to themselves. The ONA, and those on the path to Adepthood, understand that such types serve a purpose: that of drawing to themselves other failures whose ashes might nourish a soil from which numinous beauty can be brought forth.

– The ONA and Child Abuse –

As has been stated many times in ONA MSS, abusers of children are failures. This is not open to misinterpretation. Adepts are, by virtue of the essence they have created, strong and insightful: they do not need to "empower" themselves through the abuse of growing, potentially useful, individuals. Instead their disposition is that of guardian, one who understands that children raised to apprehend honour have the potential to later become living Nexions, thereby aiding the Sinister Dialectic in the causal realm. In contrast, child abusers reveal themselves to be weak, dishonourable failures by the desperate nature of their actions. In fragmenting the emerging character of a child, creating yet more damaged, ill adults in a society overburdened with such, they operate against the Dialectic. For these reasons, they and their apologists are suitable opfers. Their culling would improve the stock and may be carried out by any

initiate of any experience at any time without further explicit endorsement by a Master or a Mistress. They are fair game.

Similar guidelines apply to animals which should only be killed for food or necessity (such as the completion of particular grade tasks). Those who abuse animals reveal themselves to be an “ugly, degenerate human bastard” of such cowardice that they would injure that which is more beautiful, more vital than themselves. They are suitable offers and their culling may be carried out by any initiate of any experience at any time without further explicit endorsement by a Master or a Mistress.

– Homosexuality –

The ONA represents a particular method of evolution and a particular Occult path which is open to anyone with the daring, the wit and the valor to take it for themselves. In the past, such qualities were strongly associated with male homosexuality, especially in honour-centered civilisations such as the Celtic and Hellenic. The Magian representatives have always been aware of this and, after centuries of morbid pleasure hating, now seek to distort the dangerous (to them) “Uranic impulse” through the promotion of degenerate behaviours and ideas among certain “communities”, thus weakening potentially noble individuals. The Dark Tradition has long aimed to reverse this through the cultivation of “Uranic” or, in the case of women, “Sapphic” temples and activities which sift these practices, and the esoteric impulses behind them, from the contamination of Magian ideology.

– Marxism –

Some self-important poseurs have suggested that “you can be ONA and Marxist” as if there is some compatibility, some reconciliation, between the Magian and the Sinister. The Sinister Dialectic is opposed to all instances of the Magian usury which underpins Marxism as much as it underpins capitalism. In older ONA MSS a series of “approved” Insight Roles were given; that is, experienced Adepts recommended particular roles to be especially useful for the evolution of the initiate. In recent years, a new Insight Role was communicated to members of a certain Nexion, that of infiltrator of Marxist and allied organisations in order to discover (or design!) evidence of a “scandal” which might be sold to news outlets. If organisations weren’t preferred, befriending a prominent Marxist of some sort or other, whether in academia or journalism or “activism” or whatever, was permitted. This scandal could be of a sexual or financial nature (the two things most interesting to decaying Western society) and the role would be undertaken for as long as required. If after a period of time the initiate had not found or created such a scandal, if they found themselves believing the Magian ideology or if they were caught, they had failed. Thus, the role involved the development of particular talents and tactics which would aid the Sinister Dialectic and lend dark direction to the evolution of the initiate.

There have been some joyous successes but there have been more failures and excuses for failure because the path is hard and there are few with the resolve to make it work for them.

Wintruz

Sulis-Minerva Nexion

131yf

Guidelines for the Testing of Opfers

It is a fundamental principle of traditional Satanism that all prospective opfers must be subject to several tests before becoming actual opfers either during a ceremony or otherwise.

The purpose of the tests is to give the chosen victim a sporting chance and to show if they possess the character defects which make them suitable as opfers. The victim is chosen according to Satanic practice – those whose removal will aid the sinister dialectic, for instance, or those who have or are proving troubling for Satanism in general, or those who have been judged by a Master or a Mistress (or someone of a higher Grade) as suitable for receiving Satanic justice/vengeance because of one or more of their actions. Once the victim is chosen, it is the duty of the Master or Mistress of the Temple or group who wish to perform the sacrifice to appoint suitable members – and if necessary train them – to prepare and execute the tests.

It is principle that no offer under any circumstance be informed directly or indirectly that they are being tested for whatever reason as this would invalidate the test.

The tests are constructed so as to give the victim a choice of responses – either a positive one, or a negative one. A negative choice leads to another test at another time and place. If this choice is also negative, then the victim is deemed suitable, and becomes the offer. Sometimes however, a third test may be deemed necessary by the Master or Mistress.

The tests are to appear to be incidents of everyday life such as the victim might be expected to encounter, given the society of the time. The tests are designed to test the character of the victim – to reveal their true nature. Positive, Satanic qualities, are courage, daring, defiance, and so on. Negative qualities are cowardice, meek fear, treachery and so on. It is for the Master or Mistress to use their judgement, experience and knowledge to construct the appropriate tests which seek to prove if the victim possesses the qualities deemed appropriate. Basically, the victim must, if they are suitable for sacrifice, show that they possess a weak character and be lacking in Satanic qualities such as nobility and excellence.

An example will best illustrate the type of test which is required.

For this example, the victim is male, and to undertake the test, four members will be required, two of them female. The victim has been under surveillance for some time, and his routine, habits etc. noted. It has been found that he has a certain fondness for young ladies. A female member is to 'set him up' for the actual test – she meets him, 'as if by chance' at a place he frequents. She shows a subtle sexual interest in him. If he runs true to form, he will suggest a future meeting, to which she agrees (or, if he does not suggest this, she does). She specifies the place and the date/time. This is a place where few if any other people are likely to be around at the time specified. At this assignation, he is observed by the three (two men, one woman) who are to conduct the actual test, until they judge the time is right. [If the victim does not turn up, the first lady member meets him, again 'by chance', and arranges another meeting. If this meeting does not occur, another test is devised.] The second lady then passes near to where the victim is waiting – she makes certain he is aware of her. The two men then come onto the

scene and begin to harass her, verbally at first. Then they begin to `molest' her physically and try to drag her away (toward a car, probably). She screams for help. The test is to see how the victim reacts – what his choice is. He has two choices – to do nothing, and pretend he has not heard/noticed anything (a negative response), or he can go to the aid of the lady. [Note: 'Help'/aid here means actually trying to rescue her, not merely feebly asking the men to stop.] If he tries to aid her, the two men run off, and she thanks him gratefully. If he does nothing to aid her, he has failed the test, for he reveals the character of a coward. The Master or Mistress will be observing events from a discreet distance.

The performances of the members, during the test, must be totally convincing, as must their timing. In all aspects of the tests, from the initial surveillance to the final execution of the test, they must be professional.

It will be seen from this example that the tests are quite complex – require planning, rehearsals and so on. This planning, and the surveillance, might take months. Little, if anything, should be left to chance in the execution of the tests. The rewards, however, justify the operation – there is, firstly, a probable victim for sacrifice, enabling the quintessence of Satanic ritual to be undertaken; secondly, there is the involvement of the whole Temple – the planning, the choosing of victims, the rehearsals of the tests and then finally their execution. This involvement, from the initial choice to the final test, is an extended magickal act, imbued with Satanic essence – creating and presenting sinister energies, aiding the development of Satanic skill and character, drawing the members together in a vivifying way. As such, it is a prelude to the act of sacrifice itself. Thus, even should the victim not be chosen because he/she proves unsuitable having made a positive choice during a test, the effort has been extremely worthwhile, both in terms of aiding the development of members on the levels of character and knowledge and skills, and also magickally.

The decision of the Master or Mistress regarding the outcome of a particular test is final and binding. It needs to be stressed that the tests give the victim a sporting chance and serve to confirm/deny their suitability – before the tests are even planned, the victim will have been chosen as a probable offer by the Master or Mistress using their judgement.

Offers are examples of human culling in action.

Order of Nine Angles

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Conquer, Destroy, Create

Most people are sick- in the head. Why? Because they lack the desire to translate into reality and because they lack the character to break the psychic chains of the modern world forged from ideas.

And I am not writing about mediocre vision, either – but about grandiose vision: vision which makes one aspire to greatness, to make real what others may sometimes dream about perhaps once in their puny, pathetic lives. I am writing about that inner vision which drives some individuals and which makes them great: makes them aspire to fulfil at least part of their god-like potential. That inner demon which compels, which makes one strive again and again and never admit defeat, even when faced with death.

Conquerors have vision: so do Artists and Explorers and Warriors. Today, there is an excess of petty individuals trying to make real their petty and cowardly concerns; an excess of petty officials and petty rules and petty governments trying to restrain the individual spirit and psyche; an excess of petty ideas trying to level down all individuals to the lowest level and SO breed a plastic bastard race equal in all things who no longer aspire to real greatness.

What is needed are individuals who dream large – who strive to make those dreams real, regardless of the consequences. In short, a return of the conquering attitude. All that is great and worthwhile is built from the blueprint of inner vision, the greatest vision is conquest – of ourselves, of others, of what is still unknown. There are no limits unless we in weakness set our limits. We, today, need to rediscover the delight of discovery and conquest: of going where no one has been before, of being masters of our own Destiny by following our visions and instincts. This is not easy. Let the weak, the scum, the majority huddle together in their quest for happiness and material well-being. Let them seek comfort in each other and ideas. Individuals are born from hardship – from the hardship of questing after a dream. Conquest and exploration bring a joy, and create a uniqueness, like no other – the joy and individuality of a god.

Seek to be like a god – that is the answer to the misery that is bred from morbid self-pity and smallness and a wallowing in abstract ideas – from the seeking after illusions like happiness and comfort and stupid ideas like ‘freedom’ and ‘justice’. The only freedom is the freedom to dream and the freedom to make that dream real, just as the only justice is that which is within each individual: what they feel. Of course, the weak and the cowardly feel a different sense of justice than the strong – they call this ‘law’ and enshrine it within a church to their gods of ‘democracy’ and ‘equality’, whereas the strong call their justice vengeance and honour, words which the majority fear or do not understand.

So what dreams are, today, fit enough for those who aspire to be like gods? There are only two, as this century ends. And they are connected.

The first is to destroy those edifices which the cowards, the weak, the huddling majority have erected to defend themselves from the natural elite – those few who dare, who defy, who despise and are fearless and conquering in their defiance. To destroy those government forms, Institutions or whatever as a prelude to renewed creation: as prelude to the conquest of the supine masses and their world. To destroy all that has and does enervate – all that makes individuals slaves and seeks to stop their dreams. For the world and its peoples exist for the benefit of the natural elite – to be subjects, to aid them, to use

the resources so that in time there is an evolution upwards, rather than downwards: an evolution toward still higher forms. But this has been and only can be achieved by the majority aspiring to emulate the deeds and daring of the few, of the natural elite – by the morality and vision of the few becoming the morality and vision of the many, not the other way round. This, naturally, means suffering – perhaps wars, perhaps great sorrows. But all that is great arises from suffering not softness. Once the vision of the few is defeated by the many, once their energies are redirected – once the dreaming stops and the aspiring ceases – then there is decline and sickness, of the spirit and the psyche. This can be put very simply: war and conquest and exploration are needed; when they stop, decay sets in, the scum come to the surface.

Thus, goals of destruction, re-construction and creation must be set – and striven for. This requires a new breed, a new elite nurtured by naturalness and instinct and visions. An elite which others see, and are afraid of. Such an elite may not be political – but if it was, so what? So what if it became labelled as extreme, if the vision behind it became to be called by some name or other! Labels, names – and indeed analysis of the political, social and intellectual kind – are games played by the weak, the cowardly, the sick and the scum. What matters is action, the desire to achieve, to become again fierce, tough, forbidding and thus real individuals who have broken the psychic chains of the majority. What is important is inner resolve.

These goals would naturally lead to that second dream, fit for a god: the exploration of Space – to break away from the smallness of this world and find new ones: to explore, to conquer, to challenge us to even greater heights of being, to reach the limits of our potential and thus become god-like in our unique individuality – a new species that spreads ever onwards and upwards, toward even more, for evolution is never done. The planets, the stars, the galaxies – with their visions, their richness, their splendours, await us: and it is up to us, each and every one of us, whether we reach them, We can begin that quest – or we can remain trapped in our own pettiness with our petty, pathetic concerns and outlook, on this small insignificant planet. Or we can take up the challenge of ourselves and our future and seek to be like gods, and thus fulfil the potential latent within us.

The first step is to change ourselves – within, where it matters, and become strong in spirit and psyche: a warrior in outlook and intent. The second is to spread that change outward – to others and external forms, destroying and then creating. The third is to strive further – toward the fulfilment of our inner vision, on this world and on others.

Those who choose not to act have condemned themselves as failures.

In Praise of War

War is necessary – it ensures the health of a people, and it encourages those warrior virtues which are essential to civilization. When a people, nation or race goes for decades without engaging in a war which involves all or most of the communities of that people, nation or race, then that people, nation or race tends toward decadence – with cowardly scum coming to the surface, the young becoming feckless and undisciplined, and society generally declining. War breeds and reveals **character** – in combat, there is no where to hide. One either does one's duty, with courage and perhaps heroism – or one does not. War is the test of the man. War is natural selection in action – Fate decrees who survives, who is uninjured and who becomes revered as heroic. War makes individuals respect Fate, and thus gives real wisdom – an awareness of **duty** and **responsibility**.

Pacifism, and the pursuit of peace as an objective, are decadent – manifestations of cowards and *decadents*, and of a people and society ruled by cowards and *decadents*. Of course war creates and brings suffering, injury and hardship – but the hard reality is that such things are necessary. Without such things there is no real wisdom, no real individual character, no real understanding – no awareness of Fate, of those forces which are beyond the individual and which the individual cannot control. Without such things there is no perspective – and what is really important about life and living gets lost in selfishness and a crass pursuit of materialism. Above all else, war breeds **nobility**. It makes the values of nobility – honour, loyalty and duty – ideals to be strived for and thus encourages civilized conduct among individuals and a civilized society for individuals to live in. A noble individual is someone prepared to fight, and if necessary die, for their folk, race or nation. A peaceful society – dedicated to peace and the selfishness and materialism which goes with it – encourages and creates a feckless, crime-ridden society full of aggressive individuals who use that aggression to achieve their petty, egotistical aims.

War channels the natural and healthy aggression of youth and early manhood in a useful and productive way. The proponents of pacifism and the 'peaceful society' believe in their vain arrogance that their abstract, unnatural and intellectual ideas can change what they see as "human nature" – they believe that given sufficient "education" (read 'brainwashing') and sufficient social schemes, this aggression and lust for battle can be removed or miraculously transformed into something which they believe is more positive. What these products of late-twentieth century decadence fail in their intellectual arrogance to understand, is that individual nature is only and always changed by real, practical experience of living and *never by ideas or any amount of 'teaching' and/or social schemes*. What little individual change results from such things as ideas, teaching, 'faith' and social schemes is only and always pretence – *affectation*; that is, whatever change such things produce in individuals, such changes are not real – they do not go deep, they are not fundamental, positive changes.

What all this amounts to is that if one places side-by-side a combat veteran, and one of the intellectual pacifist/'social worker' types which modern society breeds in profusion, then it is obvious to anyone of any real intelligence that the combat veteran is the better person, more in touch with the reality of life, more *civilized* and more able to cope with life and any change life brings. It is only soft, comfortable modern urban/suburban living which allows the social worker type to flourish – and this soft urban/suburban style of living exists in any civilization only for a short period, for it has within it the

seeds of its own destruction. These seeds are the soft individuals it breeds. Civilizations are created and maintained by individuals of character – by warriors, by those experienced in war – they are *never* created and *never* maintained by ideas, by bureaucratic types, by politicians, by social schemes and ‘education’. Anyone who believes that civilization depends on clever, fancy ideas and those who propound such ideas or makes their living from them is, quite simply, being *naïve*. The penalty for such large scale *naïvety* as the societies of the West now suffer from, is that slowly descent back into barbarism which has already begun.

The reality of pacifism and other such unnatural abstract ideas, is that they undermine and ultimately destroy that personal or individual *character* which is essential to civilization. The personal character essential to civilization and a civilized way of life is only and always created by combat – by personal experience of war. A healthy society accepts war and prepares for it. A healthy society encourages warrior virtues and trains its people for combat. A healthy society upholds the war or combat hero as the highest ideal – as someone to be admired and emulated. A healthy society rewards those who have distinguished themselves in battle and accepts such individuals, and only such individuals, as leaders. In a healthy society, young men look forward eagerly to battle.

In contrast, an unhealthy or sick society strives to make “heroes” out of such non-entities as “entertainers”, politicians and successful business people. In brief, a sick society elevates the type of people combat veterans despise – vain, egotistical people concerned for the most part with materialism and/or sickly, pretentious (often sociological) ‘ideas’.

It needs to be constantly affirmed that *war* and *civilization* are inseparable. To be civilizing, war has to be for some noble purpose – and this purpose can only be to ensure the survival, prosperity and extension of a particular folk, nation or race. War for a decadent purpose – such as to ensure ‘peace’ – is self-defeating, and produces only degeneracy and decline because such a decadent purpose weakens those fighting and produces an ailing, weak society dedicated to unnatural ideas that make people psychically unwell. Thus, any war which aims to strengthen a particular folk, nation or race is good; any war fought for any other reason – such as an abstract idea like ‘peace’ – is bad. A good war creates, aids and maintains civilization. A bad war destroys civilization.

A good war is morally right – it is a duty. It is a necessity. A good war ensures the health and vitality of a particular folk, nation or race – and thus makes for a healthy, vital society. What we have today – in terms of civilized life and the comforts which go with it – is the result of war. What we have lost and are losing – honour, community spirit, noble character, vitality, purpose – is the result of peace. For too long the pacifists, the cowards, the decadent and the pursuers of selfish, material goals, have been unchallenged. We who believe in war – who know its value and its purpose – have been silent for too long. We need to once again proudly and defiantly sing the praises of war!

-David Myatt, Order of Nine Angles-

And deliver us to evil as well as temptation

Our Father which wert in heaven hallowed be thy name In heaven as it is on Earth.

Give us this day our ecstasy

And deliver us to evil as well as temptation

For we are your kingdom for aeons and aeons.

It is not mere paranoia anymore to assume that indeed intelligence agencies and police forces are watching, infiltrating, and placing many individuals under surveillance in the realms of Satanism and the far-right. So we cannot totally air out our business or deeds online publicly. However, it is necessary to some point to put forth certain ideas which either inspire others or cause others to join us in our objectives. The prison sentence is sometimes a part of real genuine Satanism as well. Although yes we are a Traditional Satanist nexion we do indeed have our own ideas as well. And this is a discussion of somethings relating to that.

Politically, we do not have a set political ideology so to call us alt-right, far-right, fascist or National Socialist is incorrect. This is not a political group. Due to being amoral and heretical if someone is a National Socialist within our ranks then that is fine. However, our primary objective is the downfall and total destruction of society. Bringing down the Dark Gods. Causing chaos, disruption, mayhem and utterly burning everything to ash. The energy associated with us is one antithetical to human life and human society. We aren't exactly aiming to create adepts necessarily but possession of the human vessel by the forces of darkness as such. That is invocation of the Dark Gods to create in essence a partial physical manifestation.

Although we mentioned this is not a political group it goes without saying that we are not like the general population. Like attracts like. 1) It's primarily whites who are and will be attracted to Satanism/ONA. 2) The Aryan race was selected by the Dark Gods to guide and let the our races and in particular are built for conquest and building civilizations and such. 3) At the same rate the white race is not worth fighting for, dying for, or living for especially in modern times. Nor will the type of new breed be of a human species in essence. The new order built upon of the ashes of the old will be a totalitarian society which exterminates much or all of the human race. 4) National Socialism and Holocaust denial is genuine heresy. 5) The use of National Socialism as an insight role for one who is by nature a leftist/communist or offended by racism etc and likewise the role of a leftist/communist for a National Socialist by nature.

Secondly, if the far-right attracts too much attention or too much investigation then we will play into their own games. We will use leftism/anarchism as a means to further the destruction of society. Promoting/using forms such as totalitarian Communism and anarchism. Which due to the situation of the West now go totally undetected or monitored. Whilst we agree Capitalism can be considered Magian so can Communism. We are just using their own forms against them to further aid in the destruction of society. So that the sooner it falls the sooner a more darkly numinous civilization be built.

Thirdly, the use of drugs, prostitution, pornography and other things which weaken and sicken society to lead to it's collapse. In addition some of them could be considered "evil", immoral, and blasphemous to Nazarene thinking. There are no moral limits set in place and genuine heresy draws down very powerful energies. Related to the third point but the use of crime as not only a means to an end (money) but as a way of transgressing going beyond moral limits, rules and society itself.

Fourthly, what might be called "generational Satanism" having children and raising them in the Sinister Tradition. Additionally via sex magick being able to produce basically a demon from birth. In some traditions when the mother has inane occult abilities the child will be similarly gifted as well.

Lastly, actual practice of the occult/magick by group or individual context as well as setting/accomplishing physical goals. Such as performance of the Black Mass or if operating solo certain invocations/pathworkings. One must achieve individually a type of "black" gnosis. Or personal knowing of certain acausal entities. The Dark Gods are not mere fairy tales. One can believe it but then that proves one has indeed failed magickally speaking. The use of sex magick and certain sadomasochistic practices as well.

There is more internal to this nexion which cannot be discussed publicly. Essential in our nexion is to operate in secrecy, silence and using "Sinister shapeshifting" ie being the wolf in sheepskin/living out certain roles/etc. Genuine serious commitment is required. In essence keeping everything purely theoretical, academic or intellectual is an exercise for the armchair Satanist. Satanism is criminal socially and spiritually. As well as evil, amoral and heretical. Anything else is in essence chaff.

Mostly we feel that most people reading this will be offended or think we are psychotic or delusional. The individual that feels drawn into our words like a moth to flame is the one we are seeking out. Additionally, due to subject matter of course intelligence agencies and such are interested in what sorts of activities we may be engaged in. Or pondering how many individuals we operate with. If you would like further guidance or association that is what you must be willing to risk. Interrogations, investigations, police raids, etc. You must not only have a Satanic character but a willingness to accept this reality. For what does not kill makes stronger.

Only by journeying through the darkness within us and without can we attain self-divinity and thus fulfil the potentiality of our existence.

- Jon Skinner, Falcifer-Luciferi 13, Being A Sinister Nexion of the O9A -