

# Temple 88

*(MSS Collection)*



ARYANISM  
THE NATIONAL-SOCIALIST RELIGION

Temple 88

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# A Prelude To Aryanism

Correctly understood, National-Socialism is profoundly spiritual because National-Socialism provides us with an answer to the question - "What is the purpose of life?". The fundamental aim of National-Socialism - the aim which political power is used to achieve - is to create a new way of living. This way of living is noble and civilized - it enables and fosters a new type of individual. Such individuals, by their actions and their living, create a new, higher, civilization.

We are National-Socialists because we all - either rationally or instinctively, or both - accept that life has some purpose beyond selfish indulgence and gaining material comforts. We are all National-Socialists because we accept that our purpose, as individuals, is to contribute to evolution in a positive way - to develop and make use of, the potential given to us and our race by Nature. We are all National-Socialists because we desire to live in or aid the creation of, a noble society which seeks to uplift and ennoble others. We are all National-Socialists because we acknowledge that Adolf Hitler made these hopes, dreams, aspirations and ideals conscious and realizable.

Fundamentally, National-Socialism is much more than a political movement. It aims for a complete practical and spiritual revolution. It is also a *living*, organic movement - it has a past and it has a future. The past makes the future possible. National-Socialism expresses that spirituality which is uniquely ours as Aryans - that is, it expresses, in a practical way, our racial soul.

What it is important to understand is that *National-Socialism expresses that religious attitude which is natural and healthy for us as Aryans*. What is natural for us, as Aryans, is to act. To strive. To overcome. To explore. To challenge. To seek to know. Our culture has always sought to express these things - and the religions of our ancestors are no exception. But National-Socialism provides us with a religion appropriate to our times - appropriate to the 21st century and beyond. That is, National-Socialism is a natural, healthy, positive *evolution* in our spiritual understanding - it takes us beyond the religious manifestations of our past; it takes us beyond distant, almost forgotten myths and legends and stories about gods and goddesses while at the same time giving expression to our unique spirituality. National-Socialism connects us to our unique racial *psyche*, as the religions of our ancestors connected us to our *psyche* - and in doing so it, like those religions, gives us strength, sustenance, perspective and meaning.

National-Socialism is the heroic religion of our times - it gives us *real* heroes to admire; it gives us *real* legends to tell to our children; it gives us *real* stories of valour, *real* deeds of glory and honour to celebrate in poetry, music and song. We have, in the struggle for power, in the glorious deeds done by our kinsfolk in the great war for Aryan survival (50-56yf) and afterwards, all

those things that gave rise to the religions of our ancestors. Our unique religious attitude is one of celebration - we as a race have always celebrated great, noble, deeds. We have always toasted, with wine, mead, or ale, great *heroes*. We have always sworn oaths upon the graves, the banners, the shields, the weapons, the insignia of our past warriors. We have always shouted the names of our heroes defiantly - and asked them to be at our side as we go forth into battle. We have always called upon and hailed the name of our gods - gods who were once mighty warriors, or Chiefs, or the consorts of those warriors.

Not for our race the damp, dark caverns where mumbo-jumbo incantations were said. Not for our race the bended knee, the forehead touching of the ground before some graven image. Not for our race the pale skin of the moralizing, weedy inferior. Not for our race the celebration of the deeds of the meek, the pacifist. That is, until we became infected with the disease of Christianity. Every past civilization we Aryans have created has been created by a warrior community which celebrated the glorious deeds of its recent ancestors and kinfolk. In time, these ancestors and kinfolk became gods and their deeds mythical and legendary. In time, the pure, undiluted warrior spirit - the heroic celebration of warriors by warriors - became diluted and myths and legends about gods and goddesses became the norm. In time, a mythology and a mythical cosmology arose, woven around these gods and goddesses.

***By celebrating and emulating the heroic deeds of our recent kinfolk we ourselves can create a new civilization.*** The religion of National-Socialism is not a religion of prayer, or supplication, of gods and goddesses - it is a warrior religion where we consciously and without affectation or meekness celebrate and emulate the glorious deeds of our recent kinfolk. The religion of National-Socialism does not involve and does not require 'priests' or 'rituals' of any kind - as the religions of our ancestors never did until their essence was lost and the people became corrupted and lost their warrior vitality.

To try and revive old forms, old myths, old ways, old celebrations - even old festivals - is a waste of time. It does nothing except provide a bit of meaningless decadent comfort. And, furthermore, it makes our opponents laugh at such farcical antics - old myths, old legends, old celebrations are no threat *to them*: "See what we have reduced this once proud warrior race to," they laugh. We have our festivals, as we have our meaningful oaths. We have our heroes. Our opponents think of these heroes and they tremble in fear. Above all, they fear us becoming like those heroes - *they fear the real revival of our warrior spirit*. We cannot revive that spirit by apeing dead, lifeless forms. We can only revive it by capturing something living, something vital - something with *potential*, with real spirit. National-Socialism is alive. ***National-Socialism expresses our unique, noble, warrior spirit as nothing before has ever done.***

Aryanism, the religion of National-Socialism, does not mean that we see or believe in Adolf Hitler as some sort of 'god' or deity. It means that we recognize that he expressed the will of our folk, of our race - that he was our Destiny. It means that we accept that he was a hero and that Fate chose him to live and die as he did. It means that we accept that he was special, unique -

someone to be revered. It does not mean we accept he was perfect - it means we accept he was human, but that he was greater in his achievements than anyone before or since. Furthermore, it means that we accept that he was fighting on our side, against those forces arraigned against us and which sought to at best enslave us and at worst destroy us.

As our ancestors did in the past with regard to their heroes, each National-Socialist has a particular hero - someone whose deeds capture their imagination and whom they particularly admire. As in the past, the oaths National-Socialists take are meaningful - there is a real continuity, a real bond with the recent past, and in many cases we have actual mementoes from the past, actual items used by our heroes, or connected with the glorious struggles of days gone by. These things are our 'relics' - these things are honoured and revered and on them and by them we take our oaths and pledge our lives. We ourselves are fortunate indeed in that we are living so close to those times, so close to our heroes, some of whom are at the time of writing (105yf) still alive.

There is a real power in this new religion of ours - the potential to defeat our enemies. For instance, when we stand before a photograph of Adolf Hitler we have placed in a room and pledge ourselves to continue his fight; when we gaze at a scene depicting the *Waffen-SS* in action, wish we were there and make an oath to do something such men would admire; when we call upon the name of some hero or toast their heroic deeds; when we listen to the songs sung by the *SA* and feel the spirit of Adolf Hitler, of Aryan defiance rising within us, then we are being true to our race and fulfilling our debt to our ancestors. When we do such things, we are filled *with glory* and we feel proud to be Aryan. No one and nothing can take this feeling away from us. There is an unspoken bond - *we experience a sense of belonging*. We have tapped into our unique racial *psyche* - we have become free. *We have become Aryan again*. We know our Destiny; we know where our duty lies. When we have experienced this feeling, the lies of the System are lies; the power, the influence of the Zionists mean nothing. They cannot do anything. At worst, they can kill us - but then, we join our heroes and our own lives, our own deeds will be celebrated by those who follow us: we will, in effect, become immortal. We will be remembered. Our lives will have had meaning. Compared to this, ordinary life is dull, meaningless - devoid of glory.

*This* is why only National-Socialism is the answer to the problems we Aryans face today. *This* is why 'nationalism' is not now and never will be an effective weapon with which to fight our enemies. By being a National-Socialist, by fighting for National-Socialism, we continue the heroic struggle. By being a National-Socialist we too can become heroes and be remembered when the final victory is won. By being a National-Socialist we can express in a practical way the warrior spirit of our race. By being a National-Socialist we become part of the Destiny of our race.

With this religious feeling, we can achieve our goal of an Aryan homeland and the creation of a new civilization. This feeling is what should motivate us to act. It does not matter how we act - only that we do.

# A Short Aryanist Glossary

[ Note: What follows are brief explanations of some of the main terms important for an understanding of Aryanism. Words marked with a \* are defined in this Glossary. ]

## ***Aryan:***

The term 'Aryan' is used to describe the White or Caucasoid race which originated in Europe. The term itself derives from an ancient Aryan word for 'a noble man' - *Airya/Arya* - and is thus apt to describe this noble, heroic, race.

## ***Civilization:***

Civilization is an ordered way of living - superior to primitive, selfish, barbarism - created by inventive warrior tribes who uphold the \*noble personal values of \*honour, loyalty and duty. It arises primarily from co-operation: from individuals being willing to place the welfare, security and future of their folk before their own self-interest.

Fundamentally, civilization depends for its creation and its maintenance on inventive, heroic, honourable *individuals*. Civilization is the pursuit of, or struggle for, \*excellence by a heroic, noble and inventive folk or community who uphold honour and who thus create a society where \*freedom is the norm.

## ***Decadence:***

Decadence is a decline in or loss of \*excellence. Decadence undermines and destroys individual vitality and health, and is basically a placing of self-interest, and self-indulgence, before personal honour and before the duty an individual has - as a thinking, civilized, being - toward striving to continue evolution by pursuing noble ideals.

Decadence, on the individual level, is a lack of *character* - a lack of will. On the artistic level, decadence is a lack of self-control, a pandering to weakness, a removal of high standards, and it is the philosophy, and the aesthetics, of the pretentious, the weak and the cowardly.

## ***Democracy:***

Real or genuine democracy means \*individual honour and \*freedom - it is an expression of the desire or will of a living, or organic, community to determine its own future.

Contrary to a popular misconception, the Greek word 'demos' does not simply mean 'people' in general. Rather, it originally meant 'the clan' in contrast to their 'chiefs'; in later Attic Greek, the word came to mean 'the community' or folk itself - distinguished as this community was by ties

of blood. In both cases, a distinct racial or folk-community is meant.

A real democracy is a society, composed of members of the same race, where the ultimate authority resides in the folk-communities of that society. It is an ethnic nation, or community, where the individuals of that community co-operate together for their own well-being and advancement by upholding the ideals of honour and freedom.

### ***Excellence:***

Excellence is what is supreme; what is worthy; what is *the best*. Excellence is the setting of high-standards and the pursuit of them. It embodies what is archetypal or \*ideal. Excellence implies a moving-forward, an evolution or improvement to a higher level, this higher level being set by an ideal or archetype, or some other expression of harmonious perfection.

On the individual level, excellence implies self-discipline and a noble motivation - a striving toward a supra-personal goal or ideal.

### ***Freedom:***

Freedom is the basis of the civilized way of living and means an individual having the basic right to determine their own life by choosing allegiance and by being able and willing to physically defend themselves, their own honour and that of their blood-kin. [ The English word 'free' originally meant "to love (and defend) one's kin". ]

Thus freedom means the right to be able to bear and to use arms or weapons in self-defence and in defence of one's own honour and that of one's kin. It further means the right to be able to do this, in accordance with a code of honour, with no one else and no group, Institution or officials, being able to interfere, judge or restrict and take away the liberty of any individual so defending themselves and their honour, whatever the outcome. Thus, were a man to defend his own honour in an honourable way - according to a code of honour - such as, for example, by a duel, or a fair fight, then that man not only has the right to fight such a duel, but also has the right to be at liberty were his opponent to be injured or even killed in such a duel or fight. Anything other than this is un-civilized and tyrannical - a denial of freedom.

### ***Honour:***

Honour is the setting of high and \*noble standards of personal conduct. The high standards set by honour derive from idealism and thus from the pursuit of excellence.

Honour is the instinct for nobility made conscious, and a code of honour is a means whereby the high standards of honour are set and a means whereby individuals strive to uphold and maintain them.

### ***Ideal:***

An ideal is something which enshrines what is excellent, or which represents what is the best. It is a practical embodiment of excellence itself; some thing, or some person, distinguished because that thing or that person is the best - for example, the most courageous person in a battle who is

distinguished from their comrades by their brave actions.

On the individual level, idealism means individuals undertaking deeds of exceptional merit which mark them out, and doing this because they themselves strive for the excellence of an ideal or ideals.

***Justice:***

Justice exists in, and only exists in, fair, noble individuals who uphold a code of honour and who strive to live by that code of honour.

Justice does not exist in, and cannot exist in anything abstract, be it in a law, a 'Court of Law', an Institution or whatever. Real justice lives only in individuals and cannot be abstracted out from them into a dead, life-less, abstract form.

A just society is a society which is noble and which allows individuals to test or prove their own honour and innocence - and thus stay free - by trial by combat or by having someone champion them in such a trial.

***Nobility:***

Nobility refers to personal character - it means having a noble character or nature. Someone who is noble is someone who is honourable - who exhibits those traits of character which represent honour: that is, fairness, heroism, courage, and gallantry.

Honour is the instinct for nobility made conscious, and a code of honour is a means whereby the high standards of honour are set and a means whereby individuals strive to uphold and maintain them.

*Temple 88, 109yf*

## **April 20th Mass of Rejoicing**

***Introduction:****The following Aryanist Ceremony is performed on April 20th, beginning at 18.18hrs. The location may be an outdoor site, ideally within the grounds of an established NS rural community; or an indoor area furnished in an appropriate manner.*

*As a mark of respect, participants should wear a Ceremonial uniform (for guidelines see the text for the **Ceremonial Order for November 9th**). All should wear on their person (ie. as an armband) the cosmic wheel and/or the swastika. During other and subsequent ceremonies, different individuals may be elected to fulfil the roles of the three chief celebrants.*

*An altar is placed in the centre of the area of celebration. On this altar (which should ideally be made of oak) is a portrait of the Chief, a copy of **Mein Kampf**, a display of seasonal flowers, a bell, and a large wooden chalice containing mead or red wine. Also to hand is a censer on which an incense of oak is to be burnt.*

***The Mass:***

*Congregation are led into the area by the **Standard Bearer** who carries forth the swastika banner. Once in the area of celebration, the congregation gather in a semi circle before the altar. The two Officiates and Standard Bearer stand at the side of the altar, facing the congregation. On a signal from the 1st Officiate, the Standard Bearer rings the bell once, followed by a short pause, and then a further eight times.*

***1st Officiate:***

We are met here on this auspicious day  
To celebrate the birth of National-Socialism:  
The Living Flame that will lead our Folk into the future

***Congregation:***

Our Honour means we are Loyal

***2nd Officiate:***

Let us affirm our faith in that great beginning  
By acknowledging he  
Who died for his love of the Folk  
And the Folk-Land;  
A Warrior who held high our Holy flag  
And met a Warrior's death  
Defamed and castigated by they  
Who now hold the Folk in chains.  
But we gathered here are National-Socialists  
And shall recall his greatness!

*Congregation make Hitlerian salute and say:*

Hail Hitler, unbroken spirit of Destiny!

***2nd Officiate holds the swastika flag and quietly says:***

Ergo vivida vis animi pervicit, et extra  
Processit longe flammantia moenia mundi  
Atque omne immensum peragravit, mente animoque.



*1st Officiate:*

By our bond of Blood  
We give praise to the life of he  
Who has forged the future of our noble Race  
Through struggle, and the triumph of the Aryan Will!  
Let us again affirm our allegiance  
To the Holy Cause:

*All present give Hitlerian salute and say:*

We pledge our Honour to Adolf Hitler  
He who brought forth the light of Aryan truth  
To guide us through the darkness of our Age  
To smash the tyranny of our hated Zionist enemy  
To help us reclaim the Land which is rightfully ours  
To enable us to live free, according to the laws of the Folk  
To inspire rejoicing in the great achievements of our Race  
To remind us of the culture that is ours to own  
And proclaim pride in  
To forge a path to the stars  
And thus fulfil our Aryan Destiny

*2nd Officiate:*

Let us now remember in silence  
The great man and his deeds

*The **Standard Bearer** rings the bell once, which is followed by two minutes silence. The end of the silence is signalled by the bell being rung twice. Then a member of the congregation, elected before the ceremony, is invited by the **Standard Bearer** to approach the altar and read aloud to all those present his or her chosen extract from 'Mein Kampf'. When this is done, the person resumes their place among the congregation, and the **1st Officiate** says:*

Step forth now, Comrades,  
And pay homage to our beloved Chief

*The congregation take it in turn to approach the altar and leave a token or gesture of their Faith. During this, the two **Officiates** and **Standard Bearer** may opt to sing/chant a suitable Aryan Hymn. After the congregation have paid their homages, the three remaining celebrants likewise approach the altar.*

*The 1st Officiate then says:*  
Let us now rejoice and toast  
To the glory of Adolf Hitler  
The name that we revere and recognise  
As Prophet of what is yet to be:  
The freedom of the Aryan race!

*All gather in a circle around the altar, and pass the chalice around. On receiving and drinking from the chalice, participants may opt to make a brief statement, or simply declare 'Hail Hitler!'. Once chalice is drained, a feast of celebration then follows.*

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# Aryan Epic

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## **Proem**

Listen now to the Tale  
To the toil of your Ancestors  
Witness the Truth  
Of those Children of Fire:  
Listen now all Aryan youth!  
Remember the blood that runs in your veins  
Remember the bones of the flesh that has bore you  
Listen to the blessings that have been and shall come!  
Attend to your kin  
And let the words warm you - let music flow  
Springful the Pride; the Valour at Heart  
Open your minds to the dynasty awaiting  
That dynasty of stars where your legacy lies!  
Listen now all Aryan youth!  
Listen and be enflamed!

## **Book I**

From the haze of awakenings, forgotten now  
When Cosmos-inspired the virgin-come Earth  
Sprung forth Her genesis  
Unravelling the myriad flow:  
The kernels containing All Destiny  
And the sleeping form of humanity

Blossomed amidst primaeval creation  
From that dimly-stood time  
The searching began: the quest was riven  
The intercourse of consciousness  
With all the roots of Divinity  
Sprang into being, beginnings without ending  
That throughout the ghastly march of Ages  
Becomes weakened; diverted  
Away from Truth  
Where mysteries stirred  
Kept secret amidst  
The beating blood-born fire;  
Expanded through yearnings and desire  
Ravaged; splintered, yet kept full-living  
By the carnal ruthlessness of War  
Which tasted a kind of perfection  
Amidst the crushing of flesh and bone.  
Grew into Wisdom  
From the fruits of fired endeavour.

There was blood and there was gain.  
There was Land and there was soil.  
And there flared a flame of striving  
Hands that delved; skilled fingers moulding  
Minds which followed a ceaseless journey  
Discovering The Harmony and rejoicing  
In the Land where Humanity first grew  
Towards the light of understanding.  
In Albion's grace-filled Land  
Within the shores of Albion  
Back-shelved and secret, lodged secure  
In the hand of Enigma  
Before the drift of written Time

A peoples did grow  
Who besought the Wisdom of the Land.  
Hammered from rock-quartz; carved in circles,  
Avenue-completed  
Upon a manifold hillside and many a frosty vale  
They wrought a runic script of stark charm  
Distilled into tablets of stone  
Made from the bones of  
The good rich Earth  
Made from the bones of  
The good rich Earth  
From the umbilical roots  
Of their Belongings.  
They studied the catalogue  
Of star-constellation  
And understood their Destiny  
Written in the glitter-some galaxy  
Written in the ebony-velvet night  
Written in the deep blue infinity  
Which ever was there above  
Which has ever been wide-space above.  
And where grew the conscious flame  
If not within the seed of  
Some Great and Promised Fate?  
And so it was in the Wise Isles Land  
Within the shores of Albion  
Brave and beautiful vision grew.  
On grasped discernment of the Tides  
They cast their cause unto the seas  
In skin-craft leather-coracles  
Communed they with the vasty-swell  
That hied them all across the world  
And hied them to new continents.

Ocean Trades both home and distant  
Compelled by the Mystic Wheel  
Which took them Eastly Wyrð  
And beckoned them Magical West  
And saw them Southward-Northward go.

Wooden carvings; flint axe-heads  
Bowls of clay so finely-patterned  
Amber beads and necklace-jet  
Expert-woven wealth of cloth  
The resonance of crystal calls  
Ferrying such wares wide and far  
Ferrying wares so wide so far  
All across the silver seas  
Across the ocean's golden-fire  
All across the silvery seas  
Sharing their Wisdom, showing a Way  
And bold their vision did shine  
And greatly did they stir the hearts  
Of all those that witnessed the first Albion-folk.  
But these first visionaries somehow grew tainted  
Insight waned  
Echoed torn and tortured forests  
Fallen star disaster wrought climactic changes  
The ruin of Harvests; the weakness of Famine  
Spurred the focus of transmigration.  
Those far-seeing Albion-folk would not be weakened  
Could not be cast downward; forgotten or lost  
So through their sea-craft they stretched across the Waters  
East at the rising of Horizon  
West where the Nightfall's begun  
All South to a fertile soil  
And North to the crag of the mountains

To the touch of the icy snow.  
And some fared and some favoured  
And some sank obscure  
Into the regions beyond ken or recall;  
Where still they press upon the psyche  
Which senses yet cannot crystallise to thought  
The Truth at the Heart of All Things.

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## **Book II**

And in the Tigris Basin  
Where the river of Euphrates  
Spanned its many serpent-miles  
Those people came; those people ventured.  
Those so fine and fair-of-face  
Those of courage-born, mystic-daring;  
They, imbued with holy fire  
Gave of the Sacred Giving,  
A bloom that blossomed rare.  
When first the cities grew  
The vessel of Time, first-blown  
Civilisation began to flower  
And consciousness unravelled thus  
Its helical ever-evolving:  
City walls and Temples  
Symbols upon Clay  
Metal-work exquisite  
Fashion laced with gems  
Music from a harp of gold!  
From that noble Aryan breed  
Did come across the seas -  
All shell-song of leather

And sails on a way-farers way  
Leaving behind those tragic shores  
Where Albion's bones still shone midst new suns -  
To people-seed the fertile basin  
To people-seed the Tigris shore  
And begin their learning anew.  
And there the Fire was upon them  
And many were the works that became them.  
Their minds beheld the Grace that was,  
Their tongues sang of The Great Belonging  
In the Earth-Womb  
And their dreams took flight  
And a dazzle of Treasures were strewn.  
The turning of the chariot wheel  
The tracking of the stars and sun  
Crafting a course from a spiral of thought:  
Regal-feathered wings that beat upon a memory  
And songs and poetry  
Unfolded in cuneiform.  
Systematic recording; the details of Kings  
Observations of weather; medicines; accounts  
Awe-filled ceremonials; the song of a high-priestess  
- the beautiful song of a lovely one -  
Kept in record upon clay.

And proud grew these peoples  
These Indo-Europeans  
These children from the farther realm.  
Grew proud in their bearing  
And mighty in reckoning  
And built the walls of citydom  
Wherein knowledge and disaster  
Formed and came to fledgling.



And War was wielded  
Mighty Sword!  
Upon the wine-red field  
In Nature's raw Divine  
Of sacrifice  
In the pursuit of more  
In pursuit of the Cosmic Law  
That placed them at its centre.  
And mighty kings struggled to give birth  
To a quantity of Nations  
And the Mother seed flowed  
In the cusp of Creation.  
Swelled the storm of monsters  
Delivered deluge from the skies  
Brought the thunderous sea  
That swept the cities before it:  
Drowned them at their wakening.  
Monster Swell-Song:  
The breaking of waters  
A consort of motions  
That boiled of Birthing anew.  
Gilgamesh revealed; staunch grip  
Upon the reins of the Life-force.  
From destruction  
From ashes furls forth renewal  
In sometime a finer expression  
Inherent: the Original Seed.  
New city walls; great and battle-washed kings  
Defining their Warrior Creed  
Gentle in peaceful bequeath  
Wise-grown a ways unto the stars.  
But the soil of ruin smouldered  
Steadily weakening; dismantling

The zenith of Sumeria lived fully  
The wistful of its wintering begun  
When the time of Autumn's nigh  
All the Harvest gathered under  
All the fruits mulled into wine  
Remnants from Sumeria's fading  
Opened avenues to Fiery-Fingered Dawn.  
And transmigration stirred its impulse  
Bestride the Vernal Store  
The Equinox of Spring  
Where growth and possibilities uncover  
The Vein in the Vitals of Cosmic Law.

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### **Book III**

Renewed in vigour; vision-inspired  
Aryans took stock; set up exodus  
In Greek Lands of verdant and rocky compass  
In the land of Oracles  
Where stern Draconium  
Set iron-strong his rule  
In brand of unbreakable Law.  
In the land where Apollo woke  
From dreams of Albion  
Homer sang the Epic  
Of trial and the tenet of suffering  
Given by gods.  
In Hellenic lands  
Where Aristotle's crystal thought  
Offered untold wondrous the legacy  
In sacrament of Learning.  
And Science developed a train  
From the art of a construct expressed:

'In perception is all'  
The long and studied  
The reasoned analysis from active observation  
Wherein has Wisdom grown rooted.  
And when Demos was pristine  
Minted-fresh that noble theoretic  
Stretched a peoples to the seeking  
Cradled first consciousness of Science.  
Enshrined then and unfolding  
Came that ethic supreme  
Wherein pursuit of excellence  
Lies all that may Become  
Where Excellence  
Renders excellent human domain.  
There enshrined that matchless ethic  
That in Striving shall always come Gain  
That in striving toward perfection  
Shall come a countless acclaim.  
Came such benediction;  
Yet such dereliction  
A falling away from the prime ...  
Germs of death contained  
In the blade-burnished limbs  
In the undefeated Will  
Of Macedonian mastery.

Alexander! The Great!  
Odysseus in prowess!  
Breathed life once more  
Unto the Homeric ideal  
By steel and ingenuity  
By the cut and thrust of daring  
Contained in pre-ordained flesh.

An intensity of purpose  
A gaze of glowing eyes  
Burst embers to volcano  
Splitting mountains with each stride  
Relishing each victory and conquest  
Never ceasing the search of expansion  
Towards the Wilderness frontiers  
An ever-enchancement  
Siren to the Aryan Heart.  
And the fruit that contained the seed  
Bloomed full lush and rare.  
And the fruit that contained the germ  
Putrified on the long-held limb  
And fed wasps in the Autumn Sun.  
Fell away in process disintegration  
Intermingled miasma  
Weakened the spirit away.  
And the urge of Aryan striving cast about  
For the nub of another hold:  
Laced in the blood of Egyptian kings  
Those kin-children of Sumeria  
Wrought the Pyramid reflections of Orion  
While She of the tearing talons  
Smiled as Sphinx:  
Albion's Goddess, now desert-formed  
Spur to the Knights of Templar.  
Sun embossed hieroglyph  
Of chrysalis frozen kings  
In tombs turned towards the Stellar Tides  
There the torch of creation flared  
In Opulent Design  
Till Beauty brought venom  
Two dynasties entwined

As in the Further East  
The Divine Wind  
Echoed of Albion's Voyaging.  
Poured thus Life from the Greeks to the Romans  
Arose that towering plinth: The Roman Empire.

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## **Book IV**

And the marching columns of the undefeated mile  
Raised the Standard of Caesar  
Where one stood out alone  
Bold in the apex of battle.  
Then was grasped the laurel tribute  
Forged from a mettle all his own  
He charm-guiled the wary senate  
Roused men to the Valour of War  
Set a precedent for Glory, beneath the Venus star  
Until a dark moon March  
Raised the traitors' blade  
But the Empire's thrust continued  
In the annexing of other lands...  
And woe-behold to Albion  
With its host of golden fields  
Golden corn six-foot tall  
That Sun-fed sea  
Waving in the summer winds  
Within the wheel-formed land.  
And War, She tended those flames of ire  
Ignited the march of Roman frontier  
Thus stirred Boudicea  
Flame-haired and battle-brave  
To release the staring hare

Near-routing the invader Mars,  
He who sought to desecrate  
The clay where ancestors slept  
Dreaming sacred dreams unto soil and root.  
And once more, the Incarnadine Field  
Bodies given back to the age-rich sod  
Where belong the seeds of the star-inclined  
Where belong in the blood-logged soil  
The sacrifice of brawn and toil  
And Mars tore the heart  
From Mona's Isle  
Tossed the Golden Sickle  
To the tears of the Menai Straits.  
Yet peaceful flowered  
The assimilated Cause  
Where willingly combined  
Built Viroconium's grandeur  
There, Diana and Apollo  
Wandered side by side  
Along the stalwart walls  
Spanning tough legions of terrain.  
But in the heady walks of Rome  
And around the crumbling coliseum  
Death-flush glutted, flesh full-sundered  
Appetites swollen to base sensation  
And the great tree of Roman Empire  
Becomes diseased; withered by the fungus  
Which grew from within  
Then sable gloamed came the skies  
The cowing of vital spirit.  
Dark days in the tarnish  
Of a craven god  
Whose guileless wink

Took the world by disguise.  
The poor, the meek, the suffering  
Sinners - woman most of all.  
And the sad pose of a desert god  
With features so remarkable fine  
Hoodwinked whole generations  
With the fairy-tale of humility:  
Like a maggot it entered  
The minds of the mighty  
And of the masses  
Whilst death forces seeped  
Their acid doctrine and  
Poisoned the Soul of the peoples  
Turning Man against Woman  
Dividing brother from clan  
Bringing forgetful of  
Nature's Great Binding  
That in bonds of blood  
In feature of Race  
The Divinity of the Cosmos  
Is expressed  
Not denying  
Christifying  
The blood-love away

^^^

## **Book V**

One hundred years  
From the Roman eclipse  
When Chaos fumed  
From divisions of spoil  
A wise mage sought the kingling clay.

From the dryad's dark-wood haunt  
From the silent fathomless pool  
A sword of Union shone  
Grasped by a hand full dauntless-strong  
Raised by a Warrior Lord  
Excalibur  
Beneath the wheeling stars.  
And the Lizard stirred in the soil  
His breath, the braw and the brave  
His fire, a hero's song:  
To craft a Code of Honour  
Which spurred the endless legacy forth  
The Grail was the Land  
Where a mage long-walked the moorland track  
Counselling the crown for Future's Myth.  
And in the dust by a riverside  
The blood-bond wrought a claim  
And Camlad waters cochinealed  
From the flesh of a dragon clan  
Buried in the mound  
At curve of the river  
Waiting for the time  
Of wakenings to come.  
And Saxons surged from  
The mist of Legend's demise  
Built the backbone boundaries  
In acres and hundreds score  
Oath-swearers; loyal  
To the given word  
Honouring the feats  
Of the kindred line  
True to the sword  
And the wheat-grown mead.



So continued the bardic spell  
The power of the metal-smith gem.

And in the ragged interplay of history  
From the clashes that decimate and design  
Came Alfred the philosopher king  
Masterly in the martial arts  
Mustering allegiance  
By the dint of Egbert's stone  
Spearheading supremacy  
By the close of shield to shield  
Then showering the wisdom of justice  
With the glow of a golden smile  
Transforming a fledgling kingdom  
Stamped the seal of England  
Indelible-onward from that age  
And following in his footsteps  
With patience to endure in silence  
An indefatigable will  
Shaped by trials of violence  
The sensitivity of femalekind  
Came Great Aethelfleda  
Dread Lady of Mercia  
Exalted to share rights of rulership  
By her Earl betrothed  
He with the largesse of spirit  
That marks best Aryan so well  
And Aethelfleda,  
Potent lady of Midland Mercia  
Through ways harmonious  
To heal the tribe-long rifts  
With consistency of purpose  
And delicacy of touch

From the wondrous well-pool  
Of a geographic imaginary  
Built the burhs that modelled the modern shires  
Brought all peoples together  
Through acts of construction; a civilising drive  
And when in time the host did threaten  
To shatter  
The fealty-formed bulwarks  
Like a true commander with strategems superior  
In the lightning strike of rapier wit  
Aiming for the centre-mark  
Won victory most immediate  
By the shortest swiftest route  
Then hastened covenants for peace  
Where full-long had warcraft  
Wreaked destruction upon the Land  
She who brought hope and higher purpose  
To the far-flung corners of a disshevelled isle.

She, the selfless unremembered  
Good queen of English spirit  
Quiet Lady of Mercia  
Who placed her people first  
Aethelfleda our unremembered queen.  
Henceforth did Saxons people-green  
The middle and southern counties  
Stretching North and to the South  
Saxons who people-greened the Counties.  
But zeniths come and suns fade  
Into the dusk of every night-fall.

^^^

## **Book VI**

And carried over the crash of the Oceans  
Carried on the crest of Ceaseless Wave  
Came the Thunder-splitting Strider  
Wielding His merciless Hammer  
Wrenched from the rocks  
Of the mountain mine  
Hewn by the pine-clad stark  
Of the frosted fjord.  
Fierce, the spirit that braved the tide  
Questing, the urge  
Of the grasp on the tiller  
Which sought the providence  
Of new and untried lands.  
And a man in the mould  
Of a god-like being  
Merged into a mirage  
Of his mind  
Hung inverted  
Upon the hallowed Ash  
Pursued a path of pain  
Clenched his teeth upon extremity  
To the plane unparalleled  
Where wisdom gilded suffering  
With a freshened piercing eye.  
And runes came etched  
In a mystic understanding  
Delivered by a one-eyed stranger  
Down from a peerless realm  
Companioned by two ravens.  
Wisdom from fiery sacrifice  
Reflections born of suffering.  
And the long boat dragons

Scythed a passage to Triumph  
Settled in the lee of a kinder land  
Where Albion's bones still glistened  
In the tint of timeless fervour  
Before each new sun  
Which shone to its zenith  
And fell before each dusky moon.  
And Harold marched to Stamford Bridge  
And marched back down to Hastings in a day  
Where his bleeding endeavour  
Fructified the soil  
Where his soul fed the firehouse of dreams  
Stirred spirits to the Ceaseless Horizon  
And William, iron-intractable,  
Tamed the Steed of Albion  
By his Doom's Day book of written tabs  
His intelligence of ordering  
His ice black eyes  
Focussed on the naked shore  
Where the loam of kingship lay  
Contained within his palm.  
And fields of harvest burnt  
And the peoples of the Land cast to famine  
Then were built by muscle and bone  
Mighty castles of rugged stone;  
The architectural elegance  
Of the manifold monasteries  
And wealth came consolidated  
In refinements of feasting hall  
Taught upon the tapestry  
Of the Bayeux cloth.  
Nature's Law is just and cruel  
Nature's Law is the spirit

In the harvests of all those blood-born waters

For within Her hale doctrine

The Cosmos is revealed:

Star-born soul's flight

Star-born the Aryan soul

Star-born each striving

Towards a finer ideal

Clothed in flesh

Animated through blood

Built from the frame-work belonging

That lies in the bones of the Land.

The bones; the white within the Land

The ivory duel of claw and fang

Cast runes buried

Within the loaming

Within the mystery of clay

Within the Zeus-marked Oak

Within the sparkling of the Life-force

Which is the rush of river falls

Which is the froth and gurgle

Of the spring within the mountain

Which is the Light

Of the Life-force

Evident in All Things.

^^^

## **Book VII**

As the Kahn of the mongol plain

Was sweeping towards the west

Richard of the Lion-Heart fame

Set his seal to glory in the Middle East.

At Jaffa, in solitary defiance  
He faced the Saracen army  
Riding before their ranks  
His war-keen lance in hand  
Goading them to face and fight him  
One to one, like a man of honour would,  
That famed chivalrous knight of old.  
But Bohadin the Saracen chronicler records  
No Saracen took up the challenge  
No Saracen dared direct combat  
With England's Lion-Heart King:  
His Aryan quest for laudation  
Incomparable!  
And the lioness from whose loins  
Had sprung four fateful sons  
Rode like a venturesome wench  
To further the cause of her womb-born  
Suffered imprisonment; the death of her fledglings  
Showed stalwart in the face of disaster  
Wielded orders with iron on demand  
Proved the fire to have forged the steel of her sons  
The intrepid and alluring Queen Eleanor  
Patron of the Courtly Love  
In France and England both.  
And in the aftermath of Holy War  
Trades flourished and prosperity grew  
And minds began another pursuit  
Towards Truth and the great unknown.  
Charting the shores of foreign Far East  
Marco Polo saw the courts of Kublai Kahn  
Brought tales of fabulous wealth;  
A strangely different culture  
Ignorant of the blood-link, from aeons previous,

Which stemmed from a common store.  
Then, in studying reflection and refraction,  
In looking for the general rule  
Roger Bacon invented magnifying glass  
Illuminating the miniscule  
Advancing the art of perception  
For a further footprint more.

Whilst in the marginalised West  
Prince Llewellyn consolidated victory  
Giving green and rugged Wales  
To the down-trodden Welsh.  
And in the haunted Highlands  
Wallace of the giantish stature  
And the mane of mahogany hair  
Cursed the English king  
Flamed a brief rebellion  
Fierce for the self-rule claim  
To be hounded to hole like a quarry  
Hung and butchered for the crowds to see  
Paving a way for The Bruce  
To rise as Scottish king and crown.  
The holy savage knights -  
Warrior monks who had travelled  
The dust and duel of conquest -  
The Order of the Knights Templars  
Opened earth to bring forth Salvation  
But were tumbled from their realms of power  
By the green-eyed gold-lust  
Of the Stepmother Church  
Suspecting worship of a dark goddess:  
They were crushed and burned at the stake  
And kept their secrets locked in the Land

From then til Ragnarok.  
From the Dannan-raised Emerald Isle  
Where Sheila-na-gig poured forth  
The birth fluids of All Life  
And the triple-formed Goddess  
Walked Her grace of beauty  
Her nets of trickery and confusion  
Into the peat-rich fen  
The lilt of hummock and coastal lee  
The boundary of rath and clachan  
The Hound of Ulster  
Raised his warrior-cry  
Brandished his blood-glazed blade  
Whilst in the lovely halls of Tara  
The poet wove through wordsong  
The spell-like skein  
Praising the virtues of Conchobar  
Boasting exploits of bold Cu Chulainn  
And the ceili commenced  
Kept contained the celtic flame  
Which echoes down the centuries  
Piercing with poignant strains  
Of what once was - can be again  
  
And from that druidic stronghold  
Alien-neglected for so long  
Subjugated to Catholicism  
English-overhauled  
Begun with Henry II  
Til the now of fray  
Even so the Irish Spirit sang  
Through the sundry overlay  
Delivering plumes of literary worth



Thrusting the Dal Riada elan  
Onto a New World turf  
Rising to prominence in fullness of time  
Within the White House Portal  
But before that glint of luminescence  
Flared alongside other sparks  
Disease and death swept the populations  
With the Black Death Plague  
Thousand upon thousand of empty houses yawned  
As blistered bodies piled each cart.  
But even amidst such horror the Larger Plan unrolls;  
Provoking the peasants to revolt  
In Flanders, France and England  
The first of the protest marches  
Against the beseamed filth of the poor  
Against the royal decree of poll tax laws.  
And as Robin the Hood reaped rewards  
From an honourable robbery  
King John was pressed to the crux of Runnymede  
Where he signed the Magna Carta  
Giving the Law unto the Land  
And the slow evolving of fair-mindedness  
Took root and began gradually to unfold.

^^^

## **Book VIII**

In the timely turning began The Hundred Years War  
Anglo-Franco tide of constant ebb and flow  
Edward III at Crecy defeating Phillip VI  
English archers overlording crossbow-cancelled France

Where first the Black Prince rode to fame  
In a sable suit of armour;  
His standard of three golden lions  
His victory resounding at Poitiers and Limoges  
His calling of The Good Parliament;  
The feature of many reforms.  
But Charles the Wise of France  
Commander-king of proven fire  
Took control of the English Channel  
To force the Truce of Bruges.  
And in the decades of later  
When kingship quenched hot-springs  
Of riotous-blown youth  
Henry V redeemed  
The Art of Chivalry  
Merciful to those deserving  
Loyal to those he pledged  
Generous in friendship  
Daring; implacable-savage  
Before the glazed steel armour;  
The mace; the battle-axe  
Before the death-intensity  
Of a warring foe.  
And prior to the conquest  
Of three-times larger France  
His fame did follow him before  
When on the field of Agincourt  
Wisely in his place; rallying his hard-pushed men  
A thousand times out-numbered  
He dressed in full-royal regalia  
Target for each dice-drawn foreign blade  
But by his doughty skill

Careless of his own king-life  
He roused the grit of the under-dog  
Achieved the tour de force  
That crowned him illustrious Olympian  
Forever from that day

But in the shadowy land of Wales  
Owen Glendower in his autumn years  
Left his lordly hard-earned comfort  
To pluck a scarlet feather  
In the face of the English oppressor.  
This flower of Cymric gentility  
Of proven courage ferocious  
Upon the battlefield.  
He who wreathed a magic mist  
To fox and defuse the English threat.  
He who sowed a seed for the future  
In a blue-print for the Welsh lyceum  
The gathering of Eisteddford skills  
And though the Welsh were brought full-low  
Never a man did betray him; never did he relent  
While in defeat he proved elusive still  
His body never to be found  
His death, an unknown tease  
Haunting his would-be masters  
In the ever-now  
And out upon the hillside  
Tending sheep in a vale of France  
A peasant girl; the maid of Orleans  
Defied all jurisdiction  
With visions of a warrior's duty  
Inspired by the voice of her saints  
Made sage by clairvoyant acuity

Doubting not her inner voice  
She sheared her flaxen tresses  
    Into an uncomely crop  
Through purity of purpose  
    She won the trust  
    Of unannointed kingship  
And donned her suit of armour  
White as the snowdrops of spring  
At Orleans she vanquished the English  
    Gave France the crown at Reims  
Was sold by her own and betrayed  
    Burned as a witch most cruel  
    But won her spurs of kudos  
In the extraordinary legacy left  
    Which lifted her to sainthood  
In memory; the pride of France

Away across the continent  
    Portuguese Prince Henry  
    Captured the city of Ceuta  
Sought to conquer the seascapes  
    Of all dark Africa's store  
Stretching the skill of his sailors  
    Further and further more.  
So saw the School of Navigation built  
    Where the best of Europe gathered  
Combining astronomy and cartography  
    To plan, equip and train,  
    Countless crews and expeditions.  
Defying the dogma of 'Earth is flat'  
Risking the jaws of sea-monster death  
    The ever-sleep of the siren's call  
Sailed they the Cape of Good Hope

And into the Further East  
And out along to the South  
Near the virgin Amazon  
While before the War of the Roses cast  
Richard III as villain for all of time  
Aryan inventiveness mastered the printing art  
And Gutenberg from Germany  
Spread learning through moveable type  
Making accessible the sacral Word  
For the beneficence of world-wide humanity  
But schism on English soil waged feud  
Between Houses Lancaster and York  
Where Richard's wild white boar  
And his motto of loyalty binds  
His favour of the common poor  
His dowerless marriage of love  
His true king's stance at the last  
Is cursed; defamed by history  
Through Henry Tudor's craft and guile  
The Tudor accomplished skill  
Of strength and machination  
The politician's-canny  
Eye on a manifold chance.  
Whilst the multitudes slithered in a slave-pit  
- the confinement of christian law -  
Scholars of Ancient Greek fleeing  
From the fall of Constantinople  
Brought the Renaissance to flower  
Where the few began to study  
The ancient light of pagan time  
Pushed perception beyond  
Confinements of the age  
And Aryan intellect

Began its budding anew.

In their bones the quest so unforgotten  
In their blood the zeal of discovery  
Drew them forwards to  
The continuum of helical unravelling.  
And the stars drew them  
Like blossom draws the bee  
Like a swollen moon pulls  
The Tides of the Cosmic Ocean

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## **Book IX**

And the Earth is secrets unfathomed  
More vast  
Than man's petty sum can know  
Where the tempering of wisdom  
Has never been won  
And deep and profound  
Through each umbilical tie  
Nature's potent magick  
Stirs free the human faculty of thought  
Stirs free the blazing undaunted  
Stirs free the par excellence of Fate.  
And Copernicus set a store by reason  
Making the Earth a round  
A satellite to some greater complexity  
Whilst the charnel house presiders  
Threatened to imprison and execute  
In their perpetual suppression  
Of Truth beyond worldly man.  
Again came Aryan ingenuity  
When Galileo Galilei with telescopic focus

Studied the star-clustered space  
Drawing deductions; inspiring connections; defying the dogmas  
Where steeped the mass subservient and in a thralldom vice  
In the self-same vein  
Kepler defined laws of planetary motion  
Compiled the painstaking tables  
Giving the positions of a thousand stars.  
And all those great minds  
Therein the Cosmos expressed  
Came noble Aryan insight  
And so Scientific understandings  
Unfurled a further forth.  
As the Medicis plotted an intrigue  
And steadily plaited their net of power  
Italian Art surpassed itself:  
Florence; city of rich beauty to behold!  
Leonardo "The Universal Man"!  
Pre-empting the air-born flight  
As he bestowed the smile of Enigma  
On the lips of the Mona Lisa.

Whilst a sculptor of exquisite prowess  
Spent years horizontally reclined  
Painting the unmatched majesty  
Of the Sistine Chapel in Rome.  
In Michaelangelo; in Raphael;  
Bottecelli; Titian and Holbein  
Comes that grasp towards perfection  
That best of the Aryan bloom.  
Then Columbus sought the ocean wide  
Directed the prow of his wind-surfed steed  
Towards the search and survey  
Of the uncharted shores

Weathered to the name-wronged West Indies  
Re-discovering past-settled America  
Land of the great potential.  
Where once the vikings sowed  
The wild oats of their own  
And aeons previous to their surge  
Circles of stone spoke echoes of Albion  
As always an arcane inscrutable  
Planted and fallen from remembrance  
In the great plains of the native nomads  
And Isabella and Ferdinand  
- who subsidised that quest -  
Cruel in the cloth of the catholic  
Lent credence to inquisition.  
Strong and expansionist-seeking  
For the seal of Spanish domain  
They sponsored the cut-throat Conquistadores  
To commandeer and exploit in slavery  
The Inca and the Aztec gold  
Pitiless; implacable  
In the name of a desert god  
Glorified as martyr, raised within a crucifix-cage  
Seeking for the wealth of an empire  
A gilded galleon of Spanish coin.  
Meanwhile Cartier sailed the St Lawrence  
And claimed Canada for France  
As Italian Amerigo Vespucci  
Gave his name to America.  
In the urge of advancement  
Caxton formed the foundations  
For the British printing press  
While the Dutch Janssen brothers  
Realised their genius mould



By inventing the microscope.

And Vesalius spurned rank-grown tradition

By dissecting the human form

Unveiling the mystery of Nature's grandeur

Pushing forward the frontiers of Science:

The torch of learning taken up

By the Swiss Paracelsus,

Giving guidance to the surgeon's blade.

And in the crucible of Germany

- most brave and tortured land -

Henlein studied measurement

The movements of the sun in seconds passing

Set about constructing the ticking time-piece watch.

From the collision of energies

That catalysed great European lore

Henry VIII at seventeen came to the English throne

He, the blue-eyed, red-gold handsome

He who strummed the Greensleeves lute

Rode as sportsman champion;

Warlord triumphant in Scotland and France.

He who bulldozed his Act of Supremacy

Taking the church for his own

And wresting all power from Rome.

In the salvaged independence

Born from an ancient land

Henry gave credence to the Reformation

Supporting Martin Luther

Whose courage nailed religion's corruption

Blatant for all to see.

And Henry by his obdurate will

Shuffled or beheaded his wives

In the need for a manly heir

Proof of his masculine worth  
But Destiny in Her Way  
Perverse to man's desire  
Had set Her Heart on an otherwise  
Another gem of a feminine jewel.  
Then Shakespeare trod the boards  
And quilled the bard into being  
And Elizabeth -  
She of the titian locks, the alabaster skin -  
Virgin Queen of Leonine vein  
Stepped an ermine puddle  
Strewn by a chivalrous Raleigh.

And under the tempered protestant tastes  
Of Elizabeth, the consummate scholar,  
The skilled, determined politician  
The vale of Albion grew prosperous:  
The Arts flourished and persecution came annulled.  
The English court renowned a musical prowess  
Played the euphony of Byrd and Tallis  
Pinnacled later by the pure Purcell  
And the spirit of open enquiry reigned  
Propelling Drake around the world  
On the wings of a Golden Hind.  
And Jack the sailor Hawkins  
Plundered the treasure of Philip  
As the taming of native lands ensued  
Beneath a banner bold  
Which turned the sail  
Of the Spanish Armada  
Relentless homeward driven.

## **Book X**

Through each Valoracious Act;  
Through the sweat of stubborn grapple  
The risk of agony in excess  
Through each poet's poignant  
Beauty-sworn dream  
Through each exquisite sculpture  
Each sunlit melody composed  
Came countless benedictions  
Where the blood-lore of belonging  
Lost from sight  
Too powerful to fight  
Raised its genetic transcendence  
At time of church-prompted persecution  
When flesh was razed from bone  
Provoked through ugly imaginings  
Of hell-fire broth and brimstone  
The Pilgrim Fathers risked extremity of peril  
Sailing on The Mayflower to a vast land  
Whence originated the U.S. of A  
And the Quakers settled along the West  
Establishing their thought-through way.  
In the Old Land Charles the 1st  
Faced the axe-man's block  
With courage and dignity  
As the spirit of the Folk awoke  
Riled to aggression and revolt  
By the menial vassalage  
Of thankless drudgery  
So Cromwell took the proffered dias  
To stand as head of the state  
Across the continental water  
Came Sweden's greatest king

Stirred the strength of Hercules  
Upon the Baltic seas; to die upon the field.  
Adolphus; with his heart embalmed  
Buried in beloved Stockholm.  
And Peter the Great of Russia  
Travelled drab as incognito  
In the timing of twenty months  
Studying the art of carpentry  
Viewing factories, roads, canals  
To transform and modernise  
The rude bear Russian land

Then The Sun King of the duchies of France  
Who stated "L'etat c'est moi"  
Ordered the building of Versailles  
The finest palace the world had seen  
With increased efficiency and varied reform  
He stream-lined and improved  
all the assets of his country  
Surrounded by the riches  
The luxurious cornucopia  
The sum, his realm could muster  
To stress himself at the centre:  
Life-blood of his wine-drenched land  
The English restored a Charlie to throne  
And triple disaster loomed  
Great Fire; Great Plague; War with the Dutch  
But still the Age of Enlightenment dawned.  
Then Sir Isaac Newton  
- greatest scientist ever born -  
observed the fall denoted gravity  
set the study of the Cosmos  
within mathematical law.

In the falling of an apple  
In the prompting of one outstanding mind  
In the shedding of Nature's most delicate of petals  
Nations may be stirred  
And continents made to tremble.  
From the wonderous ordering  
Of Life; that hallowed flame  
Came the genius founder  
Of Music's matchless gain  
Bach, rendering exquisite  
His counterpoint and fugue  
Chosen superlative  
To satellite the galaxies  
To represent the apogee  
Of all that human elite  
Who sought to express through harmony  
Something pure; the elusive sublime  
Plucked on the strings of the harpsichord  
Or bowed from the soul of a cello  
And through the power of such lyrical language  
More secrets were scattered  
The sacred seeds of greater vision  
Did bloom for manifold tommorow

Invention and learning came flourishing  
To fathom each finite frontier  
Where Diderot compiled the first encyclopedie  
Samuel Johnson his dictionary of English words  
And Ancient Albion became  
The Workshop of the World  
Spanning the Severn with a cast iron bridge  
Constructing the mechanised spinning loom  
Illuminating London streets

with the gas-light lamp  
James Cook sailed the shellsong expanse  
In the spirit of science inquiry  
Standing a-prow in his frockcoat  
facing the salt-flecked foam  
Turning his eyes to the Southern Cross  
And wondering on eternal infinity  
He set foot upon antipodian shore  
Claimed it British for then and onward more  
Stamped his striving urge  
In the history books of venture  
Before meeting his cruel end  
In the turquoise ocean  
Of some exotic isle  
Blake called madman, now genius,  
Burnt fire in the eyes of a tiger  
Shadowed the future with his mystic's call  
As India's wealth was drawn towards  
A Britain whose star was still shining.  
While Jacobites tried their turn  
As champion  
Roused the fiery tartan spirit  
As far as Derbyshire  
But schisms routed to failure  
The lot of the Bonnie Prince  
Who escaped  
Whilst the true Scots lay crushed and bleeding  
Their ancient tongue outlawed  
All their clan casts denied  
And later their chiefs sold their own  
Down a river of loss-to-the-Land  
Where the lamenting kindred  
Cleared from the rough-blown heather

Were torn, their hearts atwain,  
From a home beloved onto a foreign shore  
But their gaelic grist built the foundations  
Of Novia Scotia and the Land of the Free

And in that strange juxtaposition  
Which Time can sometimes impose  
A continent; whole worlds away  
Came the elegance of mellifluous excess  
Came Mozart's joy-sprung melodies;  
Conjuring a carriage and pair;  
The flash and buckle; the harness jingle  
The gleaming flank and flowing mane  
Or the gilded facade; the polished floors  
The mirrored walls of an aristocrat's ballroom  
Mozart's music conjuring  
All that is cultured  
Rare  
In that graced and favoured city  
Which was Vienna's domain  
Where the Habsburgs long reigned  
Came forth the magic of melos

## **Book XI**

And in the shadows of a dark-forest land  
Where once the Goths and Saxons marched  
Grown strong through the stern King of Prussia  
Burst Beethovian brilliance  
He who princes paid deference to  
He who caused the royalty  
To bow in his irascible presence  
He who in the tragedy

Of his lonely silent world  
 Composed the silver of moonlight  
 The storms of all creation  
 The quintessence of the human condition  
 Whilst the French burnt the Bastille  
 And beheaded the royal blood-line  
 And Napoleon the Corsican  
 Through the finesse of daring  
 Quick-thinking fighting prowess  
 Worked his way from the lowly ranks  
 To rise as Prime Commander  
 With the gleam of the golden round  
 Kept hidden in the eye of his mind.  
 Napoleon in the brilliance of generalship  
 Won tactical coup at battle of Austerlitz  
 As consul wrought the good of change  
 Believed in the basis of skill  
 Before the claims of noble birth  
 Founded the Legion of Honour  
 For outstanding service to the state  
 Before the emperor's crown corrupted  
 Signalled defeat and exile  
 To the lonely bosom of Helena's foreign contours  
 Europe saved from the "despot"  
 England saved!  
 By a one-eyed one-armed admiral  
 Who caused the column built:  
 Timeless accolade in the square of Trafalgar.  
 And Beethoven thundered the symphonia  
 That set souls starward bound  
 .  
 And Darwin the perspicacious;  
 Seeming misfit, of the erudite spark



Took a chance on The Beagle  
Rounded the Galapagos Isles  
Where Logic made a connection  
Traced the genus strata to its primal cell  
Metamorphosised the learned elite; all human intellect to follow  
With his 'Origin of the Species' hypothesis

Precursed and succeeded by  
An avalanche of innovations:  
Where Faraday demonstrated the dynamo  
To harness the electric current  
James Watt invented the steam condenser  
Followed by Stephenson's Rocket  
Wreathing the railway line  
With plumes of white excess  
Eating up the miles; transforming human life.  
And German Hertz bequeathed the radio wave;  
Compatriot Benz assembled the motor car.  
In France floating on high came the hot air balloon;  
And intrepid Louis Lenormand mastered the parachute jump  
While Volta, the Italian, made the battery's charge  
Babbage set about constructing the neonate computer  
And Bessemer turned iron into steel  
Within the alchemical blast furnace.  
The marine chronometer; the table of chemical elements  
The art of Semaphore; the automatic loom;  
Classification of all living forms; the thermometer  
Vaccination pioneered by Lady Whortley  
Pasteur with his bacterium penecillin  
The telephone and electric light bulb  
The gramophone; the tape recorder  
Photography and then cinema  
The marvel of the aeroplane

This; the hub of creativity  
Advancing the human state  
Towards the great connundrum  
Locked within the constellations  
Of the deep blue stella sea  
As Dickens nudged the social conscience  
Of the straight-laced Victorians  
And the Brontes unleashed the romance  
Of their wild moorland loves  
A man called Vincent Van Gough  
Suffered to express a vision  
Capturing his love; the poetry  
Clasped within the wind-tousled wheat  
Within the dignity of common toil  
Tormented; racked on the fear of bedlam  
Blazoned with images none could understand  
He stifled his mortal flame  
And lived forever through his art

And Nietzsche dubbed the anti-christ  
Burst through the fetters of tired convention  
To sweep away the nihilism  
Of Judeo-christianity  
Through philosophy and logic  
He reasserted the Faustian urge  
That instinct to extend the boundaries  
Which enshrines Aryan spirit so well  
And with his reflections on Ubermensch  
He wrought the god-mould Man  
Making tangible  
The course of higher evolving  
Delivering through self-willed change  
The vast undelivered potential

Contained in fragmentary human life  
Left his noble contribution to urge us  
From those ethics of ego-bound childhood  
Towards the true adulthood of individuation.  
Meanwhile the Empress of India added  
Hong Kong to her wide domain  
Impressed the world with The Great Exhibition  
Whilst Florence used her force  
As a female battering-ram  
To cleanse diseased Scutaria  
With the weight of common sense;  
Tireless care; the pragmatist's energy and flair

.  
And as the Eiffel Tower was built  
To match Napoleon's Arc de Triumph  
Soldiers knelt a thin red line  
To valorous excell against the Zulu Lion  
Charting Rourke's drift in history  
To stir the souls of the youth to come.  
But in the ancient homeland  
It was cricket and the crack of the willow  
And tea upon the long-shadowed lawn.  
Rugby played at Eton; tennis at Wimbledon  
Football associated league  
Bequeathed the poor man's play  
But always gentlemen's rules observed  
The spirit of fair-minded play  
Providing the munificent past-time  
For Europe and continents to come.

And as all the great and glorious  
The distinguished, the unparalleled  
Stunned generations of humankind

With gifts of heroes legends  
The multitudinous poor struggled to savour  
Some kind of freedom beyond  
The gruel of work and the cold-stone grave.  
And in that struggle for fair and better expression  
A billion billion lives were shed  
Lives of the unknown brave  
Those who fought the myriad battles  
Lent their numbers to grand endeavour  
Helped to form the modern boundaries  
Upon which new states were built  
Those lost in the anonymous flux  
Through disease and ignoble servitude  
All those who in their suffering  
Starved and marched to win a vote  
To own a voice; to have a say;  
To count, to matter, to contribute,  
To be raised from the petty day-to-day.  
And all those billion billion folk  
From Wat Tyler to the Tolpuddle matyrs  
From French peasants to Russian serfs  
Have died for a wholesome future  
Died so that feckless youth  
Can know a better life than they.  
And Science and Music tilled the soil  
Turned the chaffed wheat to new growth.  
And Science and Music  
Art, Literature and Poetry  
Have upraised most  
Humble human soul!  
Thus, through the achievements of Race  
Destiny-marked by the gods decree  
Comes, endlessly unveiling,

That search towards greatness  
Contained within the secrets of blood  
Within the secrets of the starry realms

^^^

## **Book XII**

And then came the days of the Grand Empire;  
Britannica carving up those continents  
Turning the world map one fifth rose  
In the fine old, exploit and gallant,  
Days of Empire Gold  
Which built the bridges  
Laid the railway track  
Harnesses electricity  
Elevated common man  
Above his hard-luck labour  
And as the Grand Old Galleon  
Of British Empire Days  
Was fading from  
Its evanescent flare  
Was sinking in the Oceans  
Of the Setting Suns  
After the carnage of 1st World War  
Where the blood of the millions  
Soaked through the soil  
The blood of the selfless valiant:  
In - If I should die  
Think only this of me  
That there is some corner of a foreign field  
Which is forever England  
forever Germany  
forever Italy

forever France  
forever Russia  
forever Australia  
forever Belgium  
forever Holland  
forever Austria  
forever the blood of the Aryan Race where the scarlet poppies bloom  
And a soldier with a poet's heart  
Revealed the mockery of  
Nazarene passivity  
Behind the barbed wire trenches  
Made lurid by the gas attacks  
Where rats fed on dismembered flesh  
And the screaming shells split cavities  
Into the tortured terrain,  
Human-made some hell.  
Where all the fearless gallant; all the youthful blest  
Were cut down, cut down remorselessly  
Daisy-cuttered to oblivion  
In the cruelest bloodiest harvest  
The world has ever known.  
  
One soldier invalided out  
To write an anthem for the doomed youth  
Returned to do his duty  
Dreaming fields of buttercups  
And dew-fresh pastoral meadows  
Amidst the machine guns merciless refrain  
The suffering of fresh drafted boys  
Held unto his honour  
Until days before the eleventh hour  
Signalled no victory  
But only wealths of woe

Until days before that armistice  
When his long-served anguish was to cease  
On a practice skirmish in no-man's land  
One stray bullet spread him dead  
And the lottery of his life was done  
Days before the armistice.  
And the tears so wept for all the dead  
Have washed and watered ever since  
The memory of such loss.  
Such bitter losses never known  
Nor since the world has seen.  
Though still the faceless mechanised device  
Replaces the Warrior's Honour.  
Still the lessons to be learnt  
Have not yet served their purpose  
Though the silent cenotaphs stand  
Memorial to countless suffering  
Inflicting still a sorrow felt  
For all those unknown dead.

^^^

### **Book XIII**

But in the Womb of Earth  
The wines of sacrifice  
Nurtrified the Life-force  
Stirred the form of foetal-genius  
Chromosomed together  
From Aryan creme de la creme  
From the noble Aryan breed  
Came forth a child of Light  
A warrior prophet with words of fire  
Who took the ashes of his Nation

Gave Hope to the Spirit of his Folk  
Spurring them onto Nobility  
The realisation of a mutual dream  
Through his Works he lifted his people high  
Through his penetrating changes  
He forged a future to a finer ideal  
Where Excellence enshrined liberates the Soul  
And delivers the star-scapes unto the Hand  
And lies may come and lies may grow  
But Truth stands crystal pure  
As unsullied as virgin snow  
Within the helical evolving  
Of Life's revolving core  
Came forth one Aryan man  
Inspired by magickal melos  
Charged with an architect's fervour  
Where slumbered bold Folk visions  
And Nature's blood-love primal lore.  
Came forth one Aryan man  
From the ranks of obscurity  
Til his name came blazoned forth  
Fuhrer of the German folk  
Came the man called Adolf Hitler  
Who built his people whole  
Phoenix delivered them  
Hale and healthful communities  
Built upon principles  
Written in blood  
Honed in steel  
Within the furnace of death  
Which consumes  
To render exquisite  
Each rejuvenated Beginning.



This single Aryan man  
Through a Triumph of the Will  
And an urge that was  
The birth surges of Nature  
Imbued with a Cosmic thrust  
Brought conscious the Act of Creation  
Gave his People a Pride in Being  
Instilled in them Aryan wisdom  
Sought to elevate  
To create anew  
All the time-worn fables  
In human proof  
Enshrined  
In the bodies of the young  
Which gave them robust roots  
Allowed them growth towards new light.  
And so!  
The unemployed were given work  
And so!  
Was working man  
And working woman  
Raised in creative leisure  
Serenaded with a thunderous Ode to Joy  
Raised by the feats of modern Science  
Raised in realisation of Destiny to follow.  
And as the great man Adolf Hitler  
Stood upon the dias within a grand arena -  
Monumental; ancient Greek inspired  
Built with Romanesque discipline and fervour  
Forged from aesthetics of brilliance -  
His face was illumined  
With a light of love  
For all that he held dear.

And reflected in the faces  
Of the German folk  
Shone such faith and joy  
As had never been presenced before.  
A beautiful unity nowhere  
Seen before or since  
In all the records of human history  
Charted since time began.  
Nowhere else was each and every person  
Regardless of degree of birth  
In recognition of the peasant's humble due  
From factory workers to the toilers  
In the fields or upon the autobahn  
From artists to soldiers to street-cleaners too  
Was each and every person raised in dignity  
To play a vital part in the recreation  
Of a bold and beautiful Nation new.  
And upon the faces of the German peoples  
This knowledge shone through a lovely light  
Showed the strength and purity  
Absolute their full devotion  
Devotion to those fine ideals  
Adolf Hitler had crafted for them  
In the creed of National-Socialism.  
And the ancient sources came to play  
In fluttering banner amidst mighty winds  
And the ancient sources came to play  
In the sun-wheel banner  
Which fluttered a spirit of freedom  
Amidst the mighty winds.  
Ancient sun-wheel  
Reinvented swastika  
Champion of the Nature-force

Sought to vanquish  
Evil death-creed  
Couched in the capitalist corruption  
The rule of the 'market force'  
Couched in the pathos  
Of the crucifix.  
Couched in the nihilist mediocrity  
Of the marxist material clause  
Sun-wheel sought to vanquish  
Those who worshipped mammon;  
Wielded the flaming sword of Truth  
That Aryan Honour  
Has ever held blessed.  
Set about the blood-bonding  
In the best of the blest Nationhood  
Where Aryan Excellence  
Did thrive and bear its vibrant fruit.  
The Wolf: the Warrior Prophet  
Saw behind the guile  
Of the enemy's orchestrations  
And yearned for a better expression  
Of what was  
And what could come into being  
And he sought to mould it  
From the blood of his people  
From the bones of the Land  
He sought to build  
A fine new Nation  
Crafted from the Aryan creed  
Where Truth, Honour, Duty  
Was the code to herald greatness  
Where striving towards an enobling ideal  
Touches the Cosmic glitter

And founds galaxies of Aryan domain

In the mind's eye of the racial consciousness

In the racial soul where the forces of Life do stir and flow.

And lies may come and lies may grow

But Truth stands crystal pure

As pure as that light of joy

Which shone upon the faces

Of the German folk

In Adolf Hitler's time

But enemies abroad spread tales

That came twisted to deceive

Those dark force-minions

Those disease and disintegration merchants

Marshalling selfish-grown masters

Towards self-seeking ends in annihilation

And that brave pure-boundless banner

That had raised so proud

Amidst the winds

Was bitter and bitter

Beaten to submission

Smashed; crushed; pounded; pulped

Razed to the ground

But in the ashes of the smouldering ruins

Life-force; Nature's Source:

The Cosmic Intercourse

Re-ignites

And the battle begins again.

In a different world

In a world like today.

And in the courts of Nuremburg

Where Justice sits Monster-hunched the chair

The violence of the vile

Glutts a frenzy.  
Sig-rune lightning  
SS-gold flair  
Beaten and body-broken  
Though spirits unquenchable still  
With eyes torn from sockets  
Bones crunched and splintered  
Flesh pulverised to purple  
Tortured them hanging  
With the long slow death  
Of the ignoble  
The criminal atrocious  
Unbefitting their enobled Warrior souls

While  
Stealthily crafted righteous wrath  
Sat, Monster-hidden  
In the chair of Justice  
Decked in the white of Wisdom  
Cruelly obscuring with sophistry and lies  
What was and what may have been  
Cruelly obscuring  
All kinds of ugly torture  
In the name of lies gargantuan-grown  
In the name of defended English Rose  
The English Rose that blooms so rare  
Within the minds of the many.

^^^

## **Book XIV**

The English Rose that blooms so rare  
Within the minds of the many

She is no more  
Gone to waste  
Drained by the ravages of War  
Emptied out Her Heart  
Unto the other Lands  
Lost and in confusion  
Based on false ideals  
Duped and violated by  
The greed of politicians  
The jealousy, the weakness  
Which comes from the denial of nature  
That marxist philosophy extolls  
Where christianity and communism  
Distort all rationale with  
A fairy-tale mentality  
Where money becomes the petty god  
Which underpins the whole of life  
Where money takes precedence  
To signal a spiritual surcease;  
That human need  
Now reduced, now denied,  
Now watered down and weakened  
For the sake of consumer goods  
For the sake of the plastic-wrapped  
Readily available, labour-saved  
Commodities of the modern Western world.  
And the money-god creed  
Became one and every need  
Became the opium of the masses.  
And much did the cities grow over night  
Concrete hutches  
For rabbit-minds to stew in.

Concrete cradles  
From the boundary of love  
To the border of the grave  
Kept engaged in concrete  
Clothed that finer desire  
Melted it to apathy  
To lethargy amidst  
The swarms of the masses  
Where in the multitude metropolis  
They seethed in consumptive haze  
Before the screen of a one-eyed god  
Blitzed by the blaze of the neon-E  
Drugged by the flick-flash  
Swift-suave glitter-gloss  
The price of the T.V. screen  
Saturated to supuration  
Within a mine-field imagery  
Which brutalised; glamourised  
Falsified; made apathetic  
The human soul  
All inter-mix them  
One blood: one nation  
No divide  
No mass transmogrification  
No self-delusional dream  
Designed to crush  
To pacify to peter  
Out of existence  
The Aryan Clan  
That once proud spirit  
Duped into the comfort of materialism  
Worshipping the celluloid image  
Kept in comparative clover

But so is sacrificial pig  
 Before it is doomed to die.  
 Curses on them  
 Those who have wielded webs of power  
 Those who have served the ends of corruption  
 Those who perpetrate the gargantuan lie  
 Curses on them  
 For the creeping violence in their honeyed tongue  
 The poisoned chalice of their alms  
 The strangling ivy of their words  
 Setting man above Nature  
 On some lofty cloud  
 Detached from Mother's own  
 Reviling his belongings  
 The root that feeds the Life-source of All Things  
 One blood One nation  
 And thus were the white peoples  
 Ever divided  
 Entrapped by tenets based  
 On vanity and greed  
 Sucking on the lolly of the supermarket creed  
 And look what the white man  
 Has done they say  
 Look what white man has done  
 Then shame him and shame him  
 And weaken him to meek  
 And slowly breed him away.  
 And Albion's Land fell far from the Grace  
 Where became the most ancient of lores  
 Strewn upon hillsides beneath a star-studded way.  
 The Land was trampled and concretised for human herds  
 Sullied, over-driven  
 Chemical-stimulated and traffic-ridden



Petrol poisoned rain-polluted  
Soul-guttered hell-holed  
Where swarmed the human hoard  
Glitzed by the glamour  
Of the celluloid screen  
Petrified in a virtual dream  
Whilst all the time  
The raw, the quick, the vital  
The blood, the bold, the daring  
Passes them by like a ghost of the grave.  
The Lands so bounteous rich  
The lush of the forests  
The wilded ways of the wilderness  
Were whittled away  
Were whittled away  
Were chopped and cropped  
And consumed to make more  
For the swarms of the human masses  
But through the Aryan Soul  
Doth Nature speak in conscious form  
And through the Aryan Soul  
Doth Nature speak in consciousness.  
And where was that search  
To the stars spurred forth  
If not in the deepest belongings  
If not at umbilical root?  
And what is quintessence  
Of Racial Soul  
But outward expression  
Of the matchless great and courageous-born?  
And how shall greatness be marked  
If not through deeds that spur forth evolution?  
And always at the helm

Of the crest of that wave  
Has ever an Aryan been!  
But modern man sits surrounded  
By the daemons  
Of his creation -  
The acid cut of the rain  
The sun's hot swollen eye  
The dwindling away of the Plenty  
From the time-old timeless thread  
Harbinger of havoc  
Harbinger of War  
Herald of a beautiful to be  
In ignorance now foresworn.

From ancient legacies of stone  
Laid upon the weary hillside  
In evidence of human toil  
Human search and striving  
In Albion's runes  
Still contained the key.  
Immutable before  
The lying trade  
The bile, the vile  
Of zionist warp  
Unsullied; gaining allure  
More crusted enigmatic  
At each century's  
Bloom and fade  
Proud; surviving  
While christianity like  
Every empire before  
Reached a zenith  
And began to fall apart

To loosen its hold  
To allow the breath of the  
Living to be revitalised.  
Like a vast overgrown  
Seeded-in-on-self  
Multi-fronded weed  
The bitter fruit of the nazarene  
With its deadly poisoned chalice  
Worked a self-destructing antidote  
On the carcass of humanity.

^^^

## **Book XV**

And the Land sleeps now  
In eternal rememberings  
But beneath the shallow dessication  
Fecund and rich lies  
The dreaming clay  
Waiting for new growth  
New growth stirred  
By fresh feats of human endeavour  
New growth created from  
The death-throes of an old aeon  
Created from the swelter-pots of piteous debauché  
The charnel-houses of concrete  
The choking miles of tarmac  
Where comes cocooned  
The human spirit.  
And the brightest light  
Of the clearest thinkers -  
Courageous to conquest  
With the Will to triumph

Striving towards a greater Truth  
Has Aryan-kind stood tall  
Stood tall upon the graves  
Of ancestral legacy  
Watching those efforts  
Dwindling away seeping away  
Within the leth of apathy  
Within gratuitous comfort  
Where self is the beginning  
And end of all things  
Where self slits the throat  
Of the life-blood of Nations  
Watches the dwindling  
Of his race disappear  
Beseated on soft-couch  
Before the T.V. screen  
Glamoured by gluttony  
The stench of the greedy  
Bemused; confused  
Bemuddled to live a lie  
Kept in concrete cages  
Where the city-scapes loom high.

Modern white man sits pacified  
In receipt of temporal amusements  
The benefits of the capitalist con  
Materialism - death-wish become  
Steadily being weeded out  
Steadily becoming whittled down  
Inter-mingled ever away  
Whilst the bone of the fabric  
Is laid bare and bleached  
Before a bloated desert sun.

But bones may contain  
Ancestral urges yet  
And within the complex structure  
That is the blood and bone  
May beat hearts  
That pure and true  
Do seek enlightened living  
Strive towards a higher design  
Contained within remembrances  
Of Nature's Umbilical Cord  
Contained within the soil-oath  
Of Earth's Sacred Lands.  
And the barest of structures  
May be crafted to  
The flesh of aim  
Re-inspire the dagger drawn  
Kindle the ancient Warrior-fire.  
The few shall deliver humanity yet.  
The few:  
The fearless supreme  
The genius golden and silver mettled  
Those who live beliefs that are bold  
They of the Aryan kin  
Shall fashion a flightpath  
Unto the galaxies  
To continue the ceaseless transforming  
That is the helical ever-evolving  
Of Life's revolving core  
Within the blood-love Law  
Where shall form the marvels  
Of a vibrant new age.  
Not the glib tarnished bargain  
Of the slat-eyed desert-god

Who hangs with an arrid stare  
Across the wastes of the human soul  
Hangs in broken humility  
Upon the cross of suffering  
Where he has wreaked  
The rack of human ruin.

But Nature turns reproof  
Upon idols that are false  
And such dolls of ugly horror  
She tosses to one side  
When the Cosmic Tides permit  
Making way for a New Blessed Age  
Where the Greenwood is loved sacred  
Lost Wilderness reclaimed  
And all the hosts of the Marvellous Accord -  
The beauty of the birds and the beasts  
Shall flourish in balance  
Alongside humans now in harmony  
With the Earth's Vital Core  
And through Divinity of Race  
Through a Triumph of the Will  
Through acts of dauntless daring  
Through intellect determined  
And through heroic struggle  
Shall form the seeds that will bloom  
For a manifold tommorow  
Shall flare the promethean-grasped fire  
The torch of the Aryan-kin  
That shall fashion a future among the stars!  
Spur venture to sister-planets  
And new virgin-earths!  
Give birth to galaxies!

Lay pathways amidst the higher realms  
In the infinity of universes  
Yet to behold ...  
And how shall that upward surge  
That forward inclining momentum  
Be wrought  
If not through deeds  
That spur forth evolution?  
And always at the helm  
Of the crest of that wave  
Has ever an Aryan been!  
^^^

### **Excursus**

Listen now all Aryan youth  
You have heard the tales  
Of your ancestors prowess  
Heard the stories  
Of brave delivery  
And tenacity defiant  
You have heard the great deeds  
That have moulded your being  
You have heard the ugliness  
And corruption which even now  
Serves to hold your people down  
Serves to dwindle them extinct  
So take stock; reflect  
And honour-bind your spirit  
To the blood that vivifies you  
With warrior-zeal; impassioned vision  
Carve a connexion with eternity  
Become that flower of destiny

Budded from the firstling fruit  
Contained within the nucleus  
Of the Aryan Racial Soul  
Contained within the Hand of Fate  
Where glorious dreams are born.  
So seek now all you Aryan youth  
Bring tribute to ancestors memory  
Titan-awaken your sleep-still limbs  
Make your lives a work of art!  
Beaten out in bronze  
Beaten out in bravery  
Burnished by a hale new sun  
Brought to life by the Aryan-kin  
Brought to noble life  
By the acts of an Aryan will.  
Seek now; stir you  
Bend your life  
Unto that mark.  
Seek now; stir you  
And be enflamed!

## **Aryanism: The National-Socialist**



# Religion

## I: The Religious Essence of National-Socialism

What follows is a brief explanation of the religious nature of National-Socialism, for National-Socialism is fundamentally a spiritual *Weltanschauung* or 'philosophy of living' rather than a political belief or a political set of principles.

By definition (according to the Oxford English Dictionary) religion is "Belief in or sensing of some superhuman powers or powers... ; a system defining a code of living." National-Socialism defines a practical code of living based on the noble ideals of honour, loyalty and duty; and a National-Socialist is someone who accepts the mission and revelation of Adolf Hitler because they believe or know that he was an instrument of Fate, of Providence.

To comprehend National-Socialism fully, and to understand its unique historical significance and its unique revelation, an individual has to understand that Adolf Hitler was a means whereby the cosmos could restore the balance which was necessary for our species to continue to evolve and thus develop into higher beings. To be a National-Socialist means believing or knowing that the spiritual salvation and physical survival of the Aryan race - and the human species in general - depends on them accepting the spiritual wisdom which Adolf Hitler has bequeathed to us. This spiritual wisdom is a practical way of living - an acceptance of the importance of race, individual character (or personality) and noble idealism.

Furthermore, National-Socialism is natural, pantheistic and pagan religion which expresses fundamental spiritual truths in a beautiful, profound and unaffected way. In contrast to the majority of other major religions which exist today, and which are all of Occidental or Eastern origin, the religion of National-Socialism is not a religion of priests, ritual, and blind obedience to the words of some 'sacred' book, as it does not have, nor need, Churches and Temples. Neither does National-Socialism teach the renunciation of the physical world. Instead, National-Socialism seeks to change the physical world and make it a more spiritual, a more noble, place, believing as it does that this is the better way to develop better individuals. Thus National-Socialism is a positive, *life-enhancing* religion which expresses the conscious understanding, or wisdom, that we as a species have achieved through thousands of years of civilization. It makes us aware of what is numinous, or sacred, in a practical way consistent with our capacity to *think* - to behave and live in a civilized, higher, way.

The purpose of National-Socialism is to free us - to reveal to us our unique evolutionary Destiny. The other major religions tend to enslave the individual in a dogmatic way, as their rituals, beliefs and religious institutions tend to obscure the spiritual essence. These other religions also tend to separate Nature from the spiritual, and deny the spiritual importance, and the numinosity, of natural creations such as *race*. They thus are anti-evolutionary and deny the essence of our humanity because they do not recognize that all of Nature, and all that Nature has laboured to evolve, is sacred. Only National-Socialism, for instance, recognizes the spiritual importance of race, and how race expresses our very humanity. Only National-Socialism enables us to evolve

further, to continue the work of Nature, because only National-Socialism expresses, and respects, in a complete and practical way, the sacredness of Nature.

While National-Socialism is primarily an Aryan religion - concerned with the welfare and destiny of the Aryan peoples of this world - and while it expresses the unique religious attitude and nature of these peoples, its fundamental principles and ideals of racial separation, racial evolution, and its religious wisdom, are applicable to all races. That is, while National-Socialism can aid the Aryan to evolve toward the divine, the revelations which Adolf Hitler has given to us also possesses the potential to lead other races toward their own, unique, destinies, enabling those races to live in a noble way and so evolve of themselves. It is important to understand that the religion of National-Socialism is ultimately important for all the races of our human species and that Aryans, who have been given this divine revelation, have a duty to make the revelation of the importance of race known to other races.

What must be stressed is that the religion of National-Socialism does not preach or teach any form of racial hatred or racial intolerance. Instead, it encourages us to: (1) be proud of our own race, our racial culture and racial heritage, and (2) accept that other races have natural right to live in freedom and be proud of their own race, racial culture and racial heritage. One of the primary practical aims of this new religion is to encourage the creation of separate, free ethnic homelands with these different homelands cooperating together for their mutual benefit.

Essentially, the religion of National-Socialism seeks to change both individuals, and the world itself, by seeking to encourage individuals to understand the divine, uphold the noble ideals of National-Socialism, and dedicate themselves to striving to implement those ideals in a practical way.

### ***Why We Need A National-Socialist Religion***

The simple reality of the present is that we need an Aryan religion in order to secure an Aryan future. Because National-Socialism is the most profound expression of Aryan Destiny, this new religion must be, and *is* National-Socialism.

Expressing this reality does not involve debate over the meaning of 'religion', as it does not involve complicated discussions concerning how to organise, and who it would be who would constitute, a 'priestly caste/hierarchy'. Such debates belong to the old and enervating forms of religion such as christianity, and as such are utterly uncharacteristic of our Aryan nature.

There is nothing complex about the practice of Aryanism, the simple religious reality of National-Socialism. It is already practised every time Aryans gather together to celebrate the truths of National-Socialism, as it is likewise presenced on an individual basis when we are reminded of our unique and wonderful Destiny when moved by a great Aryan work of Art; or when we watch a film such as *Triumph of the Will*, or are made to deeply feel the injustices our folk are subject to by the tyrannical Zionist System we are forced to live under.

There is nothing problematical, controversial or "wierd" about expressing the simple religious reality of National-Socialism. This expression does not involve silly metaphysical speculations

concerning the cosmos and our place within it. The truth of our spiritual purpose is simply expressed in the truths of Nature - of what we can discern without recourse to abstract esoteric philosophy. All that is required is for Aryans to listen to and thus act once more according to their natural instincts.

To espouse the simple religious reality of National-Socialism is the next practical step in the evolution of National-Socialism itself. This next step does not involve manipulating National-Socialism according to a set of 'religious practices': *it simply involves a conscious revealing and living of what already, for Aryans, exists.*

That the simple religious truth of National-Socialism is still a point of contention amongst comrades is not surprising. There are two main reasons: 1) The general understanding amongst the majority of Aryans concerning the nature of religion is still subject to the distortion forced upon it by christianity. In reality, there is really nothing complex about the nature and form of an Aryan religion: it is simply an expression of what exists when a folk are bound together by their one racial soul and are consciously aware of their unique spiritual Destiny, or "wyrd".

What must be remembered by comrades is that Aryanism is also the future of *religion itself*, representing as it does the most pure expression of the religious essence so far achieved. Any Aryan can partake of this religion without having to rise up through the ranks of a priesthood, and without being subservient to some such authority. All that is required to begin is a simple oath of dedication: the dedication of one's life to aid the cause of National-Socialism, without which our Aryan race has no future.

2) For the present, there is still a general perception of National-Socialism as a purely political form. For a time following the immolation of Adolf Hitler, it was hoped that a new National-Socialist revolution could be achieved via electioneering - usually via a compromised 'nationalist' party. We now know, having concentrated on that approach, that a National-Socialist revolution must begin within each individual, as a revolution of the spirit. Thus, we now understand National-Socialism to be a fundamentally *spiritual* world-view.

In time, the present general perception *will* broaden out to include the spiritual dimension - but slowly, since the religious dimension does not seek mass conversion by proselytising. This religious dimension, no matter how practically difficult or "strange" it may appear at present, *will* become widespread because it is *the future face of National-Socialism*. It will do so because the 'Movement' cannot flourish on politics alone, and nor can it grow by merely giving indirect support to earlier Aryan pagan traditions. Before any victory is assured, National-Socialism must become *in practice* the complete, autonomous Weltanschauung that it already, in essence, is.

This is vital since the future National-Socialist must be someone who is, if necessary, fully prepared to die for the greater good of the Aryan race. If we are to stand any chance against the increase in tyranny that is assuredly to come, then this type of National-Socialist must be the rule and not the exception.

What matters is that this religious aspect exists in the world for those who are drawn to it and who, by their faith, can create the foundations for the future Reich.

## II: The Religion of Aryanism: Philosophy of the Future

Aryanism - the understanding and application of the wisdom of Race and Nature - is a complete, and revolutionary, "philosophy of life". It is profoundly spiritual and profoundly noble - a complete explanation of our human nature, our human Destiny, and our place in the general "scheme of things". In this sense, **it is religious because it provides us with the answers which we seek to the most fundamental questions about our own lives and because it reflects, or represents, the natural order which exists in this world and in the cosmos itself.** Fundamentally, Aryanism, as a way of living and as a religious, social and political philosophy, is an expression of the will of Nature. It is also, equally importantly, an expression of the nature and Destiny of the Aryan race itself. As such, it is an *Aryan* religion.

### *What Is Aryan Religion?*

Aryan religion is the natural religion of those of Aryan race. Such a natural religion is healthy and inspiring for Aryans, and represents, or expresses, the natural *ethos*, or soul, of the Aryan - that which distinguishes the Aryan, and which thus expresses our natural Destiny, and represents our innate or natural *character*. As such, our unique Aryan religion expresses our unique Aryan culture.

Our natural, innate, character as Aryans can be expressed by three words: *curiosity*, *honour*, *conquest*. By nature, we Aryans, when we are true to ourselves, are curious - we seek to know, to understand, and we have developed the art, or skill, of reason to aid us in this quest, this striving, for understanding. By nature, we Aryans, when we are true to ourselves, are honourable - we have an innate sense of *fairness*, of natural justice, and an innate sense of what is right. What is right, for us as Aryans, is and always has been, what is honourable. By nature, we Aryans, when we are true to ourselves, are conquering - we have an innate desire to overcome obstacles, difficulties and enemies through the power, strength, or the triumph of our will. This desire to conquer is manifest, and has been manifest, in our natural warrior character.

When we express our Aryan nature, by our own lives and by our religious, or moral, beliefs, we are more healthy, more natural, than we would be otherwise. This is so because a natural Aryan religion reflects, and gives expression to, our Aryan nature and thus our *conscience* - our innermost beliefs and motives. It enables us to be "in harmony with our nature" and thus creates and maintains a healthy *psyche* in us as individuals.

In effect, a natural Aryan religion enables individuals to live in an Aryan way, and in practice this means our lives have a purpose: that they are fulfilling. When we live in accord with the principles and ideals of our own natural religion, we are fulfilling our own Destiny, as individual Aryans, and thus aiding the unique Destiny of our race.

Furthermore, an Aryan religion gives us a practical, reasonable and realistic answer to the most

fundamental question of all, the question of our own existence - "What is the purpose of our lives as individuals, here on this planet we call Earth?"

The old pagan religions of our ancestors expressed some - but not all - of our nature, as Aryans. Examples of these old religions are the ancient Greek religion of the Homeric gods and the religion of the Vikings. Without exception, these old religions were the religion of warriors, and reflected the nature and beliefs of ancient warrior societies, and thus that part of our Aryan nature which is warrior-like. Hence, the morality of these instinctive and natural Aryan religions was always based upon personal honour. These religions also expressed, to a greater or a lesser degree, our essential pagan nature - for instance, our intuitive awareness of the numinosity, or sacredness, of Nature; our intuitive understanding of the joys of living; our innate desire to excel, to strive for excellence and for conquest; and our innate appreciation of beauty and harmony. These old religions also sought to give an answer to the fundamental question of our existence, as they all sought to try and explain the cosmos, how it had arisen, how it worked and how it affected our lives, as individuals. Such explanations usually involved supra-human beings called "gods" and "goddesses" who often were personifications of natural or cosmic forces.

However, *what all these old religions did not express was our unique Destiny as Aryans. They also did not fully express our unique Aryan nature.* The new religion of Aryanism expresses and represents our true nature, as Aryans, as it alone expresses and represents our unique Destiny, as Aryans. Furthermore, the religion of Aryanism presents us with a reasoned answer to the fundamental question of our existence, just as it explains in a reasoned way life, and the cosmos itself.

The meaning, or the purpose, of the old religions - like the civilizations our ancestors created - is that they have led us to the understanding of the present. They have prepared the way for the divine revelation made manifest in the new religion of Aryanism.

### ***The Aryanist Religion***

The fundamental tenets, or principles, of this Aryan religion are:

- 1) That there exists a supra-human Being - called the Cosmic Being - and that this Cosmic Being creates, or can create, Order from Chaos. Order is the very life of this Being. Order itself is a new, a better, more evolved, or more excellent, arrangement of things.
- 2) That organic life itself is an expression, or manifestation, of the Order which this Cosmic Being creates, and is thus an expression of the life, the spirit, of this Being.
- 3) That change is a natural part of the evolution of Order from Chaos and that this, for organic life, involves the organic process of birth-life-death-renewal.
- 4) That death is not the final end of life, but the beginning of further change, a renewal of the cosmic order itself.
- 5) That what we call Nature is the Cosmic Being - the Order created by this Being - made manifest on this planet we call Earth. The creative force, or energy, which is present in Nature,

and which produces, and causes changes in, living things - including ourselves - is this Cosmic Being, living and evolving, that is, creating more Order.

6) That we, as individuals, are this Cosmic Being - the very cosmos itself - *made manifest*. We sentient (that is, conscious and aware) beings are the striving of the Cosmic Being for more cosmic Order.

7) That our evolution, as human beings, is an increase in the cosmic Order and expresses the purpose, the *life*, or the will of the Cosmic Being. Thus the striving, or struggle, for order (or excellence) - for evolution toward higher forms - here on this planet, is how the Cosmic Being works on this planet of ours, and is thus natural and necessary, for without it, there would be no order and no evolution toward higher forms.

8) That the Cosmic Being exists, or functions, in us through *honour* (or fairness), through *curiosity* (or reason) and through *conquest* (or the triumph of individual will).

Thus, an honourable individual is someone who is doing the will, or accomplishing the work, of this divine Cosmic Being.

9) That *race* and *excellence of individual character* express the will of this divine Being - of this Being working through Nature to bring about more Order, more diversity and more difference through evolution.

Thus, race is one way in which this Cosmic Being is manifest to us, as human beings on this planet of ours. Race thus expresses the essence of our humanity - of what makes us human. To preserve, and to further evolve, each race is to act in accord with the will, the purpose, of the divine creator, while to undermine or seek to destroy race and racial difference and diversity, is to act against the will of the divine creator. Each unique race can and should evolve, according to its own unique nature.

10) That the Aryan race has been given a special mission by the Cosmic Being who has endowed this race, through Nature and through evolution, with the gift of a unique character which is representative of the divine Being itself.

This nature is expressed in the honour, curiosity and conquest of the Aryan race, and made manifest by the *civilization* which Aryans create when they live according to their divine nature.

The unique and special Destiny of the Aryan race is to bring the divine light of civilization into the world, and to spread this light - the honour and the reason of civilization - out into the cosmos itself by venturing forth to explore and colonize the star-systems of the cosmos.

### **Conclusion: Why Aryanism is a Religion**

1) Because it is a complete explanation of our place in the 'cosmic scheme of things' and answers the fundamental question - "what is the purpose, the meaning, of our life as individuals?".

2) Because it is a practical and *ethical* code of individual living; a means of inner transformation, of changing ourselves for the better.

3) Because it is *numinous* and *archetypal* - possessing the power to inspire, to transform individuals, make them aware of what is divine, and because it represents what is numinous, or sacred and holy, for Aryans: their particular pagan 'religious nature'.

4) Because it offers us, as individuals, a means to achieve Immortality if we give our lives to aid its divine mission.

Fundamentally, and unequivocally, Aryanism is a modern, *living*, religion, of vital importance to our future as a species.

The enemies of National-Socialism already treat National-Socialism as a religion - they continually express their concern about places connected with Adolf Hitler and his German followers becoming 'shrines' or places of pilgrimage for National-Socialists, as they do try to have destroyed or they have destroyed these places, such as the Berghof and Spandau prison.

All present-day States where Aryans are in the majority, actively persecute National-Socialists, as many States have draconian legislation which allows them to imprison National-Socialists for simply avowing National-Socialism. No public display of National-Socialist emblems or banners is allowed, as National-Socialists cannot assemble to celebrate their festivals. Public meetings and gatherings by National-Socialists are banned or broken up by the authorities, as any person found to be or who admits to being a National-Socialist, is harassed and intimidated and risks losing their employment. Anyone thought to be sympathetic to National-Socialism is so treated, and a total censorship has been imposed, so that only items, books, programmes and so on critical of National-Socialism are allowed to be produced.

Basically, all these States *fear* National-Socialism and its Aryan revelation, as they are all committed to waging a war to try and destroy National-Socialism by whatever means they can. National-Socialists have become a persecuted, religious, minority in these countries. The majority of these States have made it illegal for National-Socialists to try and gain converts. National-Socialist literature is banned, and anyone found to have such literature in their possession can be sent to prison.

All modern States fear Aryanism because all modern States are profane; they are either (1) controlled, overtly or covertly, by those who are opposed to the divine ethnic policies of Aryanism - that is, they support multi-racialism and deny Aryans their right to live in freedom according to their unique and special customs; or (2) they are dedicated to selfish, decadent, materialism. All these States are thus anti-evolutionary and anti-Aryan as their profane policies encourage chaos at the expense of order. As such, they are all detrimental to the cosmic Being - to what is sacred and divine. Progress, and evolution, lie in overthrowing, or destroying, all these profane States and structures and replacing them with an entirely new type of society based on ethnic foundations and the noble principles and ideals of Aryanism. Anything other than Aryanism is, at best, a decadent compromise, and, at worst, harmful to our species. Anything other than Aryanism is profane and will assuredly undermine and then destroy our very humanity - for the foundation of humanity is Race, and Excellence of individual character manifest in honour, fairness and reason.

Fundamentally, there cannot be any compromise - there is either a genuine Aryan society, or State, or there is chaos and disorder. This is either civilization - or there is barbarism.

**Aryanism is a religion because it totally rejects any compromise with the profane**

**decadence of present-day living. That is, it upholds and teaches a spiritual way of life - revealing to individuals the meaning of life.** According to Aryanism, the purpose of individual life is to strive to continue the work of evolution: to strive for personal excellence and to strive to preserve and extend one's unique and important race. This striving is civilizing and human. Anything else is barbaric, inhuman and profane.

## **Aryanist Festivals and Holidays**

### **January 30th - Triumph of the Will Day**

Celebration of the creation of the first NS *Reich*: National-Socialist Germany under the leadership of our Chief, Adolf Hitler - a triumph of Aryan will over Zionist dishonour and treachery. A day for joyful celebration, merriment and feasting, heralding the first stirrings of life after Winter.

### **February 20th - Aryan Heritage Day**

On this day, Aryan traditions, culture and the Aryan triumph that is civilization is celebrated and remembered, with Aryans reminding themselves of their unique Destiny as creators and bearers of the light of civilization. In particular, the early struggle of the NSDAP is remembered - with Adolf Hitler and his valiant SA men struggling to return Aryan values and Aryan culture to a European nation threatened by the tide of Zionist-created communism. [ On February 20th, 31 yf the first large meeting of the NSDAP was held at the Hofbrauhaus in Munich.]

### **March 21st - Spring Equinox (or Mid-Spring)**

A time for outdoor celebration and feasting to mark the renewal, and fertility, of Nature, and to celebrate the renewal of our own race through the birth of new children. A day to pledge ourselves to aid, or work for, the renewal and fertility of our race.

### **April 20th - Birthday of our Chief**

A time for joyous celebration, feasting and festivities, in public and in private. NS families can mark the occasion by the giving of presents, by displaying a picture or painting of the Chief and by placing flowers around or near to this. Outdoor celebrations can include the lighting of bonfires (at 1818 hours - the time of his birth) and fireworks.



### **April 30th - The Immolation of our Chief**

On this day, our Chief departed this life and by this immolation, or sacrifice, sowed the seeds from which the National-Socialist religion would grow and flourish throughout the world. A time to pay our silent respects for this sacrifice made by our Chief, and for the sacrifice made by hundreds of thousands of his loyal followers. We must pledge ourselves to continuing the fight, so continuing the work they gave their lives for. NS families - and others - can light candles in remembrance, and let them burn themselves out.

### **May 10th - Aryan Retribution Day**

On this day, in 52 yf, Rudolf Hess - the bearer of a flag of truce - flew to Britain, at the instigation of Adolf Hitler and the Duke of Windsor, to try and arrange an honourable peace between the Aryan nations of Germany and Britain, so that they might fight the common Aryan enemy. Hess was treated with dishonour, imprisoned and tortured (injected with 'truth-drugs') by a Jewish doctor. His treatment was a flagrant violation of all Aryan codes of honour and war, and the responsibility for this violation lies with those dishonourable, treacherous, enemies of National-Socialism, Zionists. On this day we remember this act of treachery, and the many others like it undertaken or instigated by Zionists, against our Aryan race and against individual National-Socialists, as we pledge ourselves to avenge these acts by the killing or the humiliation of Zionists and by the elimination of their uncivilized abstract doctrines from this world.

### **June 21st - Summer Solstice (Or Mid-Summer's Day)**

A time for outdoor celebration and feasting to mark mid-summer, our own health and vitality, and that of Nature.

### **August 17th - The Martyrdom of Rudolf Hess**

On this day, we remember the martyrdom of the loyal Rudolf Hess, Deputy to our Chief, who endured forty-six years of imprisonment, most of them in solitary confinement. Not once during these long years of imprisonment, or during the torture he endured while in Allied custody during the War, did his loyalty waver, as he consistently refused to renounce his Chief and National-Socialism despite being offered his freedom if he did so. He remains a shining example of the National-Socialist virtues of loyalty, honour and duty, and the power of the Aryan will to triumph over Zionist-inflicted suffering. We should toast his memory, and honour his great achievement in resisting the enemy to the end. A photograph or painting of him should be adorned with flowers, or flowers placed nearby.

### **September 23rd - Autumn Equinox (Mid-Autumn or Warrior Day)**

A time for outdoor celebrations and feasting to mark the necessity of life-giving death and change, of the cycle of death-rebirth-renewal which occurs in Nature, and which is most evident to us in struggle, heroic sacrifice and in war. On this day we should celebrate our glorious warrior heritage by displays of martial or warrior arts and skill, and by remembering great and glorious Aryan battles from our past. We also honour great Aryan heroes such as Leon Degrelle.

### **November 9th - Aryan Remembrance Day**

On this day we honour and celebrate the memory of those who have died in the National-Socialist struggle - from Alfard Felix, to Horst Wessel, to William Joyce, to Lincoln Rockwell and beyond. A time for silent, reverent respect.

### **December 21st - Winter Solstice (Mid-Winter)**

A time for outdoor celebration and feasting to mark the return of light after a time of darkness. A day to light bonfires and celebrate the coming triumph of the light of National-Socialism over the darkness of Zionism. An effigy of the archetypal Zionist can be burned on the bonfire.

# **C O S M I A: An Aryanist Spiritual Observance**

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## **Prelude**

The following ceremony is an essentially non "sinister" and intended as a solo counterpart to the Cosmion - performed by one or two people. Like the Cosmion, it is meant to presence the acausal via something deliberately positive, Aryanism. It is performed every year, and all other workings are postponed or interrupted during its time.

## **Introduction**

Some Aryanist groups may find themselves without enough people to perform a ceremony such

as the Mass of Rejoicing. Essentially, numbers are not the matter; what is of great import is that each individual Aryan strives to live up to, and surpass, the noble ideals set forth by those warriors of honor that have come before us. The religious observance which follows, is intended to be performed by one or two individuals beginning on the birthday of our Chief, and ending on the day of Immolation, April 30th.

April 20th – 30th is the most sacred time for the Aryanist religion. The 20th, the birthday of our Chief, is a joyous time for celebration, and a time where we must re-examine ourselves every year in striving to uphold the noble ideals to which we pioneers of civilization have dedicated ourselves. It is not only a time for celebration, but a time for understanding the divine cause of Adolf Hitler who showed Aryan man his destiny. The 30th, the immolation of our Chief, is a day of reverence, and a day in which we must be consciously aware of our duty. On this day, in 1945, Adolf Hitler took his own life, not in a cowardly act of submission, but in a heroic show of duty giving the words “Die, rather than submit” a new profound meaning for Aryans everywhere. This noble act is exemplified by his final will, and though this is a day for silent reverence, let it be known to all who misunderstand his death, that it enshrined the noble Aryanist defiance in a temple none can conquer: The Aryan Soul.

Thus, during this specific period of the year – April 20th to April 30th, the Cosmic Being is most potently manifest. It should be understood, that Adolf Hitler was a means to which the cosmos could manifest its Will, and revitalize the Aryan as the bringer of civilization, in open defiance to all that hinders evolution. Aryan man has the potential to bring human existence to the next step, fulfilling the will of Nature, whereas all those National-Socialism has struck against, have detracted from this will.

## **Cosmia**

The religious observance should be performed annually, and requires the dedication that only a disciplined and honorable National-Socialist is prepared to give. The observance begins on April 20th, with the following ceremony. It should be noted that this particular ceremony is intended to be a solo ceremony, performed by one or two people. If enough people are prepared to perform it, the Mass of Rejoicing should be substituted.

The Ceremony is performed outdoors, ideally in an area where the beauty of nature has been preserved, and the Cosmic Being seems to be evident in wholeness/pureness. The location should be a natural clearing, surrounded by trees, so that one may clearly see the sky. Ceremonial dress consists of the Honour Knife, black military-type trousers, boots, and a ceremonial shirt onto which a Reichstar is luminously printed – most often silver on black. A pendant or ring bearing the Reichstar/Cosmic Wheel should also be worn.

Upon arrival at the area of the ceremony, the Aryanist lays upon the ground a small blanket or cloth, onto which he places a copy of *Mein Kampf*, a picture of our Chief, and flowers to surround them. The flowers ideally, are picked nearby on the walk to the chosen location – or they can simply be brought with to the location. A flag on which the Reichstar is printed should

be present. If such are the circumstances, a traditional Swastika flag/banner can be substituted. If another is present during this ceremony, there should be no conversation during the walk to the chosen location. Only the presence of camaraderie is needed, and the coming together under the banner of greatness, to observe the Cosmic Being, and bring health to the Aryan Soul.

## **The Ceremony**

The Aryanist stands before the picture of Hitler, Mein Kampf, and the flowers that surround them, lights a small bonfire and says:

*One this day of importance,  
Greatness was born and renewed,  
For our Noble Aryan Race.*

*For by the birth of this Greatest Aryan,  
The Destiny of our people,  
Was once again brought to surface.  
So that we may flourish, create, and build anew,  
According to the Will of our Warrior Spirit  
Our lands, families, and peoples.  
Our futures.*

*Here now I [we] stand,  
With the Will to conquer,  
In defiance of tyranny and state,  
So that our spirit may again be freed.  
And who can stop us, the unstoppable,  
And push us to extinction?  
Who can silence the noble spirit,  
Longing to break free?*

*We, as the creators of civilizations,  
The torchbearers of evolution,  
Cannot be silenced,  
And cannot be stopped.*

*For the Will of the Cosmic Being,  
Is utterly inescapable.  
And by the birth of Adolf Hitler,  
Nature sought to smash her detractors,  
And brought our destiny to conscious.*

[Aryanist extends arm in the Hitlerian Salute]

*Heil Hitler! Heil Hitler! Heil Hitler!*

[The Aryanist bows toward the bonfire, which symbolizes the promethean gift of our Destiny, and sits cross-legged, looking up to the sky, in silent reverence. Letting his/her thoughts and struggles settle in the mind, to bring balance and understanding of our noble Cause.]

The ceremony is complete when the Aryanist fully brings to surface that fierce unrelenting Aryan Spirit, and feels the power of the Cosmic Being as his foundation. For the Cosmic Being is all that ever was and ever will be, and we Aryans are this Cosmic Being. The Aryanist should feel renewed and revitalized. In the same way Adolf Hitler's birth 110 years ago would bring revitalization, this ceremony should revitalize (rebirth) the Aryan Spirit.

## **The Aryanist Fast**

Upon completion of the ceremony, the Aryanist dedicates himself to a religious fast, abstaining from meat, alcohol, and caffeine. There should exist a feeling of self-sacrifice, in the changing of habits, for a cause that is greater than the individual Aryan. The fast lasts until the morning of April 30th, and for the 24 hours preceding the morning of April 30th, the Aryanist should dedicate his/her self to a complete fast, eating nothing and drinking only fresh water. Individuals may decide on a longer fast, or partake in a vow of silence for either the last 24 hours of the Cosmia, or for its entirety.

For the duration of this fast, the Aryanist should, in a place of their own choosing, recite the nine National-Socialist principles [Appendix I], twice a day at dawn and at dusk whilst giving the Hitlerian salute, and concluding with "Heil Hitler!!". These guidelines are binding.

## **April 30th**

On April 30th the Aryanist should arrive at their chosen outdoor location in the hour before dawn, the only symbol being present is the Cosmic Wheel – thus signifying the next phase of National-Socialism. Ceremonial dress should be as the 20th. A copy of the Final Will of Adolf Hitler should be present. This is incorporated into this ceremony because it exemplifies his strength of character, and represents in a short and to the point sort of way, the adage of "Die rather than submit."

The Aryanist is to prepare a bonfire upon which offerings may be placed, or upon which effigies or images of our enemies may be burnt (ie. Zionists, Race Traitors, et al). Once the bonfire is prepared, the Aryanist should read aloud Adolf Hitler's final will. After this, a moment of silence, commenced by the frantic and inspiring affirmation: "Heil Hitler!!" thrice. Again, several minutes of silence while emotion settles, and understanding and determination set in. With confidence and reverence the Aryanist states:

*Here I have come,  
To understand the truth,  
About our glorious leader's death.*

*Forever will Adolf Hitler be,  
The ideal for Aryan Defiance.  
For in the face of twenty-six jealous countries,  
Never once did his Honour wane.*

*By his life he gave back,  
To us, his people,  
Those Aryan ideals,  
At the core of our being.*

*And that the world may once again meet a man of his stature,  
To thrive under the progress and spirit National-Socialism brings,  
Is the reason for which I stand, here defiant of all, in the light of the Cosmos.  
Ready to cut out, all that should stand in our way,  
To ensure our Honourable way of living.*

[bows head in a moment of silence, paying reverence to The Cosmic Being, manifest in Adolf Hitler.]

*By my honour, should the circumstance be present,  
I shall die, rather than submit,  
And give my life for the glory of Aryandom,  
For my honour to live on in others - unfettered!*

[lights the bonfire, burning the offerings and/or the effigies/images of enemies]

## **Conclusion**

The essence of the Cosmia is an identification with, and empathy for the Will of the Cosmos. Spontaneity should not be hindered by the words of the rites of April 20th and 30th, which are only examples. The Cosmia should reflect the Aryanist's individual feelings towards Adolf Hitler and the Cosmic Being, and the future of Aryanism.

[Note: If more than one person partakes in this observance/ceremonies, they may be begun with a round of Physis, the Martial Art of Aryanism.]

## **Appendix I – The Nine Principles of the Aryanist Faith**

- 1) In everything that I do or undertake, I shall strive for excellence.
- 2) I shall do my duty by placing the welfare and well-being of my race before my own self-interest, and seek to preserve and extend my race by marrying among my own kind, and by producing/nurturing healthy children.

- 3) I shall uphold the noble ideal of honour in my own personal life, and strive to live, and die, in an honourable way.
- 4) I shall strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5) I shall be loyal to those I have sworn loyalty to, if necessary unto death. My word, once given, shall not be broken since to break my word is a dishonourable act.
- 6) I shall be intolerant of what is harmful and unhealthy to, and what endangers, my race, and what is detrimental to the other creations of the divine.
- 7) I shall reverence Nature and be respectful toward what reveals or expresses the divine.
- 8) I shall always strive to be ready, willing and physically fit enough to defend myself and my family - and thus my own personal honour - and always carry a defensive weapon to enable my honour to be saved.
- 9) I shall seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.

## **Appendix II – Adolf Hitler's Last Will**

### **My Private Testament**

Because, in the years of my struggle, I thought it irresponsible to enter into marriage, I have now, before the end of my life on earth, decided to take that girl for my wife who, after many years of sincere friendship, freely entered the beleaguered city to share her fate with mine. It is her express wish to join me in death as my wife. It will recompense us both for what both of us have sacrificed through my work in the service of my people.

All I own – if any of it is of value – belongs to the Party. If the latter should no longer exist, it belongs to the State, and if the latter should be destroyed as well, no further decision on my part is needed.

The paintings I have collected throughout the years were never meant for my private enjoyment, but always for a gallery to be built in my native Linz on the Danube.

That this request be met is my sincerest wish.

As executor I appoint my most loyal Party Comrade,  
Martin Bormann.

Whom I hereby authorise to make all final decisions. He is entitled to hand whatever may serve as a personal memento or help to sustain a simple middle-class life to my sisters and also to my wife's mother and to the faithful collaborators he knows so well, headed by my former

secretaries, Frau Winter and others, who for years have assisted me in my work.

I myself and my wife have chosen death rather than suffer the disgrace of dismissal or capitulation. It is our wish to be burnt at once at the very place I have done the major part of my daily work in the service of my people during the past twelve years.

Given in *Berlin*, 29th April 1945, 4.00 a.m.

**A. Hitler**

As witnesses: As witness:

*Dr. Joseph Göbbels Colonel Nicholas von Below*

*Martin Bormann*

# Cosmion HH

α.

This instructional text is concerned with a method by which acausal energies are harnessed in order to breathe life into an Aeonic potential. The potency of this method lies in its explicit capacity, via a ceremonial structure, to tap into the energies as those energies are *now*, living in the causal world: it expresses, quintessentially, modern/future magick.

The ceremony is to be performed once a year, and this performance must become an important tradition amongst genuine Western esoteric groups. The time of its performance, April 20th - April 30th, should now be understood as the most significant esoteric phase of the year, since it is during this period that the aeonic energies relating to the 'Western' > 'Galactic' ethos are at their most pronounced and accessible.

The most crucial time-scale for the desired energies to become successfully earthed is within fifty years from this point of writing (109yf). If the tradition of performing this ceremony can be maintained, free from outside disruption, then there is a likely chance that the long-term aeonic aims of (sinister) esoteric tradition will take firm root and begin to flourish.

In conjunction with this ceremony is the goal of establishing a 'spiritual' presence/community in a particular area [qv. *Fundi* and *Thernn*]. The life of this esoteric community will revolve around this major ceremony/celebration/festival. Many such communities will eventually be sought, but the beginning lies in establishing a presence in the place where the sinister Tradition began, and thus in establishing the esoteric nexion of the next Aeon.



## β.

The Order has worked to create the exoteric forms necessary for the success of the aeonic ceremony. These are forms into which the energy of the ceremony will be directed - a political form, and the foundations of a new religion.

The numinous symbol, representing both the esoteric and exoteric, both the causal and acausal, is the *Cosmic Wheel* (or "Reichstar"). This is the focus of the ceremony, and the channel - via visualization and chant etc. - by which the exoteric forms may be imbued with the acausal.

## χ.

Fundamentally, the acausal is accessed via chant in conjunction with a crystal. For the ceremony, two of these chants are traditional: the *Diabolus* (sung in fourths) and the *Agios Vindex* (sung in fifths). The other chants are new, and are three in number. These are: *Eoan*; *Reryh meril* ...; and α chant.

*Eoan*, for three voices, traditionally opens a ceremony/sunedrion - a 'summoning'. The α chant serves as a climatic point in the ceremony. It is lengthy and without text, and a section is sung in fourths. Parts may be sung in canon - and/or arranged by Temple members as they wish. It is sung by all members present, and is the key to the floodgates of the Abyss. [It also plays an important role in the 17-year cycle of the *Ceremony of Recalling*.] *Reryh meril* ... traditionally concludes a ceremony. It is an 'Earth Gate' chant, and the text makes reference to an actual place - the physical site of the nexion. For other phases of the Tradition - ie. in Vinland - the text can be changed appropriately.

Other chants will probably be added to the Cosmion as time goes on.

[Note: The *Otonen* chant is sung by a Priest(s) in the hour before dawn, on May 10th.]

## δ.

The ceremony begins on April 20th at 18.18hrs. This first stage is a feast/celebration of the birth of Adolf Hitler. This celebration is not, in outward form, "sinister/Satanic" but *National-Socialist*, since this is the energy to be tapped into and enhanced. Thus, the celebration must be overtly NS, rather than a performance of something like the Mass of Heresy - there must be a complete identification with the forces involved, a genuine *celebration*.

Thus, the occasion will be a fest of the Aryanist religion. There are two forms this can take: i) a natural, impromptu ceremony, or ii) a performance of the 88Mass of Rejoicing (qv.) - or a variation of that ceremony. In both cases, the fest should take place outdoors - ideally at the site

chosen for the nexion - and a bonfire lit.

Since this is a National-Socialist fest, those involved in that cause - but uninvolved/unaware of the esoteric aspect - may be invited, in addition to Temple members. Those so invited should be dedicated and trusted activists.

If this is the case, then, at a suitable time prior to the gathering, selected members of the Temple (ie. the Master, Mistress and Priest) should congregate at the site and chant there the *Eoan*, followed by the *Agios Vindex*, and finishing with the *Reryh*, using the crystal, and visualizing the cosmic wheel. The Temple members then leave the site. [It is best to pre-arrange a place of rendezvous from where invited guests can be led to the site of the celebration.] If the fest is restricted to Temple members, then all gather at the site at appointed time. The *Eoan* is then sung. Following this, physis.

The bonfire is lit, and then the *Agios Vindex* sung in fifths. If Temple fairly large, the chant is sung first, in fifths, by the Master and Mistress, then repeated once by all present, in unison. Visualization of cosmic wheel to accompany chant.

The ceremony is then begun, as desired. At its most outwardly simple, the ceremony could consist of a chalice being passed around, and toasts made, ad libitum - or chalice passed around with each member simply saying "88!". The point is to invoke a numinous, reverential aura - to be achieved according to the nature and creative flair of the individuals involved. The more spontaneous and natural this is, the better.

The ceremony is concluded with the *Reryh* chant, followed by physis. Then there is a feast, either at site or in an appropriately prepared indoor area.

The only symbols present during the 20th ceremony should be the cosmic wheel, and swastika (ie. on a flag). 'Ceremonial dress' consists of black clothing, to include a shirt bearing the cosmic wheel (usually placed over the area of the heart). Also each member must wear their Honour Knife.

Beyond this, the fire, the landscape, and the stars above will provide all that is needed.

## 8.

Following the feast of the 20th, over the days leading up to the 30th, the following observances must be undertaken.

Each member of the Temple must chant, every day at dawn and dusk, the *Agios Vindex*. This is done privately, in a space of their own choosing. As before, the cosmic wheel is also visualised. During this time, Temple members should abstain from caffeine, alcohol and meat. 24 hours before the 30th, all should undertake a complete fast, drinking only fresh water - preferably taken from a pure river.

There should be a sense of the sacred, of religiosity, about these observances - indeed, these observances *are* acts of (the Aryanist) religion. Each observance should be considered and adhered to with absolute faith and reverence.

In accordance with this reverence, Temple members may wish to further explore and devise the

possibilities of diet during this time - perhaps also abstaining from dairy products, for example. Additionally, according to the practicalities, members may opt to include a vow of silence during their 24 hour fast - and/or extend the fast itself.

Whatever, each observance must symbolise and act as a sacred and *personal* offering/sacrifice.

## ϕ.

The final stage of the ceremony involves all Temple members gathering at the site, in the hour before dawn, on April 30th - the day of Immolation. Another bonfire is prepared beforehand, but this is not to be lit until climax of rite. No other lights of any sort - including candles - are to be used at this stage.

The only symbol to be present is the cosmic wheel. No words are to be spoken at any stage of this rite. Ceremonial dress, as the 20th.

To begin, physis. Then the *Diabolus* is sung three times, in fourths, by all present. There is a period of silence, during which a (wooden) chalice containing a small amount of strong red wine or mead is passed around and drained. When empty, this is placed upon the bonfire. Other offerings may be placed on the fire, as each member wishes.

The Mistress then places her hands upon the crystal and silently visualises a nexion slowly opening, deep in star-filled space. When ready, she sings the first section of the α chant, after which, all present chant to its conclusion. During this chant, all visualise the galactic nexion gradually becoming fully opened, spreading out into the cosmos.

The bonfire is then lit, and bread is passed round and eaten, breaking the fast. Then, all chant the *Agios Vindex*, in fifths, visualising the cosmic wheel.

All depart from the site, leaving the bonfire to burn into the hours of daylight. A feast may be arranged for the evening, to which non-Temple members can be invited, as per the 20th.

## γ.

A version of *The Giving* (qv.) is incorporated into the Cosmion every 56 years. This takes place on April 30th either during the rite itself (after α chant), or is executed elsewhere by another party. It is either 'paramilitary' in form, involving an enemy, or a voluntary act [qv. *Variations*].

## η.

The above guidelines should be regarded as guidelines only, to be added to and/or varied according to the desire of those involved. As with all such forms, there must be an element of

spontaneity which enables the ceremony to live, to become numinous, and thus prevent the suggested guidelines from becoming stifling (and boring!) dogma.

Ultimately, an aeonic ceremony such as this is concerned with bringing forth a flow that is, in essence, 'beyond': the future (that is, the New Aeon) residing in this 'beyond'. The time of its performance, the symbols, the focus - all have been chosen or created via *Satanic/Sinister* analysis, in accord with whatever most effectively presences a type(s) of acausal energy. This type is concerned with large-scale Change in accord with evolution, as expressed via an ethos. What objective truth exists, resides ultimately in the acausal itself.

CB, 109yf

***A Note on May 10th, Aryan Retribution Day:*** Aside from the performance of *Otonen* at dawn, the Temple should undertake a performance of the *Mass of Heresy* (qv.), on or just after 23.07hrs (the time when Rudolf Hess's plane landed in Scotland). The following chants should be added to the ceremony: *Diabolus*, in fourths [after physis, at commencement of rite]; *Agios Alastoros* after two minutes silence (Temple should also, at this point burn a suitable effigy and/or images of traitors - such as present "world leaders"); *Agios Vindex* following second 'Agios o Falcifer' vibration; *Reryh Meril* ... to conclude, followed by physis.

Suggested further reading:

*Aeonic Magick - A Basic Introduction*

*Eira - A Satanic Guide to Future Magick*

*Exeat - The Sinister Western Tradition*

*Creative Dialectic MS*

*The Way, The Means, The End - Fenrir Vol V Issue 2*

*Warrior of Swords Atu*

## Death Before Dishonour

An honourable person - that is, someone who lives and acts like an *Aryan* - is prepared to die for honour. Such individuals are thus noble and civilized - they believe in and accept the principle of ***Death Before Dishonour***. For such individuals, this is not a slogan, political or otherwise - it is a

sincere expression of how they feel about life itself, and of what is most important to them. Honour expresses the essence of what it is to be Aryan. Honour itself is the setting of noble standards of personal behaviour and personal conduct, and these standards derive from *idealism* and the pursuit of *individual excellence* - that is, from loyalty and from an understanding of and striving to do one's duty, regardless of the problems or the personal difficulties involved. Someone who so strives to do their idealistic duty is someone who embodies what is best, what is excellent.

To live and act like an Aryan - that is, *with nobility of character* - means upholding and living by this principle of Death Before Dishonour. Nothing else is more important - not personal happiness, not personal love, not personal comfort and wealth. This principle expresses the spirit, or ethos, of the Aryan warrior, and to be Aryan means to live like such a warrior, *for however short a time*. For a true Aryan, personal honour is more important than their own life. What matters is not how long one lives - but the intensity of life while it is being lived, the essential vitality of life itself. A true Aryan would rather live like a god - free and powerful - for a short time, than live for a long time like a serf.

An individual becomes truly free and strong when they accept this principle of Death Before Dishonour and when they live their life in accord with it. Honour liberates the individual, enabling them to experience the divine potential of their individual lives. A few weeks, or even days, spent in really living - in battle or in exploring against the odds - is worth many years of ordinary mundane living.

Ordinary, modern, life has become tame and boring - designed for and productive of mass-produced sub-humans who have seldom if ever felt the vitality of a god, of what it means to strive against the odds with one's own life in the balance. Such sub-humans know little if anything of honour, and little if anything of battle, of that healthy lust for glory, that healthy lust for adventure which drives and which has driven most warriors. Such sub-humans are not prepared to give up their own lives for the sake of such glory, for the sake of such adventure and for the sake of their own honour. Such sub-humans would rather "be happy" and live for a long time so as to be able to selfishly, weakly and decadently indulge themselves.

Real warriors wish to die with a weapon in their hands and dead enemies around them. They wish to *exult* again and again in those precious, vital, god-like moments when death is possible and where they can cheat death again by their own prowess, their own skill, their own exultant defiance. Real warriors often yearn for an enemy or many enemies to try and attack them as they walk "on the streets" or elsewhere so that they can set about them with a ferocious will. They do not care if they die in the process - indeed, they would in all honesty like to die in such a way, fighting and defiant to the end, for they will try and kill and seriously injure as many of their attackers as they can.

All healthy Aryans should feel this way. They should all be ready and willing to defend themselves, and ready and willing to die in the process. They should all prefer combat and adventure to mundane, boring "work". Of course, the majority of our own Aryan people do not seem to understand this anymore - let alone feel this warrior spirit within them. They will say something like - "he has a death wish"; or "he is mad". Then they will return to their own wasted lives - either as serfs of the tyrannical System, or as worthless sub-humans addicted to indulging themselves.

What healthy individuals do not want is to die of old age, feeble and weak, without having achieved glory or done deeds to be proud of. Better to die young striving for glory than die old without glory. The majority of people nowadays seem to live too long. The warrior way is for men to seek to marry young, to strive to father as many children as possible and thereafter to seek to fight in earnest or recklessly quest for adventure. An Aryan warrior has an Aryan spirit - they want to live like gods rather than endure a boring life; they want glory, not toil; they want adventure, not routine. An Aryan warrior, if captured by the enemy, always strives to escape, and always strives to defy their captors, just as an Aryan warrior would rather die trying to escape than live like a caged animal or allow themselves to be humiliated and defeated. In essence, an Aryan warrior is half-wild, and cannot be tamed.

It needs repeating again and again until a majority of our own people understand it, that what is of fundamental importance is to live, behave and die *like an Aryan* - with dignity, honour and having striven to leave something worthwhile and noble behind or having done deeds of glory in the pursuit of duty. Our struggle is not about some political programme or about some political idea. It is about our unique Aryan spirit - it is about being Aryan, and having the freedom to live like Aryans. Our struggle is about making our people Aryan again, and creating a truly Aryan society. *Our struggle is about being honourable and thus doing our noble duty.* Our fundamental duty is to strive for excellence, for ourselves and our race, for by so striving we are fulfilling the purpose of our lives - we are continuing the work of evolution which we, as individuals, represent, and which our own unique race represents. We strive for excellence when we join together in a group to seek adventure and conquest, or to fight our enemies: for then we have to overcome obstacles, difficulties and challenges through the power, through the triumph of our organized will - that is, through comradeship and self-discipline. We strive for excellence when we ourselves strive to be the best, and when we strive to raise up, to advance further, our own people, our own race, by aiding or helping to create an honourable, noble, society for them to live in.

We are being the best of our race when we embody our Aryan warrior spirit - when we are proud, and defiant, as Aryans, and when we uphold and live by the principle of Death Before Dishonour. We are being sub-human and un-Aryan when we place our own happiness, our own pleasure, before honour and duty, and when we are afraid of dying for an ideal.

The question we must ask ourselves - and others - is: "Are we, are you, willing to be domesticated and enslaved?" If we are not willing to be enslaved, we must rediscover our warrior heritage, our warrior spirit - and live by the Aryan principle of "Death Before Dishonour!"

If we truly live our own lives by this Aryan, warrior, principle, and if we join together in real comradeship in an organization which truly expresses our Aryan spirit, then our Zionist enemies are helpless. All their power, all their influence, all their laws, are of no use. They may ban our organizations; they may try to ban our literature but they cannot outlaw or suppress our Aryan spirit - with this defiant spirit, we will create another organization, produce more literature, and go on fighting until victory is achieved.

The simple truth we must remember is that *National-Socialism is the way of the Aryan warrior!* Fundamentally, a National-Socialist society is the organized will of the Aryan race. By being a National-Socialist, by striving to create a National-Socialist revolution through supporting a fighting National-Socialist organization, we are being Aryan. Anything other than pure and open

National-Socialism is un-Aryan, and a dishonourable compromise with our enemies.

# Drugs, Alcohol-Abuse and 'Rock' Music - An Aryanist Perspective

## I: Drugs and Alcohol-Abuse

What is important about those who use such artificial stimulants as drugs is not the present-day 'illegality' of some drugs, but rather that those individuals who use such drugs allow those drugs to control them - to give them something which is outside the control of their will. That is, such drug users surrender their will. They voluntarily submit to something, and allow this 'something' to do things to them. By doing this, they are rejecting real-life, escaping from it. Also, they are gratifying their own senses - indulging themselves in what is fundamentally a weak way.

Such individuals show, by doing such things, that they are failures - that they cannot cope, *on their own using their own will and talents*. They have to resort to something artificial, or some 'natural' stimulant, which controls them. In this, they reveal they are weak in character. Of course, this judgement seems harsh - but it is the reality, and needs to be faced. There can be no excuses for weak behaviour or weak character. Users of drugs are weak in character, however they may try to convince themselves otherwise. Such individuals are behaving like irresponsible, self-indulgent children - they want to fulfil their own desires, their own needs, whatever the cost and whether or not it is healthy to so fulfil those desires. In effect, such people lack *self-control*; they lack an understanding of what is important about life. They have 'given-in', 'opted-out', and have yet to grow up. They have no perspective - no sense of belonging to something greater than themselves; they have no sense of duty. All they have are basically animal and selfish desires which they seek to fulfil, whatever the cost to themselves and others. Put simply - they have little or no pride in themselves.

A healthy, strong person - someone with *character* - revels in living, whatever external circumstances pertain. They are, or strive to be dynamic and positive. They are proud, and vigorous. They are also *controlled* - they strive to use their will to achieve things. But perhaps most of all, such people *have a sense of purpose*. Often, this sense of purpose is more important than fulfilling basic animal desires; it comes before selfishly indulging themselves.

Our present materialistic society encourages individuals to indulge themselves. Quite often, groups in this society (e.g. among the young) frown upon anyone who has a sense of purpose, and who refuses to 'join in'; who refuses to go along with the herd and spend their youth or life 'having a good time' or 'having a laugh'. Indeed, this society does not *want* the young, in particular, to be strong, and have a sense of purpose. This society needs the young to be feckless,

ill-disciplined and addicted to their own selfish pleasures. For anything else would or could be a threat to the existence of this basically decadent, materialistic society.

Aryanists know this society for what it is - a means to control Aryans, and to force them to live in certain ways, all of which are detrimental or opposed to, Aryans, Aryan culture and Aryan freedom. The aim of those who have created this society is to control Aryans, to tame them, to domesticate them, to down-breed them - and to use a lot of them to produce wealth, and a good, secure, technologically advanced standard of living, for those who have created and who maintain this society.

Such things as drugs, and alcohol-abuse, are a means of encouraging and producing, individuals of weak character. They produce weak Aryans, incapable of anything positive. They help maintain this present decadent, anti-Aryan society. They debase Aryans - and undermine and destroy those things which make Aryans unique and the most cultured, civilized, *noble*, race on this Earth. These things are a *noble sense of purpose*, honourable behaviour, and a striving to achieve: to go beyond what one is; to make a name for oneself, in battle, for instance; or in exploration; or in invention; or in producing, or helping to make, something beautiful, and inspiring and thus worthwhile.

On this, there can be no compromise: those who use drugs are weak; they are acting in an un-Aryan way. Although alcohol has always played a positive and integral part in - sometimes riotous - Aryan celebrations, past and present, those who regularly abuse alcohol (that is, those who aimlessly and regularly allow alcohol to undermine their self-control) are likewise behaving in an un-Aryan way. And they are aiding those who seek to tame and control Aryans for their own evil ends.

## **II: 'Rock' Music**

By 'rock music' is meant that type of music which is not and never has been Aryan. This kind of music is distinguished by its 'beat', rhythm and primitive nature. This music has been, and still is, known by the various names of the offshoots that have been developed - 'pop'; 'dance'; 'rave', and so on. All this music is basically the same in its effects, and stimulates the senses in certain ways, often encouraging a type of hyper-activity. There is basically nothing inspirational, or uplifting or noble, in this music, and it appeals to basically primitive feelings. It is also rather manic. It is correct to see in a lot of it, a return to the 'jungle'. Like drugs, this music encourages a loss of self-control, as it encourages self-indulgent behaviour. Fundamentally, it stimulates the lower senses in a way which undermines what distinguishes the Aryan from most other races - our capacity to think; to act nobly; to have a sense of noble duty. In brief, it undermines and destroys, the ability of the Aryan to act like an Aryan.

Several generations of Aryans have been nurtured on this type of music, and nothing else; and many Aryans spend a lot of their waking lives working and living against a background of this kind of music. It has become, in this society, almost all-pervading. Indeed, many young Aryans are now so addicted to this 'music' that they begin to suffer 'withdrawal symptoms' if deprived of this music for any length of time.

Fundamentally, this music is self-contained - it is listened to, or 'danced' to, and/or produces



certain mundane or basic feelings, in isolation. It is also anti-cultural in the sense that it is rootless - it has little or no purpose other than to 'entertain'. In complete contrast, *Aryan* music is active and is concerned with sublime, noble, or inspirational feelings. Aryan music tries to represent something which is beyond ordinary, mundane, life - it serves a purpose in that it makes us aware, or can make us aware, of what is excellent, what enhances or adds to life. Aryan music is fundamentally cultural - part of our unique heritage. Basically, there are three types of Aryan music - what is known as 'classical' music (which is an expression and creation of our present Thorian civilization); 'martial' music; and genuine Aryan 'folk' music. What is important about all these is that they are all part of traditions - they have 'roots' in our Aryan past, and they deal with or express what is Aryan. These three types of music express, in their different ways, our unique Aryan soul, and our unique Aryan culture.

All these are active in that they make us aware of our heritage, our traditions, and they often express that latent potential we as Aryans possess to evolve still further, to achieve still more. That is, they are ennobling and inspirational. They all involve a participation - and they are all more, or should be more, than just 'entertainment'.

Aryan Martial music, for instance (as exemplified by National-Socialist Germany) creates or inspires positive, martial feelings - it accompanies *action*, or it inspires action. It is marching and/or battle music. It makes us feel proud; it gives us a sense of belonging. It captures our warrior feelings. [All these things mean, of course, that in our present anti-Aryan society, it is denigrated, banned or seldom if ever performed - because such music makes us aware of what being Aryan means, and this is dangerous.] Classical music expresses, at its best, what is sublime, and noble. It can and does express the greatest beauty, the greatest sorrow, and the greatest joy. It is a 'window onto our soul'; a vision of our past, and a vision of our future. It is a vast treasure which the majority of Aryans today know little or nothing about, so estranged are they from their own culture and heritage.

Aryan folk music preserves and extends local Aryan customs, folk tales and memories. It celebrates Aryan characters, Aryan history and local happenings, keeping alive the rich, diverse heritage of our race. Genuine Aryan folk music celebrates only what is Aryan - it never concerns itself with other cultures, as it never uses the traditions, language, instruments or musical techniques of other cultures.

Aryanism completely rejects modern 'rock' music. This music is fundamentally and irretrievably anti-Aryan. It encourages un-Aryan behaviour, and almost without exception its exponents are dedicated to the concept of a multi-racial society. There is not and never can be any such thing as an Aryan 'rock' music - that is, a music which uses the techniques of 'rock' music, its basic 'beat' and rhythm, in an attempt to propound something Aryan. This is impossible, and cannot be done. It is impossible because the very basis of such 'music' - the beat, the rhythm, the content - is anti-Aryan. What results from these attempts is still something alien and anti-Aryan - something which, for Aryans, is enervating, that is, which makes Aryan ineffectual *as Aryans*: which distances them from their own culture, their own soul, their own heritage, their own Destiny, their own instincts and feelings.

# National Socialist Celebrations and Ceremonies

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## Celebrations:

National-Socialist celebrations fall into two categories: (1) celebrations concerned with honouring the cosmos in one or more of its many manifestations; (2) celebrations concerned with honouring individuals, past and present, who have excelled as National-Socialists. To the former belong celebrations of Nature - honouring, respecting and enjoying aspects of Nature such as feasting at the times of Solstice and Equinox; gathering in numinous places suffused with the quiet and beauty of Nature to pay our silent, reverent, respects. To the latter belong the National-Socialist *fests* held on honoured days during the year. For instance, the celebration of Adolf Hitler's birth on April 20th; Triumph of the Will Day on January 30th; Rudolf Hess Remembrance Day on May 10th; and so on. Some of these *fests* involve the giving and receiving of presents.

What all these celebrations have in common is a specific National-Socialist attitude of pagan spontaneity. This means either: (i) a natural, silent, reverence where few if any words and no complicated ceremonies or rituals are required or necessary; or (ii) joyous festivals - times for feasting, for celebrating, where people gather to feast, celebrate and remember. These festivals usually involve toasting with wine or ale, or something else considered suitable, the particular National-Socialist being honoured, and almost always those present give the Hitler salute before or after this toast. Sometimes bonfires are lit, if the festival is held out-doors.

These celebrations do not require formal words, or any other structuring, as they should not be performed or undertaken in specific buildings designated 'places of worship' since the cosmos, and Nature, cannot be contained within such a building, as the cosmos and nature cannot be represented by such a building. Rather, they should be either (i) undertaken out-doors, in places where the profundity of Nature and/or the cosmos can be felt and experienced, or has been felt, experienced or made manifest; or (ii) should be undertaken in open structures built near to such places. The former include natural, 'pagan', sites (such as on hill-tops; in forests; glades) and also those places connected with Adolf Hitler and his followers, and thus where the cosmos became manifest.

## Ceremonies:

The following ceremonies are structured National-Socialist ceremonies involving set texts. Ideally (and with the exception of the Celebration of Death) they should be performed in either such places as mentioned above in respect to NS celebrations, or in a special area set aside for them within a dwelling. In all cases, the area should be adorned with a swastika banner, or banners, with a photograph or painting of Adolf Hitler being predominately displayed. No other adornments are necessary, except fresh flowers, should those involved so choose. Suitable individuals to conduct these ceremonies are family Elders; those who have distinguished themselves in combat or on behalf of the National-Socialist Cause; and those chosen by those assembled for such a ceremony.

These ceremonies are purposefully simple and devoid of ostentation. Neither the chosen Celebrant, nor the others present, need to dress in any particular way, although if the celebrant so decides he/she can wear a swastika armband as a sign that they are the Celebrant for a particular ceremony. Those attending the ceremony should assemble in the chosen place at a specified time, the proceedings being opened by the Celebrant entering this place.

## The Celebration of Birth

Before the ceremony a suitable name is chosen. This should be of Aryan origin, or the name of someone famous because of their Aryan heroism or because of their distinguished National-Socialist life.

Celebrant: "We are gathered here to celebrate the birth of a new Aryan child - a gift to us from the cosmos. Who names and who vows to nurture and protect this child until the day of his/her Coming of Age?"

The parents or guardians of the child say: "We do."

Celebrant: "What name is chosen?"

Parents: "We have chosen ....."

Celebrant: "May the divine cosmos - from whom we are born and to whom we return when we die - be made manifest in this child, now named ..... May this child healthily grow to excel, and so be a joy to his/her parents/guardians and a providential gift for our race. May he/she come to revere Adolf Hitler - our prophet - as we revere him."

The Celebrant then raises the child up toward the swastika banner when all present give a brief Hitler salute. The Celebrant then returns the child to his/her parents/guardians.

A feast follows after the ceremony.

## The Ceremony of Coming of Age

The family and friends of those undergoing the ceremony are gathered together. The Ceremony is conducted when a boy or girl reaches the age of sixteen.

Celebrant: "We are gathered here to celebrate the Coming of Age of ..... This is the time when you who were young become responsible for yourselves, and when you pledge yourselves to live in a National-Socialist way, as is befitting for someone born of noble race. Do you.....present here swear, on your honour, to uphold the principles of National-Socialism?"

Those young involved answer: "We so swear on our honour."

Celebrant: "Then affirm the Nine Principles of our National-Socialist Faith." Those young involved then read aloud the Nine Fundamental Principles of National-Socialism:

- 1) In everything that I do or undertake, I shall strive for excellence.
- 2) I shall do my duty by placing the welfare and well-being of my race before my own self-interest, and seek to preserve and extend my race by marrying among my own kind, and by producing/nurturing healthy children.
- 3) I shall uphold the noble ideal of honour in my own personal life, and strive to live, and die, in an honourable way.
- 4) I shall strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5) I shall be loyal to those I have sworn loyalty to, if necessary unto death. My word, once given, shall not be broken since to break my word is a dishonourable act.
- 6) I shall be intolerant of what is harmful and unhealthy to, and what endangers, my race, and what is detrimental to the other creations of the divine.
- 7) I shall reverence Nature and be respectful toward what reveals or expresses the divine.
- 8) I shall always strive to be ready, willing and physically fit enough to defend myself and my family - and thus my own personal honour - and always carry a defensive weapon to enable my honour to be saved.
- 9) I shall seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty."

All present then face the swastika banner and give a brief Hitler salute. A feast follows after the ceremony.

## The Ceremony of Marriage

Celebrant: "Marriage is a joining together of a man and a woman who pledge their loyalty to each other for the mutual benefit of them both. The primary purpose of this joining together of a

man and a woman is for them to continue the divine work of the cosmos by producing and nurturing children. Thus shall they who are so joined live on, to the glory of the cosmos. Do you ..... [he names the man] pledge, on your honour, your loyalty to ..... [ he names the woman] for as long as you both shall live?"

The man answers: "I do so pledge."

Celebrant: "Do you .....[he names the woman] pledge, on your honour, your loyalty to .....[he names the man] for as long as you both shall live?"

The woman answers: "I do so pledge."

Celebrant: "Therefore let no man or no woman come between these two here who have made this pledge. For that would be a dishonourable act. So saying, and you two so having said, I now declare you joined together in marriage as man and wife."

The man and woman now exchange gifts of rings, if they so desire. A feast follows after the ceremony.

## The Celebration of Death

There are two forms of this celebration. The first involves burial, in the ground. The second involves a funeral pyre. The celebration takes places in an area suitable to whichever form is chosen. In both cases, the body of the deceased is placed in a coffin which is draped with a swastika banner. This banner is removed from the coffin before it is lowered into the ground, or before the pyre is lit, and given by the Celebrant to the next of kin of the deceased, someone nominated by the deceased, or a Comrade of the deceased. All National-Socialists should be buried/cremated with their NS Honour Knife at their side, unless they have in their Will or otherwise handed it on/bequeathed it to someone of their choosing.

Small wooden bowls or goblets should be available for all present to drink a toast to the deceased.

Celebrant: "We are gathered here to celebrate the life of our faithful Comrade ..... and to witness the next stage of their transformation when the cosmos who gave them their birth, reclaims them.

Though dead, here on our planet, their memory lives on, in us, as they themselves live on in another time and space. And, though we do mourn and we shall mourn this passing of theirs, this mourning will be for us only a brief mourning for their life and their death has meaning. So let us now toast their memory (and their glorious deeds)."

All present raise their bowls/goblets and speak the name of the deceased before drinking. If there is a funeral pyre, the banner is removed, the pyre lit, with the wooden goblets/bowls being thrown into the flames. All present then give a brief Hitler salute. If there is a burial, the banner is removed, and the body is lowered into the ground. Before the earth is placed over the coffin, all throw their goblets/bowls onto the coffin which is then covered by earth, and all present give a brief salute.

A feast follows after the celebration.

### Ceremony for the Dedication of the NS Honour Knife

Except for ceremonial occasions such as feasts (when an SA/SS type dagger can be used) the NS Honour Knife is a hunting/sheath type knife with a natural staghorn covering over the handle and a blade at least 4 inches in length. This should be worn or carried in a leather sheath. The workmanship of the knife, and the steel used for the blade, should be of the highest quality. However, an acceptable and temporary alternative (until the above can be obtained) is a folding lock-knife, with a natural staghorn covering and a blade at least 4 inches in length. The staghorn symbolizes Nature and her creations; the blade the consciousness, and thus the inventiveness, of our race; and the handle which joins the staghorn to the blade and makes the knife useful, symbolizes the creative intervention of the cosmos which produced both Nature and ourselves, and which we both depend on to survive.

After the making/purchase of the knife, the National-Socialist should, at dawn on a suitable day, lay it upon a swastika banner placed below a photograph or painting of Adolf Hitler. While standing in front of this and giving the Hitler salute, the National-Socialist says: "I am here to dedicate this knife and swear upon it, by my honour, and before the cosmos whom I revere, that I will keep to and uphold the Nine Principles of the National-Socialist faith. I shall treasure and guard this knife and let no one take it from me since it is my honour."

The individual then takes hold of the knife, holds it in his outstretched hand, turns toward the direction of the rising sun, and says:

"Thus do I consecrate this knife and myself to the cosmos."

So saying, the National-Socialist reads aloud the Nine Principles [as above - see Ceremony of Coming of Age]. The knife is then dedicated.

## **Physis: The Martial Art of Aryanism**

*Physis - The Martial Art of Aryanism*

I

**The Genesis of Physis**

It is important to understand that a genuine Martial Art exists to train warriors, and that real or genuine warriors actually fight, in the real world, and live each day of their lives prepared to die, if necessary. Furthermore, a genuine Martial Art is based on a specific and unique ethos, and this ethos, or spirit, on which such an Art is based derives from the folk-communities which give rise to that Art. That is, a genuine Martial Art does not exist in isolation, as a set of abstract fighting techniques or whatever, but is rooted and can only live in a particular soil, or folk. Furthermore, it enshrines the Destiny of that folk - it embodies what makes that folk unique, and thus can provide health, strength and vitality for members of that folk. In essence, it connects them to their own unique racial ethos. A genuine Martial Art aims to train warriors in a practical way and help them fight for a particular Destiny. Taken from this context, and abstracted as a set of techniques, with 'grades' and 'official' instructors appointed by some self-created official organization, the Art loses its numinosity, and becomes just another sport - just another part of 'global consumer culture'. Such a sport is ultimately meaningless, and essentially decadent - that is, it expresses a lack of personal excellence. Real personal excellence - a striving to evolve further and achieve great things - requires commitment to ethos and Destiny.

Real Masters of Eastern Martial Arts understand this, and seldom agree to teach their Art to someone from outside their own folk. It can be done, and has been done, but it does involve those outsiders living among that folk, and accepting the ethos of that folk. Thus, the Japanese way of the Sword (from which modern Kendo derives) expresses the ethos of Japan, as it should be used to aid or bring about the Destiny of Japan. That is, this Way expresses Shinto and Bushido - it means a warrior training to achieve skill and using that skill to express Shinto and Bushido. A true Samurai was much more than simply someone who accepted a certain 'warrior code' - he strove to live and die in a uniquely Japanese way, and thus by his life and death was expressing the essence of Shinto and Bushido. But more importantly, he could go further, and seek to aid the Destiny of Japan and thus give his life in the service of that Destiny, since this Destiny expresses the ultimate purpose of Shinto and Bushido. In one sense, this unique Japanese Destiny was to create, and maintain, the type of society that existed in the Tokugawa period - and here the aim of the warrior was a perfected behaviour which could ensure victory in combat. Hence the loyalty of the warrior to clans and their 'war-lords'. But in a higher sense, the Destiny meant and means an Empire, and in this sense Imperial Japan of the present century embodied this Destiny. [ Thus the warriors who trained and fought for this Imperial Destiny were also true Samurai.] However, this Destiny is as yet unfulfilled. Thus a genuine Japanese Martial Art exists today to train warriors who strive to create or aid this Destiny - something few Europeans would wish to do, or even could do. Without this unique ethos, without this striving for a unique Destiny, there is no Martial Art.

Essentially, Physis is a modern creation, founded by practical fighters, which seeks to explicate and express the genuine ethos of our European civilization. Thus it is a European Martial Art which seeks to train real warriors to fight in a practical way, and guide them toward their own ethos so that they can aid the Destiny of the 'West'.

The genuine ethos of our European, or Aryan, civilization is enshrined in that numinous philosophy known as National-Socialism and its religion of Aryanism: the real "Destiny of the West" therefore is the creation of an entirely new way of living based on Aryan foundations, this new way of living in time giving rise to a National-Socialist (and Galactic) Empire or Imperium. Further, this European ethos is fundamentally 'pagan'; it is an understanding (often only

instinctively) of how we as individuals are balanced between our folk, or race, and Nature. However, this paganism is not something mystical or pseudo-romantic. Rather, it is a healthy, natural, instinctive feeling which can be made conscious by actually living once again in a real pagan way. This simply means living as a National-Socialist warrior striving to aid National-Socialism. Everything else then arises quite naturally and instinctively from this dedication and from this daily, warrior, commitment to aid such a Cause.

Thus, Physis is not based on other Arts, as it does not try and pretend to be anything other than it is - a practical creation of our time to express our Aryan folk-ethos, train warriors, and aid the achievement of our unique Aryan Destiny. This is how all ancient Martial Arts began, of course - practical answers to a practical need, based on folk traditions and beliefs, and expressing a unique spirituality. Our own unique spirituality is enshrined in the religion of Aryanism, itself derived from the numinous, Aryan, philosophy of National-Socialism. Because of the numinosity of National-Socialism, this spirituality, this religion of Aryanism, is alive; it expresses something living - and thus can give individuals health and vitality, enabling them to live their lives in a more positive, dynamic and spiritual way.

## II

### **The League of 18**

The Martial Art of Physis expresses the unique ethos of those of Aryan or European race, and as such it is a part of, and expresses, our unique European culture and spirituality. This ethos is fundamentally pagan, as it is founded in the spiritual and cultural aspirations of European warriors. As such, Physis is the Way of the Aryan Warrior.

The primary purpose of the Martial Art of Physis is to guide suitable Aryans toward an inner transformation. Thus involves them in re-discovering their Aryan spirituality, and warrior heritage, and from this they can achieve that inner harmony and balance which is essential to individual health and well-being. In essence, Physis re-connects individuals to their unique racial psyche and reveals to them what their unique Destiny as Aryans is.

For the next millennium, the Destiny of the Aryan warrior is to fight for and aid that which expresses in a practical way the unique Aryan ethos. This practical expression of Aryan spirituality is Aryanism, derived from National-Socialism, the revelation of Adolf Hitler. Aryanism is derived thus because, fundamentally, National-Socialism is not political, just as it is not concerned with petty politics. Rather, it is a revolutionary Weltanschauung, or 'philosophy of living' - concerned with the spiritual welfare and physical health of all Aryans. The fundamental aim of National-Socialism is to create an entirely new type of society which will enable Aryans to live healthy and spiritual lives, and begin to change themselves into something better, something more evolved. In a profound way, National-Socialism is a modern religious movement which expresses the real and unique spirituality of the Aryan. As such, National-Socialism is above and beyond politics.

In essence, Aryanism seeks to create a new type of individual - a new race of beings. To achieve this, individuals have to become balanced within themselves. They have to achieve an inner



transformation. They also have to become motivated by idealism, and thus develop a noble character, placing the welfare of others before their own self-interest. This inner transformation requires an understanding and acceptance of the unique rôle of Adolf Hitler and his sacred mission. His rôle was to lead his Aryan people toward freedom and show them the way to a new Golden Age. He was an instrument of Fate, of Providence - a prophet sent to reveal to us our unique Destiny as Aryans, and to show us how we could achieve this Destiny. This Destiny is fundamentally to continue our evolution as a race - to evolve into higher, more noble, beings, thus fulfilling the purpose of our lives here on Earth.

Physis is part of this spiritual National-Socialist mission since it is a means whereby suitable Aryan individuals can re-discover their unique spirituality, and so complete an inner transformation. Thus it enables them to live as wise, more highly evolved individuals. These 'suitable Aryan individuals' which Temple 88 seeks to recruit, guide and train, are those who by nature and instinct are warriors. Physis is thus a means whereby these individuals can re-discover the Destiny they have lost.

### III

#### **Physis - An Aryan Martial Art**

Physis is a Martial Art designed for, and applicable to, those of Aryan race. The purpose of Physis is: (1) to train Aryan individuals in practical fighting techniques relevant to the conditions such individuals are likely to encounter; (2) to make individuals aware of the Aryan warrior ethos, so encouraging them and enabling them to live as Aryan warriors; (3) to encourage the individuals so trained to fight for the unique Aryan Destiny.

Physis is fundamentally a practical and new expression of the Aryan, warrior, pagan ethos, and this ethos is enshrined in the *Weltanschauung*, or religious philosophy, of Aryanism. Physis and Aryanism are inseparable. Physis only exists as a Martial Art to train warriors to fight for, and implement in a practical way, Aryanism. As such, Physis is a genuine Martial Art and thus not a subject to be studied out of curiosity or in an 'intellectual' way. Neither does it teach nor require any form of 'mysticism'. Rather, it involves a personal commitment to the Aryan ethos, and requires those who study it to live as real warriors who use what they learn in the service of a Cause to which they swear an oath. Physis enables the creation of Holy Warriors - that is, warriors whose vocation is the religious way of Aryanism.

All Physis training takes place 'outdoors', in the type of clothes an individual would normally wear, thus enabling that individual to fight in an effective way, in an 'everyday' situation, should it be necessary.

The main weapons taught are those likely to be most encountered and/or used, such as knife and short staff. Defence against opponents armed with handguns is also taught.

No set or specific 'stances' or anything similar are taught because one specific aim of the training is to develop within the individual a spontaneous, intuitive, awareness enabling them to fight 'without thought' in an effective and devastating way. The physical training of Physis is geared toward developing this awareness - and spontaneous, effective, reaction - by exercises designed primarily to develop co-ordination, agility, stamina, strength, determination and awareness.

There is nothing mystical involved in this training - no mysterious, unprovable forces or energies; no 'secret knowledge', and no 'ancient wisdom' handed down by 'masters'. Physis involves only: (a) practical effective techniques designed to train the body and mind of the individual in certain ways; and (b) an understanding of and participation in the natural and pagan ethos (or 'religious attitude') of the European.

#### Code of Conduct:

- (1) Recruits must strive to live like noble Aryan warriors;
- (2) Recruits must take pride in their personal appearance;
- (3) Recruits must champion Aryan culture and Aryan values;
- (4) Recruits must strive to act honourably and in an Aryan way.

#### The Aryan Warrior Code:

- 1) We must be prepared, at all times, to face imprisonment and/or death, living each day as if it were our last.
- 2) We must be loyal to the Cause we have chosen, and the Comrades we have chosen, unto death.
- 3) We must have few possessions, and of those which we do have value only what can enable us to survive, defend ourselves and/or defeat/kill our enemies.
- 4) We must have no personal ties which can hinder us, and if we do have personal ties, we must at all times be prepared to place our Cause and our Comrades before them.
- 5) We must make our real home, where our hearts belong, among our Comrades, in barracks, and on the battlefields.
- 6) We must be prepared to die - if necessary by our own hands - rather than be dishonoured or submit.

## IV

### **Physis Fitness Training**

#### **1) Stamina and General Training. Specific Aims**

Each recruit (under the age of 40 years) must achieve specific aims as follows:

- a) route marches [ 30 miles in under 7 hrs. carrying 30lb. pack]
- b) running [20 miles in under 2½ hours]
- c) cycling [100 miles in under 5½ hours]

## **2) General Exercise. Regular Aims**

Each recruit must undertake a general exercise programme to ensure general fitness. Two of the following should be done at least once a week:

- a) Walk 10 miles in c. 2½ hours.
- b) Cycle 20 miles at minimum of 18 mph. Cycle 10 miles at minimum of 20 mph.
- c) Run 5 miles at minimum of 7 minute/mile pace.

## **3) Flexibility, Coordination and Reactions.**

*Achieved by:*

- a) Physis group exercise sessions
- b) Individual exercise by participation in suitable sports - e.g. swimming; tennis; football; rock-climbing.

## **4) Power/force.**

*Achieved by:*

- a) Physis group exercise sessions
- b) Individual exercise with aim of learning breath control and controlled burst of power - e.g. cycling as hard as possible up steep hills; chopping wood; heavy manual labour.

## **Individual Exercise:**

Recruits are expected to reach and maintain a reasonable level of general fitness by regular participation in suitable sports or engaging in suitable work. The aim should be to dynamically exercise, outdoors, via activity/work, and enjoy this. The aim must not be to statically train indoors (e.g. in a gym, using 'weights') since this does not produce the kind of vitality Physis aims to create and use. What is important is not 'training' and setting training targets, but actively doing something strenuous and perhaps challenging, which is enjoyable, and interesting to do, and which by just doing it creates and maintains fitness, strength, power, coordination and so on.

What this means is that the exercise necessary should ideally become part of the everyday life of the recruit - and should not be achieved by specific 'training' sessions tacked on after work, for

instance. Such specific training sessions then become a type of 'leisure activity', and the wrong type of attitude is created. Such exercise as is required can be mostly easily achieved by the recruit aiming to walk and cycle as much as is practical and possible given their everyday lives - avoiding short (or even long) journeys by car/Public Transport - and by participating in active sports like tennis, football and so on.

## V

### **Physis Fighting Techniques**

- 1) Use of knife; defence against knife - (a) unarmed; (b) short stave; (c) other techniques
- 2) Use of short stave in defence and attack
- 3) Use of heavy duty torch in defence and attack
- 4) Use of improvised weapons [e.g. can of food in plastic bag; screwdriver] in attack and defence
- 5) Use of 'weighted' gloves, knuckledusters, coshes etc. in attack and defence
- 6) Use of and defence against bats, truncheons, long staves etc.
- 7) Killing techniques - (a) unarmed; (b) knife; (c) garrote; (d) other methods
- 8) Defence against handgun
- 9) Defence against sprays [e.g. CS gas]

The techniques above will be taught for: (a) one opponent; (b) up to three opponents; (c) in a brawl/mêlée situation.

An important aspect of fighting is psychological domination of the opponent(s) and assessing what level of force is appropriate to the situation. Training to do these things will be undertaken.

## VI

### **Physis Aims**

- a) Have recruits achieve a suitable level of fitness
- b) Enable recruits to have confidence in defence and attack
- c) Create in them a noble vitality and an awareness of their Aryan heritage and culture
- d) Enable the recruit to live and act like a warrior
- e) Reveal the ethos of the Aryan

The general aim of Physis is to recruit and train dedicated warriors whose aim is to live and act

in an Aryan way. This practical training will enable these warriors to fight in an effective and practical way as Aryans and for Aryan Destiny. This means them being or becoming Aryanist revolutionaries. One specific aim of Physis is to create an élite - for its recruits and warriors to become the élite vanguard of Aryanism requires them to dedicate their lives to the Aryan ideals of loyalty, honour and duty, and to uphold Aryan standards in their everyday behaviour [ See 'Aryan Behaviour' and 'Honourable and Dishonourable Acts'].

A further aim is to make recruits aware, in a practical way, of that pagan attitude which is natural and healthy for Aryans. This means they become aware of the numinosity of Nature; they participate in NS festivals; they partake in general feasting at appropriate times (e.g. Solstice and Equinox).

### *Physis - Basic Principles*

The basic principle of Physis - when used in both defence and attack - is circular movement. In defence, the movement of the opponent is circled [ for instance, if the opponent moves in a clockwise direction, the Physis movement is anti-clockwise] which leaves the opponent open to attack. Often, because of this circular or turning movement, the opponent cannot then further attack.

To enable this circular movement to be undertaken, movement around a circle, pivoting on the heel, has to be practised. Agility (quick movement in response), balance and power in strikes also need to be mastered by various exercises.

Once the basic principles of circular movement, agility and balance are mastered, then awareness of one's surroundings (including the opponent(s) ) needs to be cultivated. This awareness is basically a focused concentration - an instinct, developed by practice of the fundamental techniques.

**Temple 88, 110yf**

# **Religion Without Priests**

Aryanism is unique amongst all other religions, because: a) it is not primarily one of conversion, but of race - that is, only an Aryan can practice Aryanism; and b) it is emphatically devoid of a priesthood, and other such hierarchy.

Aryanism is the religion of Aryans - *all* Aryans. It is concerned with drawing forth the Aryan spirit which resides in all Aryans by virtue of their race. There can be no such thing as one Aryan having a greater connexion with this spirit than other Aryans.

Where the spirit is concerned, all Aryans have the latent strength of Will to practice Aryanism, and once practising, their methods of practice - unique to their individual character - will be a Divine expression of the Aryan spirit, no matter how different or "less profound" in appearance those methods are.

In the realm of the spirit, all Aryans are essentially equal. How that spirit is expressed relies on the difference and diversity which we Aryans champion in Nature, for we must seek to bring forth as many different and diverse expressions of Aryan possibility as we can. This diversity of expression - this inventiveness and creative genius - is what marks the Aryan spirit, just as our physical appearance carries greater diversity and variation on its theme than other races. It is this diversity and ever extending possibilities which will take us - and thus the entire human species - into the realm of the gods.

Aryanism is a futuristic religion, where its icons (or more accurately "heroes") are of recent times - that is, the heroes and martyrs of National-Socialism. The religion of priests, rituals and deities is of the dead and distant past - a past which, as far as Aryan history is concerned, has long since communicated all it can. What must be recalled by Aryans today is that, at our most healthy, we as a race were never bound by superstitious practices and complex rituals to some etherial or wrathful entity. We as a race expressed our reverence when celebrating heroic deeds: heroism, acts of great courage, endurance, and inventiveness have always been our inspiration, for those things express the Aryan spirit. These things never existed to be caged by some arcane ceremony, as they cannot be revived by such ceremonies, words of power, or even folklore. To believe that the Aryan spirit can be expressed and caged by such things - as to believe that the Aryan spirit, or cosmic being, can be housed within a structure (whether a church or 'stone circle') - is a disease of the soul, a continued enthrallment to the pollution of the judeao-nazarene tyranny.

The real Aryan way is one of vitality and creativity - and this creativity includes making history; a striving to surpass all that has so far been achieved. A real Aryan religion is not formed by unnatural, morbid ideas, nor ordered by egotistical and corrupt rules. Rather, it is characterised by unbounded possibilities and the defiance of all profane things which seek to stifle the Divinity of genuine racial freedom.

*Temple 88*

## **Some Notes on Duelling**

There are four things which need to be understood about personal duels of honour.

1.) The etiquette, or rules, of duelling must be followed, for it is these rules which make this encounter between two individuals a civilized and thus an honourable encounter. A duel of honour is not a brawl, or merely a fight between two individuals - it is a **dispassionate** meeting of two individuals who use their own will, their own strength of character, to fight in a particular way.

The rules, the etiquette, of duelling make it such a dispassionate encounter - *for a duel is a test of courage, of nerve, of character, of personal honour itself*. Any and all conduct which is against the rules is dishonourable, and as such the person who does not abide by the rules is not an honourable person, and thus forfeits their honour and their honourable reputation. If the rules are not followed, it is thus not a duel of honour.

2.) In a duel of honour, *deadly* weapons must be used. It is the deadly nature of the weapons used, with the possibility of death, which makes the encounter an honourable one. Deadly weapons include pistols, swords and long-bladed fighting knives of the Bowie type.

3.) The duel is a *private* affair between the two individuals concerned. As such, only the nominated Seconds, and a referee - acceptable by both sides - must be present. It is against the etiquette of duelling for any other people to be present.

4.) A person challenged to a duel must either *personally* accept the challenge, or decline the challenge. It is dishonourable and cowardly conduct to ignore a challenge once it has been formally issued. If a person who is challenged declines the challenge, then they must issue a personal apology, and if necessary, or called upon to do so, a public apology. A man of honour will only challenge to a duel those individuals whom he believes can physically defend themselves and their honour with deadly weapons. Thus, it is dishonourable and cowardly if someone who is challenged to a duel tries to get someone else to fight the duel on their behalf.

# Why Duelling is Right

Duelling is right - a moral duty for an honourable person - because the only just and fair law is the law of personal honour . The most fundamental ideal of National-Socialism is the noble ideal of personal honour, and it is one of the fundamental aims of a National-Socialist movement or group to spread this ideal and convince people to live their own lives by a Code of Honour. Accordingly, a National-Socialist State, Reich or society, would restore the Aryan custom of the personal duel as it would expect all National-Socialists to resolve questions of honour through a duel. Thus would justice for the individual become once again the fair and true justice of the duel and trial by combat, and thus would real personal freedom be created with personal character respected and upheld as an ideal. This is in complete contrast to the inhuman, unfair so-called "justice" of *all* modern societies which in practical terms reduce individuals to complete serfdom.

No words are too strong to condemn the abstract inhuman laws of our modern societies which take away all the natural rights, freedoms and dignity of an individual and which render individuals powerless before the tyrannical might of the forces of the State. No words are too strong to condemn the inhuman treatment which the Institutions of our modern societies - such as Courts of Law - metes out to individuals.

One example of how powerless individuals have become is the tyranny of modern legal trials. What matters most in a modern so-called Court of Law is abstract evidence, and individuals are convicted and often sent to Prison on the basis of such evidence - or rather, on the basis of whether or not such evidence is believed by a Jury, a Judge or a Magistrate. The personal character, the *honour*, of the individual who stands accused is only of secondary importance - if it is considered at all. Further, the individual has for the most part to rely on "experts" who present the case for the defence. Thus, once the due process of modern Law is started - say with a person being arrested by the Police for transgressing some modern Law - then the individual is literally at the complete mercy of the System.

What really and fundamentally matters is not abstract evidence - but the honour of the individual and the freedom of the individual to defend their own honour through the test of facing death in either a trial by combat or a duel. If a person is innocent of some charge or accusation, they are innocent, regardless of how much abstract evidence is produced which seems to condemn them. For decades - for centuries - innocent people have been unjustly convicted of crimes on the basis of evidence which is either false or mis-interpreted.

The truth of the modern system of Courts of Law is that such Courts deny the individual the most basic right to defend their personal honour. Technical rules of evidence, technical procedures, obscure points of law and often the glib words of professional Barristers and lawyers rule such Courts - not the honour of the person accused. What fundamentally matters is not evidence, not glib words, not obscure points of law - but the honour of the individual and the right of the individual to personally defend their honour through trial by combat or a duel. The fact that so few people today accept this, or even understand it, just shows how far our



societies are from the freedom and nobility of personal honour. Until a majority of people in society understand and accept the need for questions of honour to be settled by a duel, and until a majority live their own lives in accord with a Code of Honour, there will never be a truly free and thus noble society, for it is only personal honour - and the willingness to defend that honour to the death - which creates and which maintains such a free and noble society.

*Until such time as such a free and noble Reich is created, based upon honour, individual National-Socialists must champion the duel of honour.* They, through their belief in honour and their desire to live by a Code of Honour (of which the duel is an integral part) must strive to restore this custom of personal duelling to our present societies - regardless of the fact that our present societies see such duels as an illegal act. The laws which make such personal duelling illegal, and which are invoked against those who have the noble courage to fight a duel, are the dishonourable laws of a repressive tyranny and as such they deserve to be circumvented, and if necessary, totally ignored. A person of honour has a moral duty - a right - to disregard such tyrannical ignoble laws. For what matters - more than individual life itself - is honour.

# The Divine Revelation of Adolf Hitler

## Introduction:

The National-Socialist religion is pantheistic and thus pagan. That is, the supreme or suprahuman Being - which National-Socialists call 'the cosmic Being' - is manifest, and thus exists in, all of the cosmos, and is especially manifest in Nature and we ourselves, as thinking, rational, civilized, honourable beings. Thus, all of Nature is held to be a manifestation of the divine, and is thus treated with respect.

Furthermore, we ourselves are this Being made manifest in a special way. A simplistic (and somewhat inaccurate) analogy would be to consider Nature, and all of her creations, as containing the 'heart' or spirit of this Being, and we ourselves, as human beings, as possessing a part of the mind or consciousness of this Being.

The laws or processes of Nature - and the reasoned insight we possess as thinking beings - are the means whereby this Being can be understood. In a fundamental sense, this Being is the order of Nature, and the order which we, because of our evolution, have brought to our world as thinking beings. Race is one of the means whereby this Being is made manifest, for race is how we have evolved to be who we are; it is how this Being has made us what we are; it is the essence of our humanity, as outlined in The Religion of National-Socialism. In the personal sense, the ideal of honour is how this Being functions or exists in us. Thus, an honourable

individual is a religious individual, undertaking or doing the will of this Being. Our purpose, as individuals and as a species, is to continue to evolve, as distinct races, by pursuing or striving for excellence for ourselves and for our folk or race - for thus we appropriate and understand more and more of the divine and bring a reasoned order to chaos. This creation of 'reasoned order' is civilization. Our ultimate purpose, and ultimate Destiny, lies in bringing order to the cosmos itself - in exploring, discovering, colonizing and thus appropriating to our consciousness, the vastness of the cosmos. For by doing this - by creating galactic and supra-galactic civilizations - we are doing the divine will of the cosmic Being. What is evolutionary, honourable and ordered, enhances this Being and thus we ourselves, who are part of this Being. What is anti-evolutionary, dishonourable and chaotic, undermines and harms this Being and thus undermines and ultimately harms us, as a species. Thus if we aid this Being - if we aid Nature and the process of evolutionary change toward higher forms, higher existence - then we ourselves, as individuals and collectively as a race or folk, will benefit and prosper. If we do not aid this Being, then we ourselves, our folk and our descendants, will inevitably suffer. Wisdom is understanding or knowing that our own good fortune, that of our descendants and that of our folk and race, depends on aiding this Being, and in understanding or knowing that misfortune, for ourselves and/or our descendants and our race, will arise from not aiding this Being. Expressed simply - by aiding this Being, we create a future for ourselves, our race and our species; by not aiding this Being, we deprive ourselves, our race and our species of a future.

The National-Socialist religion is not a religion of meekness, and neither is it a religion of prayer or supplication to an all-knowing, all-powerful deity. It is basically an acceptance of our own role 'in the cosmic scheme of things'; an understanding of how we can fulfil our purpose in life and aid evolution and the cosmic Being. It is a knowledge or insight of this Being itself - of how it is beyond us, as individuals, how it exists and lives and how it can be harmed. There is not and cannot be any 'rituals' or any magick which can appropriate, presence or summon forth the 'power' of this Being. There is not and cannot be any prayer to this Being as there is not and cannot be any meek humbled reverence before this Being with ourselves cast as 'sinners'. Similarly, this Being does not 'know' everything in the sense that a monotheistic God is supposed to 'know' everything. These things are not and can never be because this Being is not separate from us, as a living entity, anthropomorphic or otherwise, which exists by itself in some 'heaven' or wherever. We are this Being, and this Being is us, in a way which we cannot, as yet, conceptualize but can only experience or feel.

Moreover, this Being cannot do 'miracles' which contradict the natural order because this Being is the natural order; this Being is Nature and the patterns and order which govern or control the cosmos.

In a very important sense, the National-Socialist religion expresses all the wisdom which we have attained over thousands of years because we are thinking beings who through a striving for excellence have continued to evolve. This religion also expresses in a profoundly spiritual and practical way, what is necessary for us to continue to evolve toward and into higher beings. It is crucial to our survival as a thinking species.

## Preface:

The divine revelation of Adolf Hitler is expressed in the religion of National-Socialism. This religion is outlined in my *The Religion of National-Socialism*, to which this present work is a companion volume.

These two works form a practical guide, or handbook, to the Aryan religion of National-Socialism.

D. Myatt, Oxford, 106 yf

## I: The Revelation of Adolf Hitler

The unique, divinely given, Destiny of the Aryan peoples of this world was revealed by Adolf Hitler. This unique Destiny - given by the cosmic Being<sup>(1)</sup> - is *to civilize*: to create order from chaos<sup>(2)</sup>. Or, expressed another way, to bring the light of the cosmic Being into the world. According to the religion of National-Socialism, the cosmic Being has caused the Aryan race to be more evolved, more advanced than other races, endowing this race, and this race alone, with those qualities which are necessary for a higher, more conscious, order to be created here on this planet. These qualities, which the Aryan race alone at present possesses, are the ability to be inventive, and noble character. Fundamentally, civilization - the creation of a higher, conscious order from a primitive, more chaotic way of living - means individuals who possess noble instincts who have the capacity to be heroic, creative and inventive. Civilization is an outward sign of a people gifted by Nature with nobility.

The Destiny of the Aryan race is to continue with its civilizing mission - to create new, and more advanced civilizations, by creating noble societies dedicated to high, numinous, ideals. The task of the Aryan is to explore, discover, invent and bring order to chaos. Part of this involves the Aryan creating a new *Galactic* civilization by exploring and conquering that final frontier which is Outer Space. Furthermore, this Aryan Destiny means that Aryans ultimately have a duty, a responsibility, to reveal the truth about the cosmic Being to other races so that those races can, by upholding the noble principles and ideals of National-Socialism, evolve of themselves and so become civilized, creating their own free, independent, ethnic societies<sup>(3)</sup>.

To enable this Aryan Destiny to be achieved, the Aryan race itself must firstly be preserved, and secondly, this race must be extended. That is, its peoples must dedicate themselves to living in a National-Socialist way so that a more noble development of the Aryan can take place. *To fulfil*

*our Destiny we need to continue with the upward work of Nature by creating a new race of higher beings.* Only by doing these things can we aid the cosmic Being and thus the natural order which this Being is. In a fundamental sense, the Aryan race is the eyes, and the consciousness of this Being - the means whereby this Being can create more order and become more aware. Each Aryan is this Being made manifest, and it is the duty of every Aryan to live in such a way that this divinity is preserved, honoured *and extended*. The pursuit of excellence, by Aryan individuals and an Aryan society, is the means whereby this divinity can be extended. We, as individuals, are the cosmic Being made manifest.

The National-Socialism of Adolf Hitler is a practical means whereby we can honour and extend this divine Being by striving to preserve and extend our divine Aryan race. National-Socialism is a means whereby we can create a divine society, here on this planet, dedicated to continuing the upward work of Nature.

To live in this way, there has to be a spiritual revolution. Aryans will have to struggle to create a New Order, for at present the majority of them live profane, decadent, lives dedicated to ignoble materialism. The majority of Aryans have little or no awareness or understanding of their Aryan heritage and their unique, divinely given Destiny, as they have allowed themselves to be enslaved by those who, for their own dark ends, are the enemies of the Aryan and the enemies of the cosmic Being<sup>(4)</sup>. These enemies represent disorder, and chaos, as the Aryan represents order and the divine Being.

For the Destiny of the Aryan to be fulfilled, there has to be a holy war against all those who oppose National-Socialism, for only by winning victory in such a war can a National-Socialist society be created. Those who oppose National-Socialism are - whether they are aware of it or not - undermining our very humanity as they are undermining and destroying order and civilization. As such, they are trampling upon and trying to destroy everything which is divine and sacred.

Aryans aware of their Destiny - and thus followers of Adolf Hitler - will never compromise with such enemies, for the triumph of the enemies of National-Socialism will mean the destruction of the Aryan race itself, and this cannot be allowed to happen for this would mean a return to the darkness of chaos.

## II: Why National-Socialism is a Religion

1) Because the life and death of Adolf Hitler were a *revelation* of the supra-human cosmic Being. They were a means whereby the cosmos revealed, and made conscious, our Destiny to continue the upward work of Nature by creating a new, higher, race of beings and a new Golden Age, a divine society, here on this Earth<sup>(5)</sup>.

2) Because National-Socialism is a practical code of individual living; a means of inner transformation. It is an all-encompassing spiritual *Weltanschauung*, or 'philosophy of life', transcending the political<sup>(6)</sup>.

3) Because it is *numinous and archetypal* - possessing the power to inspire, to transform individuals, make them aware of what is divine, and because it represents what is numinous, or sacred and holy, for Aryans: their particular pagan 'religious nature'.

4) Because the blood of its many martyrs, who died for it, has created a sacred bond among its present-day adherents.

5) Because it offers us, as individuals, a means to achieve Immortality if we give our lives to aid its divine mission<sup>(7)</sup>.

Religion is defined [Oxford English Dictionary] as: "Belief in or sensing of some superhuman power or powers; a system defining a code of living..." Fundamentally, and unequivocally, National-Socialism is a modern, living, religion, of vital importance to our future as a species.

The enemies of National-Socialism already treat National-Socialism as a religion - they continually express their concern about places connected with Adolf Hitler and his German followers becoming 'shrines' or places of pilgrimage for National-Socialists, as they do try to have destroyed or they have destroyed these places, such as the Berghof and Spandau prison. All present-day States where Aryans are in the majority, actively persecute National-Socialists, as many States have draconian legislation which allows them to imprison National-Socialists for simply avowing National-Socialism. No public display of National-Socialist emblems or banners is allowed, as National-Socialists cannot assemble to celebrate their festivals. Public meetings and gatherings by National-Socialists are banned or broken up by the authorities, as any person found to be or who admits to being a National-Socialist, is harassed and intimidated and risks losing their employment. Anyone thought to be sympathetic to National-Socialism is so treated, and a total censorship has been imposed, so that only items, books, programmes and so on critical of National-Socialism are allowed to be produced.

Basically, all these States *fear* National-Socialism and its Aryan revelation, as they are all committed to waging a war to try and destroy National-Socialism by whatever means they can. National-Socialists have become a persecuted, religious, minority in these countries. The majority of these States have made it illegal for National-Socialists to try and gain converts. National-Socialist literature is banned, and anyone found to have such literature in their possession can be sent to prison.

All modern States fear National-Socialism because all modern States are profane; they are either (1) controlled, overtly or covertly, by those who are opposed to the divine ethnic policies of National-Socialism; or (2) they are dedicated to selfish, decadent, materialism. All these States are thus anti-evolutionary as their profane policies encourage chaos at the expense of order. As such, they are all detrimental to the cosmic Being - to what is sacred and divine. Progress, and evolution, lie in overthrowing, or destroying, all these profane States and structures and replacing them with an entirely new type of society based on ethnic foundations and the noble principles and ideals of National-Socialism. Anything other than National-Socialism is, at best, a decadent compromise, and, at worst, harmful to our species. Anything other than National-Socialism is profane and will assuredly undermine and then destroy our very humanity<sup>(8)</sup>. Fundamentally, there cannot be any compromise - there is either a genuine National-Socialist society, Reich, or State, or there is chaos and disorder. This is either civilization - or there is barbarism.

National-Socialism is a religion because it totally rejects any compromise with the profane decadence of present-day living. That is, it upholds and teaches a spiritual way of life - revealing to individuals the meaning of life. According to National-Socialism, the purpose of individual life is to strive to continue the work of evolution: to strive for personal excellence and to strive to preserve and extend one's unique and important race. This striving is civilizing and human. Anything else is barbaric, inhuman and profane.

### III: The Problem of Evil<sup>(9)</sup>

Since National-Socialism considers the cosmos to be a unity, there is no problem of evil in National-Socialist cosmology or 'theology'. What exists, is either evolutionary, or anti-evolutionary. Evolution is a change toward increased order. What is anti-evolutionary is a change toward disorder or chaos.

Evolution may be considered to be positive, and anti-evolution, negative, and while evolution and thus order is beneficial to us, as beings who exist on this planet in our particular solar system, it cannot exist without what we describe as its opposite. Order arises out of chaos, and it returns to chaos in a natural way. However, it has to be understood that in the cosmic sense there is no division - one is necessary for the other; one creates the other, or makes the change of the other possible. There is a fundamental dialectic involved in this process - order arises; this order declines over time with the intrusion of chaos; and from this decline, further order arises.

National-Socialism has a concept of the cosmic Being - it understands Nature, and the cosmos itself, as a type of Being, something which is alive; which has existence, and which creates, or causes, or gives birth to, other beings, such as ourselves<sup>(10)</sup>.

The cosmic Being is a striving to create and maintain order from the natural chaos which exists and which would exist without this cosmic Being. The order or life which exists in our physical universe is an expression of the very life of this cosmic Being. We ourselves are this Being made manifest in our particular physical form, and we have evolved because of this cosmic Being. Over vast aeonic spans of time we have evolved consciousness.

Our consciousness is a means to maintain and increase order and thus intervene in the natural, unconscious, process of the dialectic of change. Consciousness gives us the ability to *enhance* order, and thus continue with the work of the cosmic Being. Fundamentally, civilization like race, express order - they expresses a higher form of existence.

We are inextricably bound with this cosmic Being; we *are* this Being, and we can either aid this Being, or harm it. The vitality, or essence, of this Being is the creative force, or energy, which produces order and which thus causes evolution. The existence, the health, the future change of this Being depends to some extent on us because we are the very eyes, the very consciousness of this Being. We are also its soul - we express the desire of this being to continue with evolution; we are the desire of this Being to improve ourselves, to expand outwards into the universe and explore and discover and so increase the knowledge of this Being, bringing order to chaos. We represent - or rather we should represent - order. Our unique Destiny as beings is to create order from chaos; to be creative, inventive, discovering, evolving beings. Furthermore, of our

own species, we Aryans are special and unique because we have special qualities - we at present possess more of this divine Being than other races; we are more advanced; more capable of fulfilling the Destiny of this Being. Indeed, this being has made us special and given us a unique Destiny - to civilize; to strive for excellence and so bring order to the cosmos itself. We have evolved, or been created, to do this. However, to create order, there must be struggle - a striving - for otherwise the natural entropy of chaos will bring about the decline of order and its ultimate destruction. While this decline often produces even more and higher evolution, even better order, if there is a *total* destruction, a new order cannot possibly arise. There would be only and forever chaos. Thus, while evolution and order arise from chaos, and change and decline follow from this order, with often a new, higher, order arising because of this decline - this renewed intervention of chaos - were every form of this order to be destroyed, were what produces that order to be destroyed, there would be no future order, only permanent chaos. Hence, while chaos is natural and indeed necessary, it is also necessary and indeed vital for order to continue. For example, it is natural and indeed necessary for the Aryan race to create order - a particular civilization - and for this particular civilization to decline and be destroyed over time. This decline and destruction re-vitalizes, creating opportunity for more order; more vigorous change. But if the Aryan race were to be totally destroyed in some way, such future order would be impossible, and chaos would finally and forever triumph because what could create order from that chaos - the Aryan race with its inventiveness, excellence and its *divinely-given revelation* - had been destroyed.

In a profound way, we as a race - a creative, noble race - can make future evolution possible; we can keep the cosmic Being alive and so keep alive the possibility of future order. This requires us to quest for excellence, to struggle for order; to fight against chaos. Furthermore, it requires us to spread our civilizing ethnic message among other races. Were we to cease to quest, cease to strive for order, then chaos would return, with future evolution made impossible. Without us - without our race, its qualities, its potential to strive, and its divine revelation - the cosmic Being would die. We, as a race, are special because we are the very essence of this Being. This brings us great gifts - but also great responsibilities<sup>(11)</sup>.

Fundamentally, evil, as an abstraction, does not exist. What does exist is chaos. Chaos can be described as the primal, or primitive, state of existence. Evolution, or order, arises from chaos, as it naturally returns to chaos over causal time, if there is no further creative, or evolutionary, input, or energy.

For us as beings, what increases or enhances order are individual *character* and *ideals*. Character means an individual will being channelled by a noble instinct or a noble ideal, and the most fundamental means whereby order is enhanced in individuals is *honour*. Civilization - or order on a large scale - itself derives from honour; it is honour made manifest in a practical way; it is the creation of a society based on the noble ideals deriving from honour. What is good is what is honourable; what is bad is what is dis-honourable. What is honourable creates or enhances order and evolution; what is bad undermines or destroys order and evolution. In the abstract sense, what is 'true' and real is what is observed, or what is established by observation; what is known or discovered by reasoned observation. In the personal sense, what is 'true' is what is honourable; what is false is what is dis-honourable. Thus it is honourable to be truthful and honest; dis-honourable to be dishonest and lie.

By being honourable, by upholding noble ideals such as duty and loyalty, and by striving for

excellence, an individual enhances the vitality, the life, of the cosmic Being itself - they uphold order, and participate in the evolution of the cosmos. Thus they are fulfilling that which they were born, or created, for. By being dishonourable and by ignoring duty and loyalty, a person is actively undermining order, and causing chaos - they are harming the cosmos itself.

## IV: The Duty of Aryans Toward Other Races

The Aryan race is special because it has been endowed by the cosmic Being with special gifts. This, however, is not a license to subjugate, abuse, manipulate, or destroy, other races, whatever their level of achievement. Rather, it means we Aryans have a duty to guide and lead other races toward the divine revelation of National-Socialism - that is, towards (1) the spiritual importance of race; (2) an understanding of the importance of striving for excellence; and (3) a striving to advance each race. This is essentially a civilizing mission - it does not mean 'patronizing' other races, as it does not mean interfering in their affairs. Rather, it means each race developing its own unique ethnic society, or State, under its own leadership, with this society being independent, free, and firmly based on the National-Socialist principles of honour, loyalty and duty. Given the creation of such a society by noble, idealistic leaders among a particular race or ethnic group, then that particular race or group can evolve of themselves.

It is a fundamental tenet of the religion of National-Socialism that all of Nature's creations have the capacity or potential to change and evolve - for that is the nature of living beings. We, as a species, are unique because we can *decide* to change - we can creatively intervene in the process of existence. Fundamentally, civilization means being or becoming aware of those things necessary in order to live life in a higher, more evolved and thus more noble, way, and implementing these things on the practical level by creating a new way of living. This, in essence, is the civilizing mission of National-Socialism - making others aware that we can evolve, and showing them how it can be done in a practical way.

However, at the present time, this Aryan mission to other races is secondary to the National-Socialist mission to the Aryan. What is vital is to create our own Aryan National-Socialist society by converting other Aryans to our cause and by partaking in the holy war that is necessary to overthrow the present profane System. ***What is urgent and necessary - the priority of National-Socialism - is for us to preserve our own endangered Aryan race, and free our people from the perfidious slavery they now endure at the hands of our profane enemies.*** Once we have this society, and once its existence is secure, then we can turn our attention to other things of importance to our future development. One of these is an alliance with other nations or States for the mutual benefit of both - and the future creation of a federation of independent National-Socialist ethnic homelands. This ideal of a federation is of the races of this planet, having created their own independent ethnic homelands, co-operating together for the purpose of



securing the existence of these homelands so that the next stage of our development, as beings, can take place. This stage involves the pursuit of the ideal of a Galactic Empire. This ideal is the means whereby we can continue our upward evolution<sup>(12)</sup>. It and it alone provides us with the challenges which can create many new races of higher beings. But in order to do this, in order to implement this ideal in a practical way, we need first to create an Aryan National-Socialist homeland.

It has to be understood that one of the things necessary to ensure the creation of our own Aryan National-Socialist society is the understanding, by Aryans and other races, that National-Socialism means independent racial or ethnic States and not the subjugation or destruction of other races. National-Socialists have to make it clear that their religion means and implies the preservation and extension of race, and that race, and *racial separation*, expresses the will, or workings, of the cosmic Being. Furthermore, it has to be made clear that the future striving or struggle that is necessary in order for us to continue to advance and evolve, can and must be done in a positive, idealistic way as befits the conscious understanding, or wisdom, we have now attained due to thousands of years of civilization. This positive, idealistic striving - appropriate for our future as thinking warrior beings - is the striving to create a Galactic Empire: the exploration, conquest and colonisation of Outer Space.

It needs to be emphasized that all National-Socialists have a duty to place the interests of their own race before the interest of other races. What benefits or aids one's race is good; what does not do this is bad. National-Socialism does not teach nor preach any kind of 'universal love' or 'other-worldly tolerance' of what is harmful to life, liberty and evolution. Rather, it expresses the practical wisdom of life itself by its assertion what is noble and evolutionary has to be fought for, if necessary unto death.

Thus, if ever there is a conflict of interests, the National-Socialist places their own race before others. If the situation demands it - as it demands it now in many area where Aryans are in a minority or even a majority - this means a certain intolerance of other races, other cultures, if members of those other races, other cultures, are threatening the freedom and the existence of the Aryan. In an ideal world, it would be preferable to explain to these other races and other cultures the noble ideals of National-Socialism, the importance of racial separation and the need for cultural independence. But it is not an ideal world, at present, and if other races and other cultures do not or will not understand, and are actively and practically trying to subjugate, undermine and destroy the Aryan, then the Aryan National-Socialist will fight back, if necessary ruthlessly, in order to secure freedom and a future for their race.

All Aryans should strive to treat members of other races with courtesy and dignity, and thus behave in a noble and honourable way toward them. But this courtesy, dignity, honour and respect must be mutual. That is, if some members of another race treat Aryans with disrespect, are ignoble toward them, and seek to harm them, then it is necessary and right for Aryans to act in defence of their honour and deal with such people by using whatever means are required to protect Aryans and ensure Aryan freedom and Aryan honour. For such freedom and such honour are the means whereby evolution can be continued and thus what is divine made manifest here on this planet. If, on a larger scale, it means a war between groups or nations is necessary to save Aryan honour, then that may well be regrettable, but nevertheless necessary.

Essentially, Aryan honour means the right of Aryans to live among their own kind according to their own Aryans customs, chief among which is personal honour. Should any people - of

whatever race, including other Aryans - seek to impugn Aryan honour by for instance trying to take away these fundamental rights, then honourable Aryans are duty bound to fight this people and defeat them. Anything else is dishonourable, and anti-evolutionary. It is one of the tasks of the religion of National-Socialism to make individuals aware of honour, and build new societies based on this most noble of ideals. Ultimately, National-Socialism seeks to create a totally new world of ethnic homelands composed of individuals who strive to uphold noble ideals and who strive to live in an honourable way. This requires a holy war against those things and those people, of whatever race and creed, who uphold and champion decadent, profane and dishonourable ideas and ways of living.

Such a striving, such a war, not only gives meaning to the life of the individual - it is the meaning of the life of the individual. For striving and the quest for excellence is never done; through it, life is enhanced, and the cosmic Being made manifest. Through it, we can attain to another realm of existence, so achieving immortality<sup>(13)</sup>.

The first task of National-Socialism is to create an Aryan homeland, for Aryans only, and thus a National-Socialist society or Reich. The second task is to secure the existence and future of this homeland, and thus secure the future of the Aryan race itself. The third task is to begin to pursue noble, idealistic goals and thus extend the Aryan race itself, continuing the glorious work of Nature by creating a new type of person, a new race of higher beings. The fourth task is to revolutionize this world by converting other races to the glorious, divine wisdom which Adolf Hitler has revealed to us - the spiritual importance of race, and the civilizing power of noble personal character - thus enabling them to create their own ethnic homelands dedicated to civilization. The fifth and final task of National-Socialism is to seed ourselves through the Galaxy, bringing order to chaos, so beginning the task of revolutionizing the very cosmos itself. All of these require individuals to live in a National-Socialist way by upholding the nine fundamental principles of National-Socialism<sup>(14)</sup> as they require those who are already National-Socialists to actively convert others and actively work for the practical implementation of National-Socialist ideals.

## V: The Question of God, Gods and Other Religions

The cosmic Being which National-Socialism upholds as the suprahuman power guiding or controlling our lives and thus giving us our Destiny, is not God as the term 'God' is normally understood. The term 'God' now signifies the male, anthropomorphic, monotheistic deity or power associated with the Occidental, life-negating religion of Christianity. Accordingly, this term cannot be used and should not be used to describe the suprahuman power which National-Socialists believe in.

The term 'Cosmic Being' accurately describes and names the divine presence of National-Socialism. This supreme Being is manifest in the creations which exist on this planet of ours - in Nature, and in we ourselves. It is also *potentially* manifest in the cosmos - it exists, as yet without consciousness, in the stars of our galaxy and other galaxies; in the planets around some of those stars and in the creations which exist on some of those planets.

This Being cannot be conceptualized. It can only, at present, be experienced or felt in one or more of its manifestations. It is manifest in the living pulse of life - it *is* this pulse, this energy of existence which causes change and thus brings evolution and order from chaos. It is manifest in the numinous, the beautiful; in what is excellent, and what reveals or makes known the unknown - knowledge and discovery themselves. For all such things are this striving for order made manifest.

Because of this, what exists naturally - and what comes into existence through a conscious striving for what is numinous, beautiful, and excellent - is divine. Thus by reverencing, upholding and enjoying the physical creations of Nature, we are upholding and partaking of this cosmic Being. There is no division between the 'physical world' and the spiritual world, as in other religions like Buddhism and Christianity, with the physical often regarded as sinful and a hindrance to the attainment of spiritual progress. Some other religions (for example, Islam) profess to respect what is natural, on this planet, but they exclude from this what is most important to ourselves - namely, race. Thus, these religions have only an incomplete concept of the cosmic Being, possessing no genuine understanding, no genuine revelation, of the divine, as is so evident in their complete disregard of the spiritual importance of race, in their disregard of the noble values like personal honour and in their disregard of *reason and discovery* as a means whereby the cosmic Being can create more order from chaos.

Quintessentially, the revelation of Adolf Hitler has rendered all other religions obsolete. For this is the first and most important revelation of the cosmic Being - of the purpose of the cosmic Being. Other religions now belong to the past; they are historical curiosities. They are not *living*, as the religion of National-Socialism is living. They are all anti-evolutionary - part of the old order dedicated to chaos, self-interest and the destruction of what is necessary for the creation of divine evolutionary society here on this planet capable of bringing order to the cosmos itself. All these religions are earth-bound; they do not seek to fulfil a Destiny among the stars, bringing more life, more consciousness.

We have been given a unique mission by this, our cosmic Being. To create a Golden Age, so continuing the work of creation, and so taking ourselves out into the cosmos itself. ***We are the means whereby the cosmos can evolve - for we, as conscious, rational, civilizing, beings striving for excellence, are the means whereby the cosmic Being lives.*** By creating order here, in terms of civilization, and by taking ourselves out among the stars, we create a type of life that did not exist. We are, when we do these things, the growth of the cosmic Being itself. What there is beyond us - that which we as a species have yet to discover and know - does exist, but it does not have this special type of conscious life which we, as a species, are and represent. It does not have our consciousness - our perception. When we strive, when we explore, when we discover, we are expanding the consciousness of this cosmic Being because we are this Being; we are the very essence of this Being. Without us, this type of Being would not exist. Perhaps there are other types of cosmic beings, somewhere among the stars. When we chance upon them, or they find us, there will be a new type of life born because of the coming-together of these unique types of Being - and so the evolution will continue. Perhaps there are other, negative, types of cosmic being which await us among the stars. When we chance upon them or find them, then perhaps there will be a struggle for dominance. But from this struggle, something new will emerge or be created - and so change will continue to occur.

In a sense, the gods and goddesses of some old, pagan, religions expressed some of the nature of

the cosmic Being. With National-Socialism, this Being became, for us and itself, a conscious Being. Before the revelation of National-Socialism, the cosmic Being was striving through such means to acquire a consciousness and an understanding. It was striving to learn, to grow. Adolf Hitler was the cosmic Being making itself manifest in a practical and conscious way, and thus a means whereby its consciousness, its life, could be made known to us. In a fundamental sense, Adolf Hitler was a practical manifestation of the conscious of this Being. Because of this revelation, this Being can now live on - it can grow, and fulfil the promise latent within it. Before this revelation, this future, of growth, was uncertain; before this making manifest, this Being itself was unreflective; it was 'primal'; it was young; without a real awareness. It was instinct or 'spirit' embodied in creation. Because of us, there is a knowing; an identity. In fact, before this revelation, this making manifest, the cosmic Being was in danger. *Had in not been for Adolf Hitler, it was possible that this Being could have perished - that the divine light would have gone out, with perpetual darkness enfolding us and the cosmos itself.* This revelation has assured the well-being and life of the cosmic Being - for the moment. We have been given a chance - to transform ourselves, create a new, higher civilization, and so seed ourselves among the stars. We have been given the opportunity of attaining immortality.

It is up to us whether we take this opportunity.

## Appendix:

### The Nine Fundamental Principles of National-Socialism

- 1) In everything that you do or undertake, strive for excellence.
- 2) Do your duty by placing the welfare and well-being of your race before your own self-interest, and seek to preserve and extend your race by marrying among your own kind, and by producing/nurturing healthy children.
- 3) Uphold the noble ideal of honour in your own personal life, and strive to live, and die, in an honourable way.
- 4) Strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5) Be loyal to those you have sworn loyalty to, if necessary unto death. Your word, once given, should not be broken since to break your word is a dishonourable act.
- 6) Be intolerant of what is harmful and unhealthy to, and what endangers, your race, and what is detrimental to the other creations of the divine.
- 7) Reverence Nature and be respectful toward what reveals or expresses the divine.
- 8) Always be ready, willing and physically fit enough to defend yourself and your family - and thus your own personal honour - and always carry a defensive weapon to enable your honour to

be saved.

9) Seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.

<sup>1</sup> See *The Religion of National-Socialism*.

<sup>2</sup> See Chapter III: 'The Problem of Evil'. For 'civilization' see *National-Socialism: Principles and Ideals and The Nobility of National-Socialism*.

<sup>3</sup> See Chapter IV: 'The Duty of Aryans Toward Other Races.'

<sup>4</sup> For how Aryans have become mentally enslaved and live decadent lives, see 'Social Engineering' in *National-Socialism: Principles and Ideals*. See also *Aryan Freedom - Heretical Essays in Praise of Aryan Culture*.

<sup>5</sup> See *The Enlightenment of National-Socialism; The Religion of National-Socialism*.

<sup>6</sup> See *The Numinosity of National-Socialism*.

<sup>7</sup> See 'Immortality and the Quest for Excellence' in *The Religion of National-Socialism*.

<sup>8</sup> See 'The Spiritual Importance of Race' in *The Religion of National-Socialism*.

<sup>9</sup> This is a revised version of Chapter III of *National-Socialism, Morality and Justice*.

<sup>10</sup> See 'National-Socialist Cosmology' in *The Religion of National-Socialism*.

<sup>11</sup> See Chapter IV: 'The Duty of Aryans Toward Other Races'.

<sup>12</sup> This ideal is explained in *The Nobility of National-Socialism; The Numinosity of National-Socialism* and elsewhere.

<sup>13</sup> See 'Immortality and the Quest for Excellence' in *The Religion of National-Socialism*.

<sup>14</sup> The Nine Fundamental Principles are given in *The Religion of National-Socialism* and also in an Appendix to this present work.

# The Essential Guide to Aryan Living

## *A Guide for Aryan Freedom*

The most important thing we can do to try and win back the freedom we Aryans have lost, is to act and think like Aryans again. This means relying on our natural and healthy Aryan instincts, and learning to make our own judgements about things, based on these instincts.

Those who seek to tame and enslave us have tried hard, and are trying hard, to make us feel guilty about our own healthy and natural Aryan instincts. We must openly scorn and reject - at work, School, with friends - the dogmas, the artificial ideas and the illusions which those who seek to make us slaves have created to mentally control our people. These dogmas and these ideas include sociology, psychology and the illusion or hoax of racial equality. We must scorn and reject the opinions, views, books, articles and reports of others, particularly of so-called

'experts' and 'academics'. Instead, we must learn to rely on ourselves - on our own healthy and natural Aryan instincts and judgement. To do this, we must re-discover our unique and important Aryan heritage as we must learn about our own Aryan culture and customs.

Fundamentally, our Aryan culture is the culture of noble *warriors* - of forthright, strong, war-like men and women. Such individuals prefer deeds to words, and what makes a person a noble warrior - a true Aryan - is their personal commitment to honour. Above anything else, we Aryans need to re-learn that the most important thing about life is honour. For a warrior, personal, family, clan (or tribal) honour is the meaning of life. Money, personal comfort, material possessions, even personal happiness, are irrelevant compared to honour. What is important is doing deeds to uphold one's own honour, that of one's family, that of one's clan, and that of one's own race. Honour arises naturally when we act and think like Aryans. To do this, it is essential that we understand, and act upon in our everyday lives, the following:

(1) It is natural and healthy for us to discriminate in favour of our own kind. It is natural and healthy to place our own folk before those of other races, and to want and desire to live among our own kind.

It is unhealthy and unnatural - and dishonourable - to ignore our own culture and customs, and to want to live among other races.

(2) It is natural and healthy to hate sworn enemies and to want to see them defeated and conquered.

(3) It is natural and healthy to want to kill, with our own hands, our sworn enemies, as it is natural and healthy to joyfully celebrate such a killing.

(4) It is natural and healthy to use violence to defend ourselves, our family, our kin, our comrades and our clan or tribe.

(5) It is natural and healthy for us to form ourselves into armed groups, or clans; to give our allegiance to these groups and *to enjoy fighting as part of this group*. It is natural and healthy for us to be enthusiastic about combat, battles and war and to desire to actively partake in such things. It is natural and healthy for us to condemn as weak and cowardly any person who does not share our lust for combat and battle.

(6) It is natural and healthy for us to - from time to time - to give vent to our vitality and aggression by riotous celebration and feasting.

(7) It is natural and healthy for us to carry weapons to defend ourselves, our family and our kin, as it is natural and healthy to skillfully use whatever weapon we carry and if necessary injure, maim or kill anyone or any persons who attack us, our family or our kin.

(8) It is natural and healthy for us to stalk and kill animals for food, as it is natural and healthy for us to hunt enemies and kill them.

(9) It is natural and healthy for us to prefer deeds - *action* - to words and to distrust those who speak too glibly or too much, as it is natural and healthy to take pride in being tough and to scorn those who lack self-discipline and who prefer comfort and security to duty and adventure.

We must understand that a society full of people desiring happiness and wanting to obtain material possessions is a weak society full of weak people who are easily enslaved. We must understand that a society with a great number of people who live and act like warriors - valuing

honour, carrying weapons and lusting after fights - is a society that cannot be enslaved. If we want our freedom back, if we want again to live and act like Aryans in an Aryan society, then we must learn to live, act and think like warriors again. The warrior must become our ideal, and our own goals in life must be those of a warrior - to train to fight; to use our skill at fighting in practical ways; to glory in battle and combat; to win glory in battle and to scorn those who are too cowardly or too weak to fight.

### *Aryan Behaviour*

Aryan behaviour is something which distinguishes an Aryan from someone of another race, and as such it is an *ideal* which Aryans should strive to uphold.

Unfortunately, the majority of Aryans no longer act like Aryans, as their behaviour becomes more un-Aryan every day. This is not surprising, given the societies in which Aryans now live, for these societies champion everything anti-Aryan and denigrate everything Aryan. It is no coincidence that genuine Aryan behaviour has been continually ridiculed in films produced by the Zionist moguls of 'Hollywood'. Indeed, few Aryans today know what Aryan behaviour is, so estranged are they from their own racial heritage and their own natural feelings. Our enemies naturally have a vested interest in debasing Aryans and encouraging them to behave in an un-Aryan way. So what is genuine Aryan behaviour?

Genuine Aryan behaviour arises from a particular *attitude*. This attitude is one of pride in oneself, and courtesy toward others, and it shows in what used to be called a person's 'bearing' - that is, demeanour. Such an attitude is expressive of a strong and noble character where deeds are prized above words, where comradeship and friendship are valued and esteemed, and where the individual sets certain standards for themselves. These standards derive from that most Aryan of concepts - *honour*. It is honourable and fair to do some things; dis-honourable and unfair to do others. This concept of honour means that the individual is *disciplined*; they know how to behave because they know that a person who strives to act honourably, who shows the right demeanour, is a better person than someone who does not. In a very important sense, this attitude of self-belief, and striving to uphold honourable standards, means that the individual appears to be slightly arrogant, reserved and 'aloof', unless with or among those who share the same high standards: that is, with or among comrades and friends. All these things mean that such an individual has a *noble* attitude.

Our Aryan ancestors have always prized *comradeship*, *fairness* and *courtesy*, and it was the noble attitude of the Aryan which helped our ancestors to build and maintain their Empires. Other races, on first contact with Aryans, were often impressed by their behaviour, their demeanour. This, together with Aryan valour and inventiveness in the Art of War, established and maintained Empires and made our race respected and feared.

The first thing that began to undermine this Aryan attitude - which began to turn us away from our natural and healthy instincts - was Christianity. One only has to, for example, read a Christian theologian such as Thomas Aquinas to appreciate how *un-Aryan* Christianity really is.

The next thing to undermine Aryan attitudes and behaviour was, of course, Marxian Communism - and it is the liberal-communist doctrines derived from this which the Zionists have used and still use to make us degenerate by estranging us from our noble instincts.

Adolf Hitler understood all this - and created the National-Socialist movement so that Aryans could act, behave and live like Aryans again. The German National-Socialist organizations - such as the SA, the SS, the Hitler Youth - were fine examples of *Aryan* organizations, and their members were expected to behave like Aryans. The Aryan virtues of comradeship, fairness and courtesy were prized - ideals which members of those organizations aspired to. Because these organizations were so Aryan, the enemies of National-Socialism began a campaign of lies to try and discredit them, lest other Aryans discovered the truth, sought to emulate them and so began to act like Aryans again. With the destruction of the first National-Socialist State in 56 yf the enemies of National-Socialism were able to peddle their lies about these, and other NS organizations, almost unhindered. They also had persuaded or were able to persuade the governments of other Aryan countries to make laws which made the formation of such organizations illegal - hence, for instance, the infamous Public Order Act introduced into this country in 47 yf, which is still in force.

Our enemies want and need us, as Aryans, to live and behave in an un-Aryan way. They fear Aryans living and behaving like Aryans; but perhaps most of all they fear and dread an organization, dedicated to the Aryan cause, whose members act and behave like Aryans. They fear and dread this because they know it for the threat it is - a threat to their power, and they themselves. It is *they* who are filled with intense, blind, hatred, with negative feelings - in fact, they seethe with hatred, and seek and have sought to rouse others, including other Aryans, with the same hatred. They envy this nobility, but can never themselves be noble, and so they try and destroy those who they instinctively know are superior to them in character. Hence the malicious, blind, seething, hatred which our opponents often display against us - it is based on feelings of envy, and often a deep self-loathing. What they cannot be, they must destroy.

It is up to us who understand these things to maintain Aryan standards and lead other Aryans back toward them. In this, we have a sacred duty - for we can only hope to inspire other Aryans with the nobility of our Aryan Cause if we ourselves act nobly, that is, *with honour*.

*Temple 88*

*First Published 107 yf*

## The Gods

By creating National-Socialism and by leading his followers to victory, Adolf Hitler gave us, as Aryans, the beliefs, symbols, forms and martyrs which, at this moment in our history as a race, we need to re-affirm our unique identity; which we need to achieve that Destiny which he has bequeathed us.



National-Socialism can guide us as Aryans to a healthy, more spiritual, way of being - a way in which we can actively participate in evolution itself and so give meaning to our own life as individuals. That is, it enables us to fulfill the purpose of our existence. National-Socialism is profoundly spiritual - although by 'spiritual' I do not mean the type of spirituality associated with that life-denying, anti-evolutionary, moralizing religion called Christianity. Rather, I mean spiritual in the sense of pertaining to the soul - to the *psyche*: to what is beyond us, as individuals. Christianity is a complete negation of our unique racial soul - a soul expressed, for instance (albeit in an instinctive way) by the pagan religions of Northern Europe, and also (perhaps in a somewhat more conscious way) by the ancient Greeks, who were our racial kinfolk.

National-Socialism gives practical expression to this soul, and this expression is both conscious, and numinous. It is, in a very important sense, a spirituality appropriate for the 21st Century and beyond - something **living**, as the religions of our ancestors are not living. It is a **conscious** expression because it gives us an awareness and a Destiny - we are aware of our unique identity as Aryans, of our past achievements and future possibilities; and it is our Destiny to realize the potential that is latent within us - to take ourselves and our race and thus evolution ever higher and further by our heroism, our nobility, our exploration, our conquest, our pursuit of excellence. It is a **numinous** expression because it is possessed of awe and splendour: both in the aesthetic sense (of representing - or "re-presenting" in the sense of the Heidegger - what is beautiful and noble) and also in the sense of revealing to us, through the sacrifice of the many martyrs who died for the Cause and the heroism of those who have fought for it, the gods themselves.

I say "the gods" quite deliberately. They are those beings, both male and female, who express or are concerned with, the workings of Nature. In an intellectual sense, they are the personifications of the forces, laws or processes of Nature - of those powers, or forces, which are beyond us as individuals and which we can never hope to control, to bend to our individual will. Of course, today it is fashionable to see these gods as merely personifications - as not really existing, in themselves. But this is dangerous because it is facile - an arrogance, a pretentiousness. 'Personifications' cannot cause retribution, they cannot decide one's fate - they cannot choose to favour some and destroy others. So the 'intellectual' feels safe, secure - because by and large they have never in their intellectual, facile, usually materially secure and often urbanized lives, faced or experienced the realness, the awe, the primal splendour of those powers. In short, such people have or show no reverence or respect for those things which are supra-personal or divine or 'sacred' - because, quite simply, such people are vainly arrogant, existing on the surface of life: only half-alive (quite often, not even half-alive!). In summary, such people epitomize modern decadence.

Individuals of real experience, of real wisdom, who are still - despite the vile decadence of the modern world - in touch with their racial instincts, know what is meant by 'the gods'. These deities do not require names - or pompous rites, nor even religious observance. They just **are**, and are accorded a respect which is often wordless. They are felt, rather than spoken about - just as they are known to be present in or to visit, certain 'sacred' places or areas; places or areas which accordingly are treated with respect: places, for example, like mountains, groves, springs, forests, or even individual trees. But perhaps most importantly, these gods are manifest in folk-communities: in communities, bound by ties of blood, which seek to represent the beauty and nobility, the excellence, the war-like spirit, that these gods represent. There is, by individuals

who accept such gods, an acceptance that a certain harmony, a certain respect, is necessary for a healthy and prosperous life; that there are limits to personal and communal behaviour - and that what goes beyond these limits is disrespectful of the gods and invites misfortune, for the community and the individual.

National-Socialism returns us to this spiritual way of being because it is founded on the wisdom of centuries - on an understanding of the relationship between the individual, the community, the race and what is beyond all these - the gods or 'Nature'. In National-Socialism, there is **respect** for the laws and processes of Nature, or the gods - as is most clearly evident in the understanding that Nature, or the gods, have produced over many thousands of millennia, the different races on this planet and endowed them with different abilities: to the Aryan has been given the gifts of creativity and nobility. National

-Socialism asserts that it is dis-respectful to ignore these laws and processes of Nature, or the gods, and that ultimately this dis-respect will be paid for - to dis-respect one's folk and race by miscegenation is to act against Nature, or the gods, and this will assuredly result in a retribution: the downfall of the race, misfortune for individuals, and not only the destruction of an existing civilization, but all future civilizations because the creative race that might create them has become extinct. Of course, an individual - undertaking something disrespectful to the gods, like miscegenation - may not personally, in their own life, feel the retribution of those gods (although often this will happen). Sometimes, this retribution - which will inevitably come - is reserved for their descendants: by their act or acts of dis-respect the individual has placed what amounts to a curse upon his or her descendants, and their lives will assuredly be full of misfortune. Thus, in a way most people have forgotten, dis-respect to the gods is a supremely selfish act.

## TEMPLE 88: The Inner and Outer Élites

### *The Inner Élite - The Guardians*

The inner élite - the 'Guardians' - are the advisory, or guiding body, of Temple 88. The Chief Officer of Temple 88 should be guided or advised by this body on all important matters of policy and concerning all important decisions. To this end, the inner élite should meet at least twice a year, at Summer and Winter Solstice.

The Guardians consists of not more than nine members, all of whom have to fulfil strict criteria before being admitted.

These criteria are:

(a) An understanding, both intuitive and rational, of the importance of NS/Aryanism for evolution.

- (b) An honourable character - i.e. they are instinctive gentlemen and ladies, who live by a code of honour and who behave appropriately.
- (c) A cultured outlook and understanding - i.e. an appreciation of, and familiarity with, Aryan music, art, literature, history *and science*, and how important these things are for civilization and evolution. This does not necessarily mean they are conventionally 'well-educated' with official 'Degrees' from some University or other. Rather, it means they are enlightened, in the true sense of that term.
- (d) A high intelligence, sufficient to fully understand such things as 'social engineering', Zionist control, the nature of civilizations and what is necessary to ensure future evolution of our species.
- (e) An unshakeable belief in and commitment to Aryanism as the religion of NS - i.e. have undertaken Oath of Loyalty ceremony and thus recognise the new revelation of Adolf Hitler and, most importantly, possess *an understanding of the nature of the cosmic Being itself*.
- (f) A deportment, or character, suitable to the task of belonging to the inner élite - i.e. a serious nature, and a Spartan approach to life, where personal comfort comes second to duty.

Members of the inner élite are elected by secret vote of existing members. Any member of the inner élite may nominate a candidate for election, who is then invited to appear before the inner élite, who may question the candidate as to his/her suitability. The inner élite consists of the Chief Officer [ or *Solarian*] of Temple 88 [the 'outer head' of the organization, who has full constitutional authority over the T88], his Deputy, the Chorus Emeritus [the 'inner head' of the organization, whose function is purely honorary and advisory and who has no constitutional authority over the T88] and up to six other members.

It is the inner élite who plan for and undertake the sacred rite of *The Giving* which takes place once every 56 years. The exact details of this rite are never divulged outside of the confines of the inner élite.

Ceremonial attire consists of a white hoodless and sleeveless robe, bearing a red Cosmic Wheel upon the chest, and a black leather belt around waist bearing the Honour Knife. An outer black robe of standard design may also be worn before and after ceremonials. Members wear a cosmic wheel ring either upon their third finger, right hand, or the ring may be worn on a leather thong around the neck.

### ***The Outer Élite - The Reichsmoot***

The Outer Élite consists of a Council, a *Reichsmoot*, of up to but not more than eighteen members. Members are elected by a secret vote of existing members, and any member of may propose someone for membership provided a vacancy exists. The Chief Officer and his Deputy are members of by right of their office. The Reichsmoot should meet regularly, at least twice a year, to discuss and suggest policy and to ensure the efficient running of the organization. All senior or commanding officers of the T88, appointed by the Chief Officer, should be members of the Reichsmoot. All members of the Reichsmoot are expected to abide by the ***NS Code of***

**Honour**, and any member who breaks this Code will be expelled from both the Reichsmoot and T88 itself.

Official attire consists of black shirt with silver cosmic wheel printed/embroided over the heart, and black trousers and boots. A cosmic wheel pendant hung on a leather thong is worn around the neck. [Members should always wear their Honour Knife at all times.]

## The Magick of National-Socialism

The years following the Immolation of 56yf have witnessed much speculation concerning "occult" connections with National-Socialism. Most of the theories have been propounded in order to discredit National-Socialism by linking it with the "Black Arts", whilst others are well-meaning musings on such organisations as the Thule Society.

The simple truth regarding National-Socialism and Occultism is that no such connections ever existed. They did not exist because National-Socialism did not then and does not now need some form of external occult aid or conspiracy in order for it to achieve victory. This is because National-Socialism is a complete world-view, an organic whole incorporating all aspects of the Aryan psyche. It is not an outer or exoteric shell which needs something esoteric or hidden to give it existence: it is the very essence itself - it is the cosmos made manifest in this world. It is *both* numinous and practical.

National-Socialism regards conventional forms of occultism as harmful - not because National-Socialism is fearful or ignorant of such things, but simply because it reasons that such things draw Aryans away from the spiritual purpose of their existence.

This spiritual purpose, as will be explained, lies in an individual Aryan achieving a union with Nature, and thus an awareness of the truth of Racial identity and Destiny.

National-Socialist Germany did away with 'occult' pursuits because, quite simply, such things were not needed.

With the triumph of a future Reich, such things again will not be needed: they will gradually fade from a National-Socialist society, because National-Socialism itself is the quintessential religious and "*magickal*" Western Way.

### ***The Meaning of Magick***

It is true to say that National-Socialism possesses "magick" - that is, it is true to say that it possesses the capacity, inherent in its various aspects, to cause significant *Change*. This form of Change is what occultists term as "magick" because it describes what is first desired and then

willed into being. As to whether this magick is ultimately creative or destructive depends on whether an individual seeks to bring Change for selfish, personal ends, or whether that individual desires to aid the course of Nature which exists beyond all personal things. In choosing the latter, the individual "magickian" is positively aiding evolution. National-Socialism therefore expresses the highest form of magick because this Change is willed not just for individuals but on a mass scale, in harmony with Nature via the quest to aid Racial survival and extend the Aryan legacy.

This simple description of magick - the Will to Change - has been forgotten by those seeking gothic and elaborate explanations for the numinosity of National-Socialism. What was "magickal" in the most profound sense about National-Socialist Germany resided in its symbols, the speeches of its most inspiring activists, the heroism of the SS, the codes of behaviour founded primarily on Honour, the places where mass gatherings were held, and most significantly of all, in the *very being* of Adolf Hitler himself.

Is it any wonder that Berchtesgaden was completely razed to the ground, and every piece of rubble, even the surrounding trees, were removed by the "allies"? Is it any wonder the swastika is banned in most European countries? Is it any wonder the life of Adolf Hitler has become utterly defamed? All these things, and more, had and still have the power to cause Change - far greater than any "forbidden" rituals or ancient "words of power".

### ***Aryan Magickal Rites - The Simple Truth***

The magick of National-Socialism is cosmological: that is, its magick is the life force of the cosmos, and to become a National-Socialist - a real Aryan - is to wield real power. But this power is only of use within the personal life if that personal life is in every respect dedicated to the Aryan cause.

There is no personal gain, in terms of riches and selfish pleasures, to be had from this magick; no power over others, and no possibility of establishing a kingdom on Earth to the glory of oneself. Likewise, there are no demons to petition, no angels to converse with, and no wraiths to send out into the world to do one's bidding. All those things belong to *jewish* magick - to the 'qabalistic'. The methods of Aryan magick are instead very simple, and would be a matter of course for the folk of an healthy Aryan civilization.

Rather than comprising of complex and arcane ceremony, the genuine Aryan 'rites' of magick essentially involve the individual in striving to live the following nine National-Socialist principles:

- 1.) In everything that you do or undertake, strive for excellence.
- 2.) Do your duty by placing the welfare and well-being of your race before your own self-interest, and seek to preserve and extend your race by marrying among your own kind, and by producing/nurturing healthy children.
- 3.) Uphold the noble ideal of honour in your own personal life, and strive to live, and die, in an honourable way.

- 4.) Strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5.) Be loyal to those you have sworn loyalty to, if necessary unto death. Your word, once given, should not be broken since to break your word is a dishonourable act.
- 6.) Be intolerant of what is harmful and unhealthy to, and what endangers, your race, and what is detrimental to the other creations of the divine.
- 7.) Reverence Nature and be respectful toward what reveals or expresses the divine.
- 8.) Always be ready, willing and physically fit enough to defend yourself and your family - and thus your own personal honour - and always carry a defensive weapon to enable your honour to be saved.
- 9.) Seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.

The tenets of the nine rites<sup>1</sup> are the keys to enable Aryans to unlock the power of Aryan magick, and thus re-awaken the most awesome force this planet has ever witnessed.

To re-iterate: there are no secrets behind the glorious but brief reign of the first National-Socialist Reich, and no secrets regarding the future emergence of a second National-Socialist Reich - only and simply what is described above by the nine principles, and the *will* to implement those principles.

Thus it can be seen that National-Socialism acknowledges only the living supra-personal Being of the cosmos, revealed in Racial well-being and expansion. National-Socialism recognises the organic whole of Nature, and that we Aryans are an expression of this organic whole. When we live the above nine tenets - when we practice Aryan magick - we *are* this organic whole, conscious and evolving. Thus, to set up cosmic divisions in terms of "entities" - both "good" and "evil" - that exist *independent* of us and that require appeasing or controlling via "spells" or whatever, is absolutely against the Aryan character and against the Aryan wholistic understanding of Nature.

Likewise it is against Aryan nature to waste life pouring over tomes of complex and elitist esoteric analyses of the cosmos (as in the many qabalistic writings). National-Socialism instead seeks union with the cosmos according to the high standards of Aryan character and conduct, and the cultivation of an understanding of Nature as Nature is, without the sentimental and unnatural projections so prevalent in this modern age. Aryan "worship", as explained below, is expressed via practical, simple and spontaneous acts of reverence - acts that do not require individuals to suffer decades of ritualised ordeals and study in order to practice.

All Aryans, from the moment they swear an oath of allegiance to National-Socialism, possess the full power of Aryan magick.

### ***Aryan Reverence***

"Worship" in the Aryan sense differs in all respects from the "worship" that characterises the judaeo-nazarene disease.

The practice of Aryanism, the National-Socialist religion, does not mean bowing and trembling before effigies of Adolf Hitler and others, as it does not mean that devotees of the religion march around wearing replica SS uniforms.

For National-Socialists, worship involves a natural expression of reverence for the example Adolf Hitler and others set us in the fight for Aryan well-being and evolution. It implies a re-awakening of the Aryan soul of which Adolf Hitler and others were the most recent and most profound expression.

Aryanism reveres Adolf Hitler in the sense that he was a gifted *mortal* - as human as we are, but possessed of a greater awareness of the cosmic Being than others.

For National-Socialists and the devotees of Aryanism, he is a great Aryan prophet: he made conscious the revelation of Race, and revealed what was necessary in order to create a divine Aryan society. He is also a *Hero*<sup>2</sup> in the greatest Aryan sense because he strove to create that society by the power of his will and by using his innate gifts and talents. Adolf Hitler therefore is revered as the greatest example we Aryans have of Aryan *character*.

When we Aryans revere an individual we do so because they have, by the means of their life, set us an heroic example: thus we seek to emulate and measure our own conduct by that example (hence the practical purpose of the gods of our past). Usually, that individual is someone who still seems alive to us, who feels relevant - someone with whom we can imagine holding a conversation.

Thus, as in Nature, we Aryans need renewal if the spirit of evolution is to guide our Race towards the genuine "philosopher's stone": the goal of Wisdom. Consequently, it is the sacred duty of each new Aryan era to strive to spawn a new hero for our reverence. For when we Aryans worship, we draw forth from ourselves a new, living expression of the Aryan soul - as Adolf Hitler and others in their time brought forth a new expression via their own unique characters and insights.

Fundamentally, when we Aryans worship - when we are *living spiritually and physically* as Aryans - there no longer exists for us a separation of the physical from what is sacred or divine: no division between the "gods" and Man. And thus, Heroes are born.

Because of National-Socialism, "magick" has been taken out of the bedsit "temple" with its collection of seedy and superstitious artifacts and practices, and returned to the unified Aryan world of racial consciousness, creative supremacy, and the promise of the stars.

*Because of the revelation of Adolf Hitler, a new, modern Aryan religion is born to guide us towards the attainment of living Divinity.*

A Race of Gods deserves nothing less.

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<sup>1</sup> The nine are "rites" because they are willed acts of Change, with a beginning, represented by an oath-taking [see Ceremony of Dedication ...], and an end, marked by the cessation of the physical life of the

National-Socialist.

<sup>2</sup> To the Ancient Greeks, a hero was someone touched by divinity who, by their warrior life and death, achieves immortality.

*Temple 88, 109yf*

## The Struggle for Life

The essence of any numinous form - be that form 'political' or 'religious' - is that it enables, for the individual, a living of that current of Life which flows within and beyond individual lives. In doing this, it enables that which lies beyond the personal to be accessed, and thus transforms an individual life into something which possesses real purpose: a *conscious* apprehension of both individual Destiny and the greater Wyrd [W](#) of which that Destiny is a part.

To seek to know why we live and die and possess during that process a sense of the often nameless awe concerning the world around and beyond us, is what marks our species out as potential *gods*. And in this seeking, there is, or should be, the desire to discover Truth and to strive to live that Truth in a practical and meaningful way. What is Truthful is what is - in Nature; in individuals; in races; and in the cosmos.

That Truth and its discovery is the essence of National-Socialism. The Way of National-Socialism identifies the struggle between the forces of Nature and those opposed to positive evolution, and explicitly provides the Aryan individual with the means to bring the triumph of Life. That which constitutes positive evolution is that which obeys the Laws of Nature - that which is against, is the capitalist drive for production and consumption above all other things.

### *The Illusion of Self*

In the Aryan struggle for Life, the personality of an individual can be both productive and a hinderence. The qualities that form an individual can be enhanced to express in unique ways the current of Life - perhaps via creative works, spiritual insights, scientific discoveries, and so on. In all these things, the life, nature and abilities of the individual are means towards the advancement of the greater Wyrd of the Cosmos. These aspects do not just exist, of themselves, for the sole purpose of 'self-expression' and the "right" to "be oneself". Creativity - 'Art' - for example, does not exist for the sole benefit of the Artist, and in this respect all Art, if it is used for purely selfish ends, is utterly useless. Likewise with the 'personality' - one's self-image/identity. The individual personality of itself is exceedingly limited, and therefore does not provide the basis on which to form a 'world-view'.

It is misguided to believe that we Aryans have 'rights' to pursue spiritual matters according to personal tastes. This present un-Western society is characterised by self-obsession and



indulgence, and it this consumerist ethos which must be effectively counter-acted if we Aryans are to evolve. The selfishness of our age means that we now endure a culture which has no focus on anything beyond personal gratification: there no longer exists for Aryans a glorious vision for which to fight and die for. Spirituality itself has become subjected to this 'supermarket' mentality where the seeker can pick and choose whatever belief system feels 'right' for them. And the criteria by which people so choose again only stems, in essence, from self-gratification: there is the premise that 'individual' preferences and personal feelings actually matter, and are the primary qualities on which to base a judgement. The reality of this plethora of diverse spiritual expression amongst our own people is a lack of spiritual focus, a diluting and waste of the real energy that we possess within us: the Will that once focussed and directed, causes real changes in the real world to occur.

National-Socialism teaches us the *illusion of Self*: that greatness only occurs on a large scale (ie. in terms of civilisations) when a Folk commit themselves to the truths which exist beyond their own individual lives - *beyond* their own personal feelings and preferences. Only National-Socialism now has the capacity to unite all Aryans in spirit, and direct that spirit into achieving our evolutionary aims. The reality is that positive temporal changes will only occur when we begin to focus on where the rot sets in first: within our Soul. Only when our Soul is liberated will all other things - political and so forth - fall into place.

What this requires is for Aryans to strive to transcend personal mental decadence; to cease trawling through the ZOG supermarket of spritual fashions, and become National-Socialists and **nothing else**. Quite simply, anything other than National-Socialism will only ever be a diversion. If this isolates Aryans who practise Christianity then so be it: the time has come for some decisive and hard enlightening for our own at present soft and flabby Folk, so we as a Race can move forwards. By realising the Religion of National-Socialism, we are developing the legacy which Adolf Hitler has given to us: anything less is a compromise, and will only stunt and most likely kill that development.

National-Socialism is entering a new phase, and that phase involves an increase in the number of National-Socialists who consciously understand the Cause in organic terms; who understand that what we are doing now, is laying the foundations for something that will live and flourish for at least a thousand years from this point - and live not only upon this Earth, but in other regions of the Cosmos. This spiritual growth of the Movement is by its very nature slow and natural, and contrary to the understanding of most involved in 'politics', does not as yet need to be aided by a mass of supporters: rather, it will grow from a small hardcore of individuals who do not seek to surpress this growth by compromising the fundamental principles of National-Socialism in order to appease other Aryans who cannot make the full transition. Instead, the spiritual foundations thus laid will enable the mass movement to occur of itself in a practical and effective way: this mass support will occur when it does because all the conditions will be right for its emergence, these conditions having been seeded and nurtured by the Religious aspect. Having wasted years and amounts of money on playing party politics, courting respectability, and directly confronting the System, we must face the reality and work now with the one thing ZOG cannot jail and murder: our glorious Aryan Soul.

## *New Warrior Gods*

The message of our heroic Aryan ancestors is: Why seek to become a 'big fish in a small pond' when you could *be the cosmos itself*! For ultimately, it is only the cosmos, enshrined in the beauty of Race, that exists and possesses meaning. And to become heroic in the genuine Aryan sense is to *know* that we *are* that cosmic Life, that eternal evolving.

In this quest for Aryan Heroism, Adolf Hitler is the greatest inspiration. He is the strongest link yet in the chain of Aryan evolution: he lived and died so that Aryan life as a whole could accelerate in consciousness, and achieve the next stages in its Destiny. Without his existence, and without the lives and deaths of those who fought for the principles which he embodied, we ourselves would not be existing now. We must celebrate the fact that no individual death during the first Holy War was in vain, for without the necessary fertiliser of their blood, we the new life that flowers now, could not be. In a very important sense, we *are* those fallen Aryans, since we are of the same one spirit, the same consciousness: our individual personalities are only means towards the same Racial aim, an aim that spans the length and breadth of aeons. And yet we must continue to venerate the individual heroism of our fallen Comrades, because it is within those warrior deeds that the Aryan essence must be re-captured again and again throughout each individual life. National-Socialism lives when we strive to re-express its principles on a daily basis within our lives. No amount of studying Aryan history, or reading the publications of political organisations, or writing learned articles will constitute National-Socialist *living*. Nor will attending an NS gathering once every so often, while the rest of one's life is spent chained to The System, mean that one is a National-Socialist.

We must begin to live the arrogance that is inherent within our spirit - arrogance that we Aryans are not only superior to every other species of life, but that each new individual Aryan life has the potential to be superior to the previous Aryan generation. We who live now have never experienced the suffering and the ecstasy of combat as those before us have. But that does not make us lesser examples who must only now create shrines to the past, to the greatness of Adolf Hitler, of Degrelle, of Hess, because that is all we are worthy of. Adolf Hitler and those others would be disgusted by such behaviour - by the sheer waste of the sacrifice and the knowledge that they have fought to give us.

The spirit of Adolf Hitler impells us to go forwards - to strive to surpass him, for this is the meaning of the gift of evolution which he gave to us. At present, we may in comparison with those who went before us, be soft in spirit and corrupted by the un-Aryan rule we are forced to live under, but we still possess the potential, the genius of evolution, to transcend our present state and create new heroic times which out-strip anything that has previously occurred in Aryan history. We *can* re-express Aryan greatness and create new forms which re-define the meaning of human existence itself: if we do not possess this fanaticism of belief, then are we really Aryan any more? Or are we becoming more akin to the archetypal Zionist, cowering and moaning about the injustices of life?

We can possess the arrogance to decide to emulate and *surpass* the life and even the great understanding of Adolf Hitler. This is not an insult to the greatest Aryan who has so far lived, because it is what he himself would want us to do. He is like the highest mountain peak that must

yet be conquered so as to view the even higher peaks awaiting us on the horizon. None of us who presently live may be that person who will come to embody and surpass those ideals - in fact, such an individual may not arise for at least a century. But through our great, ferocious Aryan desire to *surpass* and *defy*, we who presently live will, by our lives, *enable such a person to exist in the future*. Our history is emblazoned with outstanding Aryan lives and deeds, and it can be so again - and on a much more profound level. After all, we have the stars yet to explore and conquer ...

What does it take for us to realise our glorious, Aryan aims? Party politics? Revolutionary politics? Another political journal? It takes only our greatest asset, that which money cannot buy or create: our *Will*. For National-Socialism is fundamentally about Aryan Destiny and Aryan Spirit - it is a fundamentally *Spiritual* movement, and it is thus a genuine Religion. Adolf Hitler knew this in a way which most Aryans still cannot comprehend. He knew this in his most private moments of contemplation, the insight of which only the few of his Comrades could share. And he knew this in the most ecstatic of ways, when, at sixteen, he first experienced Wagner's *Rienzi* and went thence to climb to the top of the Freinberg, where, beneath the stars, he poured out his revelations of Spirit to August Kubizek:

*"It was as if another being spoke out of his body, and moved him as much as it did me ... I felt he himself listened with astonishment and emotion to what burst forth from him with elemental force. He conjured up in grandiose, inspiring pictures his own future and that of his people."*

This spiritual understanding of Adolf Hitler was tinged with the tragic acceptance that he himself would not live to see his insight brought fully to being. We who remain have inherited that great legacy, and have a duty to make real what the greatest Aryan who has so far lived yearned for. And he did not possess feelings of yearning for himself, for his own personal ends, but for *us*, and for those who will succeed and surpass us. How can we not see this as a Religious quest, to live up to and redefine the ideals once brought so gloriously but so briefly to burn by this modest and great man?

What greater legacy is there to the memory of Adolf Hitler than to create the next phase in Aryan history - a history that will reverberate throughout the Cosmos? The Future Reich lies *now*, in *our* hands...

### ***The Meaning of Individuality***

To become Heroic in the genuine Aryan sense occurs when an individual chooses to lay aside personal decadence and devote their life to a Cause which captures or has the potential to presence and extend the evolution of the current of Life. When an individual life is devoted thus, then the synthesis with all Life occurs, and thus the meaning of Life is understood. Without this way of living, we are nothing special - despite our self-image and impressive words: but with it, we are extraordinary - we by this living give a name to the nameless awe, and become all living things, past present - and future.

With this way of Living, we understand what is required if we - that is, the cosmos - are to

evolve and bring forth ever-advanced ways of Being. This apprehension and the necessary action in the real world which it requires renders the 'personal' as petty and ultimately devoid of meaning.

To live thus requires the individual striving to live by a code of Honour. Being honourable means being loyal to the Cause one has sworn loyalty to - even when, especially when, personal problems or conflicts emerge. By confronting personal difficulties in an honourable way - in a rational, balanced, insightful way - the qualities that make up the individual are deepened, and individuality in the proper sense of that term, develops.

National-Socialism comprises the highest of Aryan ideals. For many, those ideals will seem personally unobtainable, requiring as they do great efforts of Will. Some of these ideals - for example, the National-Socialist stance on the recreational use of [drugs](#) - will be unappealing, countering as they do the personal indulgences and pleasures of the modern individual life-style. But it must be understood that National-Socialism exists for the individual when that individual strives to live up to the highest of Aryan ideals - if there is no striving, often against personal desires, then there is no National-Socialism. What there will be instead is at best a role, an 'interest', despite the sincerity of the individual.

Any organisation which intends to represent the National-Socialist cause must seek to express in its propaganda the absolute height of the Aryan ideal. There must be no fear regarding such an organisation appearing too aloof, too idealistic, too isolating of the general public - of the 'average' person. National-Socialism seeks to inspire Aryans with the desire, fervour, and greatness once expressed by Aryan heroes such as Alexander. It does not seek a 'dumbing down' of itself, but rather, an *elevating of the masses up to its own level*.

National-Socialism starts by expressing the absolute height of the Aryan ideal. At this start, only a few will strive against themselves to bring into the world the almost forgotten Aryan spirit. New converts may then learn of these high ideals and initially feel distanced from the Cause because their own weaknesses are revealed; they will believe that they themselves cannot possibly achieve a Triumph of the Will. But, if there exists the desire and commitment, and very importantly, the living example of the striving of others, then these new converts will gradually find that they are able to live according to the Aryan ideal. They will look back over a period of time and be able to observe how they have evolved since first embarking upon the Way of National-Socialism.

Individuals have for too long been trained by The System to accept the mediocre - in themselves, in others, and in the world. They have been educated away from the profound reality of individual power and the choice that resides in each individual to make a difference. We only have to consider the lives of the great figures of our past to get a glimpse of what each Aryan today is potentially capable of. We all share the one same Spirit, and the purpose of National-Socialism is to encourage Aryans to draw on this much neglected resource. If we cannot get in touch with and use the Spirit which each of us has been born with, then we are not really living. What is inspiring - and thus what has the potential to transform an individual life - is that which is beautiful, that which excels beyond the accepted, and that which presents us with the utmost challenge. What is inspiring is what is Noble and Great. What is uninspiring are limitations imposed upon what is Great by personal weaknesses.

Contrary to the tired old lies of our enemies, National-Socialism is not an abstract construct

which seeks to impose its dogma upon a society. It is, as previously stated and stated many times elsewhere, an organic form possessing its own Life and Destiny. This means that National-Socialism cannot be manipulated according to the personality of one individual [even though, inevitably, this will sometimes occur]. There must be a strong foundation on which it can grow, but those who maintain the form must also ensure that the form itself can dictate its own flow according to its own nature and *supra-personal* goals. This flow occurs via the unique creativity/abilities of each individual National-Socialist, and according to how those abilities are nurtured and allowed full expression by a National-Socialist organisation. There must always be a balance between what is brought to Being by the Will of individuals and what actually exists beyond those individuals in the greater organic form of National-Socialism itself. Thus, there is no place in National-Socialism for egos and petty power games. The discipline and order so expressive of the National-Socialist spirit does not reside in uniforms or formal meetings, as it is not expressed by a stern, intimidating 'Leadership'. The order that must exist is the order of the cosmos itself - the order that is expressed in the laws of Nature. These laws are not an imposition, but a natural unfolding, and we exist simply to enhance those laws rather than surpress them with personal limitations and viewpoints. National-Socialism therefore is a modern, relevant and more highly evolved expression of what is natural, of what has hitherto been (inaccurately) termed as 'pagan'.

Thus, a truly organic/spiritual/revolutionary form does not require its adherents to behave in a way that is against Nature, as it does not force them into believing and regurgitating dogma. In all such expressions of National-Socialism, there must be naturalness and spontaniety. If a form does not possess such things, then it is utterly lifeless with no potential for Change.

### ***The First Step In Aryanism***

To begin to practice Aryanism, the religion of National-Socialism is not a difficult step for a National-Socialist. In actuality, it is a practice which is already conducted - if only on an intuitive level - by all genuine National-Socialists, since all genuine National-Socialists possess the understanding that the Cause is far more than a 'political' one. It is a Cause rooted in Blood & Soil - it is rooted in *spirit*.

To begin to consciously express the reality that National-Socialism is a Religion, a National-Socialist need not seek out books full of ceremonies, guidelines for established protocols, or words of wisdom and guidance from a hierarchy of established 'priests'. All such things are part of the now dead forms of past Religious expression. National-Socialism is a new, radical and more highly evolved Religion because it is, as expressed above, *spontaneous* and *natural*. It allows its ceremonies and structure to evolve out of years of practical expression, rather than it becoming subservient to the *ideas* of one or two individuals who propound those ideas before they have been tried and tested practically.

What has hitherto not been understood and expressed by the plethora of past Religious forms (including those belonging to the 'Occult') is that the *satori* often sought by those attending a ceremony does not occur because of the text and acts which constitute that ceremony. Those things are not important of themselves - they are shells into which the fire of life must be breathed. And it is this fire of life, this sense of the numinous, that is the key to Religious

expression and enlightenment.

This sense of the numinous is felt when National-Socialists gather together, either informally or at an official meeting. It is an awareness that when we gather together, we are all really living: we can be ourselves, because we can openly acknowledge the greater bond that links us all without fear of suppression. We sense this when together we watch film footage of National-Socialist Germany - when we watch and listen to Adolf Hitler addressing the crowds, and witness the truth of the joy on the faces of the German people.

We sense within our spirit the yearning for Aryan justice when we learn that yet another one of our Comrades has been jailed by The System, as we sense the Comradeship between those of us who still possess our liberty intensify, and our resolve to free our Race is made to burn more fierce within our hearts.

By Comrades gathering around a bonfire on April 20th and toasting the life of The Chief, the Religion is already in practice. By Comrades meeting in whatever capacity on the other dates of importance - such as November 9th or January 30th to name a few - the Religion exists. These meetings constitute Religious practice because they occur at specific times of the year, and feature specific acts of joy, reverence and homage to a specific aspect of National-Socialism.

To re-iterate, we National-Socialists - *all of us* - are already practising this Religion by virtue of the fact that we have declared ourselves National-Socialists and strive to act according to that declaration. What an organisation like Reichsfolk seeks to do is develop this simple understanding within Comrades in order that National-Socialism itself can evolve to its full potential and thus be capable of realising its Destiny - the Destiny implicit within our Aryan Race. The few ceremonies that have so far been suggested are there as guidelines only - to be ignored, drawn from, or altered according to the spiritual motivation of each respective Comrade. To repeat: It is not in the ceremonies where the heart of the Religion of National-Socialism lies, but within the Aryan soul itself. A gathering must seek to make that soul present and conscious - it matters little whether it is brought to being by a formal uniformed ceremony, or a simple spontaneous toast to Adolf Hitler beneath the stars.

### ***Conclusion: Anatomy of a National-Socialist Organisation***

A fundamental requirement on the part of a political NS organisation is the cultivation of friendship between members via informal meetings, rather than being overly concerned with organising formal events where speeches are made and listened to. It is this warmth of friendship between Comrades that is so vital and so forgotten by many organisations clamouring for social power. In essence, these informal gatherings represent the nurturing of an organic 'community': a step towards the formation of a real Tribe, and a move away from the dead shell of conventional party politics.

Consequently, and once the above requirement is fulfilled (c. 4 - 5 years from now), the next phase in establishing an NS Revolution lies in presencing a new type of consciousness. In this, the Religion Of National-Socialism plays a key role - in fact, it is the axis on which everything else pivots. As has been stressed previously, National-Socialism must come to mean in a real,

practical way, a Cause for which individual lives are a means. That is, an archetypal National-Socialist will evolve to be an individual whose understanding and dedication spans thousands of years. Through striving to cultivate this consciousness - through in effect implementing a new form of living - a National-Socialist shall *become* National-Socialism itself, rather than a member of a club for which National-Socialism is an 'interest' amidst the other past-times of present Western society.

What this 'becoming' means is the emergence of a new type of Human Being, a type that will increase over the coming centuries to form a 'Master Race': a Race evolved through *spiritual* rather than *physical* eugenics, comprising of a more highly evolved form of life capable of extending its legacy to the stars. And not only this, it will be a form of life which possesses the skills to extend its racial life-span indefinitely. Many centuries from now - if all evolves as it should - the Aryan Race we are at present will be the Cosmos itself: a new, conscious, willed and ordered manifestation. Fundamentally, it is the Religion that will make this possible, as the Religion will make possible the development of an effective and triumphant political Movement. It will do so because it will gradually alter - or return - the consciousness of the Aryan in harmony with inherent Aryan Destiny. The *psyche* of our Race will be changed, and thus how this psyche orders itself in the physical world.

The Religion of National-Socialism creates the organic perspective needed on the part of National-Socialists today. It enables a different view where external social changes are understood only as evolving from internal change: that without the necessary internal conditions, external changes are not possible. The Religion of National-Socialism enables National-Socialists to act according to an understanding of the *essence*, rather than seeking to change only what can be seen on the surface. In Nature, there are no abstract forms created solely from an *idea*; instead, change and the evolving of forms is a slow process, devoid of 'miracles'. Essentially, National-Socialists, in seeking Revolution, must once again know and embody the principles that form Nature and the Natural world.

And only via uncompromising Aryan defiance will the fruits of our race evolve through time and space according to their nature.

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<sup>1</sup>The Anglo-Saxon word 'wyrd' is used here to represent what is beyond individual 'Destiny' - ie. the collective Destiny of the Aryan Race is represented by this word.

### Temple 88