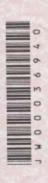
(STATE OF TEXAS)

CERTIFICATION OF VITAL RECORD

**DALLAS COUNTY** 

| STATE OF TEXAS  |  | CERTIFICAT      | CERTIFICATE OF BIRTH |                                      |                         | BIRTH NUMBER                                    |                                |  |
|---|--|-----------------|----------------------|--------------------------------------|-------------------------|---|--------------------------------|--|
| 1. Child's Name First   | Mide   | les of A        | Last                 | S 19                                 | Suffix 2. Date of       | Birth (mm/dd/yyyy)                              | 3. Sex                         |  |
| SIVANSHIKA  | YARLAGA  |                 |                      |                                      | 07/29                   |   | FEMALE                         |  |
| 4a. Place of Birth - County   | 4b. City or Town (If or  |                 | e of Birth           | 6a. Plurality - Sir<br>Triplet, etc. |                         | 6b. If Plural Birth, Born 1st.<br>2nd,3rd, etc. |                                |  |
| DALLAS  | IRVING   |                 |                      |                                      | SINGLE                  | - 8   |                                |  |
| 7a. Place of birth  |  |                 | LAS COLINA           | S MEDICA                             |                         |   |                                |  |
| 8a. Attendant's Name, NPI, and  | 9a. Certifier -I certify that this child was born alive at the place and time and on the date as stated. |                 |                      |                                      |                         |   |                                |  |
| KEVIN P. O'NEIL   |  |                 |                      |                                      |                         |   |                                |  |
| 2001 N MACARTHUR<br>75061   | TURKASHIA SCOTT Signature and Title  |                 |                      | 08/03/2018<br>Date Signed            |                         |   |                                |  |
| 8b. MD DO CNM   | 9b. ☐ Attendant ☑ Facility Administrator / Designee ☐ Other (Specify):                                   |                 |                      |                                      |                         |   |                                |  |
| 10. Mother's Name Prior to Fir  | st Marriage First  | Middle          | Last                 | 11. Date                             | of Birth (mm/dd/yyyy)   | 12. Birthplace (Stat                            | e,Territory or Foreign Country |  |
| SIVA SUSHMA GANGURU   |  |                 |                      | 08/2                                 | 08/27/1988 INDIA        |   | 3-4-2                          |  |
| 13a. Residence - State 13b. County 13c. City, 7   |  |                 | wn or Location       | XO                                   | 13d. Street Addre       | ss or Rural Location                            |                                |  |
| TEXAS   | DALLAS   | IRVING          | IRVING               |                                      | 8257 RANCHVIEW DR. # 21 |   | 115                            |  |
| 13e. Zip Code 13f. Inside<br>75063 ☑ Yes  |  | ddress: Same As | Residence, or:       |                                      |                         |   |                                |  |
| 15.Father's Name Prior to Fire  | t Marriage First   | Middle          | Last Suffix          | 16. Date                             | of Birth (mm/dd/yyyy)   | 17. Birthplace (Stat                            | e, Territory or Foreign Count  |  |
| SIVAKRISHNA YARLAGADDA  |  |                 |                      | 11/0                                 | 7/1986                  | INDIA   | July States                    |  |
| 18a. Local File Number         18b. Date Received by Local Registrar           0103809         08/08/2018 |  |                 |                      | 18c. Signatur                        | e of Local Registrar    | (1)   | 12                             |  |





This is a true and correct reproduction of the original record as recorded in this office. Issued under authority of Section 191.051, Health and Safety Code.

ISSUED

AUG 27. 2018

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

John F. Warren County Clerk/Local Registrar

