SOLUSI UNIVERSITY

**admissions@solusi.ac.zw**

**APPLICATION FORM-Complete and forward to:**

**SECTION A**: Personal Details (To be supported by Identification Card, Passport and Marriage Certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name(s)** | Surname | | First Name | | Second Name |
| **Title** | Choose Title | | | **Date of Birth** | mm/dd/yyyy |
| **Status (Marital)** | Single Married Other | | | **Gender** | Male Female |
| **Religion** | Click here to enter text. | | | **Church** | Click here to enter text. |
| **Nationality** | Click here to enter text. | | | **Citizenship** | Click here to enter text. |
|  |  |  |  |  |  |
| **Applicant’s Contact Address** | | | | **Sponsor’s Contact Details** (*If not self-sponsored*) | |
| **Person** | Title. Surname, Name | | | **Person** | Title. Surname, Name |
| **Address** | House Number, Street | | | **Address** | House number, Street |
| **Suburb** | Suburb, Town | | | **Suburb** | Suburb, Town |
| **Country** | Country | | | **Country** | Country |
| **e-mail** | e-mail | | | **e-mail** | e-mail |
| **Mobile #** | Cellular phone number | | | **Mobile #** | Cellular phone number |
| **Contact Address in case of emergency** | | | | | |
| **Person** | Title. Surname, Name | | | **Relation to you?** | How are you related? |
| **e-mail** | e-mail | | | **Mobile Phone** | Cellular phone number |
|  |  | | |  |  |

**SECTION B**: Available Study Programmes (Check as applicable)

**Preferred Center**: **Regular** Main  **Block** Harare  Main  **Trimester** Bulawayo  Chegutu

Mutare  Harare  Vic Falls

|  |  |  |  |
| --- | --- | --- | --- |
| **Arts Programmes (Diploma & BAs, Honors)** | Click Preferred Option(s) | | |
| **1** | **2** | **3** |
| 1. Diploma in Chaplaincy |  |  |  |
| 1. Diploma in Executive Public Relations |  |  |  |
|  |  |  |  |
| 1. English & Communication (Hons) |  |  |  |
| 1. History (Hons) |  |  |  |
| 1. Religious Studies (Hons) |  |  |  |
| 1. Theology (Hons) |  |  |  |

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| **Business Programmes (BBA, Honors & MBA)** | Click Preferred Option(s) | | |
| **1** | **2** | **3** |
| 1. Accounting (Hons) |  |  |  |
| 1. Business Management (Hons) |  |  |  |
| 1. Finance (Hons) |  |  |  |
| 1. Marketing (Hons) |  |  |  |
|  | | | |
| 1. Master of Business in Administration |  |  |  |

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| **Education Programmes: [Diploma, B.Ed (Primary & Secondary),Honors, PGDE & M.Ed]** | Click Preferred Option(s) | | |
| **1** | **2** | **3** |
| 1. Early Childhood Diploma |  |  |  |
| Primary  or Secondary | | | |
| 1. Agriculture (Hons) |  |  |  |
| 1. Business Education ( Hons) |  |  |  |
| 1. Biology ( Hons) |  |  |  |
| 1. Clothing & Textiles (Hons) |  |  |  |
| 1. Early Childhood Development (Hons) |  |  |  |
| 1. English ( Hons) |  |  |  |
| 1. Environmental Science (Hons) |  |  |  |
| 1. Food & Nutrition(Hons) |  |  |  |
| 1. History (Hons) |  |  |  |
| 1. Mathematics(Hons) |  |  |  |
| 1. Ndebele ( Hons) |  |  |  |
| 1. Shona (Hons) |  |  |  |
| 1. Religious Studies( Hons) |  |  |  |
|  |  |  |  |
| 1. Post Graduate Diploma in Education |  |  |  |
| 1. Master of Education in English Language & Literature |  |  |  |
| 1. Master of Education in Educational Leadership |  |  |  |

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| **Science Programmes (BSc Honors & MSc )** | Click Preferred Option(s) | | |
| **1** | **2** | **3** |
| 1. Occupational Health & Safety |  |  |  |
|  | | | |
| 1. Agribusiness ( Hons) |  |  |  |
| 1. Clothing & Textiles ( Hons) |  |  |  |
| 1. Food & Nutrition (Hons) |  |  |  |
| 1. Environmental Health ( Hons) |  |  |  |
| 1. Environmental Science ( Hons) |  |  |  |
| 1. Information Systems (Hons) |  |  |  |
| 1. Mathematics (Hons) |  |  |  |
| 1. Nursing (Hons) |  |  |  |
| 1. Peace & Security Studies ( Hons) |  |  |  |
| 1. Nutrition (Hons) |  |  |  |
| 1. Dietetics (Hons) |  |  |  |
|  |  |  |  |
| 1. Master of Science in Food Science & Nutrition |  |  |  |

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| **SECTION C: ACADEMIC QUALIFICATIONS- *To be supported with scanned copies of the originals*** | | | | | |
| **Metric or Ordinary Level** | | | **Advanced Level** | | |
| **Subject** | | **Grade** | **Subject** | | **Grade** |
| 1 | Click here to enter text. | Click | 1 | Click here to enter text. | Click |
| 2 | Click here to enter text. | Click | 2 | Click here to enter text. | Click |
| 3 | Click here to enter text. | Click | 3 | Click here to enter text. | Click |
| 4 | Click here to enter text. | Click | 4 | Click here to enter text. | Click |
| 5 | Click here to enter text. | Click | 5 | Click here to enter text. | Click |
| 6 | Click here to enter text. | Click | 6 | Click here to enter text. | Click |
| 7 | Click here to enter text. | Click | 7 | Click here to enter text. | Click |
| 8 | Click here to enter text. | Click | 8 | Click here to enter text. | Click |
| 9 | Click here to enter text. | Click | 9 | Click here to enter text. | Click |
| 10 | Click here to enter text. | Click | 10 | Click here to enter text. | Click |
| **Diploma in Education- Primary** | | | **Diploma in Education-Secondary** | | |
| **Subject** | | | **Subject** | | |
| 1 | Click here to enter text. | | 1 | Click here to enter text. | |
| 2 | Click here to enter text. | | 2 | Click here to enter text. | |
| 3 | Click here to enter text. | | 3 | Click here to enter text. | |
| 4 | Click here to enter text. | | 4 | Click here to enter text. | |
| 5 | Click here to enter text. | | 5 | Click here to enter text. | |
| **Other Diplomas** | | | **Academic Degree(s)** | | |
| 1 | Click here to enter text. | | 1 | Click here to enter text. | |
| 2 | Click here to enter text. | | 2 | Click here to enter text. | |
| 3 | Click here to enter text. | | 3 | Click here to enter text. | |
| 4 | Click here to enter text. | | 4 | Click here to enter text. | |
| 5 | Click here to enter text. | | 5 | Click here to enter text. | |

**SECTION D**: Statistical Information*.*

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| Kindly indicate, by checking appropriately, where you learnt about us prior to your application. | | | |
| 1. From another Adventist Institution. |  | 1. University promotional. |  |
| 1. I am a returning Solusi graduate. |  | 1. Alumni |  |
| 1. From the internet. |  | 1. Current Students |  |
| 1. Newspaper Advert. |  | 1. Personal Recommendation |  |
| 1. University Official |  | 1. None of the above |  |

**SECTION E**: Applicant’s Voluntary Declaration*.*

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| --- | --- | --- | --- |
| 1. This declaration is to be completed by the student and signed; alternatively, 2. The applicant who cannot sign the declaration, for whatever reason, may waive the right and defense thereby by inserting his or her personal e-mail as it appears in Section A under the ‘Applicant’s Contact Address’ table in place of the signature. By entry of the e-mail address, below, the applicant relinquishes the defense that he or she is not the author as he did not sign the declaration. 3. Where applicant has exercised the alternative (2) and provided a different e-mail in the declaration and or procured an agent to effect the application, upon successful enrolment based on the defective application form, the applicant shall be deemed to have duly signed the declaration in spite of the defect. 4. I voluntarily agree, if admitted as a student, to uphold the ideals, standards and regulations set forth by Solusi University in any of its instruments and or viva-voce through any of its designees and to respect and abide by the principles and traditions it upholds as a church related institution of higher learning. 5. Where my admission is subject to the fulfilment of certain conditions and or the submission of proof academic in the form of certification, the honors rests fully upon me to comply with the admission requirements and to submit the same. 6. I certify to the best of my knowledge and belief, I have answered all questions fully and correctly and I undertake to inform the relevant authority immediately of any change in the information given. 7. I hereby indemnify the University against any legal suit and or costs arising where I have failed, forgotten and or refused to discharge and or abide by any of the preceding conditions | | | |
| **Applicant’s\_ Signature/**  **e-mail** | Click here to enter text. | **Date** | mm/dd/yyyy |