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Methods For Fighting Back Against Collectivist Tyranny

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In any examination of historical precedence, it is easy to see that the sheer number of collectivist and tyrannical systems have far outweighed any experiments in individual liberty. I have explored the reasons for this in numerous articles, including recent pieces such as [“How To Stamp Out Cultural Marxism In A Single Generation”](#) and [“The Tools Collectivists Use To Gain Power.”](#) To summarize, there is a driving desire among weaker-minded people to seek control over other people in the name of arbitrary standards of safety as well as arbitrary standards of “civil” conformity. While such people proclaim publicly that they do what they do for the “greater good,” in reality they seek only to satiate a private lust for power.

In the darkest corners of their souls, many people have personal aspirations to attain godhood in their own little worlds. And if they cannot achieve such godhood outright on their own, then they will join a mob with similar aspirations so that they can at least feel omnipotent through vicarious tyranny.

This is why collectivism and individualism are mutually exclusive. A collectivist uses force or manipulation to compel the masses to accept a society that follows his personal ideology. An individualist adheres only to the tenets of natural law and the non-aggression principle. He believes force is justified only when the personal liberties of an individual are threatened by others. And he demands that if he participates in any society, it be voluntary. Collectivism is society through coercion. Individualism promotes society through voluntary cooperation. The two philosophies cannot coexist.

I’ll say it again because there are some people out there with severe reading comprehension issues; the definition of collectivism requires the prioritization of the group over the rights of the individual. Collectivism by its very nature denies or destroys individualism and individual choice in this prioritization. Collectivism therefore requires the engineered organization of individuals predicated by COERCION, or force. Period. If a group organizes voluntarily, then it is NOT collectivist. If a group is

organized through force and manipulation, then it IS collectivist. Period. Bananas are yellow. Oranges are orange. The sky is blue. Two plus two equals four. And, collectivism compels participation by force, while voluntary community does not.

There is no rational debate to be made against this clear dichotomy. It is truly amazing how some folks cannot seem to grasp the very obvious difference between collectivism and voluntary community; the same people that will likely still attempt to argue that collectivism and individualism are “not mutually exclusive” after reading this very article.

I certainly would never make the claim that most collectivists are intelligent...

The collectivist threat is not merely due to environmental factors alone. As the psychologist Carl Jung outlined in his collected papers titled “The Undiscovered Self,” at any given point in history at least 10% of the human population has inherent (but often latent) psychopathic tendencies. Less than 1% of these people will actually act out their full psychopathy under stable social conditions. However, in times of great distress or political and economic upheaval, the psychopathic 10% are given a kind of playground in which to let the devil out; Jung called this the “collective shadow.”

As I have explained in the past, these are the “useful idiots” within any society. They are the reason why there will never be a time now or in the future in which collectivist oppression will not be a potential threat, and why individualists will have to remain forever on guard. That said, they are only a part of the bigger problem. In almost every instance of mass tragedy or despotic government, an elitist minority pulls the strings of the useful idiots, aiming them like a shotgun at individualists in order to clear a path for total centralization. The elites are another horror altogether.

These are the men and women who EMBRACE their psychopathy. It is not latent or subconscious; it is a fully integrated and accepted part of their psychological life. They have found that psychopathy can be an effective tool for gaining power and influence when average people around them are less vigilant or less confrontational due to fear or apathy. And contrary to popular belief, psychopaths CONSTANTLY organize into effective working groups, some of them vast and global in scope, as long as there is the promise of mutual benefit involved.

This is not to say that they organize around “gain” alone. Elitists have their own pervasive ideology and their own rationalizations for seeking control of others.

They see themselves as “philosopher kings” as described in Plato’s ‘Republic,’ exemplary and “special” people who are born with the inherent genetic capacity to rule over the masses with the utmost clarity. They believe they know what is best not only for you, but for the human experiment in total. Their goal is to construct a sociopolitical apparatus that will allow them to have complete overreaching influence over every aspect of every individual life, up to and including the erasure of that life if they think it serves their ends.

“...You would be forcibly fed, clothed, lodged, taught, and employed whether you like it or not. If it were discovered that you had not character and industry enough to be worth all this trouble, you might possibly be executed in a kindly manner...” — *George Bernard Shaw, Fabian socialist, from ‘The Intelligent Woman’s Guide to Socialism and Capitalism’*

“My conclusion is that a scientific society can be stable given certain conditions. The first of these is a single government of the whole world, possessing a monopoly of armed force and therefore able to enforce peace. The second condition is a general diffusion of prosperity, so that there is no occasion for envy of one part of the world by another. The third condition (which supposes the second fulfilled) is a low birth rate everywhere, so that the population of the world becomes stationary, or nearly so. The fourth condition is the provision for individual initiative both in work and in play, and the greatest diffusion of power compatible with maintaining the necessary political and economic framework.” — *Bertrand Russell, member of the Fabian Society, from ‘The Impact Of Science On Society’(Note: Russell believed that individuals should be given at least the illusion of choice within minor aspects of society in order to maintain their willing participation.)*

“The conscious and intelligent manipulation of the organized habits and opinions of the masses is an important element in democratic society. Those who manipulate this unseen mechanism of society constitute an invisible government which is the true ruling power of our country. ... [I]t remains a fact that in almost every act of our daily lives, whether in the sphere of politics or business, in our social conduct or our ethical thinking, we are dominated by the relatively small number of persons... It is they who pull the wires which control the public mind, who harness old social forces and contrive new ways to bind and guide the world.” — Edward Bernays, father of modern propaganda, from ‘Propaganda’

Elitists are rarely as open about their true intentions as the men quoted above. They often entice the public with fantastical promises if collectivist systems are supported, including: equality of wealth and prosperity; reduction of labor and increases in leisure time; incredible technological advances; universal education; universal healthcare; the end of nationalism, resulting in the end of war, resulting in infinite global peace; etc.

When they are not able to sell the public on a particular aspect of collectivism, they will create artificial divisions and artificial crises in order to engineer chaos. As per the Hegelian dialectic, when we are thoroughly tenderized by fear and disaster, the elites return to the scene with a “solution” to their original crime, a solution that usually involves more collectivism.

So how do individualists fight back against collectivism, elitists and the useful idiots they exploit? Here are some practical strategies that anyone can employ in his daily life.

Stop Participating In False Paradigms

Yes, in the everyday world there are leftists and right wingers, liberals and conservatives, Republicans and Democrats. People subscribe to particular ideologies and philosophies backed by fundamental differences in belief. These divisions between regular people are indeed real. However, it is important to realize that at the gatekeeper level in these systems, the leadership in both parties subscribe to the same goals. They are not divided. They are part of the elitist structure. And while their rhetoric differs cosmetically, in policy and in action they will always work to destroy individual liberty and promote collectivism, whether they claim to be on the right or the left.

This reality also applies to supposed conflicts between nations. If two nations appear to be at odds with each other, yet the leadership of each nation remains in league with the same international elitists (bankers, Fabians, globalists, etc.), then their conflict is a sham designed as theater for the masses.

Refuse to participate in false paradigms. Point out the inconsistencies of BOTH parties or sides and identify how each works against individualism and toward collectivism. Do not affiliate with any group or institution that has a demonstrated history of antagonism towards individual freedom or that partners with known collectivist (globalist) organizations and frontmen. If you are going to fight for any side, make sure it truly represents liberty through its actions and associations. Rhetoric is meaningless.

Decouple From Dependency On Corrupt Systems

As our economic situation becomes more and more dire, people are much more apt to become dependent on the system for survival, and this is an intentional result. I would not expect, for example, that the 94 million people in the U.S. who have been unemployed for so long they are no longer counted by the Bureau of Labor Statistics should refrain from government aid or cut themselves off from welfare measures and become immediately self-reliant. They should, however, consider working toward that goal over time; and so should everyone else.

This is not quite as impossible as it seems. Can you produce or repair items that act as survival necessities? Can you teach a necessary skill? If so, then you are already well on your way to independence. Once you have a necessary skill, trade is possible outside the controlled economic framework. The more individuals involved in an alternative economy, the more diversity of skill sets will be available and the more prosperous that voluntary community will become.

The ultimate achievement in my view would be similar in aspects to the American agrarian models of the past with the integration of helpful technology: completely voluntary communities in which free trade is the foundation; the existence of grid water and grid power is unnecessary; food production is local and ample rather than reliant on national or international freight systems and the artificial scarcity of corporate farming models; and security is provided by each individual for himself, as well as for the community, through voluntary neighborhood watches or militias.

All of this starts with each individual taking action to become a producer, rather than a wage slave or welfare slave.

Organize Locally With People Of Like Mind

Again, organizing voluntarily is counter to collectivism. Collectivist systems cannot be defeated unless you are willing to establish a competing model that works better while maintaining freedom. This is not hard to do, considering collectivist models are failure-driven machines that devour people and use them as fuel to move society as a whole towards a “greater good” which is neither great nor good.

As outlined above, independent localism is the answer. It is a voluntary structure that encourages self-reliance and preparedness, while making production and innovation the mainstays of a healthy society. It rewards personal success and achievement, rather than punishing it. And, it helps a larger percentage of wealth to keep cycling locally, rather than being siphoned out of communities by governments or government-chartered and protected corporations.

Localism always starts small, with families, friends and neighbors. But as your organization continues to make life better for those involved, it will inevitably attract more participants. The redundancy of localized economies would also protect people from economic collapse. In fact, without the forced interdependency of centralized collectivist economic models, large scale financial crises would probably become a thing of the past.

Educate Children Privately

I’ve been saying it a lot lately, and I’ll say it again: Public schooling as it stands today is an apparatus for brainwashing, nothing more. With the dismal world ranking of U.S. students in math, science and reading, I hardly see what service public education is actually performing in America. The only service public schools do seem to excel at is indoctrination, with children now being immersed in collectivist lessons through [Common Core](#) and being conditioned into pacifism and fear through insane [zero-tolerance policies](#).

The only working solutions available for parents today are to decouple from the federally dominated public school system and place their children in a well-vetted private school or to home-school. Any sacrifice, financial or otherwise, is worth it to save American children from a vicious system of propaganda and conditioning that could conceivably suppress their individualism and warp them into collectivist monsters.

Arm And Train For Self-Defense

I think it should be pretty obvious that there is a simple reason behind the collectivist habit of attempting to disarm common people: Armed people are harder to manage or control. If an armed population was not a threat to collectivists then they would not keep trying to disarm everyone. Therefore, if you are not armed and trained in self-defense, then you are not a threat to collectivists.

You can be the most brilliant of thinkers with pristine logic and truth on your side; but without the means and ability to destroy an attacker or tyrant, you are nothing in the grand scheme. Intellectual warriors are not really warriors. And as a writer, I will say in all honesty that the threat of the pen is not mightier than the threat of the sword.

Keep in mind, though, that it is not enough to merely purchase a firearm or shoot at the range. Team tactics and training are essential for free people, which is why they are so admonished by collectivist

elements in our society. Train with friends and family or with your Community Preparedness Team, as I do through Oath Keepers; but learn tactical methodologies and how to fight with others. Present a viable danger to collectivists, or be subsumed by them.

Remove The Elitist Hierarchy

Eventually, the fight between individualism and collectivism will become physical rather than informational. There is no way around it. The more individuals begin to decouple from the corrupt system and construct their own alternative framework, the more violent collectivists will turn in response. The virtue of self-defense requires that tyrants be cut off from their means to project violence onto others.

While it is impossible to stop the inherent nature of psychopathy other than to participate in communities where psychopaths are not welcome or encouraged, there is the matter of organized elitism to deal with.

Any fight for freedom from collectivists will require the removal of command and control. This is the only way that humanity can be given breathing room to rebuild without remaining under constant preplanned threat. There are, in fact, many organizations that openly work toward collectivist oligarchy, from central banks (this means central bankers in ALL nations, not just in the West), to the Council On Foreign Relations, to Tavistock, to the Rand Corporation, to the International Monetary Fund or the Bank for International Settlements, to Bilderberg, to the Fabian Society, etc. These institutions need to be dismantled by any means necessary and the participants removed from positions of control. Make no mistake; it will take a war before such people give up the reins of power. This is the inevitable cost of individualism and the inevitable cost of freedom.

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