



# OCCURS EVERY YEAR

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Once upon a time, there was a beautiful woman named **Sihuahet** (beautiful woman, in Nahuatl). She gave birth to her son named El Cipitio (kid in Nahuatl). She got a spell for being a "bad mother" (she was rummored to have had affairs with other men) so her beauty disappeared...

She then, became **La Siguabana (ugly woman).**She would appear by the riverbanks alone to deceive men with her fake beauty to take their soul, and the men would become crazy...





El Cipitio embodies a gentle and compassionate nature, forever embracing the innocence of a child's soul.

He resides in solitude amidst the forest and rivers. Renowned for his endearing gesture of tossing flowers to women washing clothes by the riverbanks, and sustaining himself on bananas. His past remained veiled in mystery, unaware of his maternal origins... until the day La Siguanaba intervened, revealing the truth. Despite this revelation, his heart, free from malice, forgave her...



# EL CADEJO

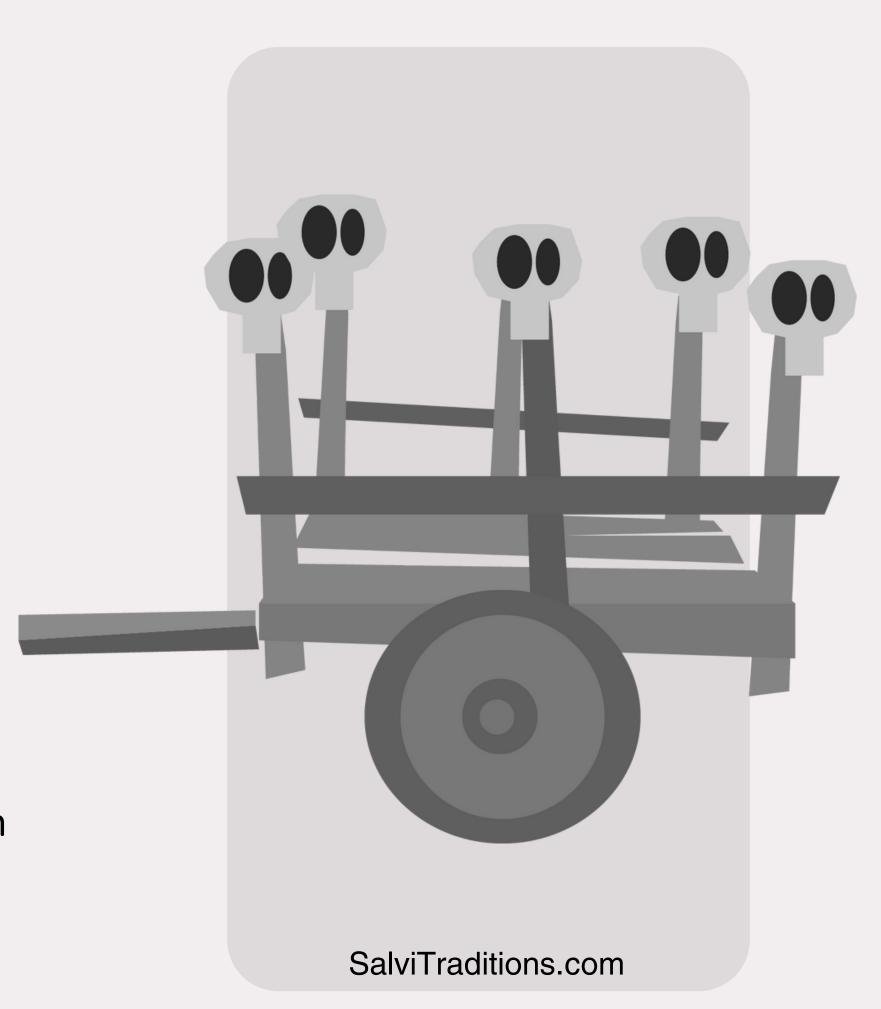
El Cadejo is a **spiritual essence** embodied within a dog. This enigmatic entity exists in two distinct forms: one malevolent, the other benevolent. The sinister Cadejo manifests as a black dog with piercing red eyes, known to cross paths solely with those harboring darkness within. Stories tell of its encounter with individuals of ill intent, especially those wandering alone at night, where the malevolent Cadejo is said to claim their souls. In contrast, the divine Cadejo, fashioned by the hands of God, takes the guise of a white dog with serene blue eyes, symbolizing purity and goodness.



# LA CARRETA CHILLONA

The crying Oxcart, it has human skulls on its poles, but there are no oxen or anyone guiding it. It moves by itself, as if a ghost is pushing it forward. Some people believe it collects troubled souls and leads them to the afterlife.

There are more mythological characters that you can learn about when attending La Calabiuza in Tonacatepeque, El Salvador.





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