

Santhal rebellion

The **Sonthal Rebellion**, also known as the **Santhal Rebellion**, **Santal Rebellion**, or **Santhal Hool**, was a rebellion in present-day <u>Jharkhand</u> against the <u>East India Company</u> (EIC) and <u>zamindari</u> system by the <u>Santals</u>. It started on 30 June 1855, and on 10 November 1855, <u>martial law</u> was proclaimed by the East India Company which lasted until 3 January 1856, when martial law was suspended and the rebellion was eventually suppressed by the presidency armies.

The rebellion was led by the four sibling brothers, Sidhu, Kanhu, Chand, Bhairav and Rohansai who was the main leader of the Santhal Tribe and their two sisters Phoolo and Jhano, who were killed in the cause. [6]

Background

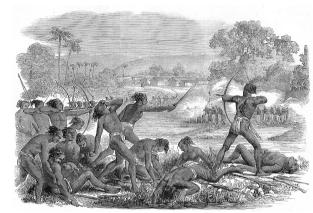
The rebellion of the <u>Santhals</u> began as a reaction to end the revenue system of the <u>East India</u> <u>Company</u> (EIC), <u>usury</u> practices, and the <u>zamindari</u> system in India; in the <u>tribal belt</u> of what was then known as the <u>Bengal Presidency</u>. [7][5] It was a revolt against the oppression of the colonial rule propagated through a distorted revenue system, enforced by the local zamindars, the police and the courts of the legal system set up by the British East India Company. [8][9]

The Santals lived in a territory that stretched from <u>Hazaribagh</u> to <u>Medinipur</u>, spanning the <u>Subarnarekha River</u>, along with other <u>Munda ethnolinguistic</u> tribals, and they engaged on agriculture. Those areas were greatly affected by the <u>1770 Bengal famine</u>, thus creating a need for virgin land. [10][11]

In 1832, the EIC demarcated the <u>Damin-i-koh</u> region in present-day Jharkhand and encouraged the pre-existed <u>Paharia tribe</u> of the <u>Rajmahal hills</u> to clear forests and practice agriculture. However, the Paharia tribe declined the offer, leading the company to invite the

Santhal rebellion

Part of the Indian independence movement



An illustration of an engagement during the Santal rebellion by *The Illustrated London News*

Location

Santhal Pargana, Jharkhand 24°46′N 87°36′E

Commanded by

Objective

Date

Sidhu and Kanhu Murmu

Removal of the <u>zamindari</u> system June 30, 1855 – January 3, 1856

(6 months and 4 days)

Outcome

- Creation of <u>Santal Parganas</u>
 <u>district</u>, [1] viz. The Sonthal
 Parganas Act, Act 37 of 1855[2]
- Land protection regulations, viz.
 The Santhal Parganas Tenancy
 Act, 1876^[3]

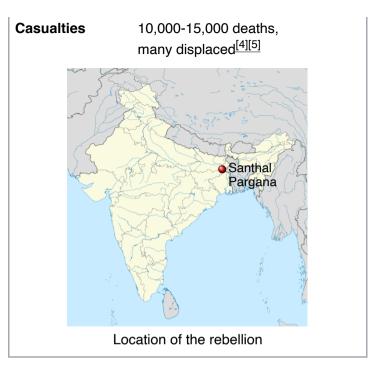
Santals to settle in the region. Due to promises of land and economic amenities a large numbers of Santals came to settle from <u>Dhalbhum</u>, <u>Manbhum</u>, <u>Hazaribagh</u>, <u>Midnapore</u>, and other surrounding areas. Soon, their population increased significantly; for instance, within a 13-year timeframe, they grew from 3,000 in 1838 to 82,790 in 1851. [12]

The wave of migration started in the late 1790s and continued till the beginning of the rebellion, [12] as The Illustrated London News reported on 23 February 1856 that around 120,000 Santals had settled in the area. This growth in the number of agriculturists resulted in a 22-fold increase in Company revenue from the area. Subsequently, Mahajans and Zamindars, acting as money lenders, tax collectors, and other intermediaries employed by the EIC, came to dominate the local economy, governance, and administration. [13] Many Santals became victims of corrupt money lending practices. They were lent money at exorbitant rates. When they were unable to repay the loan, their lands were forcibly taken and they were forced into bonded labour. Numerous petitions were made by disgruntled Santal leaders to the administration against these activities, but these were largely ignored. This sparked the Santals to mobilise against the intermediaries, eventually leading to a rebellion against the EIC and the establishment of self-governance. [14]

In the lead up to the rebellion, the EIC recorded numerous instances of dacoits who were especially targeting Bengali zamindars. One was Bir Singh Manjhi, a Santal who led a gang of robbers and who claimed to have received support from a god who had whispered a secret *mantra* into his ear. Many other leaders like him promoted a mix of anti-state activity mixed with millenarian fervour, making the Santals ripe for rebellion. [15]

Simultaneously, a chieftain called Margo Raja began cultivating a network of secret disciples throughout the Damin-i-koh, aiming to unite all Santals into a single body. In addition, several calamitous portents arrived in the Damin-i-koh that frightened the Santals: [15]

- The appearance of Lag Lagin snakes
- Women with equal numbers of children exchanging vows of friendship
- Buffalo calves were resting in front of houses, during which time the occupants would die
- A golden boat in the Ganga sank after a Dom touched it
- A child born to an unmarried girl was a *suba* (short for Subedar, identifying an official leader)





Santhal Pargana area before arrival of the Santhal people. Damin-i-koh region labeled as "Country Unexplored by Europeans" (1776 map by James Rennell).

 People were coming to kill the dikkus (non-tribals) and to identify themselves Santals should hang a buffalo hide and pair of flutes at the end of the village street

The tales of these various calamities made the Santals more fearful, and the rumours of them spread from village to village and made them alert for anyone promising to save them. [15]

Rebellion

On 30 June 1855, two Santal rebel leaders, Sidhu and Kanhu Murmu inhabitants of Bhognadih village of present-day Sahibganj district, mobilised roughly 60,000 Santals and declared a rebellion against the EIC. Sidhu Murmu had accumulated about ten thousand Santals to run a parallel government during the rebellion. The basic purpose was to collect taxes by making and enforcing his own laws.



Houses of newly settled Santhals, made of plaited bamboo walls and thatched with rice straw.

The Santal Rebellion quickly escalated after the declaration of war, with Santals attacking zamindars, moneylenders, and Company officials. The scale of the uprising caught the East India Company (EIC) by surprise, as reports of armed Santal mobilization flooded in. On 9 July 1855, the District Magistrate of Bhagalpur reported that 1,000 Santals were ready, with 4,000–5,000 more awaiting orders. The District Magistrate of Aurangabad, A. Eden, relying on intelligence from zamindars and a former Santal court scribe, reported that 9,000 Santals were gathering in Murdapur with plans to attack Pakur Raj, Samserganj, and then return to Rajmahal and Bhagalpur after ritualistically dipping in the Ganges. By 10 July, an estimated 10,000–12,000 Santals were assembling near Jangipur, and the Aurangabad magistrate later claimed they had occupied railway houses. Reports from Birbhum suggested another 13,000 rebels were burning railway bungalows and threatening Pakur. Rumors spread that Santals from Bankura and Singhbhum were joining the fight, and even non-Santal groups like the Mal Paharias participated. Meanwhile, Sidhu and Kanhu Murmu sent letters to zamindars, attempting to persuade or intimidate them into supporting the rebellion. [15]

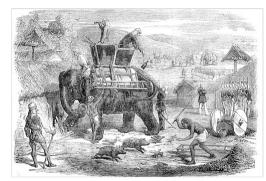


The precise number of fighters under Sidhu and Kanhu remained uncertain. On 9 July, a non-Santal witness under oath estimated their force at 7,000 men, while a later report suggested they commanded 30,000 rebels, with 12,000 set to attack Rajmahal and the rest moving along the railway line to Jangipur and Murshidabad. By 11 July, news of the rebellion reached Bhagalpur, where 20,000 armed Santals were said to be marching westward and threatening non-Santals. The rebels advanced with 1,000-man attack squads, reaching Colgong (modern Kahalgaon) by 11 July and severing road and rail connections to Bhagalpur by 17 July. Declaring Company rule over, they proclaimed the rule of their suba (Sidhu and Kanhu). A British proclamation on 15 July urging them to surrender and promising to examine their grievances was ignored. The

Santals then routed a company of Paharia Rangers and inflicted a humiliating defeat on EIC troops at Narayanpur, killing several Indian officers and 25 sepoys. The British weapons malfunctioned due to wet gun caps, fueling superstitions that Sidhu and Kanhu had divine protection, as they had earlier claimed EIC guns would turn to water. To prevent panic, the EIC worked to reassure its soldiers that the failure was purely mechanical rather than supernatural. [15]

The Santal victory at Narayanpur boosted morale, with the Santals looting and burning villages along the Rajmahal to Palassour road by 21 July 1855. Many zamindars took refuge in Rajmahal, but were prohibited from attacking the rebels. The city was poorly defended with only a small force of police, 12 Europeans, and 160 sepoys. Meanwhile, 12,000 Santals were marching towards the city. The Bhagalpur Commissioner was ordered to redistribute troops, leaving Rajmahal vulnerable. The Santals, led by Sidhu and Kanhu Murmu, moved towards Pakur, Maheshpur, and Samserganj, with forces growing to 20,000 by mid-July. [15]

They captured and burned Rampurhat and Pulsa. Sidhu and Kanhu organized their forces, granting titles like suba thakur and nazir to followers, forming a more structured leadership. They aimed to establish a fairer land system, charging lower rents for Bhumij and Bengali peasants, contrasting with the exploitative EIC policies. Their leadership provided unity and purpose, strengthening the rebellion. [15]



British forces searching for Santhals during the rebellion

East India Company initial response

To coordinate the suppression of the Santal Rebellion, the East India Company (EIC) appointed A.C. Bidwell as the "Special Commissioner for the Suppression of the Sonthal Insurrection." Bidwell, already in Kolkata, was tasked with overseeing civil affairs in the affected districts while each district retained the right to call for military aid independently. The Governor's Council authorized full-scale military action, deploying troops from Barrackpore to Raniganj and reinforcing key positions such as railway stations and the Grand Trunk Road. The plan was to secure strategic locations near the Ganges, restrict Santal movement north of the road, and block their retreat into the hills. On 10 July 1855, Major Burroughs led 160 men from Bhagalpur, while others were sent to protect villages in Samserganj thana. Local zamindars, including the Nawab of Murshidabad, were asked to provide elephants, with 30 sent by the Nawab alone. Despite recommendations from the Divisional Commissioner of Burdwan to send 1,500 troops, the Lieutenant Governor refused, considering the uprising a local insurrection that did not require excessive reinforcements. [15]

The turning point of the rebellion came on 24 July, when 50 EIC troops under Commissioner Toogood, supported by 200 soldiers from the Nawab of Murshidabad and 30 elephants, confronted 5,000 Santals near Maheshpur. The battle lasted just 10 minutes, with 100 Santals killed before the rest fled, leaving behind their belongings. Both Sidhu and Kanhu Murmu were reportedly wounded in this battle. However, the EIC forces hesitated to advance toward Bhagnadi, fearing an estimated 20,000 to 30,000 Santals in the area. Meanwhile, Kanhu personally led an

attack on Barhait, where the EIC fired shots but failed to hit the rebels. Rumors soon spread that Kanhu had been killed, leading Sidhu, Chand, and Bhairab to retreat into the hills with looted property. In Birbhum, the conflict remained fluid, with the EIC winning direct confrontations but struggling to prevent Santals from regrouping. On 17 July, 8000 Santals attempted to cross the Mor River to attack Suri, but high water delayed them. In an engagement on 22 July, Lieutenant Toulmain's 106 troops were ambushed by 8000 Santals, resulting in Toulmain's death and the loss of 13 British soldiers, while the Santals suffered 300 casualties. Another battle at Nangolia saw the EIC pushing the Santals back across the river, causing 200 more Santal casualties, demonstrating the brutality and resilience of the conflict. [15]

However maintaining control over the territory recaptured was often difficult for the EIC commanders. In some cases civilians accompanying the EIC troops burned Santhal villages in revenge.

Regrouping

Towards the end of July, both the British and Santals reorganised their forces. The ECI brought in Major General G. W. A. Lloyd from <u>Dinajpur district</u>, who took control of the troops from Bidwell, and gathered even more forces for the full suppression of the rebellion. At the time his command was established, he had 5 regiments of local infantry, Hill Rangers, some European troops, and cavalry, in addition to the various soldiers sent by the many Zamindars who were aiding the EIC. [15]

After his retreat from Bhagnadi Sidhu had regrouped with Ram Manjhi, a suboordinate near Birbhum, who became the new leader of the rebellion, along with other *suba thakurs*. [15]

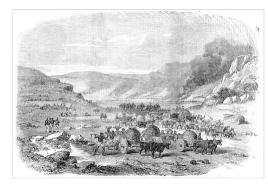
Resumption of guerilla warfare

Eventually the East India Company resumed its attacks. Captain Sherwill, who had passed through the hills several times, had come to offer his advice in Rajmahal. The EIC troops in Rajmahal began moving into the country, splitting up Santal forces and turning the villagers into refugees. The District Magistrate of Munger had armed some of the ghatwals and discharged sipahis, and sent them to block the passes into the plains in early August. Later some 4,000 Santals who had intended to move into Munger's plains had found the passes blocked and moved further south. On 10 August, a steamer carrying General Lloyd learned in Cologong that the Santhals had been driven out the northern part of the hills and most of Bhagalpur. [15]

The Santals now resorted to a policy of hit-and-run attacks on the EIC troops. These attacks generally resumed in August 1855, although it is unclear whether these attacks were organised by the central leadership of the rebellion or whether *thakurs* were acting on their own in what they saw as the best interests of the rebellion. [15]

Declaration of Martial Law

During the period of guerrilla attacks by the Santals, the East India Company (EIC) debated whether to impose martial law to suppress the rebellion. On 23 August 1855, the Bhagalpur Commissioner issued an Urdu proclamation permitting the killing of Santals found in armed groups but prohibiting harm to women and children. Some officials, like the magistrate in Rajmahal, even urged the EIC to exterminate the entire Santal tribe. While the EIC initially refused to declare martial law, officers in the field continued burning villages, claiming they harbored insurgents. On 23 July, Bidwell argued that capturing prisoners and avoiding the plunder of insurgents was impractical, urging the government to permit executions and village burnings. Eventually, the Lieutenant Governor pressed the Governor-General of India to declare martial law, citing difficulties in suppressing the rebellion under civil law. Though initially reluctant, the Governor-General declared martial law on 8 November 1855, applying it from Bhagalpur to Murshidabad. This allowed for the immediate execution of any armed Santals, though the government advised minimizing bloodshed. [15]



Troops of the <u>45th Regiment of Bengal</u>

<u>Native Infantry</u> recovering property stolen
by Santals after burning a Santal village

To dismantle the rebellion, the Bhagalpur Commissioner initially offered large bounties for the capture of Sidhu and Kanhu Murmu, but the rewards were later revoked. In August 1855, the EIC urged commanders to pardon surrendered insurgents, except key leaders. As the uprising weakened, the British promised rent annulments and grace periods to those who surrendered, provided they gave up weapons and rebel leaders. However, field commanders often ignored these distinctions, punishing civilians alongside rebels. Surrendering villages were forced to betray insurgents, leading to the capture of Sidhu in August or early October by Santals and a Bengali informer. Kanhu, Chand, and Bhairab initially hid in the hills but were reported to have thousands of armed followers south of the Mor River in November 1855. However, by early December, they were captured by Paharia rangers while disguised as peasants, effectively ending the rebellion. [15]

Residual conflict

In January 1856, marital law was revoked and military operations ended the following month. [15]

Outcome

The Santal uprising of 1855-56 exposed the oppression faced by the Santals, prompting British reforms. The Sonthal Parganas Act, Act 37 of 1855, created Santal Parganas, a separate non-regulation district under Bhagalpur's jurisdiction. It was administered by a Deputy Commissioner in Dumka, assisted by other officials. This administrative structure was modeled after the South-West Frontier Agency of Chota Nagpur. Covering

5,470 square miles, it was bordered by Bhagalpur, Purnea, Malda, Murshidabad, Birbhum, Bardwan, Manbhum, Hazaribagh, and Monghyr. The district aimed to address Santal grievances while reinforcing British control. [5][16][17]

In this event, over 15,000 were killed, tens of villages were destroyed, and many were displaced during the rebellion. During the rebellion, the Santal leader was able to mobilise roughly 60,000 Santhal forming groups, with 1500 to 2000 people forming a group. The rebellion was supported by poor tribals and non-tribals like Gowalas and Lohars (who were milkmen and blacksmiths) in the form of providing information and weapons. Ranabir Samaddar argues that apart from Santhals, other aboriginal inhabitants of the region like Kamars, Bagdis, Bagals and others also participated in the rebellion. 191[20][6]:745

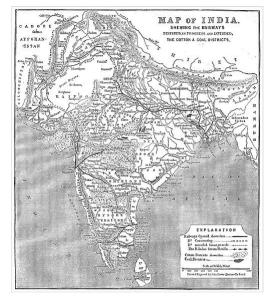
Legacy

English author Charles Dickens, in *Household Words*, wrote the following passage on the rebellion:

There seems also to be a sentiment of honor among them; for it is said that they use poisoned arrows in hunting, but never against their foes. If this be the case and we hear nothing of the poisoned arrows in the recent conflicts, they are infinitely more respectable than our civilized enemy, the Russians, who would most likely consider such forbearance as foolish, and declare that is not war."^[21]

Mrinal Sen's film Mrigayaa (1976) is set during the Santhal rebellion.

<u>Karl Marx</u> commented on this rebellion as India's first organised 'mass revolution' in his book *Notes on Indian History*. [22]



Railway passing through the Santhal Parganas, 1856



British forces escorting captured Santhals to prison



Martello tower, built to fend off the Santhal rebellion in by the British colonialists in Pakur, Jharkhand

Gallery



A residual skirmish between British railway engineers and Santal people



Santal Parganas district and its railway line as depicted in the 1872 map



A Santhal hamlet in the Rajmahal Hills, illustrating houses, elephant deities, and sacrificial head trophies, Louis
Rousselet (c. 1864 – c. 1868 observation; pub. 1875).

See also

- Sidhu and Kanhu Murmu
- Kol uprising
- Bastar rebellion

References

- 1. "Santal Parganas, The" (https://en.wikisource.org/wiki/1911_Encyclop%C3%A6dia_Britannica/Santal_Parganas,_The). *Encyclopædia Britannica*. Vol. 24 (11th ed.). 1911. p. 188.
- 2. "SONTHAL PARGANAS ACT 1855" (http://www.commonlii.org/in/le gis/cen/num_act/spa1855172/). www.commonlii.org.
- 3. "What is the Santhal Hul and the land tenancy Acts of tribal lands" (https://indianexpress.com/article/explained/everyday-explainers/santhal-hul-land-tenancy-acts-9424054/). *The Indian Express*. June 30, 2024. Retrieved February 13, 2025.

- 4. "Santhal Hul Wasn't Just the First Anti-British Revolt, It Was Against All Exploitation" (https://thewire.in/history/santhal-hul-wasnt-just-the-first-anti-british-revolt-it-was-against-all-exploitation). *The Wire*. Retrieved 2023-07-12.
- 5. Wary, Jaysagar; Brahma, Bijit (January 2024). "Journey to New Land: Quest for Santal Settlement in Goalpara District of Assam During Colonial Period" (https://www.researchgate.net/publication/375271639). History and Sociology of South Asia. 18 (1): 69–85. doi:10.1177/22308075231201908 (https://doi.org/10.1177%2F22308075231201908).
- 6. Xalxo, Abha (2008). "The Great Santal Insurrection (Hul) of 1855-56" (https://www.jstor.org/stable/44147237). *Proceedings of the Indian History Congress.* **69**: 732–755. ISSN 2249-1937 (https://search.worldcat.org/issn/2249-1937). JSTOR 44147237 (https://www.jstor.org/stable/44147237).
- 7. "Anti-Colonial Resistance by the Subaltern: The Santhal Rebellion, 1855-1856" (https://amritmahotsav.nic.in/district-reopsitory-detail.htm?25103). amritmahotsav.nic.in.
- 8. India's Struggle for Independence Bipan Chandra, Pg41
- 9. "'Santhal Hul' rebellion in Jharkhand was 1st war of Independence against British rule" (https://www.daijiworld.com/news/newsDisplay? newsID=974548). www.daijiworld.com. Retrieved 2024-07-03.
- Sen, Suchibrata (1997). The Santals, crises of identity and integration. Ratna Prakashan. ISBN 81-85709-51-3.
 OCLC 40418077 (https://search.worldcat.org/oclc/40418077).
- 11. Angad, Abhishek (July 3, 2023). "Hul Diwas: Remembering the Santal rebellion against the British" (https://indianexpress.com/article/e/explained/explained-history/hul-diwas-remembering-the-santal-rebellion-against-the-british-8696023). *The Indian Express*.
- 12. Kumari, Amita (20 December 2024). "Interrogating Temporal and Spatial Demarcations in History Writing: Understanding Adivasi Pasts and Conceptualisation of Land" (https://www.epw.in/journal/2024/51/special-articles/interrogating-temporal-and-spatial-demarcations.html). *Economics and Political Weekly.* **59** (51): 58–64.
- 13. Somers, George E. (1979). *The dynamics of Santal traditions in a peasant society*. Schenkman Pub. Co. p. 43. OCLC 5668202 (https://search.worldcat.org/oclc/5668202).

- 14. Jha, Amar Nath (2009). "Locating the Ancient History of Santal Parganas". *Proceedings of the Indian History Congress.* **70**: 185–196. ISSN 2249-1937 (https://search.worldcat.org/issn/2249-1937). JSTOR 44147668 (https://www.jstor.org/stable/44147668).
- 15. Andersen, Peter B. (2022-10-07), "The course of the Santal rebellion" (https://dx.doi.org/10.4324/b23196-6), *The Santal Rebellion 1855–1856*, London: Routledge India, pp. 95–140, doi:10.4324/b23196-6 (https://doi.org/10.4324%2Fb23196-6), ISBN 978-1-003-34030-0, retrieved 2024-07-08
- 16. Gandhi, Rajiv For (1985). "Indias Struggle For Freedom Vol. 3" (http s://archive.org/stream/in.ernet.dli.2015.98808/2015.98808.Indias-St ruggle-For-Freedom-Vol-3_djvu.txt).
- 17. "SONTHAL PARGANAS ACT 1855" (https://www.commonlii.org/in/legis/cen/num_act/spa1855172). www.commonlii.org.
- 18. Chandra, Bipin; Mukharjee, Mridula; Mahajan, Suchita (2016). *India's Struggle for Independence* (https://web.archive.org/web/202 20514043258/http://ycis.ac.in/CEGC%20Library/English/India's%20 Struggle%20for%20Independence%20(Bipan%20Chandra).pdf) (PDF) (reprint ed.). Penguin UK. pp. 18–20. ISBN 9788184751833. Archived from the original (http://ycis.ac.in/CEGC%2520Library/English/India%27s%2520Struggle%2520for%2520Independence%252 0(Bipan%2520Chandra).pdf) (PDF) on 2022-05-14.
- 19. Partha Chatterjee, ed. (1995). *Texts of Power: Emerging Disciplines in Colonial Bengal* (https://www.jstor.org/stable/10.5749/j.ctttsttm). Minneapolis, London: University of Minnesota Press. p. 191. ISBN 978-0-8166-2686-1. JSTOR 10.5749/j.ctttsttm (https://www.jstor.org/stable/10.5749/j.ctttsttm).
- 20. Singh, Kumar Suresh (2008). *People of India: Bihar, including Jharkhand (2 pts)* (https://books.google.com/books?id=UhAwAQAA IAAJ). Anthropological Survey of India. p. 584. ISBN 978-81-7046-303-0.
- 21. Dickens, Charles (1850–1859). *Household Words Vol 12* (https://archive.org/details/householdwords12dick). University of Buckingham. London: Bradbury & Evans. p. 349.
- 22. "The Beginning of Mass Rebellion for Freedom" (https://newindiasa machar.pib.gov.in/WriteReadData/story/2021/Jun/S2021061614.pd f) (PDF).

Bibliography

- Andersen, Peter B. (2022-11-22). *The Santal Rebellion 1855–1856: The Call of Thakur* (https://books.google.com/books?id=f9KTEAAAQBA J). Taylor & Francis. ISBN 978-1-000-78087-1.
- Kaviraj, Narahari (2001). Santal Village Community and the Santal Rebellion of 1855 (https://books.google.com/books?id=t2ZuAAAAMAAJ).
 Subarnarekha, ISBN 978-81-86263-16-7.
- Dasgupta, Atis (2013). "Some Aspects of the Santal Rebellion of 1855—56" (https://www.jstor.org/stable/23611090). *Social Scientist.* **41** (9/10): 69–74. ISSN 0970-0293 (https://search.worldcat.org/issn/0970-0293). JSTOR 23611090 (https://www.jstor.org/stable/23611090).
- Rottger-Hogan, Elizabeth (1982-01-01). "Insurrection... or ostracism: A study of the Santal rebellion of 1855" (https://doi.org/10.1177/0069966 78201600104). Contributions to Indian Sociology. 16 (1): 79–96. doi:10.1177/006996678201600104 (https://doi.org/10.1177%2F0069966782 01600104). ISSN 0069-9667 (https://search.worldcat.org/issn/0069-9667). S2CID 144392323 (https://api.semanticscholar.org/CorpusID:144392323).
- Macdougall, John (1977-07-01). "Agrarian reform vs. religious revitalization: collective resistance to peasantization among the Mundas, Oraons and Santals, 1858-95" (https://doi.org/10.1177/006996677701100203). Contributions to Indian Sociology. 11 (2): 295–327. doi:10.1177/006996677701100203 (https://doi.org/10.1177%2F006996677701100203). ISSN 0069-9667 (https://search.worldcat.org/issn/0069-9667). S2CID 143707259 (https://api.semanticscholar.org/CorpusID:143707259).
- Banerjee, P. (2002). *Re-Presenting Pasts: Santals in Nineteenth-century Bengal*. In P. Chatterjee & A. Ghosh (Eds.), History and the Present. London: Anthem Press. pp. 242–273.
- Guha, Ranajit (1983). Elementary Aspects of Peasant Insurgency in Colonial India (https://archive.org/details/dli.bengal.10689.12632). Oxford University press. ISBN 978-0-19-561517-3. Retrieved 10 September 2023.
- Guha, R. (1988). The Prose of Counter-Insurgency. In R. Guha, & G. C. Spivak (Eds.), Selected Subaltern Studies. Oxford: Oxford University Press. pp. 45–89.
- Banerjee, Prathama (1999-08-01). "Historic Acts? Santal Rebellion and the Temporality of Practice" (https://doi.org/10.1177/02576430990150 0202). Studies in History. 15 (2): 209–246. doi:10.1177/025764309901500202 (https://doi.org/10.1177%2F025764309901500202).
 ISSN 0257-6430 (https://search.worldcat.org/issn/0257-6430). S2CID 161192305 (https://api.semanticscholar.org/CorpusID:161192305).
- Anderson, Clare (2008-08-01). " 'The wisdom of the barbarian': Rebellion, incarceration, and the Santal body politic" (https://doi.org/10.1080/0 0856400802192895). South Asia: Journal of South Asian Studies. 31 (2): 223–240. doi:10.1080/00856400802192895 (https://doi.org/10.108 0%2F00856400802192895). hdl:2381/9827 (https://hdl.handle.net/2381%2F9827). ISSN 0085-6401 (https://search.worldcat.org/issn/0085-6401). S2CID 143993817 (https://api.semanticscholar.org/CorpusID:143993817).
- Chakrabarty, Dipesh (1998-01-01). "Minority histories, subaltern pasts" (https://doi.org/10.1080/18125441.1998.10877327). Scrutiny2. 3 (1): 4–15. doi:10.1080/18125441.1998.10877327 (https://doi.org/10.1080%2F18125441.1998.10877327). ISSN 1812-5441 (https://search.worldcat.org/issn/1812-5441).
- Clossey, Luke; Jackson, Kyle; Marriott, Brandon; Redden, Andrew; Vélez, Karin (2016). "The Unbelieved and Historians, Part I: A Challenge" (https://doi.org/10.1111%2Fhic3.12360). History Compass. 14 (12): 594–602. doi:10.1111/hic3.12360 (https://doi.org/10.1111%2Fhic3.12360). ISSN 1478-0542 (https://search.worldcat.org/issn/1478-0542).

https://en.wikipedia.org/wiki/Santhal_rebellion

■ Rycroft, Daniel J. (2006). *Representing Rebellion: Visual Aspects of Counter-insurgency in Colonial India*. Oxford University Press. ISBN 978-0-19-567589-4.

Further reading

■ Gott, Richard (2011). "The Gathering Storm, 1854-58". *Britain's Empire: Resistance, Repression and Revolt* (https://books.google.com/books?id=sNoz_F_wQPkC). Verso Books. pp. 423–469. ISBN 9781844677382.

External links

■ "Tribals celebrate Hool Maha festival" (http://www.thehindu.com/todays-paper/tp-national/Tribals-celebrate-Hool-Maha-festival/article1654452 7.ece). *The Hindu*. Retrieved 2017-05-17.

Retrieved from "https://en.wikipedia.org/w/index.php?title=Santhal_rebellion&oldid=1285046202"

https://en.wikipedia.org/wiki/Santhal_rebellion