

| BOM Table | | | | | | |
|-----------|-------------|------|--|----------|------------|------|
| ITEM NO. | PART NUMBER | Rev. | Description | Material | Color | QTY. |
| 1 | SG-12B-02 | -.01 | BASE | PC | LIGHT GRAY | 1 |
| 2 | SG-12C-03 | -.01 | COVER | PC | CLEAR | 1 |
| 3 | SG-KIT-01 | - | HARDWARE KIT | | | 1 |
| 3.1 | SCREWS-18 | - | M3.85x1.8 SPAX X 29mm LG, PAN HEAD, PHILLIPS | 304 SST | | 4 |
| 3.2 | SCREWS-22 | - | M3.85x1.8 SPAX X 9mm LG, PAN HEAD, PHILLIPS | QSt36-3 | | 4 |
| 3.3 | SG-98S | -.01 | RETAINER STRAP | PA6 | GRAY | 2 |

PART NUMBER: SG-12-03
FLAME RATING: 5VA per UL50/UL746C

UNLESS OTHERWISE SPECIFIED:
DIMENSIONS ARE IN: INCHES [mm]
TOLERANCES: ANGULAR: ±2°
TWO PLACE DECIMAL: ±
THREE PLACE DECIMAL: ±
PRINTED GRAPHICS: ±.010

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PERMISSION OF POLYCASE IS PROHIBITED.
CAD FILE: SG-12

PART NO.
SEE BOM

MATERIAL
SEE BOM

FLAME RATING
SEE BOM

DRAWN
CHECKED

NAME
B.M.B.

DATE
9/8/2015

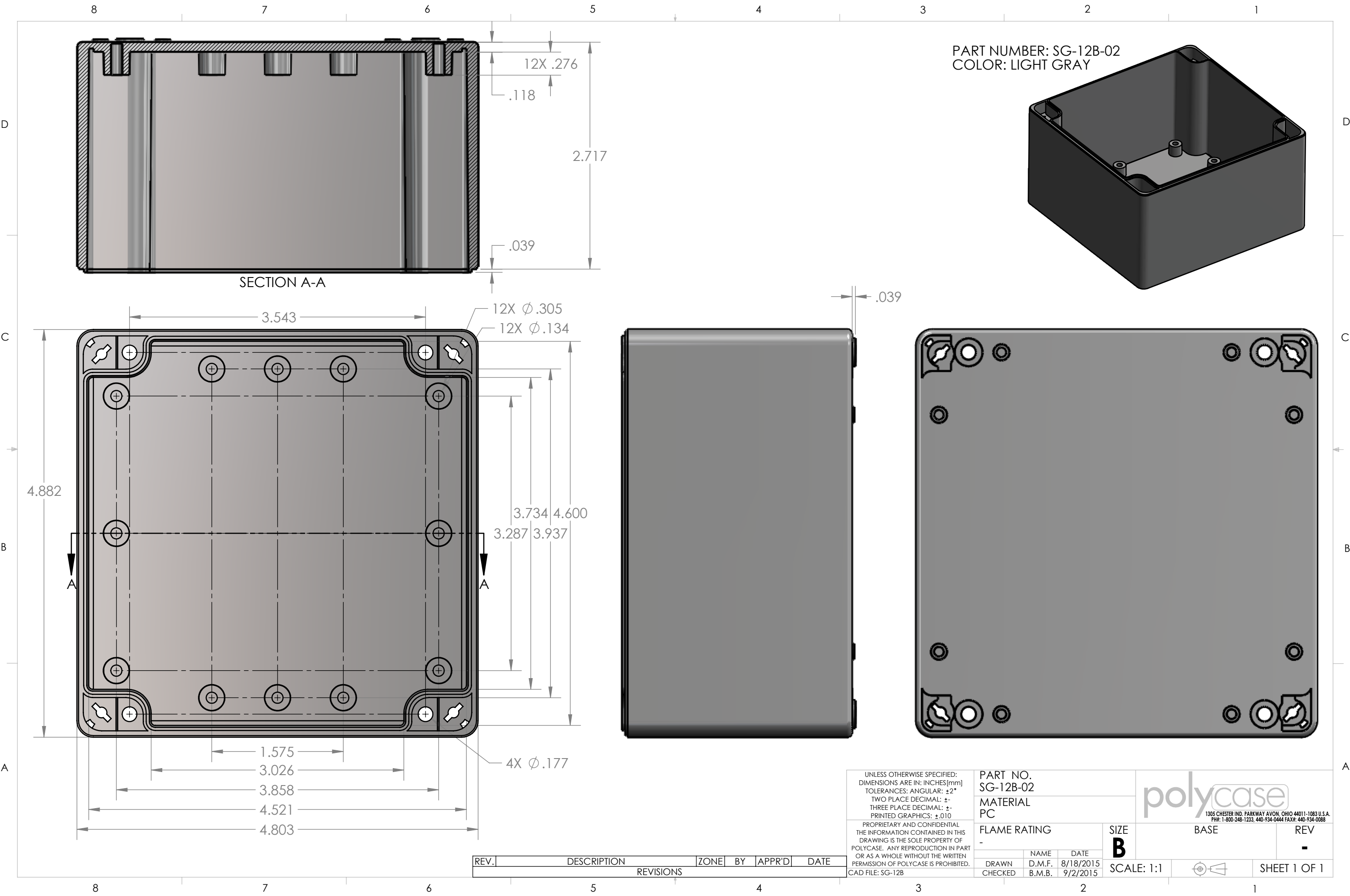
SIZE
B

SCALE: 1:1

1305 CHESTER IND. PARKWAY AVON, OHIO 44011-1083 U.S.A.
PH#: 1-800-248-1233, 440-934-0444 FAX#: 440-934-0088

REV
-.01

SHEET 2 OF 2



UNLESS OTHERWISE SPECIFIED:
DIMENSIONS ARE IN: INCHES [mm]
TOLERANCES: ANGULAR: $\pm 2^\circ$
TWO PLACE DECIMAL: \pm
THREE PLACE DECIMAL: \pm
PRINTED GRAPHICS: $\pm .010$

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CAD FILE: SG-12B

PART NO.
SG-12B-02
MATERIAL
PC

FLAME RATING
-

SIZE
B

BASE

REV
-

polycase

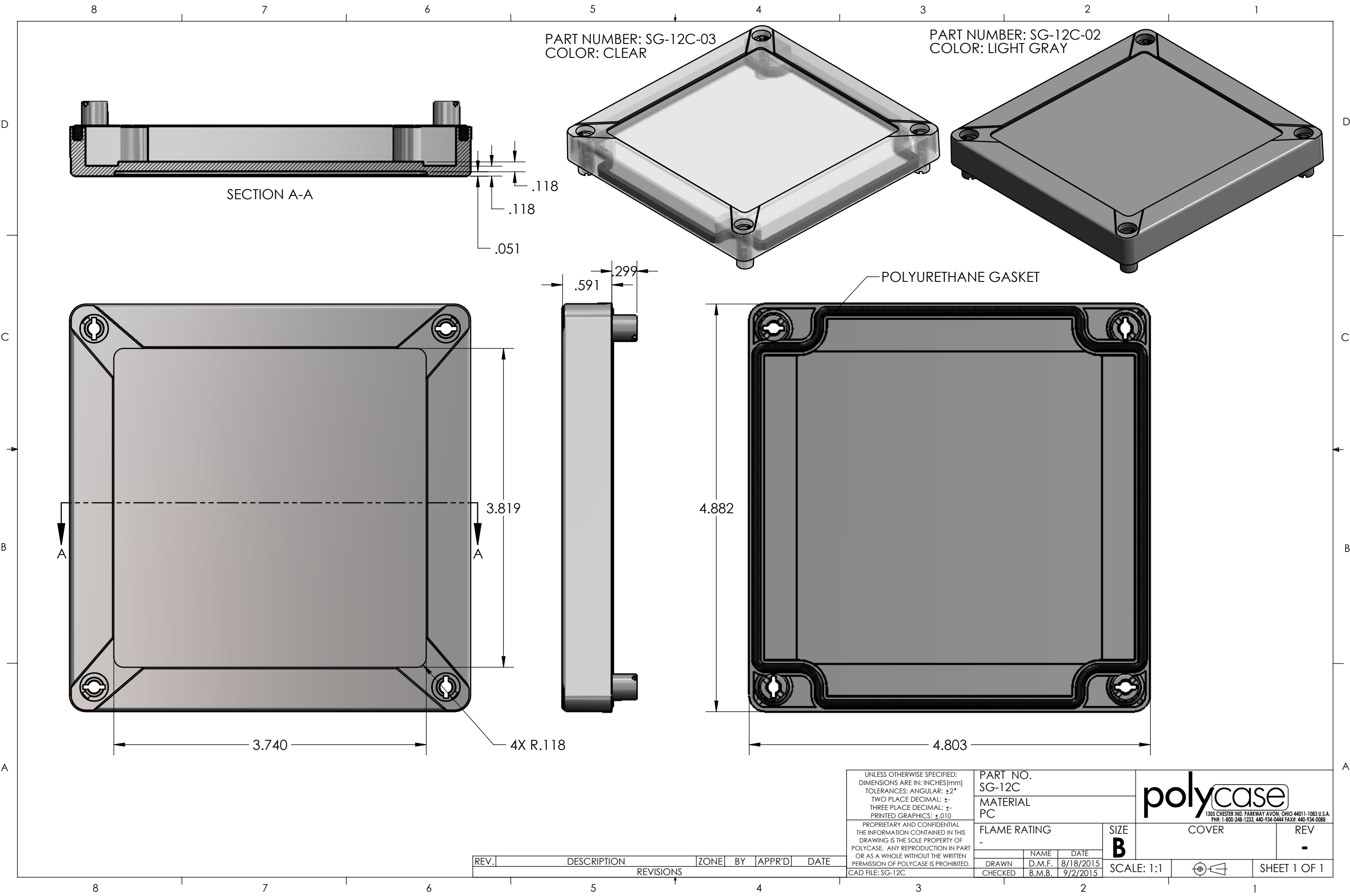
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SCALE: 1:1



SHEET 1 OF 1

| REV. | DESCRIPTION | ZONE | BY | APPR'D | DATE |
|------|-------------|------|----|--------|------|
| | REVISIONS | | | | |



PART NUMBER: SG-12C-03
COLOR: CLEAR

PART NUMBER: SG-12C-02
COLOR: LIGHT GRAY

SECTION A-A

POLYURETHANE GASKET

4X R.118

UNLESS OTHERWISE SPECIFIED:
DIMENSIONS ARE IN: INCHES [mm]
TOLERANCES: ANGULAR: $\pm 2^{\circ}$
TWO PLACE DECIMAL: \pm
THREE PLACE DECIMAL: \pm
PRINTED GRAPHICS: $\pm .010$

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CAD FILE: SG-12C

PART NO.
SG-12C
MATERIAL
PC

FLAME RATING
-

| | NAME | DATE |
|---------|--------|-----------|
| DRAWN | D.M.F. | 8/18/2015 |
| CHECKED | B.M.B. | 9/2/2015 |

SIZE
B

SCALE: 1:1

polycase
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PH#: 1-800-248-1233, 440-934-0444 FAX#: 440-934-0088

COVER

REV
-

SHEET 1 OF 1

| REV. | DESCRIPTION | ZONE | BY | APPR'D | DATE |
|-----------|-------------|------|----|--------|------|
| REVISIONS | | | | | |