

Please Affix Recent Photograph of Applicant (Cross signed)	Please Affix Recent Photograph of Co-Borrower 1 (Cross signed)	Please Affix Recent Photograph of Co-Borrower 2 (Cross signed)
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(for official use)

Loan Reference ID: \_\_\_\_\_

Application ID: \_\_\_\_\_

Application Date: 

D	D	M	M	Y	Y	Y	Y
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Sourcing Channel: \_\_\_\_\_

Location: \_\_\_\_\_

Loan Amount: 

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 (In Rupees: \_\_\_\_\_)

A Student Detail											
First Name	Middle Name	Surname									
1 Name:											
2 S/o, D/o:											
3 Date of Birth:	<table border="1" style="display: inline-table;"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr></table>	D	D	M	M	Y	Y	Y	Y	4.Mother's Maiden Name:	
D	D	M	M	Y	Y	Y	Y				
5. Gender:	<input type="checkbox"/> Male <input type="checkbox"/> Female	6.Marital Status:	<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> widower								
7. Present Address:	8. Permanent Address:										

Address Land Mark _____		City _____ District: _____																	
City: _____	District: _____	City _____	District: _____																
State: _____	Postal Code: <table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							State: _____	Postal Code: <table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>										
9.Mobile No:	<table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>									Mobile No:	<table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								
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11. E-mail1: _____	E-mail2: _____																		
12. Name of the Bank: _____	Branch: _____																		
Bank A/C No.: <table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>									A/C Type: <input type="checkbox"/> Saving <input type="checkbox"/> Current										
13. PAN No: <table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>									14.Passport No: <table border="1" style="display: inline-table;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>										

B Education Details of Student								
Course Name(s)	10th	12th	Year1	Year 2	Year 3	Year 4	Year 5	Year 6
Course/Grad/PG Year								
1) Year Completed								
2) % of Marks Obtained								

3. Last Degree Received: (If any) \_\_\_\_\_

4. Name of Last University Attended: \_\_\_\_\_

5. Name of Last College Attended: \_\_\_\_\_

6. Entrance Test Taken(any given) :☐Yes ☐No If Others Specify(not listed below ) \_\_\_\_\_

7. Name of Entrance Test: ☐TOEFL ☐IELTS ☐GRE ☐GMAT ☐CAT ☐CET ☐MAT ☐Other  
Score of Entrance: \_\_\_\_\_

8. Applying Course Name: \_\_\_\_\_

9. University/Educational Institute: \_\_\_\_\_

10. University/College Address: \_\_\_\_\_

City: \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: 

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Website address: \_\_\_\_\_ Institute Email: \_\_\_\_\_

Fax No: 

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 Landline No: 

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4. Course Duration ( in months) \_\_\_\_\_ 5. Date of Commencement of Course: \_\_\_\_\_

6. Last Date of Fees Submission \_\_\_\_\_

7. Course Type: ☐ Part Time ☐ Full Time ☐ Distance Learning

8. Admission Type: ☐ Open ☐ NRI ☐ Management Quota ☐ Reserved Quota ☐ Handicapped Quota

9. Study Location ☐ India ☐ Others ☐If Others , Specify: \_\_\_\_\_

C Fees & Expense Details						
A	Purpose	I Year	II Year	III Year	IV Year	V Year
1	Tuition Fees					
2	Examination Fees					
3	Cost of Study Materials					
4	Travelling Expenses					
5	Living Expenses					
6	Others					
	<b>Total A</b>					
B	Fund Available					
1	Own Sources					
2	Scholarships					
3	Others					
	<b>Total B</b>					
Loan Required (Total A- Total B):						

If own sources. Details: \_\_\_\_\_

DI		Co-Borrower Details 1	
1.	Name:	_____	
2.	Present Address:	_____	
3.	Address Land Mark:	_____	
	City _____ District: _____ State: _____ Postal Code: _____		
	Mobile No: _____ Landline No: _____		
4.	Permanent Address:	_____	
5.	Address Land Mark:	_____	
	City _____ District: _____ State: _____ Postal Code: _____		
	Mobile No: _____ Landline No: _____		
6.	Profession: <input type="checkbox"/> Salaried <input type="checkbox"/> Self Employed		
7.	Name of the company _____		
8.	Office Address _____		
	City _____ District: _____ State: _____ Postal Code: _____		
	Mobile No: _____ Landline No: _____		
9.	Designation/Title: _____		
10.	Retirement Age: _____	11.	Monthly Gross Income: Rs. _____
12.	Details & Income of Other Earning Family members: _____		
13.	Co-Applicant Bank Name: _____		
14.	Bank Branch Name: _____		
15.	Bank Account No: _____	16.	Pan No: _____
17.	Relation with Student: _____		

DII		Co-Borrower Details 2	
1.	Name	_____	
2.	Present Address	_____	
3.	Address Land Mark	_____	
	City _____ District: _____ State: _____ Postal Code: _____		
	Mobile No: _____ Landline No: _____		
4.	Permanent Address:	_____	
5.	Address Land Mark:	_____	
	City _____ District: _____ State: _____ Postal Code: _____		
	Mobile No: _____ Landline No: _____		
6.	Profession: <input type="checkbox"/> Salaried <input type="checkbox"/> Self Employed		

7. Name of the company \_\_\_\_\_

8. Office Address \_\_\_\_\_

City \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Landline No: \_\_\_\_\_

9. Designation/Title: \_\_\_\_\_

10. Retirement Age: \_\_\_\_\_ 11. Monthly Gross Income: Rs. \_\_\_\_\_

12. Details & Income of Other Earning Family members \_\_\_\_\_

13. Co-Applicant Bank Name: \_\_\_\_\_

14. Bank Branch Name: \_\_\_\_\_

15. Bank Account No: \_\_\_\_\_ 16. Pan No: \_\_\_\_\_

17. Relation with Student: \_\_\_\_\_

E Assets (current market value in Rs)	Applicant/Co Applicant 1	Co Applicant1/Co Applicable2
Immovable Property		
Investment in government securities		
Investment in insurance policies		
Investment in chits & kuris		
Investment in shares, MFs & debentures		
Bank fixed deposits		
Provident Fund		
Gold Ornaments		
Vehicles Self Owned		
Other Assets Owned (TV, 2 wheeler, Fridge, Washing machine etc.)		

F. Liabilities & Loans								
Applicant/Co Applicant 1					Co Applicant1/Co Applicable2			
Loan Type	Tenor Mths	Start Date	EMI Amt.	Loan Outstanding	Tenor Mths	Start Date	EMI Amt.	Loan Outstanding
Home								
Auto								
2 wheeler								
TV								
Fridge								
Others								
Rent / month								

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G. Collateral Details	Details	Title Owner	Purchase		Market Value
			Value	Year	
Immovable Property Address:					
Vehicle (except two wheeler) Brand & regn no.					

  

H. Reference Details	Applicant/Borrower	Co App/Co Borrower 1	Co App/Co Borrower 2
Name:			
Residential Address:			
City:			
Postal Code:			
E-mail ID:			
Occupation(specify):			

I. Supporting Documents (Tick appropriate ones) All document copies to be self-attested. Originals not required.			
Applicant		Co-Borrower-1	Co-Borrower-2
<input type="checkbox"/>	2 Colour Photo	<input type="checkbox"/>	2 Colour Photo
<input type="checkbox"/>	Photo ID	<input type="checkbox"/>	Photo ID
<input type="checkbox"/>	Residence Proof	<input type="checkbox"/>	Residence Proof
<input type="checkbox"/>	Date of Birth Proof	<input type="checkbox"/>	Date of Birth Proof
<input type="checkbox"/>	Signature Verification	<input type="checkbox"/>	Signature Verification
<input type="checkbox"/>	Academic Documents	<input type="checkbox"/>	3 Months Bank Statement
<input type="checkbox"/>	Proof of Admission	<input type="checkbox"/>	Income Proof
<input type="checkbox"/>	Fees Structure	<input type="checkbox"/>	Collateral Documents
		<input type="checkbox"/>	Relationship Proof-Applicant

J. Declarations by Applicant/Co-Applicants	
1	I/We agree that all information provided in this student loan application form is true and correct.
2	I/We authorize Kashmir Finance Pvt. Ltd. and its partner companies/agents to verify the information provided by me/us in this application which includes residence verification, employment verification, and telephone verification.
3	I/We understand & acknowledge that Kashmir Finance Pvt. Ltd. Shall have the absolute discretion, without assigning any reason (unless required by applicable law), to reject our application and that Kashmir Finance Pvt. Ltd. shall not be responsible/liable in any manner whatsoever to me/us for such rejection, or any delay in notifying me/us of such rejection and any costs, losses, damage or expenses or other consequences, caused by such rejection, or any delay in notifying me/us of such rejection, of my/our application.
4	I/We have been explained and I/We understand, acknowledge and agree that the loan taken would be dependent on variable risk related parameters in my case, cost of funds and operational costs of Kashmir Finance Pvt Ltd.
5	I Declare that I have not availed any educational loan from any other bank/financial Institution.
6	I Confirm that I have not defaulted on any other loan or have no insolvency proceedings against me nor I have been adjudicated as insolvent.

Signature of Applicant

D D M M Y Y Y Y

Signature of Co-Borrower-1

D D M M Y Y Y Y

Signature of Co-Borrower-2

D D M M Y Y Y Y

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**Acknowledgement( to be given to / retained by the applicant)**

Loan Reference ID: \_\_\_\_\_

Dear Sir / Madam,

This ID is to Acknowledge receipt of your student loan application form. The application will be processed within a period of \_\_\_\_\_ Days.

Code: \_\_\_\_\_

Date:

D D M M Y Y Y Y