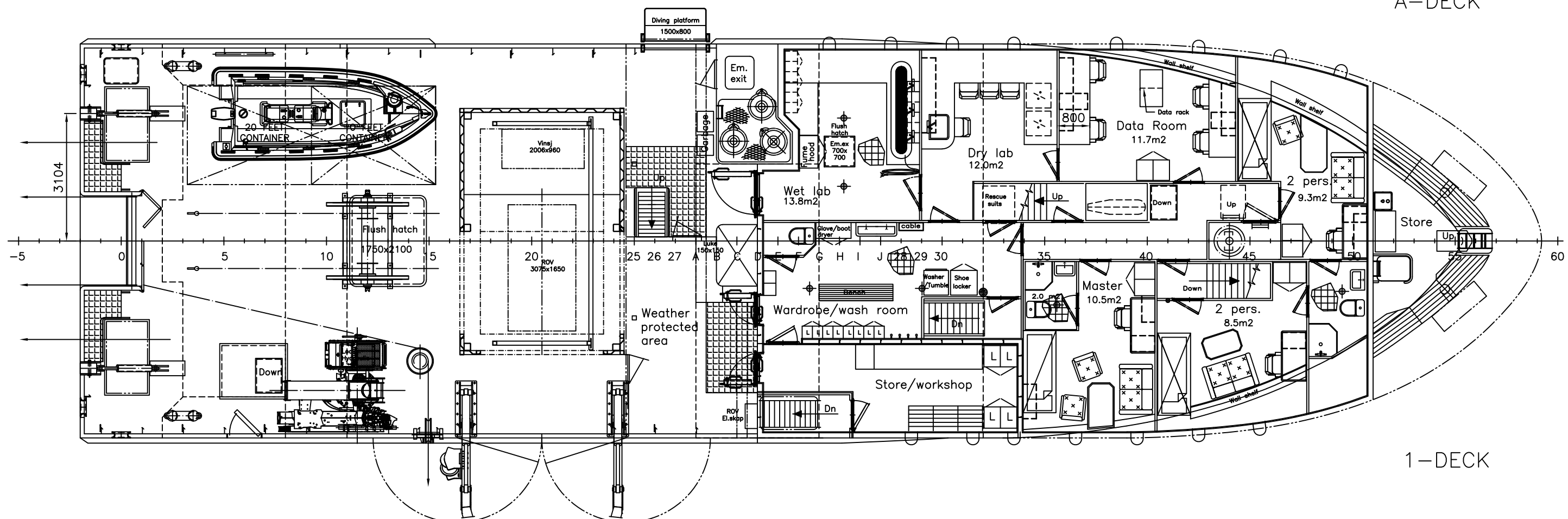
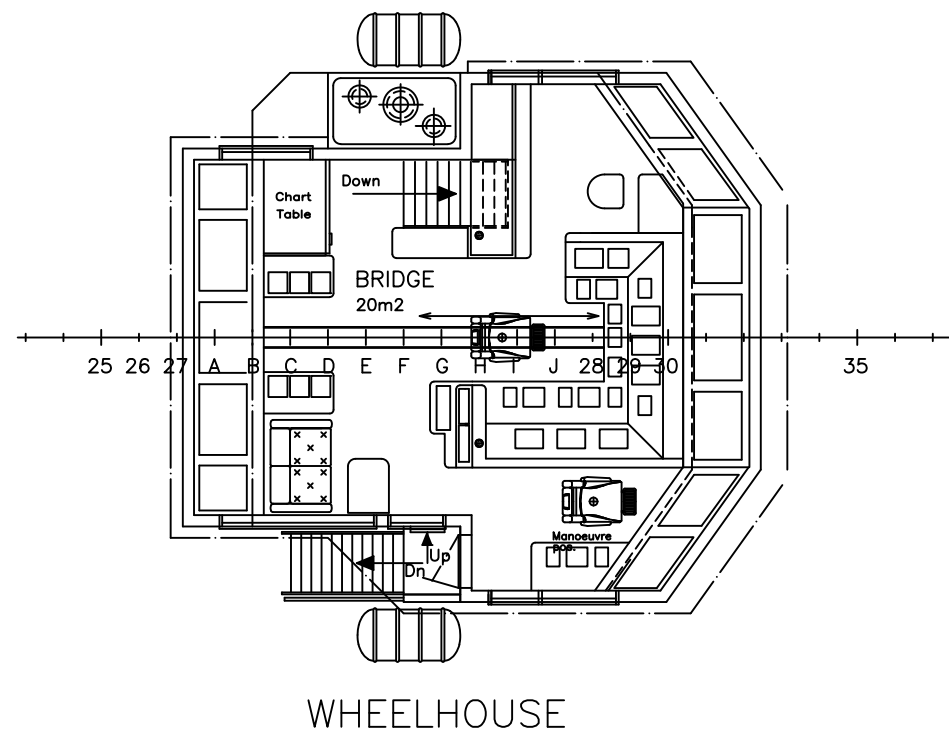
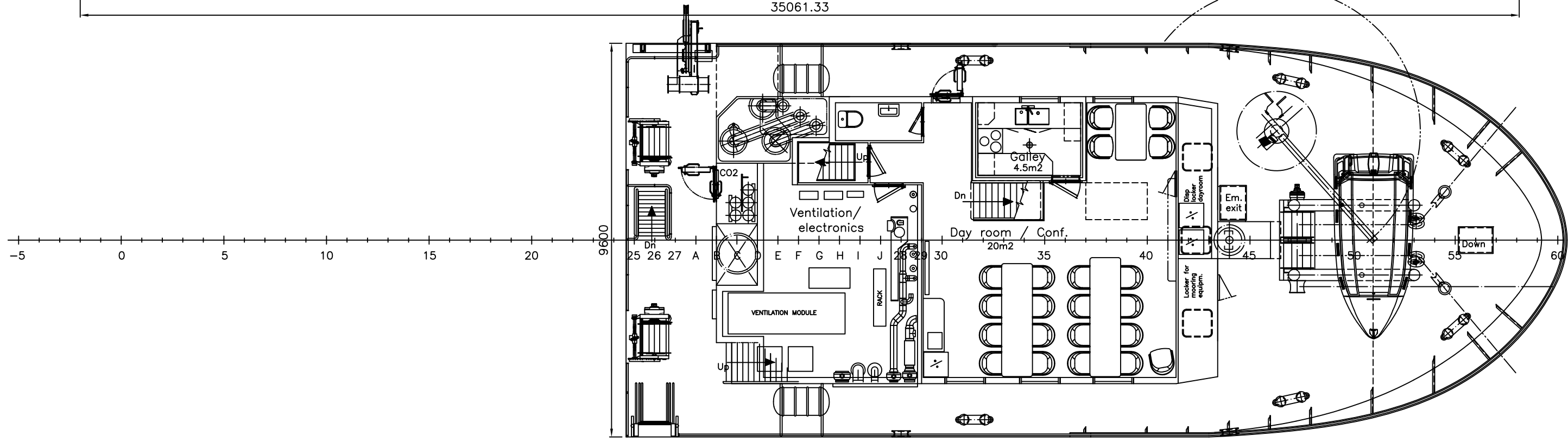
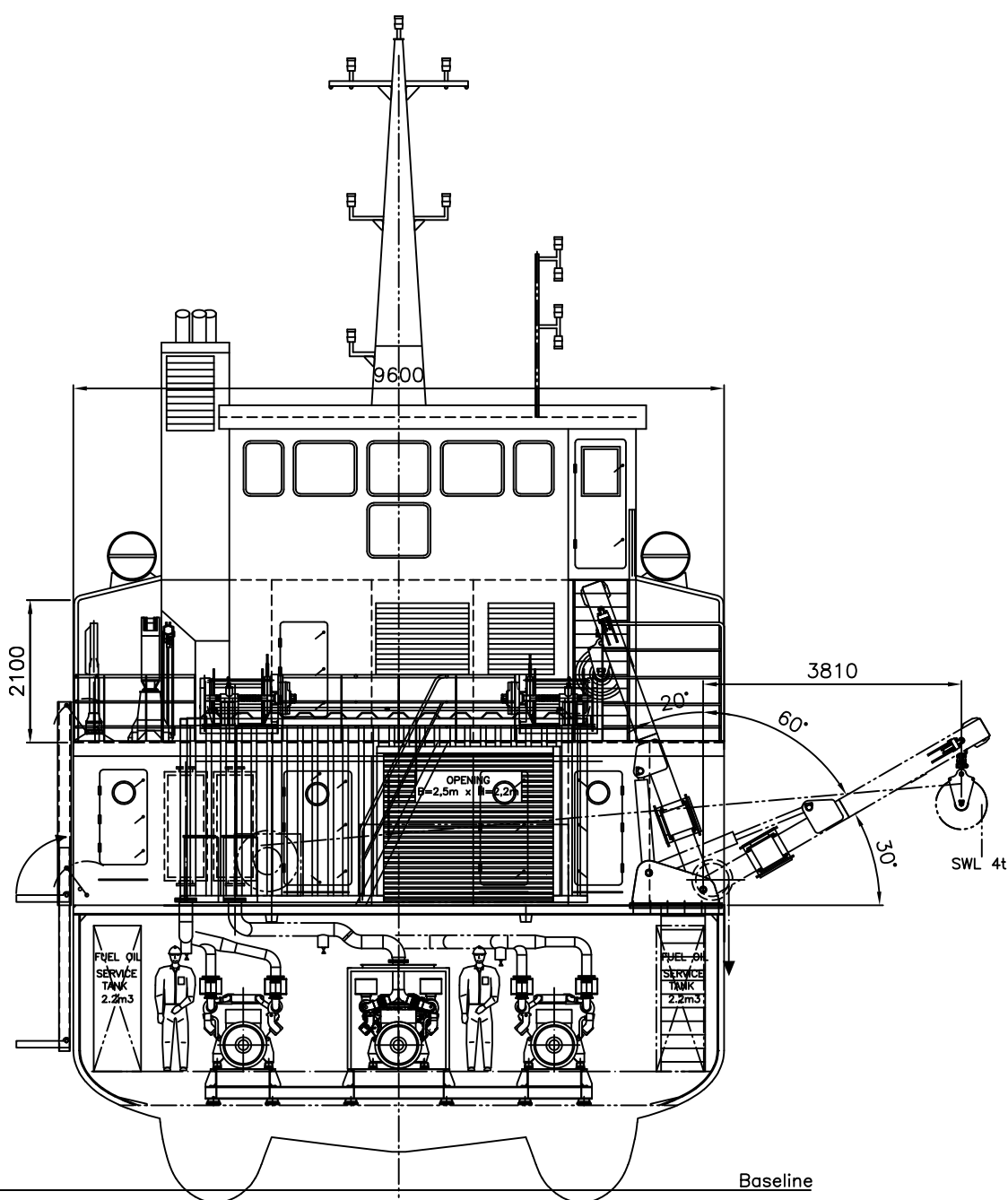
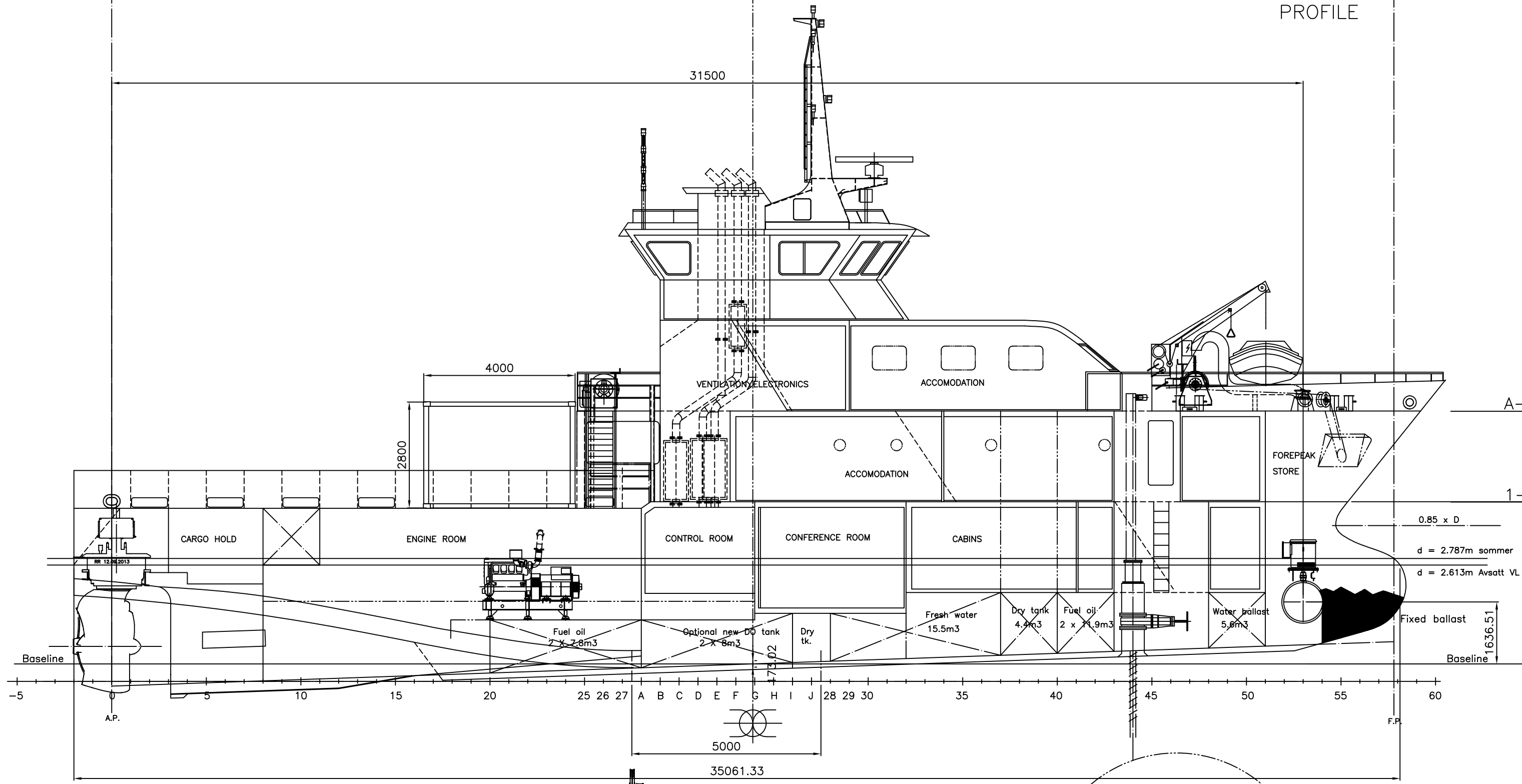
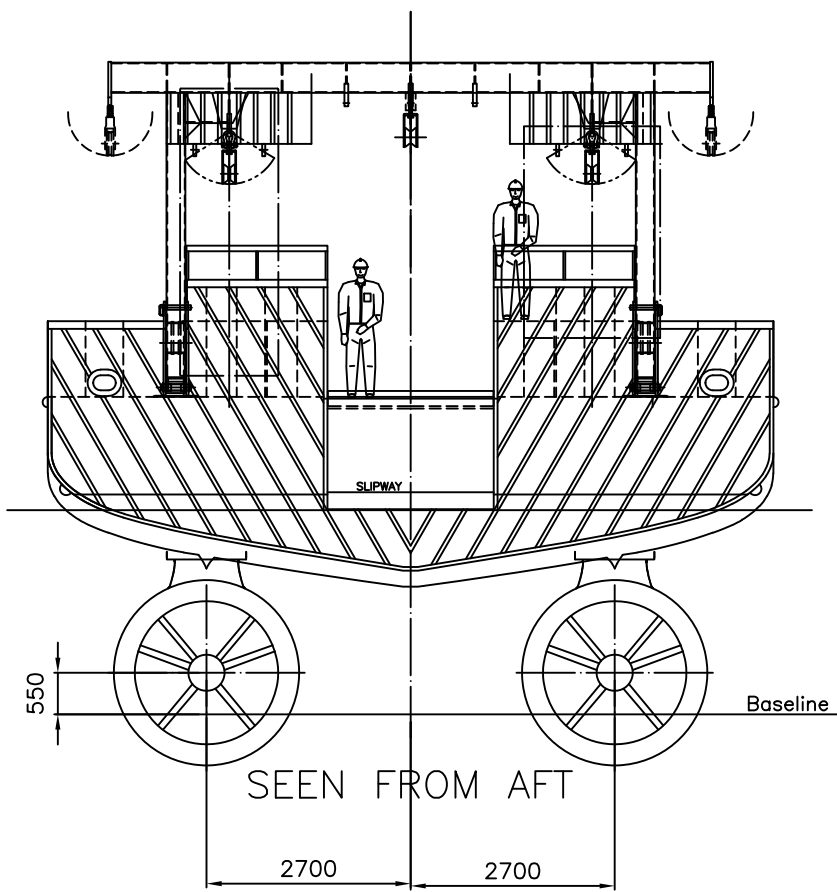
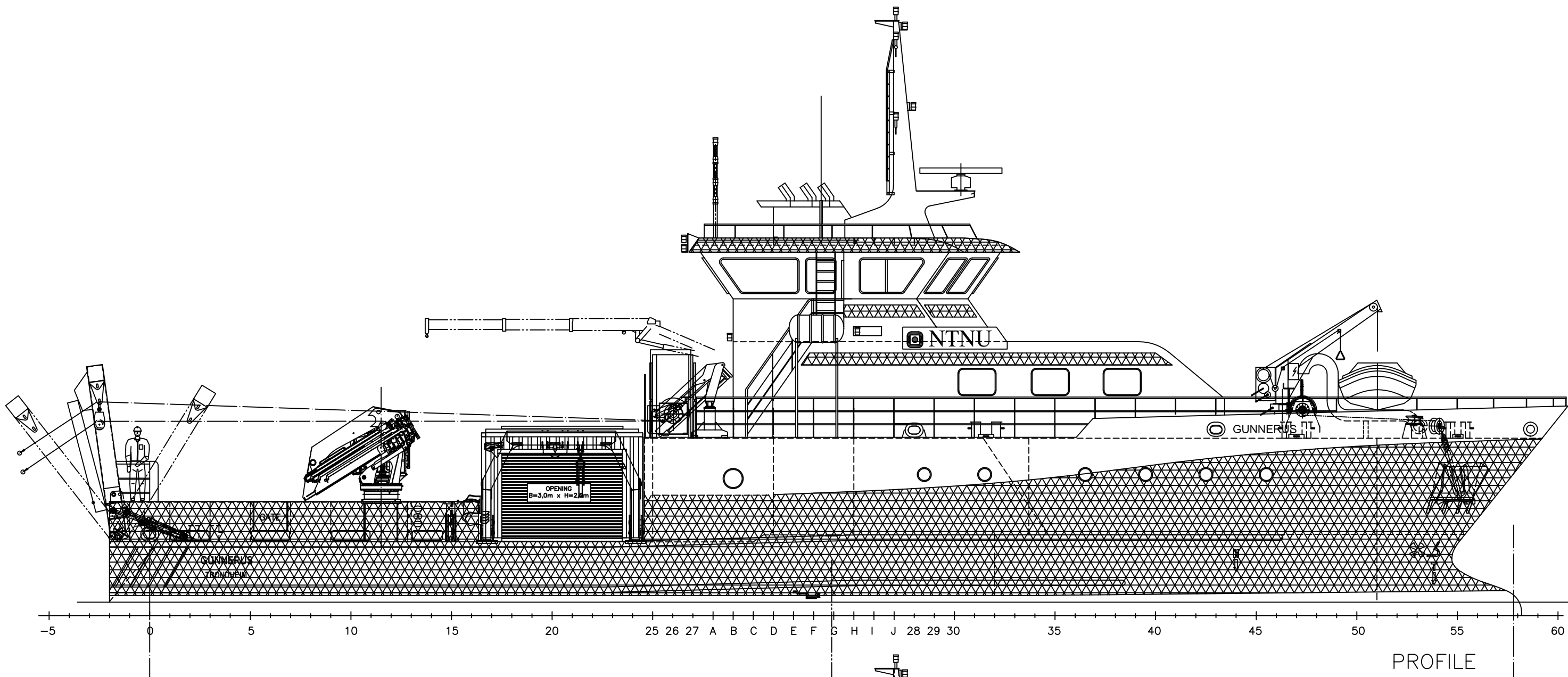
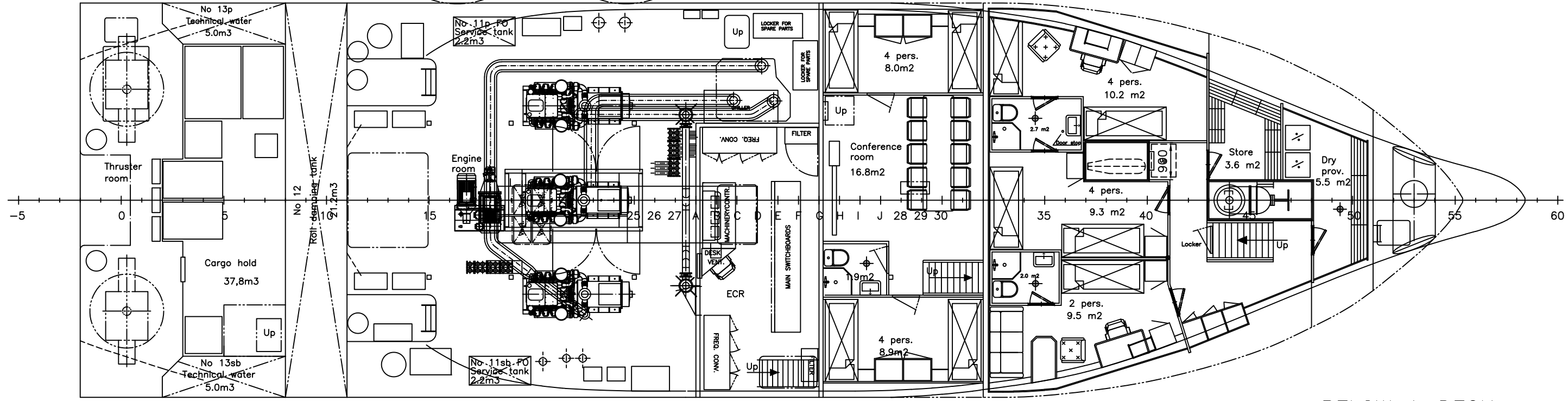


GENERAL ARRANGEMENT

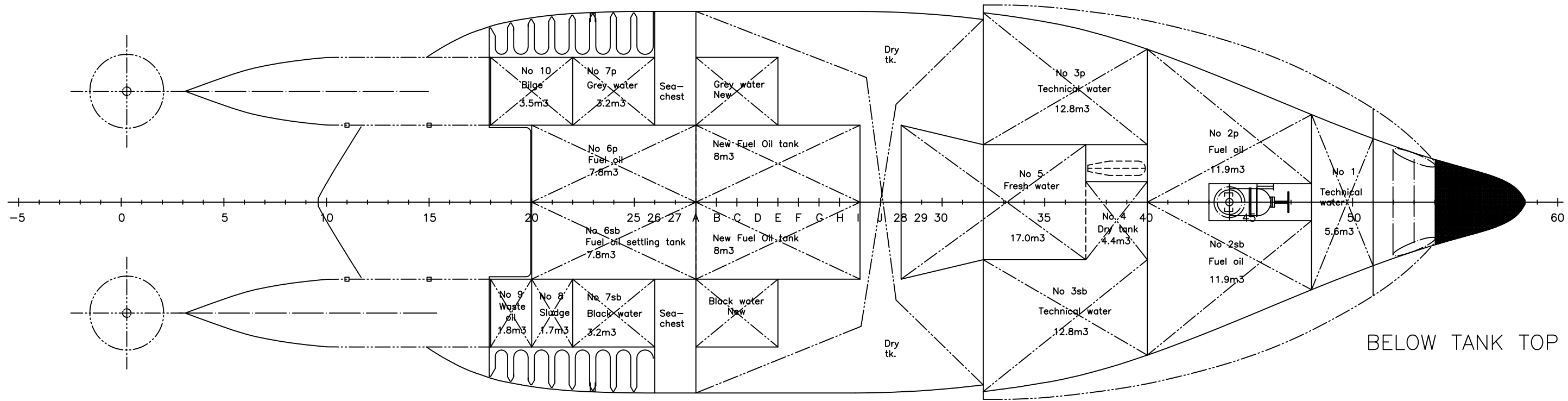
RV Gunnerus
LNVZ



| MAIN DIMENSIONS: | | |
|-------------------------|----------------------------|----|
| LENGTH O.A. | 36,25 | M |
| LENGTH BETW. PERP. | 33,90 | M |
| BREADTH MOULDED | 9,60 | M |
| DEPTH TO 1-DECK | 4,287 | M |
| DEPTH TO A-DECK | 6,687 | M |
| DRAUGHT NORM. OPERATIVE | 2,50 | M |
| DRAUGHT MAX. LOADED | 2,787 | M |
| SCANTLING DRAUGHT | 2,90 | M |
| GROSS TONNAGE | 430 | GT |
| FRAME DISTANCE | 500 | MM |
| CLASS: | Sjøfartsdirektoratet (NMD) | |
| ACC TO: | DNV +1A1 Ice C EO R2 | |



| CAPACITIES: | | |
|-------------------------|------|----|
| FUEL OIL | 60,2 | m³ |
| FRESH WATER | 18,4 | m³ |
| WATER BALLAST | 62,3 | m³ |
| CARGO HOLD | 37,8 | m³ |
| DEADWEIGHT at d=2,786 m | 169 | t |



| | | | |
|----|-----------------------------------|----------|-----|
| B6 | NTNU internal revisions | 16.11.20 | HVL |
| B5 | As built | 21.03.19 | RE |
| B4 | New arr. dayroom (A deck) | 20.02.19 | RE |
| B3 | New A-frame SH Group | 20.12.18 | RE |
| B2 | New crane PK65002M | 23.11.18 | RE |
| B1 | Korr.: EM Exit form lab to 1-deck | 05.11.18 | GI |
| B | Approved by Owner | 06.03.18 | AM |
| A1 | Corr. controlroom, RDV container | 29.01.18 | GI |
| A | Lengthening 5m | 26.01.18 | GI |

| BASED ON DWG. 146311 REV.5 | | | |
|--|--|------------------|-----------------|
| REV. | | DESCRIPTION | |
| | | DATE | SIGN. |
| Referring to convention of Paris 20. march 1883, for the "Protection of Industrial Property", we emphasize that technical drawings, descriptions, models, specifications etc. belong to the designing firm, and cannot be made public, copied or otherwise used without the written consent of our firm. | | | |
| CLIENT: | | CLIENT DRAW.NO.: | |
| NTNU Trondheim Norway | | | |
| TITLE: | | SCALE: | DRAW.: |
| GENERAL ARRANGEMENT RV GUNNERUS -LNVZ- Lengthening 5m | | 1:100 | 26.01.18 GI |
| | | CONTR.: | |
| | | 01.03.18 TR | |
| | | APPROVED: | |
| | | 06.03.18 AM | |
| | | PK-PROJECT NO.: | SHEETS: |
| | | 18179 | 1/1 |
| | | PK DRAWING NO.: | REV.: |
| | | 165821 | B6 |
| | | CADFILE: | 165821B6 GA.DWG |

