



[FraminghamMA.gov/Boards](https://FraminghamMA.gov/Boards)

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**By City Clerk at 2:19 pm, Dec 02, 2025**

## **BOARD OF LICENSE COMMISSIONERS**

### **AGENDA**

December 8, 2025 7:00 PM

Remote

### **BOARD MEMBERS**

*Stuart Pologe, Chair | Laura Medrano, Vice Chair | Joseph Sturniolo, Clerk | Alycia DeAngelis | Shannon McCullough*

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### **Remote Participation Instructions**

*Join from PC, Mac, iPad, or Android:*

*<https://us02web.zoom.us/j/85820275158?pwd=vMd9qyp5dt4cm4ubQOHHD4bCVDCwa.1>*

*Passcode:369714*

*Join via audio:*

*+1 929 205 6099 US (New York)*

*Webinar ID: 858 2027 5158*

*Passcode: 369714*

### **CALL TO ORDER**

#### **1. GENERAL PUBLIC COMMENTS**

#### **2. DISCUSSION ITEMS**

- 2.a Alcohol Renewals Not Submitted Prior to November 30:  
Framingham Station, Los Pinos, Millers Burgers, Amazing Things Art Centers

#### **3. LICENSING HEARINGS**

- 3.a Change of Assistant Manager, Rebel Restaurants, Inc. DBA Temazcal Tequila Cantina,  
155 Worcester Rd  
[Temazcal CoAM\\_Redacted.pdf](#)

#### **3.b Renewal of Annual Licenses Expiring on December 31, 2025**

All Alcohol Club Licenses, All Alcohol Innholder Licenses, All Alcohol Retail Licenses, All Alcohol Restaurant Licenses, Malt and Wine Retail Licenses, Common Victualer Licenses, Coin-Controlled Apparatus Licenses, Monday-Saturday Entertainment Licenses, Innholder Licenses, Lodging House Licenses, Class I Licenses, Class II Licenses, Class III Licenses  
[12.8 Renewals.pdf](#)

4. **PUBLIC HEARINGS**

- 4.a New Common Victualer License and New Entertainment License, Right Coast Brands DBA Winch & Pulley Beer Co. located at 81 Morton Street - **Continued from 12/1**  
[Winch & Pulley CV\\_Redacted.pdf](#)

[Updated Winch & Pulley Ent\\_Redacted.pdf](#)

- 4.b Reclassify a Class II Auto dealer License to a Class I, Icon Motors Group of Framingham LLC DBA Icon Mitsubishi - Framingham, 154 Waverly Street -**Continued from 11/17**  
[Icon Class 1\\_Redacted.pdf](#)

5. **COMMISSIONERS' REPORTS/CONCERNS**

6. **LICENSE COORDINATOR UPDATES**

7. **MINUTES**

- 7.a 12/1 Minutes  
[Framingham Minutes 12-1-25.docx](#)

**ADJOURNMENT**