



[FraminghamMA.gov/Boards](http://FraminghamMA.gov/Boards)

**REVISED**

4:45 pm, Nov 17, 2025

## BOARD OF LICENSE COMMISSIONERS

### AGENDA

November 17, 2025 7:00 PM

Remote

### BOARD MEMBERS

*Stuart Pologe, Chair | Laura Medrano, Vice Chair | Joseph Sturniolo, Clerk | Alycia DeAngelis |  
Shannon McCullough*

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### Remote Participation Instructions

*Join from PC, Mac, iPad, or Android:*

<https://us02web.zoom.us/j/81717094160?pwd=zLEecUpp3q58v1H4SpJGMHuyoQEaMS.1>

*Passcode:075279*

*Join via audio:*

+1 929 205 6099 US (New York)

*Webinar ID: 817 1709 4160*

*Passcode: 075279*

### CALL TO ORDER

#### 1. GENERAL PUBLIC COMMENTS

#### 2. LICENSING HEARINGS

- 2.a Change of Manager and Assistant Manager, Emanuel Supermarket, 195 Hollis Street - **Continued from 10/20**  
[Emanuel Updated\\_Redacted.pdf](#)

#### 3. PUBLIC HEARINGS

- 3.a Reclassify a Class II Auto dealer License to a Class I, Icon Motors Group of Framingham LLC DBA Icon Mitsubishi - Framingham, 154 Waverly Street - **Requesting Continuance to 12/8**  
[Icon Class 1\\_Redacted.pdf](#)

- 3.b New Malt and Wine Restaurant License for Lalitas Fine Cuisine Inc DBA Dilli Darbar located at 1 Edgell Road - **Continued from 11/3**  
[Dilli Darbar Malt & Wine Restaurant License\\_Redacted.pdf](#)

[Dilli Asst Mgr Updated\\_Redacted.pdf](#)

- 3.c Transfer of the All Alcohol Restaurant License, Common Victualer License, and Entertainment License from the Buckley Grill Corp. to Khael Inc DBA The Buckley Kitchen and Bar, 440 Franklin Street - **Continued from 11/3**  
[Buckley Transfer\\_Redacted.pdf](#)
- [Buckley Transfer Ent\\_Redacted.pdf](#)
- [Buckley Transfer CV\\_Redacted.pdf](#)
- 3.d New Farmer Series (Pouring) License, New Common Victualer License, and New Entertainment License, Right Coast Brands DBA Winch & Pulley Beer Co. located at 81 Morton Street  
[Winch Pulley Alcohol \(1\)\\_Redacted.pdf](#)
- [Winch & Pulley CV\\_Redacted.pdf](#)
- [Updated Winch & Pulley Ent\\_Redacted.pdf](#)
4. **COMMISSIONERS' REPORTS/CONCERNS**
5. **LICENSE COORDINATOR UPDATES**
6. **MINUTES**
- 6.a 11/3/25 Minutes  
[Framingham Minutes 11-3-25.pdf](#)

**ADJOURNMENT**

**REVISED**

12:11 pm, Nov 14, 2025



[FraminghamMA.gov/Borads](http://FraminghamMA.gov/Borads)

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[Winch & Pulley CV\\_Redacted.pdf](#)

[Updated Winch & Pulley Ent\\_Redacted.pdf](#)

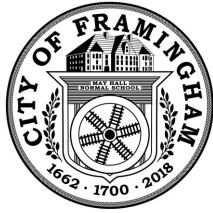
**4. COMMISSIONERS' REPORTS/CONCERNS**

**5. LICENSE COORDINATOR UPDATES**

**6. MINUTES**

- 6.a 11/3/25 Minutes  
[Framingham Minutes 11-3-25.pdf](#)

**ADJOURNMENT**



**RECEIVED**  
**By City Clerk at 2:07 pm, Nov 12, 2025**

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