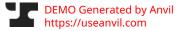


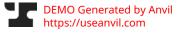
|     | R                                |        |                | (             | COMME                                | R      | 212           | AL INSURA            | N     | ICF      | ΔΡΡΙ        | IC      | ΔΤ         | 101   | V              |        |                |                    | DATE  | /AAAA/DD          | 00000   |
|-----|----------------------------------|--------|----------------|---------------|--------------------------------------|--------|---------------|----------------------|-------|----------|-------------|---------|------------|-------|----------------|--------|----------------|--------------------|-------|-------------------|---------|
| A   | CORD                             |        |                |               |                                      |        |               | CANT INFORM          |       | _        |             |         | <b>A</b> I |       | •              |        |                |                    |       | : (MM/DD<br>3/202 |         |
|     | THOY                             |        |                |               |                                      | \r     | LIC           | JANI INFORM          |       | RRIE     |             | JIN     |            |       |                |        |                | 0.                 | )/ _( |                   | CODE    |
| AGE | ENCY                             |        |                |               |                                      |        |               |                      | 0,    | NIXIXIE: | N.          |         |            |       |                |        |                |                    |       |                   |         |
|     |                                  |        |                |               |                                      |        |               |                      | COI   | MPANY    | POLICY OR P | ROG     | RAM N      | AME   |                |        |                |                    | PR    | OGRAM             | CODE    |
|     |                                  |        |                |               |                                      |        | POLICY NUMBER |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
| CON | NTACT<br>ME:                     |        |                |               |                                      |        |               |                      | UNI   | DERWRI   | TFR         |         |            |       |                | UND    | FRWRI          | TER OFFICE         |       |                   |         |
| PHO | ONE                              |        |                |               |                                      |        |               |                      | 0141  | DEIN     | I LIX       |         |            |       |                | OND    | LIXVIXI        | TER OTTIOE         |       |                   |         |
|     | ; No, Ext):<br>; No):            |        |                |               |                                      |        |               |                      |       |          |             | Х       | QUOT       | E     |                | _      | ISSI           | JE POLICY          | Т     | RE                | NEW     |
| E-M | AIL                              |        |                |               |                                      |        |               | _                    |       | ATUS OF  |             |         |            |       | e Date         | and/or | Attach         |                    | L     |                   |         |
| COL | DRESS:                           |        |                |               | SUBCODE:                             |        |               |                      | IKA   | ANSACT   | ION         |         | CHAN       | •     |                | ATE    |                | TIM                | E     | X                 | AM      |
|     | ENCY CUSTOMER ID:                |        |                |               | 1 0020022.                           |        |               |                      |       |          |             |         | CANC       | EL    |                |        |                |                    |       |                   | PM      |
|     | CTIONS ATTAC                     |        | )              |               |                                      |        |               |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
| IND | ICATE SECTIONS AT                | TACH   | ED             | PRI           | EMIUM                                |        |               |                      |       |          | PREMIUM     |         |            |       |                |        |                |                    |       | PREMIU            | М       |
|     | ACCOUNTS RECEIVALUABLE PAPERS    | /ABLI  | <b>=</b> /     | \$            |                                      |        | ELE           | CTRONIC DATA PROC    |       |          | \$          |         |            | TR/   | ANSPC<br>TOR T | RTAT   | ION /<br>CARGO | )                  |       | \$                |         |
|     | BOILER & MACHINE                 |        |                | \$            |                                      |        | EQU           | JIPMENT FLOATER      |       |          | \$          |         |            |       |                |        |                | ARRIER             |       | \$                |         |
|     | BUSINESS AUTO                    |        |                | \$            |                                      |        | GAR           | RAGE AND DEALERS     |       |          | \$          |         |            | UMI   | BRELL          | _A     |                |                    | \$    |                   |         |
|     | BUSINESS OWNER                   | S      |                | \$            |                                      |        | GLA           | ASS AND SIGN         |       |          | \$          |         |            | YAC   | CHT            |        |                |                    |       | \$                |         |
|     | COMMERCIAL GEN                   | ERAL   | LIABILITY      | \$            |                                      |        | INST          | TALLATION / BUILDERS | RIS   | K        | \$          |         |            |       |                |        |                |                    |       | \$                |         |
|     | CRIME                            |        |                | \$            |                                      |        | OPE           | EN CARGO             |       |          | \$          |         |            |       |                |        |                |                    |       | \$                |         |
|     | DEALERS                          |        |                | \$            |                                      |        | PRC           | OPERTY               |       |          | \$          |         |            |       |                |        |                |                    |       | \$                |         |
| ΑT  | TACHMENTS                        |        |                |               |                                      |        |               |                      |       |          |             |         | '          |       |                |        |                |                    |       |                   |         |
|     | ADDITIONAL INTER                 | EST    |                |               |                                      |        | PRE           | MIUM PAYMENT SUPP    | LEM   | IENT     |             |         |            |       |                |        |                |                    |       |                   |         |
|     | ADDITIONAL PREM                  | ISES   |                |               |                                      | Χ      | PRC           | DFESSIONAL LIABILITY | SUP   | PLEME    | NT          |         |            |       |                |        |                |                    |       |                   |         |
|     | APARTMENT BUILD                  | ING S  | SUPPLEMENT     |               |                                      |        | RES           | STAURANT / TAVERN SI | JPPI  | LEMENT   | =           |         |            |       |                |        |                |                    |       |                   |         |
|     | CONDO ASSN BYLA                  | AWS (  | for D&O Covera | age o         | nly)                                 |        | STA           | TEMENT / SCHEDULE    | OF V  | 'ALUES   |             |         |            |       |                |        |                |                    |       |                   |         |
|     | CONTRACTORS SU                   | JPPLE  | MENT           |               |                                      |        | STA           | TE SUPPLEMENT (If ap | plica | ıble)    |             |         |            |       |                |        |                |                    |       |                   |         |
|     | COVERAGES SCHE                   | DULE   |                |               |                                      |        | VAC           | CANT BUILDING SUPPLI | EME   | NT       |             |         |            |       |                |        |                |                    |       |                   |         |
|     | DRIVER INFORMAT                  | ION S  | CHEDULE        |               |                                      |        | VEH           | HICLE SCHEDULE       |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     | INTERNATIONAL LI                 | ABILI  | TY EXPOSURE    | SUF           | PPLEMENT                             |        |               |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     | INTERNATIONAL PR                 | ROPE   | RTY EXPOSUR    | RE SI         | JPPLEMENT                            |        |               |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     | LOSS SUMMARY                     |        |                |               |                                      |        |               |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
| PC  | LICY INFORMA                     | ATIC   | N              |               |                                      |        |               |                      |       |          |             |         | '          |       |                |        |                |                    |       |                   |         |
| PRO | POSED EFF DATE                   | PROP   | OSED EXP DA    | TE            | BILLING P                            | LAN    |               | PAYMENT PLAN         | ı     | METHO    | OF PAYMEN   |         | AUDIT      |       | DEPO           | SIT    |                | MINIMUM<br>PREMIUM |       | POLICY            | PREMIUM |
|     |                                  | 03     |                | -             | 20 5555702                           | J- , , | SENIO         | v                    |       | 03       |             |         | 28         | \$20  | )25            |        | \$             |                    |       | \$                |         |
|     |                                  |        |                |               | 28 DIRECT202                         | 2 PAC  | SENC          | Y                    |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     | PLICANT INFO                     |        |                |               |                                      |        |               | I                    |       |          |             | 212     |            |       |                |        |                |                    |       |                   |         |
| NAN | ME (First Named Insu             | red) A | IND MAILING A  | NDDR          | ESS (including ZIP                   | '+4)   |               |                      | GL    | CODE     |             | SIC     |            |       |                | NAIC   | .5             |                    | FEIR  | N OK 50           | C SEC # |
|     |                                  |        |                |               |                                      |        |               | ļ                    | BUS   | SINESS   | PHONE #:    |         |            |       |                | •      |                |                    |       |                   |         |
|     |                                  |        |                |               |                                      |        |               |                      | WE    | BSITE A  | DDRESS      |         |            |       |                |        |                |                    |       |                   |         |
|     |                                  |        |                |               |                                      |        |               |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
| Χ   | CORPORATION                      |        | JOINT VENT     |               | MDEDC                                | I      |               | NOT FOR PROFIT ORG   |       | S        | UBCHAPTER   | R "S" ( | ORPO       | RATIO | N              |        |                |                    |       |                   |         |
|     | INDIVIDUAL                       |        | LLC NO. OI     | ⊢ ME<br>⁄IANA | MBERS<br>GERS:                       |        |               | PARTNERSHIP          |       | ТТ       | RUST        |         |            |       |                |        |                |                    |       |                   |         |
| NAN | IE (Other Named Insu             | ured)  | AND MAILING    | ADDI          | RESS (including ZI                   | P+4)   |               |                      | GL    | CODE     |             | SIC     |            |       |                | NAIC   | cs             |                    | FEIN  | OR SO             | C SEC#  |
|     |                                  |        |                |               |                                      |        |               |                      | BUS   | SINESS   | PHONE #:    |         |            |       |                |        |                |                    |       |                   |         |
|     |                                  |        |                |               |                                      |        |               | DDRESS               |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     |                                  | T      |                |               |                                      |        | ı             |                      |       |          |             |         |            |       |                |        |                |                    |       |                   |         |
|     | CORPORATION                      |        | JOINT VENT     |               | MBERS                                |        |               | NOT FOR PROFIT ORG   |       | $\vdash$ | UBCHAPTER   | R "S" ( | ORPO       | RATIO | N              | L      |                |                    |       |                   |         |
| NAN | INDIVIDUAL  IE (Other Named Insu | ured)  |                |               | MBERS<br>GERS:<br>RESS (including ZI | P+4)   |               | PARTNERSHIP          | GL    | CODE     | RUST        | SIC     |            |       |                | NAIC   | cs             |                    | FEIN  | N OR SO           | C SEC # |
|     | (2 Hallow Mot                    |        |                | 0             | (                                    | ,      |               |                      |       | ·        |             |         | _          |       |                |        | _              |                    |       | 55                |         |
|     |                                  |        |                |               |                                      |        |               |                      |       |          | PHONE #:    |         |            |       |                |        |                |                    |       |                   |         |
|     |                                  |        |                |               |                                      |        |               |                      | WE    | BSITE A  | DDRESS      |         |            |       |                |        |                |                    |       |                   |         |
|     | CORPORATION                      |        | JOINT VENT     |               |                                      |        | ı             | NOT FOR PROFIT ORG   |       | S        | UBCHAPTER   | R "S" ( | ORPO       | RATIO | N              |        |                |                    |       |                   |         |
|     | INDIVIDUAL                       |        | LLC NO. OI     | F ME          | MBERS<br>GERS:                       |        |               | PARTNERSHIP          |       | Т        | RUST        |         |            |       |                |        |                |                    |       |                   |         |



### CONTACT INFORMATION

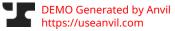
# AGENCY CUSTOMER ID:

| CONT  | ACT INTORWA        | TION         |             |                 |   |          |               |               |          |            |        |          |           |                    |            | —            |          |
|---|--------------------|--------------|-------------|-----------------|---|----------|---------------|---------------|----------|------------|--------|----------|-----------|--------------------|------------|--------------|----------|
| CONTACT TYPE:   |                    |              |             |                 |   |          | CONTACT TYPE: |               |          |            |        |          |           |                    |            |              |          |
| CONTAC  |                    |              |             |                 |   |          |               | CONTACT NAME: |          |            |        |          |           |                    |            |              |          |
| PRIMARY HOME BUS CELL SECONDARY HOME BUS CELL PHONE # |                    |              |             |                 | PRIMARY HOME BUS CELL SECONDARY HOME BUS CELL |          |               |               |          |            |        |          | L.        |                    |            |              |          |
|   |                    |              |             |                 |   |          |               |               |          |            |        |          |           |                    |            |              |          |
| DDIMAD  | / E-MAIL ADDRESS   |              |             |                 |   |          |               | DDI           | MARVE    | -MAIL ADD  | DECC.  |          |           |                    |            |              |          |
|   |                    |              |             |                 |   |          |               |               |          |            |        |          |           |                    |            |              |          |
|   | ARY E-MAIL ADDRE   |              | ach ACC     | NDD 922 for /   | \ dditions                                    | l Drop   | iooo          |               | ONDAR    | Y E-MAIL A | ADDRE  | :55:     |           |                    |            |              |          |
| LOC#  | STREET             | ATION (ALL   | acii Acc    | JKD 623 101 A   | Additiona                                     | CITY LI  |               |               | TEREST   |            |        | :111 TIN | IE EMPL   | ANNUAL REVENUE     | c. ¢       |              | $\neg$   |
| 100 #   | SIREEI             |              |             |                 |   | <b>—</b> |               | IIN           | ٦ .      |            | # [    | OLL IIIV | IC CIVIFL |                    | J. \$      |              |          |
|   |                    |              |             |                 |   |          | SIDE          |               | OWN      |            |        |          |           | OCCUPIED AREA:     |            |              | Q FT     |
| BLD#  | CITY:              |              |             | STATE:          |   |          | JTSIDE        |               | TENA     | NT         |        | _        | IE EMPL   | OPEN TO PUBLIC A   | REA:       | SQ           | Q FT     |
|   | COUNTY:            |              |             | ZIP:            |   | 0        |               | 0             |          |            | \$(    | U        |           | TOTAL BUILDING A   | REA:       | SQ           | Q FT     |
| DESCRIP   | TION OF OPERATION  | ONS:         |             |                 |   |          |               |               |          |            |        |          |           | ANY AREA LEASED    | TO OTHER   | S? Y / N     |          |
| LOC#  | STREET             |              |             |                 |   | CITY LI  | MITS          | INT           | TEREST   |            | # F    | ULL TIN  | IE EMPL   | ANNUAL REVENUE     | S: \$      |              |          |
|   |                    |              |             |                 |   | IN:      | SIDE          |               | OWN      | ER         |        |          |           | OCCUPIED AREA:     |            | SQ           | Q FT     |
| BLD#  | CITY:              |              |             | STATE:          |   | OL       | JTSIDE        | E             | TENA     | NT         | # P    | ART TIN  | IE EMPL   | OPEN TO PUBLIC A   | REA:       | SQ           | Q FT     |
|   | COUNTY:            |              |             | ZIP:            |   |          |               |               | 1        |            |        |          |           | TOTAL BUILDING A   | REA:       | SQ           | Q FT     |
| DESCRIE   | TION OF OPERATION  | ONS:         |             | 1               |   |          |               |               |          |            |        |          |           | ANY AREA LEASED    |            |              |          |
|   | STREET             | 0110.        |             |                 |   | CITY LI  | MITC          | INIT          | TEREST   |            | 4.5    | 111 TIN  | IE EMPL   | ANNUAL REVENUE     |            | .0: 1714     | $\dashv$ |
| LOC#  | SIREEI             |              |             |                 |   | <b>—</b> |               | IIN           | 7        |            | # 「    | OLL IIIV | IC CIVIFL |                    | J. \$      |              | _        |
|   |                    |              |             |                 |   | IN:      | SIDE          |               | OWN      | ER         |        |          |           | OCCUPIED AREA:     |            |              | Q FT     |
| BLD#  | CITY:              |              |             | STATE:          |   | OI       | JTSIDE        | <b>□</b>      | TENA     | NT         | # P    | ART TIN  | IE EMPL   | OPEN TO PUBLIC A   | REA:       | SQ           | Q FT     |
|   | COUNTY:            |              |             | ZIP:            |   |          |               |               |          |            |        |          |           | TOTAL BUILDING A   | REA:       | SQ           | Q FT     |
| DESCRIF   | TION OF OPERATION  | ONS:         |             |                 |   |          |               |               |          |            |        |          |           | ANY AREA LEASED    | TO OTHER   | S? Y / N     |          |
| LOC#  | STREET             |              |             |                 |   | CITY LI  | MITS          | INT           | TEREST   |            | # F    | ULL TIN  | IE EMPL   | ANNUAL REVENUE     | S: \$      |              |          |
|   |                    |              |             |                 |   | IN       | SIDE          |               | OWN      | ER         |        |          |           | OCCUPIED AREA:     |            | SQ           | Q FT     |
| BLD#  | CITY:              |              |             | STATE:          |   | OL       | JTSIDE        | ₌├─           | TENA     | NT         | # P    | ART TIN  | IE EMPL   | OPEN TO PUBLIC A   | REA:       | SQ           | Q FT     |
| "   | COUNTY:            |              |             | ZIP:            |   |          |               |               | 1        |            | " '    |          |           | TOTAL BUILDING A   |            |              | Q FT     |
| DESCRI  |                    | ONE.         |             | 2               |   |          |               |               |          |            |        |          |           |                    |            |              |          |
|   | PTION OF OPERATION |              |             |                 |   |          |               |               |          |            |        |          |           | ANY AREA LEASED    | TOOTHER    | S T / N      |          |
| NATU  | RE OF BUSINE       | ESS          |             |                 |   |          |               |               |          |            |        |          |           |                    | DATE BUS   | SINESS       |          |
| APA   | RTMENTS            | CONTRAC      | TOR         | MANUFACTU       | RING  | RES      | ΓAURA         | NT            |          | SERVICE    |        |          |           |                    | STARTED    | (MM/DD/YYYY) |          |
| CON   | NDOMINIUMS         | INSTITUTION  | ONAL        | OFFICE          |   | RETA     | AIL           |               |          | WHOLES     | ALE    |          |           |                    |            |              |          |
|   |                    |              |             |                 |   |          |               |               |          |            |        |          |           |                    |            |              |          |
| RETAIL S  | STORES OR SERVIC   | E OPERATIONS | S % OF TOTA | AL SALES:       | INSTALL                                       | ATION, S | ERVIC         | E OR<br>%     | REPAIR   | WORK       |        | OF       | F PREMIS  | ES INSTALLATION, S | ERVICE OR  | REPAIR WORK  |          |
| DESCRIPTION OF OPERATIONS OF OTHER NAMED INSUREDS     |                    |              |             |                 |   |          |               |               |          |            |        |          |           |                    |            |              |          |
| ADDIT   | IONAL INTER        | EST (Not al  | l fields a  | pply to all so  | enarios                                       | - provi  | de o          | nlv t         | the ne   | cessarv    | v data | a) Att   | ach AC    | ORD 45 for mo      | re Additi  | onal Interes | <br>sts  |
| INTERES   |                    |              |             | ADDRESS RANK    |   | VIDENCE  |               |               | RTIFICA  |            | POLIC  |          | SEND BIL  |                    | ST IN ITEM |              |          |
| ADI   | DITIONAL           | OSS PAYEE    |             |                 |   |          |               |               |          |            |        | -        |           | LOCATION:          |            | LDING:       | $\neg$   |
| BRE   | EACH OF M          | IORTGAGEE    |             |                 |   |          |               |               |          |            |        |          |           | VEHICLE:           | ВО         | AT:          | -        |
|   | RRANIT             | WNER         |             |                 |   |          |               |               |          |            |        |          |           | AIRPORT:           |            | CRAFT:       | -        |
|   | OLOVEE -           |              |             |                 |   |          |               |               |          |            |        |          |           | ITEM               |            |              | -        |
| AS  | LESSOR             | EGISTRANT    |             |                 |   |          |               |               |          |            |        |          |           | CLASS:             | ITE        | ···          | -        |
| ow  | NER ''             | RUSTEE       | DEEEDENG    | = / 1 0 4 11 #- |   |          | T 18-         | TERR          | CT C**C  | DATE:      |        |          |           | ITEM DESCRIPTION   | JN         |              |          |
|   | NHOLDER            |              | REFERENCE   |                 |   |          | _             |               | ST END   |            |        |          |           | FAV (1/2           |            |              | $\dashv$ |
|   |                    | I            | JEN AMOU    | NT:             |   |          | PH            | ONE           | (A/C, No | o, Ext):   |        |          |           | FAX (A/C, No):     |            |              |          |
| REASON  | FOR INTEREST:      |              |             |                 |   |          | E-I           | MAIL          | ADDRES   | SS:        |        |          |           |                    |            |              |          |



# GENERAL INFORMATION AGENCY CUSTOMER ID:

| EXPLAIN ALL "YES" RESPONSES Y/N |   |                  |                                 |   |                   |                 |                   |                   | Y/N         |   |  |
|---------------------------------|---|------------------|---------------------------------|---|-------------------|-----------------|-------------------|-------------------|-------------|---|--|
| 1a.                             | IS THE AF   | PPLICANT A S     | UBSIDIARY                       | OF ANOTHER ENTITY ?                           |                   |                 |                   |                   |             |   |  |
|                                 | PARENT COMPANY NAME RELATIONSHIP DESCRIPTION % OWNER  |                  |                                 |   |                   |                 |                   | % OWNED           |             |   |  |
| 1b.                             | DOES TH   | E APPLICANT      | HAVE ANY                        | SUBSIDIARIES?                                 |                   |                 | 1                 |                   |             |   |  |
|                                 | SUBSIDIA  | RY COMPANY N     | IAME                            |   |                   |                 | RELATIONSHIP D    | % OWNED           |             |   |  |
| 2                               | IS A FORI   | MAL SAFFTY F     | AL SAFETY PROGRAM IN OPERATION? |   |                   |                 |                   |                   |             |   |  |
|                                 |   | ETY MANUAL       |                                 | MONTHLY MEETINGS                              |                   | Í               |                   |                   |             |   |  |
|                                 |   | ETY POSITION     |                                 | OSHA  |                   | I               |                   |                   |             |   |  |
| 3                               |   |                  | AMMARI ES                       | , EXPLOSIVES, CHEMICA                         | Δ1 S2             |                 |                   |                   |             |   |  |
| 0.                              | AIVI EXI  | OOONE TOTE       | , KINIVI, KBEEG                 | , EXI EGGIVEG, GITEIVIIO                      | LO:               |                 |                   |                   |             |   |  |
| 4.                              | ANY OTH   | IER INSURAN      | CE WITH TH                      | HIS COMPANY? (List pol                        | icy numbers)      |                 |                   |                   |             |   |  |
|                                 | LINE OF F   | BUSINESS         | PO                              | DLICY NUMBER                                  |                   | LINE OF BUSINES | es e              | POLICY NUMBER     |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| 5.                              | ANY POLI  | ICY OR COVE      | RAGE DECL                       | INED, CANCELLED OR N                          | ON-RENEWED DI     | JRING THE PRIOR | THREE (3) YEARS   | FOR ANY PREMI     | SES OR      |   |  |
|                                 |   | •                | <u> </u>                        | ts - Do not answer this q                     |                   |                 |                   |                   |             |   |  |
|                                 | NON   | -PAYMENT         | AGEN                            | T NO LONGER REPRESENTS                        |                   |                 |                   |                   |             |   |  |
|                                 | NON   | -RENEWAL         | UNDER                           | RWRITING CON                                  | DITION CORRECTED  | (Describe):     |                   |                   |             |   |  |
| 6.                              | ANY PAS   | T LOSSES OR      | CLAIMS RE                       | ELATING TO SEXUAL ABU                         | JSE OR MOLESTA    | TION ALLEGATION | IS, DISCRIMINATIO | ON OR NEGLIGEN    | IT HIRING?  |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 | EN IN RI), HAS ANY APPI<br>ARSON-RELATED CRIM |                   |                 |                   |                   | CRIME OF F  | RAUD,   |  |
|                                 |   |                  |                                 | d by any applicant for prop                   |                   |                 |                   |                   | nisdemeanor | punishable                                      |  |
|                                 | by a sente  | ence of up to or | ne year of imp                  | prisonment).                                  |                   |                 |                   |                   |             | •   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| 8.                              | ANY UNC   | ORRECTED F       | IRE AND/OF                      | R SAFETY CODE VIOLAT                          | IONS?             |                 |                   |                   |             |   |  |
|                                 | OCCURRE   |                  |                                 |   |                   |                 |                   |                   | R           | RESOLUTION                                      |  |
|                                 | DATE  | EXPLAN           | IATION                          |   |                   |                 | RESOLUTION        |                   |             | DATE  |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| 9.                              | HAS APPI  | LICANT HAD A     | FORECLOS                        | SURE, REPOSSESSION,                           | BANKRUPTCY OF     | FILED FOR BANK  | RUPTCY DURING     | THE LAST FIVE (5  | ) YEARS?    |   |  |
|                                 | OCCURRE<br>DATE   |                  | IATION                          |   |                   |                 | RESOLUTION        |                   | R           | RESOLUTION DATE                                 |  |
|                                 | DAIL  |                  |                                 |   |                   |                 |                   |                   |             | DAIL  |  |
|                                 |   |                  |                                 |   |                   | <del></del>     |                   |                   |             |   |  |
| 40                              |   | LICANTILIAD      | ILIDOEME                        | NT OR LIEN DURING THE                         |                   | TARCO           |                   |                   |             |   |  |
| 10.                             |   |                  | JUDGEWE                         | INT OR LIEN DURING THE                        | ELAST FIVE (5) TE | IARO!           |                   |                   |             | TECOL LITION                                    |  |
|                                 | OCCURRE<br>DATE   |                  | IATION                          |   |                   |                 | RESOLUTION        |                   |             | RESOLUTION<br>DATE                              |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| 11                              | HAS BUS   | INESS BEEN F     | PLACED IN A                     | A TRUST?                                      |                   |                 |                   |                   |             |   |  |
| ```                             | NAME OF   |                  | 27.022                          |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| 12                              | ANY FOR   | EIGN OPFRAT      | IONS. FORI                      | EIGN PRODUCTS DISTR                           | IBUTED IN USA O   | R US PRODUCTS : | SOLD/DISTRIBLITE  | ED IN FORFIGN CO  | OUNTRIES?   |   |  |
|                                 |   |                  |                                 | ility Exposure and/or ACO                     |                   |                 | 0025/51011115015  |                   |             |   |  |
| 13.                             | DOES AP   | PLICANT HAV      | E OTHER BI                      | USINESS VENTURES FO                           | R WHICH COVER     | AGE IS NOT REQU | ESTED?            |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| RFI                             | REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| _ <u>```</u>                    |   |                  |                                 | וטו שאטטאן טווטווט                            | , Additional IXE  | arks somedule,  | ay be attache     | a ii iiioie space | Gyanet      | <u>-,                                      </u> |  |
|                                 |   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| PRI                             | PRIOR CARRIER INFORMATION   |                  |                                 |   |                   |                 |                   |                   |             |   |  |
| YEA                             |   |                  |                                 | ENERAL LIABILITY                              | AUTOI             | MOBILE          | PROP              | ERTY              | OTHER:      |   |  |
|                                 | CARRIE  |                  |                                 |   | 1.3.6             |                 |                   |                   |             |   |  |
|                                 | POLICY  | / NUMBER         |                                 |   |                   |                 |                   |                   |             |   |  |
|                                 | PREMIL  | JM               | \$                              |   | \$                |                 | \$                |                   | \$          |   |  |
|                                 | FIXEIVII  |                  |                                 |   | ¥                 | ,               | Ψ                 |                   |             |   |  |
|                                 |   | TIVE DATE        |                                 |   | •                 |                 | Ψ                 |                   |             |   |  |



#### PRIOR CARRIER INFORMATION (continued)

| Α. | $\sim$ EN | $\sim$ | $\sim$ 1 | CTA | MFR | ID. |
|----|-----------|--------|----------|-----|-----|-----|
|    |           |        |          |     |     |     |

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|-------------------|------------|----------|--------|
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |

LOSS HISTORY Check if none (Attach Loss Summary for Additional Loss Information)

| ENTER ALL CLAIM<br>FOR THE LAST | S OR LOSSES (R<br>YEARS | REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCC | CURRENCES THAT M | MAY GIVE RISE TO CLAIMS | TOTAL LOSSES: \$ |                         |                      |
|---------------------------------|-------------------------|--|------------------|-------------------------|------------------|-------------------------|----------------------|
| DATE OF OCCURRENCE              | LINE                    | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM              | DATE OF CLAIM    | AMOUNT PAID             | AMOUNT RESERVED  | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |
|                                 |                         |  |                  |                         |                  |                         |                      |
|                                 |                         |  |                  |                         |                  |                         |                      |
|                                 |                         |  |                  |                         |                  |                         |                      |

## SIGNATURE

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.)

(Applicant's Initials):

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS:** Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR:** Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) |      | STATE PRODUCER LICENSE NO (Required in Florida) |
|-----------------------|--------------------------------|------|---|
| APPLICANT'S SIGNATURE |                                | DATE | NATIONAL PRODUCER NUMBER                        |