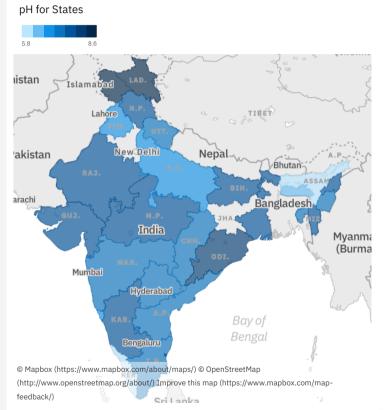
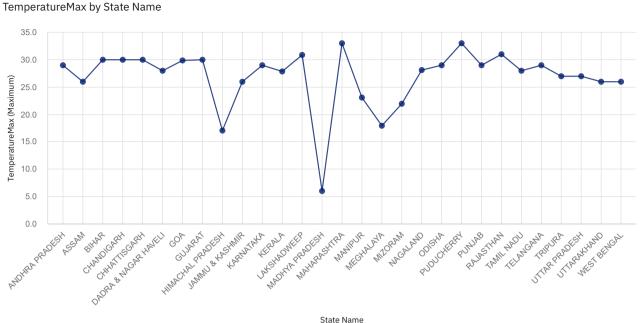
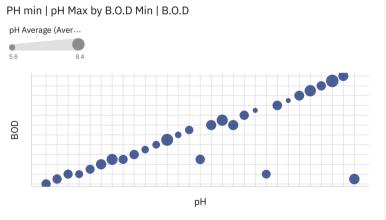
Tab 1

## 2017 Data for **Ground Water**







**Clean Water** pH range:



Tab 2

