

Predicting through
Jaimini's
Chara Dasha

An Original Research

*"First time in thousands of years showing the use of seven
Karakas (not eight) and Chara Dasha for prediction"*

K.N. Rao

Vani Publications
Delhi

Acknowledgements

My thanks to many members of the astrology faculty who now teach the mathematical part of Jaimini astrology, relieving me of the burden of teaching the initial lessons. For years now, I have been showing how predictions are given through this system of astrology. Now part of more valuable pieces of research in Jaimini astrology done by me is being added to this book. It is why this revised and enlarged edition has to wait even after the earlier edition was exhausted much earlier than I expected.

Some students went through part of the manuscript and gave some valuable suggestions. I must make a special mention of Sri J.S. Sethi of Jyotish Acharya class of 1996 second semester who pointed out some mistakes in the horoscopes in the first edition. Unlike other teachers who become rude and ill-mannered with such students, I asked him to prepare an errata for the second edition which he did, appreciating my request. I found his corrections, all done manually, very helpful and they have been incorporated in this book.

Over six hundred other students of the two year course of astrology, some of whom have tried the methods given in this book and have given predictions successfully, thanked me, and asked me to share more of my further refined and more elaborate methods of predictions. It is true, I have neither done it nor shared it with anyone yet because unless I am convinced of the moral excellence of a person, I will not be teaching them as may tantamount to committing a sin of passing on some secrets which will be a sacrilege.

To my younger brother K. Subhas Rao, especially, who has now taken over the entire responsibility of getting my work published and circulated. He is ably assisted by his wife K. Vijay Lakshmi Rao. Sh. Rajendra Singh and Sh. Bharat Singh also need a mention here since they take care of the secretarial chores.

The Jaipur Experience

In Jaipur, I was asked to teach Jaimini astrology for full three days in 1994. I not merely did it but asked the students to test my research and report the results to me. Six months later, they called me again and

honoured me with a Gold Medal, proclaiming rather loudly that for three thousand years no such research had been done on Jaimini's method of predicting through a dasha, in this case, the Chara Dasha. Mr. Satish Sharma who now teaches Jaimini astrology at Jaipur got it tested comprehensively. Three years, thirty years, three hundred years or three thousand years was not material. They had tested my research on hundreds of horoscopes and got more than 60% (sixty percent) results which amazed them, and much faster than they were getting earlier through the Vimshottari Dasha.

As had happened many times before with me, this aroused petty jealousy even from those who should have known better, having learnt it themselves when I taught it to them and tried it. I do not bother for such petty men but they should go through all the Jaimini literature available and see if there is a single book which shows how to use effectively even one Jaimini dasha. Mine was a painstaking labour of over twenty five years. Here were the petty men who felt jealous, having themselves produced nothing in the nature of even a tiny testable and replicable research. Worse, they seemed to lack gratitude which will never qualify them for any moral excellence as astrologers. Most of the astrologers do not know the difference between manufacturing books and producing research.

If I had kept the research a secret, I would have been predicting successfully through Chara Dasha and other Jaimini Dashas, earned a name for myself but failed to promote Jaimini astrology which I had decided to do. It needed courage to do it, but I was so confident of my success. In Jaipur, some astrologers who were initially hostile to my research, tested it thoroughly and praised me to the skies. Praise or blame should make no difference. The research is there before you and you may try it out yourself.

This book is based on series of articles on Jaimini's Chara Dasha which were originally in the Astrological Magazine. It was a romantic moment for me because I was presenting the most revolutionary research in Jaimini showing the use of Karakas and of Chara Dasha for predicting events which was never done by any astrologer ever before. There is no hint available in the Sutras of Jaimini or Karkas on it about the use of Karakas and the use of the dasha for predicting events.

All this I did single handedly and after testing it for nearly a decade published it. No Jaimini scholar ever raised a single technical point for discussion. Dr. Raman had enough opportunity from 1991 when it was published in his own Astrological Magazine till his death on 20 December 1998 to discuss it technically, or get it discussed technically.

Having produced no research himself in his more than sixty years of astrological career, Dr. Raman never developed any keen interest in astrological research is what I know personally because of our long correspondence on many matters.

I must record here that this book has been the favourite of many American astrologers who learnt it from me like Yogini dasha, tried it and found it most useful for predictions, more than the Vimshottari Dasha often, for its focussed clarity.

As to the criticism born of jealousy, a new author writing scientifically or producing an absolutely original research as I have done in this book, it should be accepted as that inevitable part of human nature which must have existed in the world since God created it.

K.N. Rao

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Abbreviations used

AK	for Atmakaraka
AmK	for Amatyakaraka
BK	for Bhratrikaraka
MK	for Matrikaraka
PK	for Putrakaraka
GK	for Gnatikaraka
DK	for Darakaraka
Aroodha	for Aroodha or Pada Lagna
UP	for Upa-pada Lagna
KL	for Karakamsha Lagna
U.Pada	for Upa Pada
N.Lagna	Navamsha Lagna
M.B.	Mirtyu Bhaga

About the Author

K.N. Rao (*Kotamraju Narayana Rao*) retired from the Indian Audit and Accounts Service as Director General in November 1990. He is the second of the four sons of the famous journalist of the pre-independence era, K. Rama Rao, the founder editor of the National Herald and, editor of more than thirty journals in his long journalistic career. Rao was initiated into astrology by his late mother, K.Saraswani Devi, at the age of twelve in 1943. He regards her as the best astrologer he has known in two areas, marriage and children and *prashna* (horary).

Rao was a lecturer in English before joining the government service through an all-India competition in 1957. He joined the Indian Audit and Accounts Service from which he retired as Director General in November 1990. More interested in games and sports than in astrology in his youth, Rao won brilliancy prizes in chess competitions and two state championships in bridge competitions. He played ten other games which is why in his astrological writings also there are references to games often.

During his service career, he was the planner, organizer and teacher of three international courses on Audit of Receipts as a joint director once and director twice. His interactions with foreigners have been both on professional and astrological levels for more than two decades which is why he has, as an astrologer, a large international network of friends. He went on doing all his fundamental researches in astrology during his service career because of which he went on collecting horoscopes systematically in thousands. He has in his possession more than 50,000 horoscopes with ten important events of each individual noted with him. It is perhaps, the largest individual collection of horoscopes any astrologer, in the world has.

The strain of doing astrology as a mission, not charging any fee, except on foreign tours almost made him give up astrology many times. But in December 1981 he was forced out of his shell to participate in a three-day seminar on astrology in Delhi. After this ground breaking speech, there has been a persistent demand for his astrological articles. From then onwards he has been sharing with his readers his original researches for which he has won worldwide praise.

Between 1993 and 1995, Rao has visited the USA on five lecture tours. He was the Chief Guest at the Second Conference of the American Council of Vedic Astrology in 1993. He was requested to be present in the Third Conference also in 1994 on the opening day because of the crowds he would draw. His name was advertised till November 1995 also for the Fourth Conference though he had made it clear that he would not be available anymore for the American conferences.

Since June 1998 he has visited Moscow five times where he taught astrology through interpreters. It was a great success every time as reported by the Russian sponsors part of those reported is produced here.

As a result of his academic approach, he has now more than a thousand students in India and more than five hundred in the USA and Russia. He is the Director of Astrology Courses in the Bharatiya Vidya Bhawan, New Delhi. The teachers on the teaching faculty of the astrology course in the Bharatiya Vidya Bhawan have, like him, never charged any fees for teaching which they do in an honorary capacity. What impelled Rao to do it is well explained in his own horoscope where the lagna and the 10th lords get combined in the lagna, with an exalted Jupiter in the 10th house. All this was foreseen by his Jyotish Guru, Yogi Bhaskarananda of Gujarat whom Rao describes as the last of the *Rishi astrologers* in the purest classical mould. He had told him that he would have to visit many foreign countries to give to Hindu astrology the honour, recognition and dignity which it did not have till then. An American summed up the impact of the first ever foreign visit of Rao to the USA in 1993 as, "*Vedic astrology before Rao and after Rao*".

What different yogis have said about astrology as a *Vedanga* which he must not give up has been quoted in his book, *Yogis, Destiny and the Wheel of Time*. Astrology is ill-reputed as a profession because of its mercenary and exploitative nature. Rao's desire never to turn into a professional astrologer, has won him thousands of admirers and also some enemies from the community of professional astrologers who felt threatened, when around him there grew up a fine team of more than two hundred academic astrologers like him, for whom astrology is not a source of living, but a super science to delve into the meaning and purpose of human life, which is what astrology, as *Vedanga*, should and has to be.

Both his *mantra guru*, Swami Paramananda Saraswati, and his *jyotish guru*, Yogi Bhaskarananda taught him some secrets of spiritual astrology which are not given usually in any book of astrology. Rao has revealed some of these secrets in his book, *Yogis, Destiny and the Wheel*

of Time. Among Rao's recent fundamental and most original researches are his two books *Predicting through Jaimini's Chara Dasha* and *Predicting through Karakamsha and Mandoor Dasha*. It has been possible for him to produce such researches because he was told by his *jyotish guru* that what was in *parampara* (tradition) was much more than what was contained in books of astrology which are translated literally and are without illustrations generally. His own mother, who was his first *jyotish guru*, knew many such traditional secrets, parts of which Rao has revealed in his three books, *Ups and Downs in Careers, Astrology; Destiny and the Wheel of Time* and *Planets and Children*.

It was the *mantra guru* of Rao, Swami Paramananda Saraswati , who first asked Rao not to give up astrology as it had to be an integral part of his *sadhana*. Later a great yogi, Swami Moorkhanandji, prophesied in 1982 that he would be the architect of a great astrological renaissance. Whether that is already fulfilled or not can be gauged from the impressive list of his research published in his writings given here in a tabular form.

Appreciations

GOLDSTAR ★ AWARD

At Astrology Dot Net we appreciate those Web sites that contribute information to the Web community in a way that stands out from the flood of ordinary sites. We created the **Astrology Gold Star Award** to recognize those sites as valuable members on the online world. Not all of these sites are Astrology-related but each makes its mark on the Web in its own way.

Our Gold Star winner for this week is Sh. K.N. Rao
Friday 6 September, 1996

Based in India, Rediff On The Net carries columns by Mr. K.N.Rao. who forecasts the national and the international political scene. You might want to check out some of his columns.

We think you have an excellent site and would like to award you for the "Gold Star". If you like to display the "Gold Star" award on your site, you will find it at: <http://astrology.net/graphics/goldstar.gif>.

Please link it back to : <http://astrology.net>

Regards,

Gold Star Nominations

Astrology.Net

[Http://astrology.net](http://astrology.net) Astrology's best address on the internet.

I

Robert A. Koch, Seattle, U.S.A., March 1, 1996

I want to express my gratitude to your for clearing up many misconceptions about Jaimini, and especially since all other authors on the subject only make matters more confusing. Much worse, they offer no research, or other practical demonstrations or what they are trying to present. Additionally, one book by some author will contradict things stated by the same author in his next book. *So far, everything you have presented with regard to Jaimini astrology., Chara and Mandoor dasas etc. has been crystal clear, and very useful also in combination with typical Parasari techniques.* So thank you, Mr.Rao, for your very special contribution to the teaching of these subjects, as well as your compassion

and concern with which you present them to us, westerners.

Also, I was happy to be the first western Vedic astrologer to lecture on Chara Dasa at the 4th International Symposium on Vedic astrology last month. The lecture was well received, as I presented the principles in gist, but gave several example charts on how Chara and Vimshottari can be combined together. *These are pioneering principles you have taught, and in fact my personal astrology has reached much greater depth making use of these techniques.*

2

Rama Sanjeeva Reddy, Gandhinagar, Bangalore - 560 009. Dec. 28, 1995

Though I am an advocate by profession I am a lover of astrology, and my hobby is reading good astrology books. I happened to see few books written by renowned astrologer Sri K.N.Rao, whose articles I have been reading, that are published in Astrological Magazine. I liked the Book, "*Predicting through Jaimini's Chara Dasha*", a unique book and first of its kind in the world. The Author deserves the applause and appreciation. Kindly convey my best wishes and congratulations to the Author.

3

T.K.Raghavachari, Madras - 600092, Jan 9, 1996

I am fully aware that you are one of the most brilliant astrologers in India and I had purchased the following books to learn more about techniques of predictions. I am baffled by the way of analysis and you have proved a genius in astrology.

1. Learn Hindu Astrology Without Tears
2. Timing of Events through Vimshottari Dasa
3. Jaimini's Chara Dasa

I am following Lahiri ayanamsha only as hobby.

4

Diana Shumate, Cresswell, Oregon , 97426, U.S.A., July 17, 1996

One question regarding the following written in "Yogis, Destiny and the Wheel of Time" on page 104... Mr. Rao, thanks you for your books. In the world of Infinite Awareness, you have awakened me from inside.

5

Diana Shumate, Cresswell, Oregon , 97426, U.S.A., August 22, 1996

...You are kind to receive my letters, and I am honored and grateful.

Also, I have ordered (from 21 Century Book Store) your newest book. Your books are alive with truth and wisdom, so needed, and very appreciated.

6

P. Soundarajan, Ashok Nagar, Madras - 600083, August 6, 1996

I have come across few of your books in the book stall M/S Giri Trading Co., Mylapore, Madras. I have purchased three of your books and one through my friend.

The books I have gone through are

1. Astrology, Destiny and the Wheel of Time
2. Yogis, Destiny and the Wheel of Time
3. Astrology and Karma
4. The Nehru Dynasty

I have found that your books are unique as they are illuminating and each sentence is pregnant with a eloquent meaning. Since I have already read the books of few writers like M/S L.R. Chowdhury, S.S. Sareen, J.N. Bhain, M.C.Jain, P.S. Sastry, Santhanam and B.V. Raman your books are incomparable with any of the above authors for its clarity, brevity and lucidity. I am an avid reader of astrological books, having a collection of nearly 90 books in Tamil and English including the entire collection of B.V. Raman's books. But almost all the books are either reproduction of originals or a compendium of the original books according to author's scheme. Otherwise it is not useful for a learner, whereas your Books stand out giving clear guidance for application of various rules and enable an astrologer to come to some conclusion. Sir you have done a yeoman service to the cause of Astrology in a very high way, for learners to benefit in an immense way.

7

Marie Anne Cooke, U.S.A., August 6, 1996

Everyday I study and practice Jyotish. My heart fill with love and appreciation for you. Your tender, nurturing style of teaching/sharing and your supremely comprehensive wisdom of life and esp. Jyotish is a gift for all mankind in this generation and for all time.

You are a truly great teacher!

And Happy Guru Purnima, Love,

8

Barabara Savage, Beach 23451 U.S.A., September 20, 1996

Barabara Savage rang me up yesterday and said that she was on

her way to Nepal and that she had made her Delhi programme only to meet me because Julia Simon of San Diego had asked her to see me. She had an elaborate astrological reading and recorded her appreciation thus:

"I am very glad that I had the opportunity to meet you. The reading was very accurate and it has given me confirmation that I am on the right path. I also appreciated the conversation in general. It is always comforting to meet someone who lives his life focused on the spiritual. Thank you. I look forward to meeting you again."

9

Roy Kirkland, Oakland, CA 94605, U.S.A., September 22, 1996

I'm sorry that your trips here have been so difficult, not because of loyalty and patriotism, but because the resistance to you that the spiritual atmosphere in America generates is depriving so many of us of your insight and experience as a teacher. I wrote in my letter to Debra that it is so difficult to follow a true path in this psychic climate that a moment of pure meditation is like from a cherished friend. The same difficulties that you faced are subtle forces that, as aspirants to the spiritual science, face on a daily basis, but I guess we are somewhat numb to it. This same numbness, I feel, is in itself an obstacle to spiritual experience.

10

"Michael Taft" <angel21@gateway.net>, Wed, 13 Jan 1999

First I want to offer you my heartfelt thanks. I have never met you, but your books have shone a brilliant light into my world. I have read many of them, some of them two or three times (so far). I am truly thankful to you and your work, both astrological and spiritual. Thank you.

I am writing you here because I've been reading your text on Jaimini astrology, and found it very useful. The Jaimini perspective is so powerful, that often I am tempted to look at it first, before the Parashari (but I don't). My brief experience with using Jaimini and particularly Chara dasha has given rise to a few questions.

I have many more questions, but I know you are a busy man. Once again I thank you for your contributions to the worlds of astrology and spirituality (your books on Yogis and Saints have been as profound as your books on jyotisha. Last year I after completing an *anushthana* on the Narmada River (at Nikora) with my Guru Shri Anandi Ma, I went to visit the mahasamadhi of Shri Rangavadhut – because of your writings. It was very wonderful) that have been like candles in the dark.

11

"ARUN MANDHANA" <mandhana>, Wed, 13 Jan 1999

Thanks a lot for your quick response. I had done Chara dasha for my chart and I was quite convinced but decided to check it out with you. It is an amazing book on Chara dasha that you have written - every chart I have seen using the technique given in this book fructifies! No other book has given me more joy and has come out so correct as this one. A great research indeed!! May God give you strength to write more of these type of books to enlighten the world!

12

Long Chai Meng, Thu, 14 Jan 1999

I got your email address from... I have also bought your book "Astrology, destiny and wheel of time". It is a wonderful book. I must congratulate you.

The Need to Write This Book

Shaareeram Manasam Dukham Yoateetamunoshochati,
Dukhena Labhate Dukham Dwanaryo Cha Vindati

(MAHABHATA, SHANTI PARVA)

He who remembers regrettably the physical and mental agonies of past years again and again, gets a worry after a worry. He has to suffer two griefs simultaneously. The society we live in is chaotic, confused and competitive. Technology, treading on the world stage, as a modern god has solved some problems but, has created more. Psychology and psychiatry cure less but create more problems. In the USA and, now in India, we find psychiatrists talk of memories of child abuse as the sole explanation for someone's non-normal behaviour. Psychiatry is born of the Christian concept of Original Sin and Eternal Fire. *Hindu religion, like the Indian aesthetics recognises nothing in human life as tragic because of the theory of karma and, the transmigration of souls, the two metaphysical truths which cannot be suppressed anymore as more and more research in parapsychology progresses.* It is because man is born again and again, there is every chance for him to improve birth after birth. It is also because there is present in everyone's life a strong element of destiny. Certain happenings cannot be averted. To accept it and try to improve one's life is the spiritual aim of human life and, *jyotish* provides the light, with sound counselling. Here is an example of a woman who came to me and without her having to tell me about her, I asked her to write out her replies to the questions I had already written down for her, *applying my Jaimini style of the analysis of a horoscope.*

Astrology versus Psychology Readings

Birth Details as passed on by her are: 28, Sept, 1951, 9.20 pm.. (Place of birth is a country in South America) No further details are being given. I have not seen her. She rang me up and passed on the above given details. She should be good looking, even beautiful.

To verify the correctness of the horoscope please give your remarks against the following:

1. Your studies can range from psychology, psychiatry to alternate system of medicines.

Answer – Yes. (Psychiatrists can never see such patent educational tendencies)

2. Your parents should be rich with very good property of their own.

Answer – Yes.

3. You should be entitled to inherit some property, (including cash, jewellery etc.), from a distant place.

Answer – Yes.

4. You should yourself be rich.

Answer – Yes.

5. You can be four siblings, with you being either the eldest or youngest of daughters of your parent.

Answer – I am the 5th out of six children.

6. Roundabout 1960- 61 you could have faced some problems in your educational performance, got interested in fine arts, music.

Answer – My father died in April 1960.

7. After 1963-65 there could be some shifting or movement to another place.

Answer – Yes.

8. From 1968 to 1974 your education should have been good, with good achievements in some spells.

Answer – Perhaps but I was working those years.

9. In 1973-74 a marriage like situation could have arisen.

Answer – Yes, 1st marriage, 1973.

10. Again 1976 and 1980 marriage like situations could arise. It can also be tension in marriage or relationship problems.

Answer – Second marriage, 1979.

11. Unless prevented, you could have two children, one of them being a daughter.

Answer – I had two pregnancies, but no children.

12. After 1975 your earnings might have improved, you could have held responsible positions, doing teaching also at some stage.

Answer – Yes.

13. But after 1983 your marriage takes peculiar turn.

Answer – Yes, I sought divorced, in October 1988.

14. After 1983 your religious interests, interest in astrological subjects, even some writing could have taken some definite shape.

Answer – Yes, I went back to university, 1979, astrology in 1981 and Kabbalah.

15. You could also have taken spiritual initiation in a foreign sadhana, which could be with Lamas Buddhism seems to attract you.

Answer – Buddhism.

16. Since 1994 there could be major change in your life, shifting of the house.

Answer – Yes.

17. Right now, after 1994 you should be owning a very good house, with lot of wood facing, a hillock, mountain etc.

Answer – Perhaps.

18. There is tension again in your personal life, these days.

Answer – Yes.

19. Some major professional decisions, after some disputes, even court cases etc, may have cropped up.

Answer – Yes.

20. You may want to set up a clinic type of establishment.

Answer – Yes.

Comments on the readings done before I saw or met her.

"It is very exact, excellent."

June 17, 1996 4.43 p.m. Delhi.

It is after this that an astrologer who has collected all the information on the basis of the horoscope only, can do sound counselling.

Questions

1. What about building up a clinic type of establishment you spoke about?

My answer – The struggle is there but you should try hard and you will succeed. Do not postpone the decision as the dispute visible astrologically will have to be solved.

2. What about relationships?

My answer – I see you involved with someone with some peculiar age difference with an army or technical background. (She says that he is 13 years senior to her in age and has an army background.)

(The other bits of counselling are not being given here.)

I do it very fast on the basis of Jaimini astrology. In the meantime how should an astrologer deal with victims of psychology who remain rooted in a tragic, often unreal, memory of the past is the challenge the modern astrologer faces. So without asking a person whose horoscope is being examined, an astrologer should be able to see whether the psychiatrist's grave digging is correct. It can be done by an astrologer only.

Why Jaimini

It has to be explained why I had to write this book. For nearly four decades, Jaimini astrology fascinated me but there was no book which could explain how this subtle system was to be used. I gave it up in sheer despair. At one stage I thought that Jaimini astrology would remain totally out of the range of my astrological techniques. How I got a break through is explained in the next chapter, *Introduction and Dedication*. In the meantime, after our teaching was started, Jaimini astrology was introduced in the curriculum. How was one to teach this subject and which book was to be prescribed were two questions about which the Indian Council of Astrological Sciences had no clear thinking. Dr. B.V.Raman's book on the subject, gives no method of using Jaimini system for any predictions, because neither he nor his grandfather, has given any examples in the books they wrote, to show how it could be done. *The inevitable impression one got was that Jaimini was meant only or mainly for the calculation of the span of one's life.* There was no book showing how to give predictions through Jaimini astrology about marriage, birth children, rise and fall in career and various other problems. To say that Parashara's Vimshottari Dasha alone was sufficient was to ignore the fact that Jaimini system is mentioned in the earlier chapters of the great book, Brihad Parashara Horashastra, which has been translated by astrologers, totally ignorant of the Jaimini astrology. Their translation is totally 'blind', dangerously misleading. To follow them is to ruin whatever little astrology one knows.

The Burden and Joy of Teaching

The burden of teaching Jaimini astrology fell upon me here in Delhi. The result was that outside Delhi, I did not know who was teaching Jaimini astrology. There was no standardised method. I could do it because before I started teaching, I had given many predictions to many people without using the Vimshottari dasha. Batches after batches were shown by me how many predictions could be given through Jaimini's Chara Dasha. In setting the paper on Jaimini, I had strange experiences. I showed to my students, very highly educated adults, how even Sthira Dasha given in Dr. Raman's book was unworkable and, how nearly 80% horoscopes will have to be left out if one decided to apply this dasha to them. One must not remain under an illusion that by becoming a writer of books on astrology, one has become an expert astrologer or, an authority on astrology which no one can ever master. *Jyotish* is the science of sciences. It begins where all physical sciences reach their dead end, it illuminates what must remain areas of unfathomable darkness.

for human being, it provides an explanation as no branch of human knowledge ever can. Needs exists therefore to make a beginning somewhere to see how to use Jaimini astrology. I decided to start with Chara dasha and showed both in India and the USA, how both could be combined, in what I called the composite technique of prediction. At the end of this edition of this book a detailed example has been given, stage by stage, how the composite technique works. If in future, I find someone morally excellent answering the Parashara description of a worthy disciple, I may teach him or her some secrets I know. But I must tell here, what I know is so little compared to what has still to be explored in this subtlest branch of astrology known as Jaimini astrology. My purpose therefore is both to familiarise astrologers with a workable technique of prediction and also withhold something vital. My two books on Jaimini, the present one and the other on Mandoor Dasha can be a starting point for a fast and sound grasp of a horoscope, with the elements of destiny in it. To ignore the element of destiny is to say that the Sun does not shine.

Introduction and Dedication

The glory and the rishi tradition of India will remain unparalleled in human history. If Indian Indologists were not slavish and imitative non-productive scholars, they would have proved by now, that the discovery credited to Copernicus, that the earth goes round the Sun, was made many centuries earlier by Aryabhatt; that poetics and aesthetics were developed in India by Bharat Muni and his predecessors long before other continents had even reached rudimentary development in their literary history; that whatever mischief was done by western scholars, particularly the imperialist scholars, was a normal paranoid reaction of the British rulers who found it difficult to accept that the subject Indians were culturally far superior to what the British could ever be in thousand years.¹ India's ancient history has big gaps caused by time, nature and barbarian invaders. Yet in the fragments of some traditions that exist, Jaimini astrology needs a much closer attention by intelligent scholars of astrology to make astrology the brilliant super-science that it is. It is not with any sense of chauvinism that the word super-science is being used by me here.

Astrology is a super-science. I have given enough proofs through tape-recorded astrological readings in USA to hundreds, while in India I have given similar proofs in my articles, books and to many, in fact thousands, verbally. It was done through the *composite techniques of astrological prediction*, which is actually the blending of the astrological techniques of two of the greatest geniuses of astrology in the history of the world, Maharshi Parashara and Maharshi Jaimini, a technique which is vaguely hinted at in the great classic, the *Jatak Tattwa* of Mahadeva. I have given many such examples in my book, *Astrological Journey through History, Mystery and Horoscopes*. Serious students of astrology have found this book most useful and technically innovative.

1. Such arrogance is visible in the division of the world into developed, developing and undeveloped countries. Apply cultural and spiritual parameters and, it will be seen that the so called developed world is socially spiritually underdeveloped.

Jaimini Rishi

Who was this great Jaimini rishi?

The simple answer is that we have heard of him, have read his great aphorisms called the Jaimini Sutras, translated by many scholars, without illustrating how actually they are to be used for astrological predictions. This is the greatest drawback with the books on astrology written by contemporary Indians. They seem to know what they are doing yet they know not what they are doing.

Three decades ago I had given up Jaimini as hopeless but fruitful, illuminating but confusing. No one, who claimed to be predicting through Jaimini astrology could give me a single correct instance or even show a replicable technique. I will not mention the names of people who wrote books on Jaimini but could not even explain most ordinary Jaimini techniques of predictions.

The Unknown Gurus

I have given in the introduction to the first edition how I discovered Jaimini technique accidentally, through God's grace.² In a train, on a pilgrimage, I found two Andhra pandits discussing a horoscope through Jaimini system in Telugu language which is my mother tongue. I never allowed them to know that I knew both astrology and a bit of Jaimini. Better still, they did not know that I understood Telugu language. Their discussions gave me some clues to the interpreting Jaimini which is not given in any book. It is to those *unknown gurus* that I dedicate this book. The train reached its destination and I, could get no further clues. My efforts to rediscover the Jaimini tradition became very intense after that. I decided that I had to look at this great system in a different way. Aware as I am, the greatest secrets of Hindu astrology are still hidden in *parampara* (tradition) and are not available in books and are confined mostly to Andhra Pradesh.

Vemuri Rama Murthy Shastri

I first heard about a very proud Andhra astrologer, totally puritanical, uncompromising and never doing the Vimshottari Dasha for his predictions. He confined himself to the birth horoscope, the navamsha and used only Jaimini dashas, not one but more than thirty, at least. He knew exactly which dasha was applicable to which horoscope depending on planetary patterns. His name Vemuri Rama Murthy Shastri and his Vaidiki background about which one of his admirers from Andhra

2. I have cut short the narration here.

Pradesh spoke aroused in me a keen desire to know about him. It gave me some idea of the man. His prodigious Sanskrit learning, rediscovery of lost Jaimini techniques and the cut, sharp and biting remarks had won him no friends. We, these days, do not live in a world where a teacher, however great, can afford to speak bitingly and still retain faithful students or disciples with him. The guru has to condescend to flatter the ego of the disciple. The disciple remembers more of his own academic background arrogantly and wants to be treated as an important person. Even in such an attitude there is no humility but the hidden tendencies of a smuggler. Similarly an astrologer who edits an astrological journal begins to be regarded as a good or even great astrologer like, the writer of books on astrology which may be nothing more than mere methodical rearrangement of all available material on the subject he is writing on. Vemuri Rama Murthy Shastri never tolerated such astrological upstarts was what my friend often told me. A well-known editor of an astrological journal offered him a job of Rs.500 in his office. Vemuri Rama Murthy Shastri looked at him contemptuously and, is said, to have asked him whether he could even predict properly through Jaimini system since, he had written a book on Jaimini already. And then Vemuri told him that he could earn that amount in half-an-hour in one reading in his village.

Three remarkable predictions

The question uppermost in my mind was how sound and accurate were the readings of Vemuri. I came to know first about three

1. Long Range Prediction – The first was when as early as 1952 or 1953 an anxious father had shown his son's horoscope to all well-known astrologers who had only fatal predictions to give about the child. Total ruination of the family, loss of property and early death to the parents were the predictions by all. The anxious father then went to the village in East Godawari district in Andhra Pradesh where Vemuri lived. The predictions he gave were that the child would become a very prosperous commercial artist and would earn in millions; that he would be the only one to serve his parents as his other brothers and sisters would move out of India and finally till 1985, his parents would be hale and hearty. Thirty years later, in 1983 I had an occasion to verify this prediction. Every word of Vemuri came out correct. Vemuri gave all his predictions in writing, giving some astrological reason also often, which no one who did not know Jaimini could have ever understood. I had an occasion to see the horoscope some years later. I found out the reason. *He seemed to ignore the friendship and enmity factors of Parashara astrology and the ill-effects of a combust planet, on both of which he*

had a different interpretation. I must say that after that great reading of his, the strong negativity factor we stress in pure Parashari astrology will have to be re-reviewed, I felt strongly. I have benefitted by doing it. That was the first great lesson I learnt from Vemuri.

2. Short Range Prediction – A well-known politician of Andhra Pradesh who later rose high in the central politics was a minister in the Congress cabinet of Andhra Pradesh sometime in the seventies. Unable to face intrigues, he felt that he would be dropped from the cabinet. Vemuri who then had made a short visit to Hyderabad visited the house of my friend where this politician went to meet him. My friend took the precaution of presenting before Vemuri a horoscope of that politician he had prepared according to the Chitrapaksha ayanamsha. Why did he insist on the Chitrapaksha ayanamsha I asked my friend. He told me that Vemuri gave predictions on the basis of horoscopes he prepared himself from a different panchanga (almanac) which gave him wrong navamsha. Most of the predictions Vemuri gave on wrong navamshas went wrong, he told me. In this case, he gave him a correct navamsha based on the *Chitrapaksha ayanamsha*.

Vemuri's prediction was that this politician had nothing to worry about it. Then he said thunderingly that exactly after fifteen days he would become the Chief Minister of the state. No one had believed him then. Fifteen days after when it happened exactly and that politician became Chief Minister, my friend asked him how he could predict it so exactly. Vemuri explained to him that a very special Jaimini dasha used upto three levels when combined with a method of interpreting transit of planets differently could always help one see the crucial week of an event. I learnt about this and tried it with some success. Yet, I feel that I have not understood this secret of a great parampara properly.

3. Extraordinary Use of Various Dashas – Since many people from Andhra Pradesh came to consult me in Delhi, I asked them to give written predictions from Vemuri on the horoscopes I prepared on the basis of the Chitrapaksha ayanamsha, remembering my friend's warning that some of Vemuri's predictions went wrong because of wrong Karakas and wrong navamsha. Those people read some parts of some of the written predictions of Vemuri, avoiding some unpleasant ones which Vemuri never failed to point out. Invariably, in each of those horoscopes, Vemuri used different dashas. It amazed me how many dashas he knew and how correct he could be.

It is through those examples that I learnt Jaimini astrology to the extent to which it has been possible for me. I was the Eklavya of the Mahabharat and he, my Guru Dronacharya of astrology. I never met him

and he knew nothing about me. I was, for instance doing the Mandoor dasha wrongly after reading many Jaimini books in English and Hindi. Once I saw how he did it. I corrected myself and tested it on those horoscopes where this dasha became applicable. The result has been so extraordinary that I could produce my book, *Predicting through Karakamsha and Jaimini's Mandoor Dasha* and also get it tested in the classes of Jaimini in the Bharatiya Vidya Bhawan.

I then picked up ten more Jaimini dashas from his illustrated readings. Vemuri often had the habit of mentioning why he was using a particular dasha. I could not keep copies of those written predictions because my friends could not have allowed me to know some other side of their lives. I pieced up, bit by bit, how Vemuri could rely so confidently on Jaimini and Jaimini dashas alone. Here are some of them.

1. He hailed from a classical Vaidiki Brahmin's family of Andhra Pradesh and was brought up in Vedic tradition. His father never allowed him to have English education which he thought was contaminating. After early training in classical learning, including the memorization of the Vedas, he learnt astrology which he started doing brilliantly right from his childhood.
2. His father sent him to Varanasi for higher training in Sanskrit studies. Impressed by the prodigious intellect of the young Vemuri, many Sanskrit pandits showed him the manuscripts on Jaimini but never allowed him to copy them down. He memorized them and had as many as 20,000 sutras or shlokas written down in manuscript form.
3. He was convinced that Jaimini system was the finest and subtlest branch of astrology and needed sharp mind, keener perceptions and high spiritual discipline, qualities which he did not find in some disciples who went to him to learn it in a quick, capsule form as is the modern habit.
4. His manuscripts were burnt down in a fire in his village is the one popular version I have heard from many. But some others told me that he burnt them himself because he thought there was no worthy disciple with high spiritual excellence and a genuine sense of gratitude.

Vemuri never recreated the Jaimini tradition, never had a wish even to do it. Yet from what little I learnt through his readings and employment of different Jaimini dashas, I was dazzled. A new world of astrology opened out before me. So my dedication to him is that of an Ekalayva who never met Guru Dronacharya.

Chapter - I

Distinctive Features of Jaimini Astrology

Since this is meant to be a primer on Jaimini Astrology to initiate an astrologer into some predictive uses of this unique system, only such preliminary aspects will be discussed, as may be found easy to understand.

Astrologers following Parashari system of astrology should first note the difference in this system, to get used to what appears to be totally foreign to their conception and assessment of a horoscope. These are being mentioned briefly here and will be elaborated in different chapters, with illustrations.

Karakas

Seven planets (excluding Rahu and Ketu) become seven karakas according to their degrees, in descending order, after excluding the signs. They are called –

- Atmakaraka
- Amatyakaraka
- Bhratrikaraka
- Matrikaraka
- Putrakaraka
- Gnatikaraka and
- Darakaraka.

Aspects

Aspects in this system are from one rashi to another.

Movable rashis aspect all fixed rashis except the adjacent one; all fixed rashis aspect all movable rashis except the adjacent one; and all dual rashis aspect all other dual rashis. In this scheme all rashis aspect three rashis each.

Dashas

Jaimini dashas are known as rashis-dashas. Unlike the Parashari system of astrology, where dashas are nakshatra-based and are named after the lordship of the nakshatra, the total dashas are twelve; Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.

The Order of Dashas

Out of these twelve dashas, six move in direct manner and six in indirect manner.

The Length of Dashas

The maximum dasha of a rashi is of twelve years and the minimum is of one year. Here there are a few controversies, which will be discussed later.

Yogas

Jaimini's Yogas, the Raja Yogas, the Dhana Yogas, the Arishta Yogas are different. They will be discussed in the following chapters in Jaimini's Yogas.

Karakamsha

The Navamsha occupied by the Atmakaraka (the planet with the highest degrees) is made use of for important predictions.

Pada or Aroodha Lagna

Like the Karakamsha, the Pada Lagna is made use of for major predictions. The Pada Lagna is as many houses away from the position of the Lagna lord, as the Lagna lord is from the Lagna.

Upapada Lagna

The Upapada Lagna is as many houses away from the position of the twelfth lord, as the twelfth lord is from the twelfth house.

These nine features with illustrations shall be explained initially.

Karakas

The first lesson which must be learnt in Jaimini astrology is about the karakas. To apply, it follow the steps given below:

1. Calculate the degrees of all planets properly, if necessary upto seconds.
2. Tabulate these planets (omitting Rahu and Ketu) from the highest to the lowest degrees, after excluding the signs, in a descending order.
3. Now starting from the highest degree to the lowest degree they shall be known as under –
 1. Atmakaraka
 2. Amatyakaraka
 3. Bhratrikaraka
 4. Matrikaraka
 5. Putrakaraka
 6. Gnatikaraka
 7. Darakaraka

Sthirakaraka

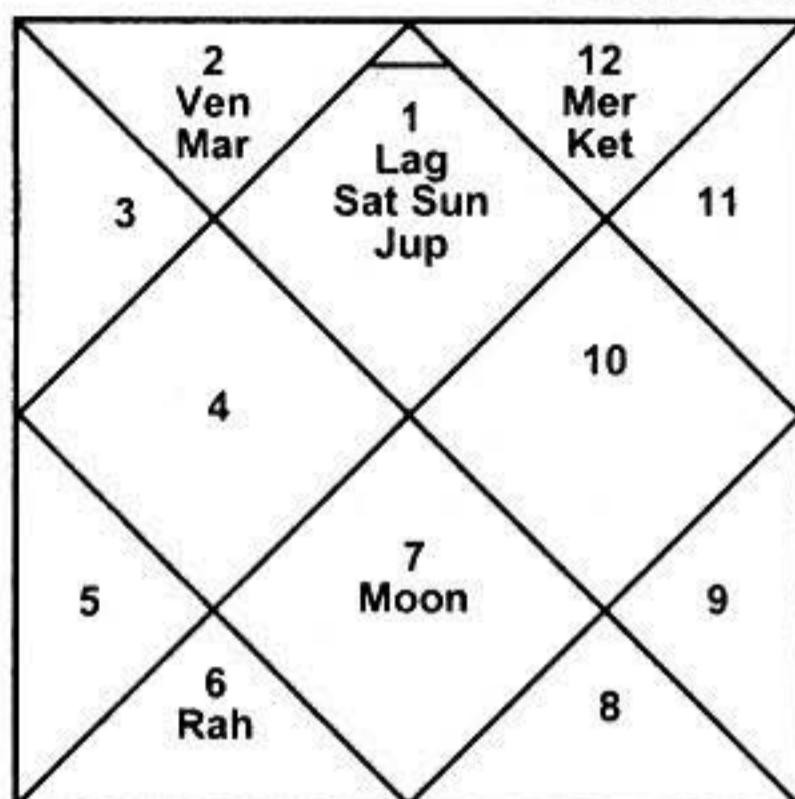
Only seven Karakas are to be used (though some talk of eight.). It is always safe to use the planets, Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu also with their well-known significations. These are known as *Sthirakarakas*. Again here a distinction is made. I have found after examining thousands of horoscopes that what Sitaram Jha has given (p110) is quite dependable. The scheme outlined is –

1. The stronger planet between the Sun and Venus represents father.
2. The stronger planet between the Moon and Venus represents mother.
3. Mars represents younger brother, sisters, brother-in-law and even mother.
4. Mercury represents uncles and aunt, (maternal and paternal).
5. Jupiter represents paternal grandfather.
6. Venus represents husband.
7. Saturn represents sons. (It appears strange to me.)
8. Rahu represents paternal and maternal male grandparents.

9. Ketu represents paternal and maternal female grandparents.

Note – Seven Karakas alone may not be able to clarify some subtle points in a horoscope. Combined with *Sthirakaraka* all areas get covered comprehensively.

Model Horoscope One



Ket Mer	Lag Sat Sun Jup	Mar Ven	
Model Horoscope One Female April 22, 1940			
		Moon	Rah

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
26°19'	8°46'	6°27'	19°30'	15°15'	1°21'	24°21'	11°05'	26°32'

Karka		Planets	Degrees
Atmakaraka	(AK)	Venus	24°21'
Amatyakaraka	(AmK)	Mars	19°30'
Bhratrikaraka	(BK)	Mercury	15°15'
Matrikaraka	(MK)	Saturn	11°05'
Putrakaraka	(PK)	Sun	08°46'
Gnatikaraka	(GK)	Moon	06°27'
Darakaraka	(DK)	Jupiter	01°21'

Sthirakarakas for all Twelve Houses are –

Lagna - Sun, 2nd house - Jupiter, 3rd house - Mars, 4th house - Moon, 5th house - Jupiter, 6th house - Mars, 7th house - Venus, 8th house - Saturn, 9th house - Jupiter, 10th house - Mercury, 11th house - Jupiter, and the 12th house - Saturn.

Re-tabulated, the Sthirakaras, planet-wise will be –

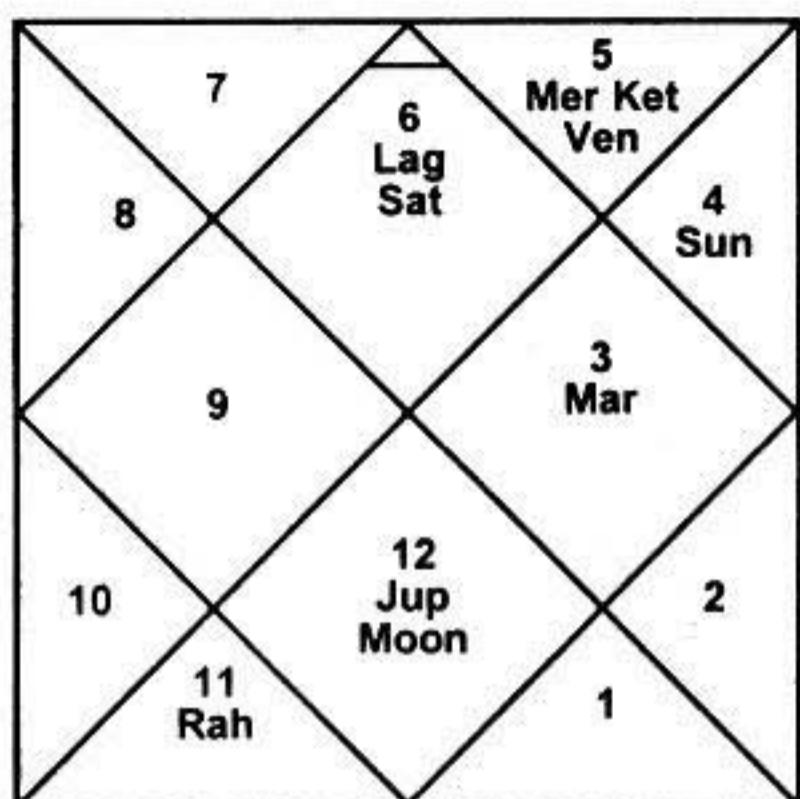
Sun only once for the lagna.

Moon only once for the 4th house.

Mars twice for the 3rd and the 6th house.

Mercury once for the 10th house.

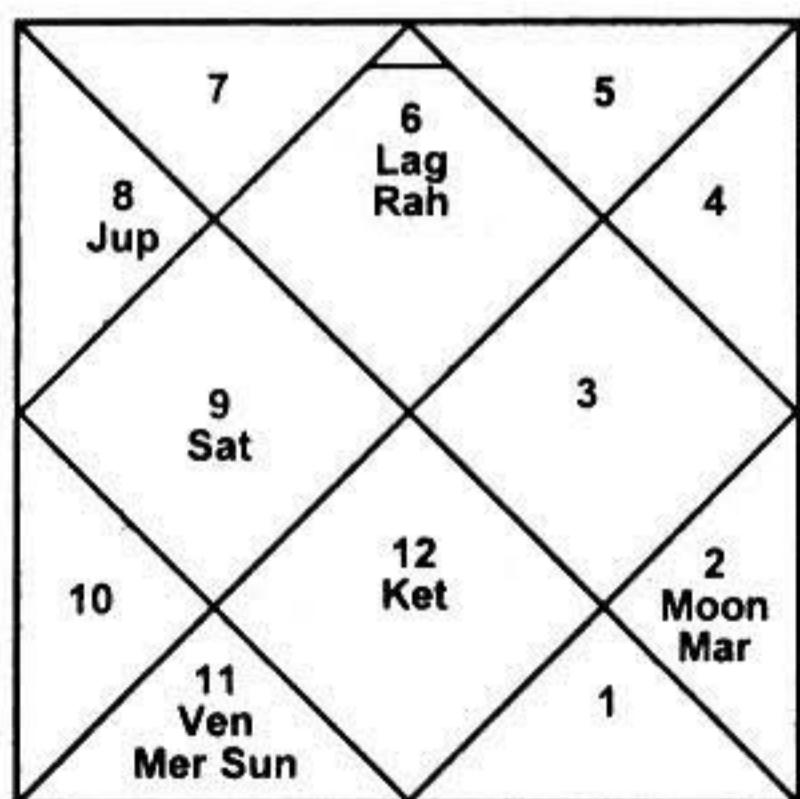
Jupiter four times for the 2nd, 5th, 9th and the 11th houses.

Model Horoscope Two

Jup Moon			Mar
Rah			Sun
Model Horoscope Two Male July 24, 1951			Mer Ket Ven
			Lag Sat

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
27°35'	7°23'	19°32'	20°22'	02°24'	20°47'	18°33'	04°50'	17°33'

Atma (AK)	Amatya (AmK)	Bhratri (BK)	Matri (MK)	Putra (PK)	Gnati (GK)	Dara (DK)
Jupiter	Mars	Moon	Venus	Sun	Saturn	Mercury

Model Horoscope Three

Ket		Mar Moon	
Mer Sun Ven			
Model Horoscope Three Male Feb. 17, 1959, 2:55 am. IST			
			Lag Rah

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
26°19'	4°11'	16°06'	09°30'	06°20'	07°21'	27°21'	11°05'	20°32'

Atma (AK)	Amatya (AmK)	Bhratri (BK)	Matri (MK)	Putra (PK)	Gnati (GK)	Dara (DK)
Venus	Moon	Saturn	Mars	Jupiter	Mercury	Sun

Venus only once for the 7th house.

Saturn twice for the 8th and the 12th houses.

Notes –

- (a) Some Jaimini astrologers use eight Karakas. But here we shall stick to seven only as a majority of astrologer-scholars are in favour of seven Karakas only.
- (b) If out of the seven Karakas, two have similar degrees and minutes, decide the order on the basis of seconds.
- (c) Here it must be noticed that Bhratrikaraka has been used before Matrikaraka (mother). Does Bhratrikaraka then represent father? Whereas, actually Bhratri means brother.
In this way in any horoscope all the Karakas should be tabulated.

Karakamsha

The Navamsha occupied by the Atmakaraka is Karakamsha. In the first horoscope, Venus is the Atmakaraka and is in the Navamsha of Leo. So Leo becomes the Karakamsha.

In the second horoscope, Jupiter is the Atmakaraka and is in the Navamsha of Capricorn, which becomes its Karakamsha.

In the third horoscope, Venus is the Atmakaraka and is in the Navamsha of Gemini, so here Gemini becomes the Karakamsha.

Chara Dasha Order

In Jaimini astrology the dashas are of rashis and not of nakshatras (constellations). Therefore, we speak of dasha of Aries, Taurus, Gemini ... Pisces etc.

Similar is the nomenclature of the sub-periods. Here we will describe a particular period as, for example – Aries mahadasha or Aries *major period* and Scorpio *sub-period*.

The most important principle to remember is the order of the Chara dasha. And this order is – six dashas are direct or forward and remaining six are indirect or backward.

How is this to be decided? Now follow the logic step by step.

The First Step – Note the ninth house from lagna. From Aries it is Sagittarius; from Taurus it is Capricorn and so on.

The Second Step – If the ninth house from the lagna is Aries, Taurus, Gemini, Libra, Scorpio or Sagittarius then the dasha order will be direct or forward.

The Third Step – If the ninth house from the lagna is of the remaining rashis, e.g., Cancer, Leo, Virgo, Capricorn, Aquarius or Pisces then the dasha order will be indirect or backward.

Thus the twelve houses of the zodiac get divided into two groups: the direct group and the indirect group.

The Direct Lagna Group

Aries, Leo, Virgo, Libra, Aquarius and Pisces.

Note – Remember Aries, Aquarius, Pisces and the seventh house from them.

The Indirect Lagna Group

Taurus, Gemini, Cancer, Scorpio, Sagittarius and Capricorn.

Note – Remember Taurus, Gemini, Cancer and the seventh house from them.

The Chara dasha order for each lagna is being given here –

Table - 1
The Chara Dasha Order

Aries	Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.
Taurus	Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer and Gemini.
Gemini	Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo and Cancer.
Cancer	Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo and Leo.
Leo	Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini and Cancer.
Virgo	Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer and Leo.
Libra	Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo and Virgo.
Scorpio	Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn and Sagittarius.
Sagittarius	Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius and Capricorn.
Capricorn	Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces and Aquarius.
Aquarius	Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius and Capricorn.
Pisces	Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn and Aquarius.

Table - 2
The Chara Dasha Order

Lagna	Order of Chara dasha major period											
Aries	1	2	3	4	5	6	7	8	9	10	11	12
Taurus*	2	1	12	11	10	9	8	7	6	5	4	3
Gemini*	3	2	1	12	11	10	9	8	7	6	5	4
Cancer*	4	3	2	1	12	11	10	9	8	7	6	5
Leo	5	6	7	8	9	10	11	12	1	2	3	4
Virgo	6	7	8	9	10	11	12	1	2	3	4	5

(Table – 2 Continue...)

Libra	7	8	9	10	11	12	1	2	3	4	5	6
Scorpio*	8	7	6	5	4	3	2	1	12	11	10	9
Sagittarius*	9	8	7	6	5	4	3	2	1	12	11	10
Capricorn*	10	9	8	7	6	5	4	3	2	1	12	11
Aquarius	11	12	1	2	3	4	5	6	7	8	9	10
Pisces	12	1	2	3	4	5	6	7	8	9	10	11

*These lagnas follow indirect order of dasha.

Order of Sub Periods

The order of sub-periods in the major period of each rashi is decided according to the same principles as given for major period – it will be indirect order or in the direct one, depending upon the rashi whose major period is running.

But there is one very important departure in the order of sub-periods from the order of major periods: here each rashi takes its own sub-period last and not first. For instance the sub-period of Aries in the major period of Aries will be the last. On this basis the following table is being given –

Aries <i>(Direct)</i>	Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces and Aries. <i>(Note - Aries comes last and not first).</i>
Taurus <i>(Indirect)</i>	Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini and <i>Taurus</i> .
Gemini <i>(Indirect)</i>	Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer and <i>Gemini</i> .
Cancer <i>(Indirect)</i>	Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo and <i>Cancer</i> .
Leo <i>(Direct)</i>	Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer and <i>Leo</i> .
Virgo <i>(Direct)</i>	Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo and <i>Virgo</i> .
Libra <i>(Direct)</i>	Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo and <i>Libra</i> .
Scorpio <i>(Indirect)</i>	Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius and <i>Scorpio</i> .
Sagittarius <i>(Indirect)</i>	Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn and <i>Sagittarius</i> .
Capricorn <i>(Indirect)</i>	Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius and <i>Capricorn</i> .
Aquarius <i>(Direct)</i>	Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn and <i>Aquarius</i> .

Pisces <i>(Direct)</i>	Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.
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Chara Dasha Sub Periods		
Major Period (years)	Sub Period (months)	Sub-Sub-Period (days - hours)
12	12	30 - 0
11	11	27 - 12
10	10	25 - 0
9	9	22 - 12
8	8	20 - 0
7	7	17 - 12
6	6	15 - 0
5	5	12 - 12
4	4	10 - 0
3	3	7 - 12
2	2	5 - 0
1	1	2 - 12

Aspects

Aspects in Jaimini astrology are from one rashi to another rashi. There is no mention of any planetary aspect in Jaimini. If a planet in a particular house aspects another planet in another house, it is still not described as planetary aspect. But if a rashi containing a planet aspects another rashi containing another planet, then it leads to a planet's aspect on another planet.

It will be explained first theoretically and then through illustrations. Three principles are to be remembered to understand Jaimini's aspects.

1. The First Principle is that the *chara* or movable signs (Aries, Cancer, Libra, and Capricorn) aspect all *sthira* or fixed signs except the adjacent sign. Which means that –

Aries aspects Leo, Scorpio and Aquarius (not Taurus).

Cancer aspects Scorpio, Aquarius and Taurus (not Leo).

Libra aspects Aquarius, Taurus and Leo (not Scorpio).

Capricorn aspects Taurus, Leo and Scorpio (not Aquarius).

2. The Second Principle is that the *sthira* or fixed signs aspect *chara* or movable signs except the adjacent one, which can be written thus –

Taurus aspects Cancer, Libra and Capricorn (not Aries).

Leo aspects Libra, Capricorn and Aries (not Cancer).

Scorpio aspects Capricorn, Aries and Cancer (not Libra).

Aquarius aspects Aries, Cancer and Libra (not Capricorn).

3. The Third Principle is that *dwiswabhava* or dual signs aspect each other. It can be understood thus –

Gemini aspects Virgo, Sagittarius and Pisces.

Virgo aspects Sagittarius, Pisces and Gemini.

Sagittarius .. aspects Pisces, Gemini and Virgo.

Pisces aspects Gemini, Virgo and Sagittarius.

Note – In this scheme of aspects each sign aspects three other signs.

Illustration One

In the model horoscope one the Sun (PK), Saturn (MK) and Jupiter (DK) in Aries aspect Leo, Scorpio and Aquarius.

Mars (AmK) and Venus (AK) in Taurus aspect Cancer, Libra and Capricorn.

The Moon (GK) in Libra aspects Aquarius, Taurus and Leo. The Mercury (BK) in Pisces aspects Gemini, Virgo and Sagittarius.

The Venus (Atmakaraka) is in the Navamsha of Leo. Thus Leo is the Karakamsha.

Illustration Two

Matrikaraka and Amatyakaraka in Taurus aspect Cancer, Libra and Capricorn.

Putrakaraka in Scorpio aspects Capricorn, Aries and Cancer.

Bhratrikaraka in Sagittarius aspects Pisces, Gemini and Virgo.

Atmakaraka, Gnatikaraka and Darakaraka in Aquarius aspect Aries, Cancer and Libra.

Venus the Atmakaraka is in the Navamsha of Gemini hence Gemini becomes the Karakamsha.

Note – The more you concentrate on these aspects the better and subtler will be your understanding of a horoscope. These aspects, singly or doubly or more, are like the Yogas of Parashari astrology.

In this book I have given examples to show how these aspects helped me give some good predictions. In doing it, there is tendency to confuse Parashari aspects often. When doing Jaimini forget Parashari astrology till you have become an adept.

Calculation of Jaimini Chara Dasha

In this book only one dasha of Jaimini, known as Jaimini Chara dasha is being introduced with the intention of helping astrologers start straight away with the predictive uses of Jaimini dashas. There are many books on Jaimini astrology but not a single one shows how the Chara dasha is to be used for predictions. Dr. Raman's book, *Studies in Jaimini Astrology* shows the uses of only Nirayana Shoola Dasha to a limited extent for timing the death of father, mother, brother, wife, husband, etc. The question whether Chara dasha can be made use of in timing all types of events in a man's life has been left untouched by all writers on Jaimini astrology. This omission, it appears, is for two reasons – first is that in Jaimini Sutras, there is no clear hint about the predictive use of various dashas; the second reason is that the writers on Jaimini have not tried the various dashas and tested them through repeated applications to various horoscopes for giving predictions.

The first ever published articles showing how Chara dasha could be used for predictions were the series of articles written by me and published in the Astrological Magazine in 1992. Here I referred to my differences with all other writers in the computation of Chara dasha, inviting them to express their differences. No one wrote a single letter against my writings. Obviously, they accepted what I wrote or had not done their own research to have a definite difference with the practical application I showed in the illustrations given by me.

Those papers have been included as case studies at the end of this book.

The steps to be followed in computing the Chara dasha are –

1. First write down the order of the dasha as explained in Chapter Three.
2. Now divide the twelve rashis into two groups of six rashis each. The first group's counting is to be done in the direct way and the second group's counting is to be done in the indirect way.

A very easy way of remembering this grouping is to write under direct group the names of the first three rashis and then

under the second group the name of next three rashis.

The Direct Group			The Indirect Group		
1	2	3	4	5	6
Aries	Taurus	Gemini	Cancer	Leo	Virgo
7	8	9	10	11	12
Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces

- Now count from the rashi concerned upto its lord *directly* if the rashi belongs to the *direct* group and *indirectly* if the rashi belongs to the *indirect* group.
- From the total figure obtained by this counting, deduct one year as will be shown in practical illustrations.
- The net total (gross years of count minus one year) is the dasha of the rashi in question.
- Astrologers must remember that there are special rules for computing the dasha periods of Scorpio and Aquarius.

In Jaimini astrology Scorpio has two lords; Mars and Ketu. Aquarius also has two lords; Saturn and Rahu. It is because of this dual lordship that while computing the dasha scheme of these two rashis special rules have to be applied. They will be explained in the following three illustrations.

Illustration One

Take the first model horoscope with the Aries Lagna, falling in the direct group. Here the dasha scheme will be direct, Aries, Taurus, Gemini etc. Now see how the dasha for each rashi is to be calculated –

Rashi	Lord's Placement (from own house)	Years Counted	Years Deducted	Net Years
Aries- Direct	Second house	Two	One	One
Taurus-Direct	Own house	Twelve	None	Twelve
Gemini-Direct	Tenth house	Ten	One	Nine
Cancer-Indirect	Tenth house	Ten	One	Nine
Leo-Indirect	Fifth house	Five	One	Four
Virgo-Indirect	Seventh house	Seven	One	Six
Libra-Direct	Eighth house	Eight	One	Seven
Scorpio-Direct	Fifth house -Ketu $26^{\circ}32'$, Both are with one planet each but Ketu is of higher degree and is to be seen	Five	One	Four

Sagitt.-Direct	Fifth house	Five	One	Four
Capri.-Indirect	Tenth house	Ten	One	Nine
Aqua.-Indirect	Saturn is with two planets and is stronger. Rahu is alone, so weaker.	Eleven	One	Ten
Pisces -Indirect	Twelfth house	Twelve	One	Eleven

Now counting from the year of birth the same can be written in this way –

Aries	$1940 + 1 = 1941$
Taurus	$1941 + 12 = 1953$
Gemini	$1953 + 9 = 1962$
Cancer	$1962 + 9 = 1971$
Leo	$1971 + 4 = 1975$
Virgo	$1975 + 6 = 1981$
Libra	$1981 + 7 = 1988$
Scorpio	$1988 + 4 = 1992$
Sagittarius	$1992 + 4 = 1996$
Capricorn	$1996 + 9 = 2005$
Aquarius	$2005 + 10 = 2015$
Pisces	$2015 + 11 = 2026$

(Here one cycle is over. If a person lives beyond it, the second cycle is to be repeated in exactly the same way.)

Illustration Two

Lagna is Virgo so the dasha order would be direct, Virgo, Libra, Scorpio etc.

Rashi	Lord's Placement (from own house)	Years Counted	Years Deducted	Net Years
Virgo (Indirect)	Second house	Two	One	One
Libra (Direct)	Eleventh house	Eleven	One	Ten
Scorpio (Direct)	Tenth house (Ketu is stronger since Mars is alone)	Ten	One	Nine
Sagitt. (Direct)	Fourth house	Four	One	Three
Capri. (Indirect)	Fifth house	Five	One	Four
Aqua. (Indirect)	Sixth house (Rahu in lagna is to be ignored. Sat is in sixth house)	Six	One	Five

Pisces (Indirect)	Own house	Twelve	None	Twelve
Aries (Direct)	Third house	Three	One	Two
Taurus (Direct)	Fourth house	Four	One	Three
Gemini (Direct)	Third house	Three	One	Two
Cancer (Indirect)	Fifth house	Five	One	Four
Leo (Indirect)	Second house	Two	One	One

Now the same can be written as under –

Virgo	$1951 + 1 = 1952$
Libra	$1952 + 10 = 1962$
Scorpio	$1962 + 9 = 1971$
Sagittarius	$1971 + 3 = 1974$
Capricorn	$1974 + 4 = 1978$
Aquarius	$1978 + 5 = 1983$
Pisces	$1983 + 12 = 1995$
Aries	$1995 + 2 = 1997$
Taurus	$1997 + 3 = 2000$
Gemini	$2000 + 2 = 2002$
Cancer	$2002 + 4 = 2006$
Leo	$2006 + 1 = 2007$

Illustration Three

Rashi	Lord's Placement (from own house)	Years Counted	Years Deducted	Net Years
Virgo (Indirect)	Eighth house	Eight	One	Seven
Libra (Direct)	Fifth house	Five	One	Four
Scorpio (Direct)	Seventh house	Seven	One	Six
Sagitt. (Direct)	Twelfth house	Twelve	One	Eleven
Capri. (Indirect)	Second house	Two	One	One
Aqua. (Indirect)	Sixth house (Sat & Rahu both are alone. Rahu is of higher degree)	Six	One	Five
Pisces (Indirect)	Fifth house	Five	One	Four
Aries (Direct)	Second house	Two	One	One
Taurus (Direct)	Tenth house	Ten	One	Nine
Gemini (Direct)	Ninth house	Nine	One	Eight

Cancer (Indirect)	Third house	Three	One	Two
Leo (Indirect)	Seventh house	Seven	One	Six

Special Rules for Calculation of Dasha Period of Scorpio and Aquarius

1. Scorpio (Direct)

There are two lords of Scorpio: Mars and Ketu. The rules to be followed are –

- (a) If Mars is in Scorpio and Ketu in some other rashi, count upto *other rashi*, where Ketu is posited, ignoring Mars.
- (b) If Ketu is in Scorpio and Mars in some other rashi, ignore Ketu and count upto Mars.
- (c) If both Mars and Ketu are in Scorpio give full twelve years without any deduction.
- (d) If both Mars and Ketu are in rashis other than Scorpio, then find out which of the two is stronger. To decide the strength of the two follow the points mentioned below –
 - (i) A planet associated with another planet is stronger than an unassociated one. In the model horoscope no. 3, Ketu is alone while Mars is with the Moon. So Mars is stronger. In horoscope no. 2, Ketu is with two planets, while Mars is alone. So Ketu is stronger.
 - (ii) If both Mars and Ketu are associated with one planet each as in the case of horoscope no. 1, one with the higher degrees will be considered stronger. Here Ketu is stronger.
 - (iii) If Ketu and Mars are alone in the rashis other than Scorpio, again higher degree will settle their strength.
 - (iv) If both Ketu and Mars are alone and have same degree and minutes then decide their strength on the basis of higher seconds.

2. Aquarius (Indirect)

The same rules as have been given for Scorpio will apply, with the difference that the dual lords are Saturn and Rahu and the method of counting is indirect.

Enough examples will be illustrated in the following chapters.

Notes –

1. Commentators want one extra year to be added where a planet is exalted and one extra year to be deducted in case of a debilitated planet. It has given me incorrect results. I proved this in my papers

and no one has countered me. This is for one simple reason. Suppose Jupiter is debilitated, in Capricorn, then while counting the dasha period of Sagittarius we will have to count two years and make one year's standard deduction and then another year's extra deduction, which will give zero years to Sagittarius. It appears illogical as Sagittarius dasha has also to give its results. If there are zero years, then Sagittarius will become a non-functional rashi and dashas will be of eleven rashis. This appears quite illogical. After working on thousands of horoscopes and timing events, I found that no rashi can ever have zero years.

Extending this logic I decided not to add one year extra for an exalted planet and found my timings accurate as illustrated in this book.

Thus, the maximum a rashi can have is twelve years and the minimum one year.

2. Dr. P.S. Sastri calculates the fractions of each dasha period of each rashi. For instance Venus in Libra will give twelve years. But if Venus is at 10 degree, he will calculate one third (four years) as expired portion and give only eight years to Libra. He wrote a series of articles in the *Astrological Magazine* in 1983 in which he was not applying this. Though he has started applying it now he has not shown through a single illustration that how this calculation comes out correct.

Therefore, take full years and not fractions thereof.

3. Follow the special rules for Scorpio and Aquarius. These are two rashis where most astrologers commit mistakes.

Padas

A very unique feature of Jaimini Astrology is a Pada. Generally all Jaimini commentators commit the mistake of calculating only two padas: the lagna or aroodha pada and the pada of the twelfth lord, which is known as upa-pada.

Padas should be calculated for all planets and for all houses. It is being illustrated here:

1. See how far, in direct counting, the lord of a house has travelled from own house. Suppose it has gone to the sixth house, then note six as the figure.
2. Now count six from that planet.
3. The position you have arrived now is the pada concerned.

House	Placement of the lord	Progression
Lagna	Two houses	2nd from Taurus is Gemini
Second	In own house	So Taurus is pada for 2nd
Third	Ten houses (Pisces)	10th from Pisces is Sagittarius
Fourth	Four houses (Libra)	4th from Libra is Capricorn
Fifth	Nine houses (Aries)	9th from Aries is Sagittarius
Sixth	Seven houses (Pisces)	7th from Pisces is Virgo
Seventh	Eight houses (Taurus)	8th from Taurus is Sagittarius
Eighth	Seven houses (Taurus)	7th from Taurus is Scorpio
Ninth	Five houses (Aries)	5th from Aries is Leo
Tenth	Four houses (Aries)	4th from Aries is Cancer
Eleventh	Three houses (Aries)	3rd from Aries is Gemini
Twelfth	Two houses (Aries)	2nd from Aries is Taurus

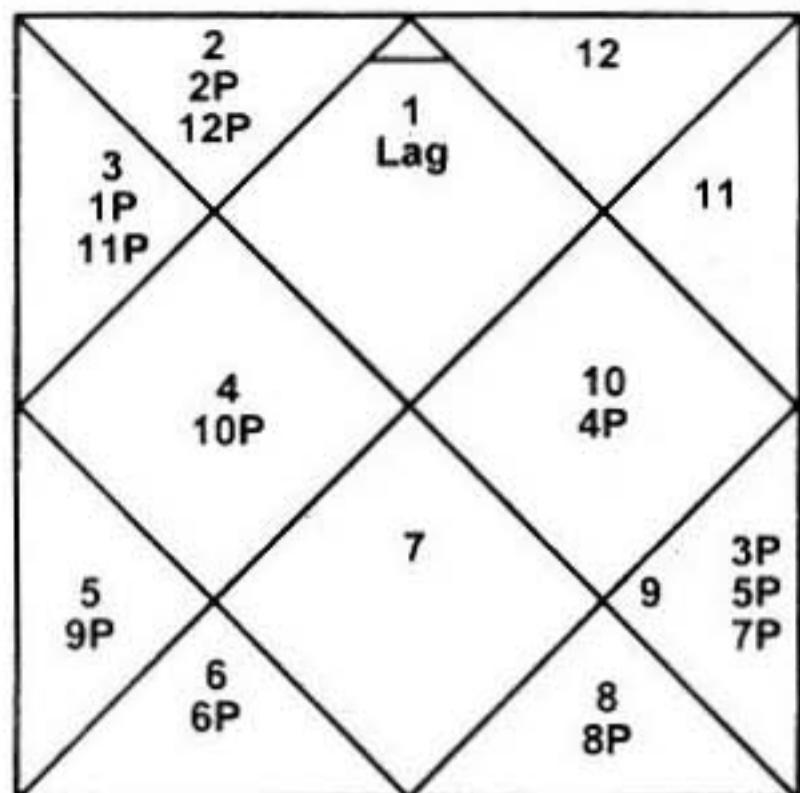
Illustration One

Now put the padas in a horoscope thus –

You may do similar exercise yourself in the case of other two horoscopes.

Note –

1. Some Varanasi astrologers have given some exceptions. For instance



	Lag	2P 12P	1P 11P
			10P
4P			9P
3P 5P 7P	8P		6P

Padas for Model Horoscope One

they say that if the Lagna Lord is in the lagna then the pada will be the tenth house. This is not followed by the majority of astrologers. Besides no Varanasi astrologer has ever shown how this so called exception works and gives correct results. So follow the method given here, ignoring the so-called exceptions.

Similarly they give another exception in the case of the 7th lord being in the seventh from its position. They say that the 4th house will become the pada of the 7th. It again fails in actual practice.

2. Some Delhi computers have done totally wrong programming of these padas. They give you wrong results.
3. The lagna pada is also known as Arudha or Aroodha pada and is a key-factor for predictions. The pada of twelfth lord or the Upapada is also a very important key-factor for predictions.

Lot of research on the use of padas will have to be done still. Here only the method is being taught.

Yogas

Jaimini yogas are many, but for our purpose, we will confine ourselves to the following only, so as to somehow begin, somewhere.

1. Atmakaraka and Amatyakaraka together or aspecting each other.
2. Atmakaraka and Putrakaraka together or aspecting each other.
3. Atmakaraka and Fifth lord together or aspecting each other.
4. Atmakaraka and Darakaraka together or aspecting each other.
 ◆◆◆
5. Amatyakaraka and Putrakaraka together or aspecting each other.
6. Amatyakaraka and Fifth lord together or aspecting each other.
7. Amatyakaraka and Darakaraka together or aspecting each other.
 ◆◆◆
8. Putrakaraka and Fifth lord together or aspecting each other.
9. Putrakaraka and Darakaraka together or aspecting each other.
 ◆◆◆
10. Fifth lord and Darakaraka together and aspecting each other.

Special Notes

1. The Moon and Venus together or the Moon aspected by Venus is a Rajayoga.
2. If the Moon is aspected by many planets, it is an excellent Rajayoga.
3. Now see the same Rajayogas in the Navamsha and examine –
 - (a) If there are more Rajayogas or;
 - (b) If there are less Rajayogas or;
 - (c) If the Rajayogas have become stronger or;
 - (d) If the Rajayogas have become weaker.
4. If the Amatyakaraka is placed in kendras or trikonas from the Atmakaraka or in the eleventh house in the birth horoscope or in the Navamsha, good positions in life are attained with less struggle.
5. If the Atmakaraka and the Amatyakaraka are placed in the 6th, 8th or 12th positions from each other in the birth horoscope or in the Navamsha, there will be struggles in attaining positions.
6. See if any karakas are afflicted. They will create trouble.
7. If the karakas are aspected by benefics, their promises increase beneficially.

Part - II

Chapter - 9

Predictive Techniques

Series of simple exercises is what a student of Jaimini Astrology should do first to see himself how more and more research can be done. Astrologers should do honest researches and share them, through published papers, with others. That not having happened, what is being done is a pioneering work.

Now, before doing any prediction prepare a *check-list*:

1. List all the karakas, seven in number, excluding Rahu/Ketu.
2. Mark the Karakamhsa *in the birth horoscope*.
3. Mark the Pada-Lagna in the birth horoscope.
4. Mark the Upa-pada in the birth horoscope.
5. Note the dasha order, is it direct or indirect?
 - a. Calculate dasha periods,
 - b. Remember the special rules for the calculation of the dasha periods of Scorpio and Aquarius.
6. Remember to calculate the sub-periods carefully, keeping in mind that the sub-period of the major period comes last.
7. Finally notice to which house from the birth lagna, a particular dasha belongs, first house, second house, etc.

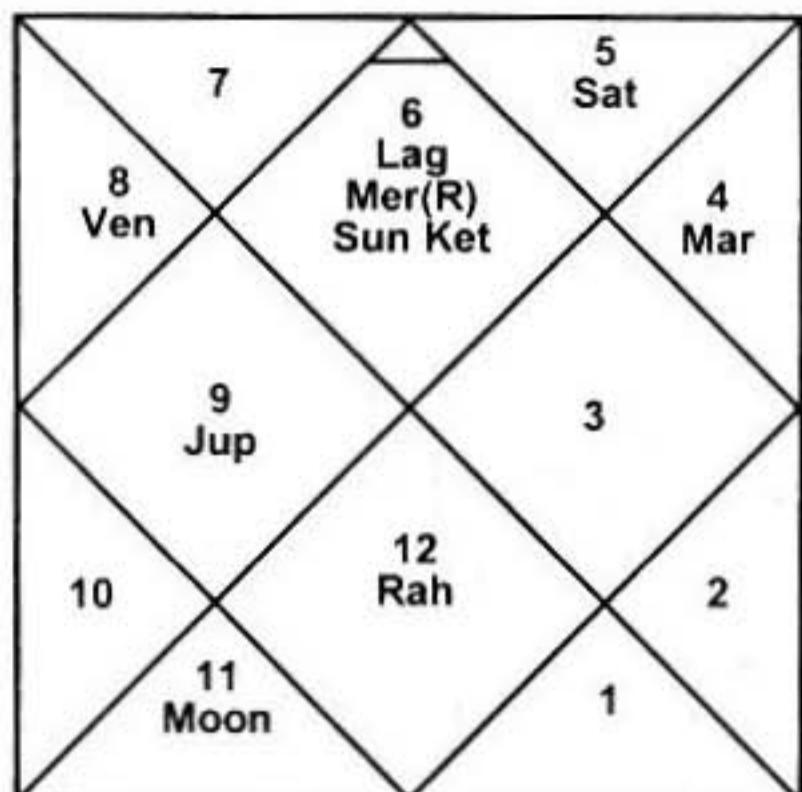
Now follow the practical exercise as per the *check-list*.

Excercise One (Chart I)

1. Karakas have been mentioned
2. The Karakamsha is Sagittarius.
3. Pada Lagna is Virgo.
4. Upa-pada is Libra.
5. Dasha order is direct – Virgo, Libra, Scorpio, Sagittarius ...
6. For Scorpio counting is to be done upto Ketu because it is with two other planets while Mars is alone.

For Aquarius counting is to be done (indirect) upto Rahu because its degree is more. Both Rahu and Saturn are not associated with any other planet.

Predictive Techniques



Predicting through Jaimini's Chara Dasha

Rah			
Moon			Mar
		Chart 1 Male Oct. 5, 1949	Sat
Jup	Ven		Lag Mer(R) Sun Ket

Degrees of Planets				Jaimini's Karaka			
Lagna	12°41'	Jupiter	29°36'	AK	Jupiter	GK	Mercury
Sun	18°16'	Venus	0°36'	AmK	Moon	DK	Venus
Moon	25°28'	Saturn	20°28'	BK	Mars	Karakamsha	Sagittarius
Mars	23°58'	Rahu	23°30'	MK	Saturn	Pada-Lagna	Virgo
Mercury(R)	15°46'	Ketu	23°30'	PK	Sun	Upa-pada	Libra

7. The calculation of dasha order will be given separately, with reasons.
8. Sub-periods will be given separately.
9. Interpretation of a particular dasha will be explained.

Dasha Periods

Virgo	Mercury is in Virgo so full 12 years	1949-61
Libra	Venus is in the second house from Libra. Deduct one from two. The period will be of one year.	1961-62
Scorpio	Count upto Ketu. Eleven minus one is ten years	1962-72

Sub-periods of Scorpio

1. It is a period of ten years. So each sub-period will be of ten months.
2. The dasha order will be indirect.
3. The sub-period of Scorpio will come in the last.
4. Therefore, the first sub-period will be of Libra.

Libra	October..... 1962 to August 1963
Virgo	August 1963 to June 1964
Leo	June 1964 to April 1965

Cancer	April 1965 to February 1966
Gemini	February 1966 to December 1966
Taurus	December 1966 to October 1967
Aries	October 1967 to August 1968
Pisces	August 1968 to June 1969
Aquarius	June 1969 to April 1970
Capricorn	April 1970 to February 1971
Sagittarius	February 1971 to December 1971
Scorpio	December 1971 to October 1972

How Predictions are made

From Scorpio whose dasha is running, the fifth house receives the aspects of the Sun, Mercury, Ketu and Jupiter. The fifth house being the house of education, the native did very well in studies in this period.

He appeared for the all India competitive examinations and was selected in the sub-period of Sagittarius, which has from it a strong tenth house, Virgo, with the Sun (government service). In the last sub-period of Scorpio which contains his Darakaraka (Dara means spouse) he got married.

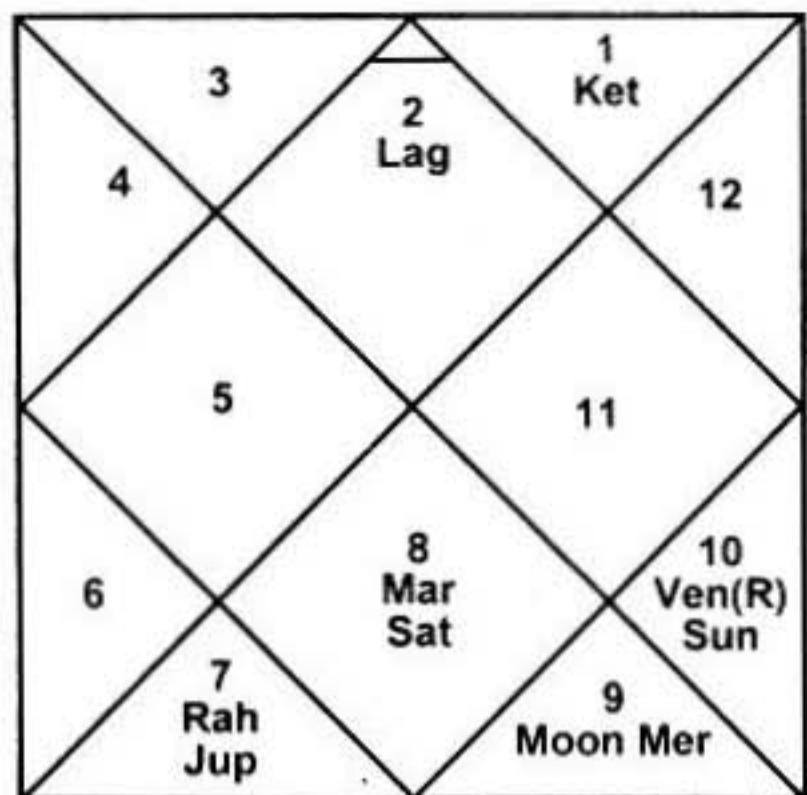
Hints

In making predictions the method to be followed in the simple exercise is –

1. First treat the rashi whose dasha is running as the lagna and see which houses are strong.
2. Then note all the promises of that rashi dasha.
3. Now analyse each sub-period. Here Sagittarius proves good for the carrier and Scorpio for marriage.

Excercise Two

1. All karakas have been mentioned.
2. The Karakamsha is Sagittarius.
3. The Pada Lagna is Virgo.
4. The Upa-pada is Gemini.
5. The dasha order will be indirect – Taurus, Aries, Pisces, etc.
6. Calculated dasha periods are being given.
7. The dasha period of Scorpio will be calculated (direct) upto Ketu, ignoring Mars which is in Scorpio itself. The dasha period of Aquarius (indirect) will be calculated upto Saturn which, like Rahu, is with one planet but has higher degrees.



	Ket	Lag	
Ven(R) Sun	Chart 2 A Vietnamese Lady Jan 19, 1958 2:45 pm. Hanoi		
Moon Mer	Sat Mar	Jup Rah	

Degrees of Planets				Jaimini's Karaka			
Lagna	27°18'	Jupiter	07°16'	AK	Moon	GK	Jupiter
Sun	05°27'	Venus(R)	20°26'	AmK	Saturn	DK	Sun
Moon	28°29'	Saturn	28°09'	BK	Mars	Karakamsha	Sagittarius
Mars	25°46'	Rahu	13°31'	MK	Venus	Pada-Lagna	Virgo
Mercury	11°48'	Ketu	13°31'	PK	Mercury	Upa-pada	Gemini

8. Sub-periods are being given.
9. The dasha of a particular house and its significance will be pointed out.

The Dasha Periods

The dasha order will be indirect – Taurus, Aries etc.

Taurus (counting direct)	9 - 1 = 8 years	1958-1966
Aries (counting direct)	8 - 1 = 7 years	1966-1973
Pisces (indirect)	6 - 1 = 5 years	1973-1978
Aquarius (indirect)	up to Saturn 4 - 1 = 3 years	1978-1981
Capricorn (indirect)	3 - 1 = 2 years	1981-1983

Note 1 – From Aquarius, Amatyakaraka (position of importance) is in the tenth house of profession. She was selected for the Vietnamese Foreign Service in 1980 in the dasha period of Aquarius.

Note 2 – Capricorn has Darakaraka (spouse) in it. She got married in October 1981.

Sub-Period of Capricorn

Sub-periods of two months each, starting from Sagittarius take us to Leo after eight months from January 1981. Leo is aspected by

Darakaraka, the Sun, and she got married.

In one year and six months after January 1981, we reach sub-period of Pisces. Pisces is aspected by the Putrakaraka (child-giver) Mercury. In August 1982 she gave birth to a daughter.

Early Years of Life

In Chicago and earlier in New York, I met some persons who objected to my habit of starting any astrological reading beginning with the early years of their life. The objection is untenable as they who claim to do psychological reading of any individual must first see the influences that shaped the outlook of an individual.

This exercise must always be done to make sure that the horoscope you are working on is correct. Hindu astrology which is so well developed always starts with the analysis of a horoscope with childhood influences because it is the most developed and most sophisticated and refined method of psychological delineation of human character. It is true that Indian astrologers do not use the jargon of modern psychology and refrain from talking like western astrologers – "you must use your Sun-energy well during the present period", etc.

Hindu astrology is spiritual first then material, three-dimensional in its approach because the analysis of a horoscope is always divided, starting from the ascendant into three triangles –

- (i) The *first triangle* consists of the first, the fifth and the ninth houses which represent, *brahmacharya* or life of celibacy; the second, the sixth and the tenth houses *grihastha* or the life of a house-holder, or the worldly duties of a man or woman; the third, the seventh and the eleventh houses, *vanaprastha* or the beginning of detachment from worldly duties and sincere devotion to the higher spiritual life, and finally the fourth, the eighth and the twelfth houses are the houses of *sannyasa* or a life of renunciation.

What counselling can be done if an astrologer is not able to see what energies are getting released and when from the substratum of an individual's personality?

- (ii) The *second triangle* is to be divided thus – the first, the fifth and the ninth houses pertain to *dharma* or ethical-religious conduct; the second, the sixth and the tenth houses pertain to *artha* or the efforts put in to earn and accumulate wealth; the third, the seventh and the eleventh houses pertain to *kaama* or desires, sensual and sexual; and the fourth, the eighth and the twelfth houses pertain to *moksha* or such efforts as are put in to attain salvation.
- (iii) The *third triangle* is a three fold division of the twelve houses and

is to be used only in those cases in which an astrologer's concentration is on spiritual questions. Here the first, the second, the third and the fourth houses are the houses of spiritual efforts to control *extroversion*; the fifth, the sixth, the seventh and the eighth houses are the houses of *introvert spiritual practices* and finally the ninth, the tenth, the eleventh and the twelfth houses are the houses of the *blossoming of spiritual practices*.

These three triangles are made use of only by adept astrologers to answer deep material and spiritual questions of an individual.

Most of the astrologers are only fortune-tellers or the so-called counsellors who can do what they do without even a horoscope. In fact when I told someone who claimed to be doing counselling through horoscopes without even understanding the meaning of planetary combinations, that he could do what he was doing by merely holding a blank piece of paper before his eyes, he felt hurt. I apologised to him. Nevertheless I stick to that view.

Part - III

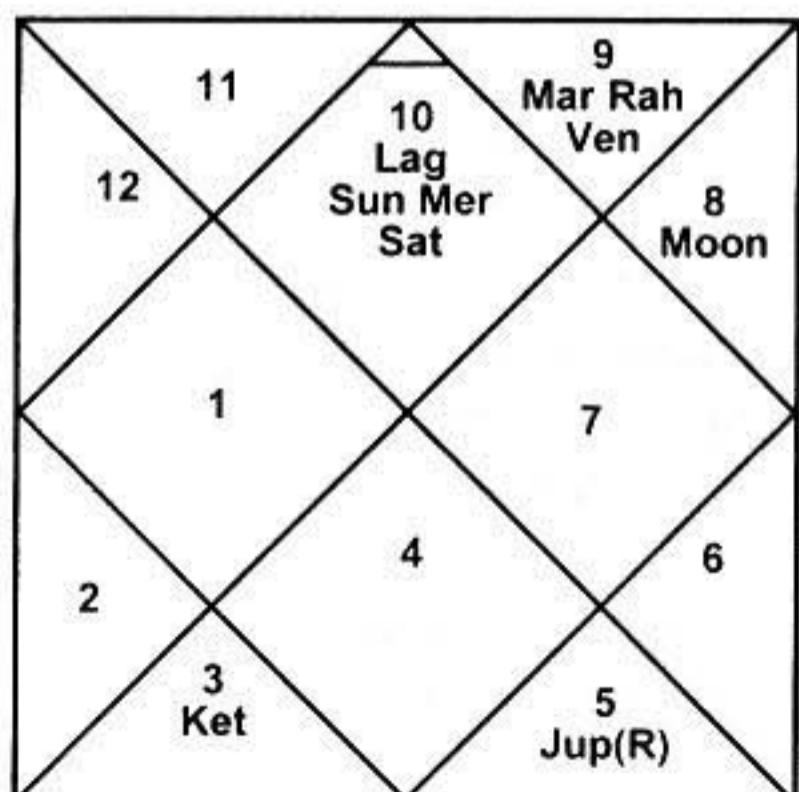
Chapter - 10

The First Lesson – Childhood

Now see the horoscope of a child born on January 30, 1992 at 07.21 a.m., New Delhi. The lagna lord Saturn and the eighth lord Sun are on the same degrees. The Gnatikaraka who represents the six house and therefore accidents and diseases, Venus is in Sagittarius with Mars and Rahu and is heavily afflicted. In the Vimshottari dasha it was the period of Mercury, the sixth lord.

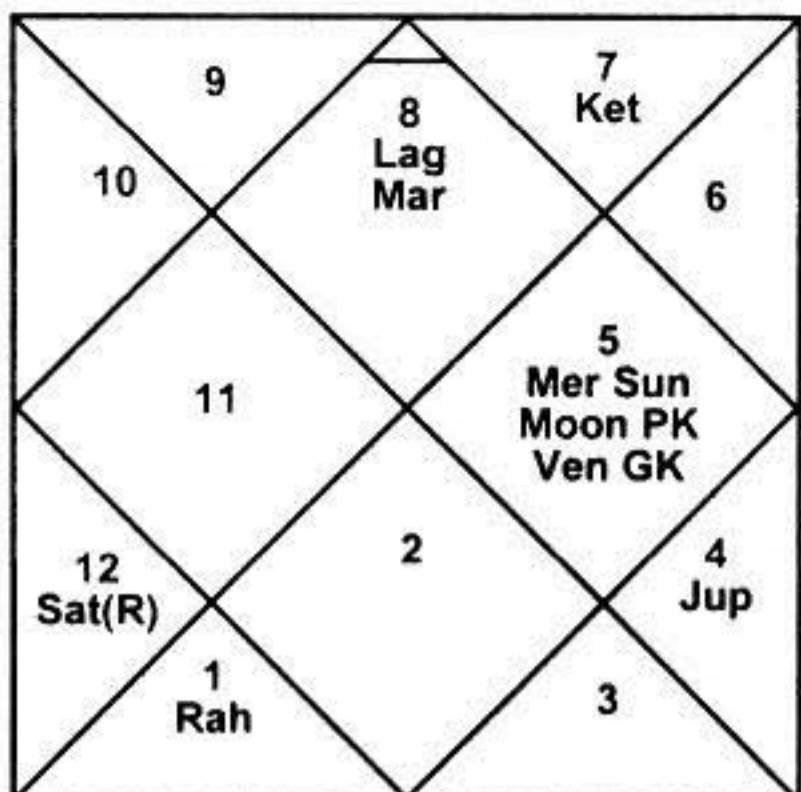
The Chara dasha begins with Capricorn which contains two malefics. The first sub-period is of Sagittarius, the rashi of accidents. It contains the Gnatikaraka, the karaka of accidents. An alarming situation. The child got drowned in a tub, was somehow saved by the doctors but his brain is totally dead.

Now see the horoscope of the mother born on September 4, 1967 at Gorakhpur (lat. $26^{\circ}45'N$, long. $83^{\circ}24'E$) with Scorpio ascendant and the Putrakaraka and the Gnathikaraka in Leo whose period she was



			Ket
Lag Sun Sat Mer	Chart – 1 The Child January 30, 1992 7:21 am. Delhi	Jup(R)	
Mar Rah Ven	Moon		

Lagna	Sun	Moon	Mars	Mercury	Jupiter(R)	Venus	Saturn	Rahu
$17^{\circ}28'$	$15^{\circ}40'$	$24^{\circ}42'$	$21^{\circ}43'$	$06^{\circ}34'$	$19^{\circ}27'$	$12^{\circ}06'$	$15^{\circ}30'$	$15^{\circ}53'$



Sat(R)	Rah		
		Chart – 2 The Mother Sept. 4, 1967 1:00 pm. Gorakhpur	Jup
		Mer Sun Moon PK Ven GK	Mer Sun Moon PK Ven GK
	Lag Mar	Ket	

PK	GK
Lagna Sun Moon Mars Mercury Jupiter Venus(R) Saturn(R) Rahu 24°03' 17°41' 15°20' 02°53' 27°21' 27°55' 09°10' 17°45' 05°24'	

running when the child was born to her.

Analyse both the horoscopes and see how destinies are interlinked. Those who come under the sway of western thinking and insist, that man has complete freedom, will be surprised how it can be seen through Hindu astrology that man's free-will can operate only within his predestined fate and never outside. But that is not the subject matter right now.

Time for Education

In India we are used to seeing children going to schools first, then to colleges and finally for higher education or some specialisation in middle and upper middle classes mostly. Among the poorer classes start of working life is generally earlier with some elementary education.

In USA and Europe higher education is unlike India, where proper education of the child is given perhaps undue importance. In USA it is not unusual to come across instances of middle aged, or even old persons joining colleges late if family burdens are less, which are less, unlike India where an old man will never join such courses in old age because he feels socially inhibited.*

Keeping this background in the mind, Chara dasha should be used to see from early childhood if a person is progressing smoothly in formal education or there are some breaks.

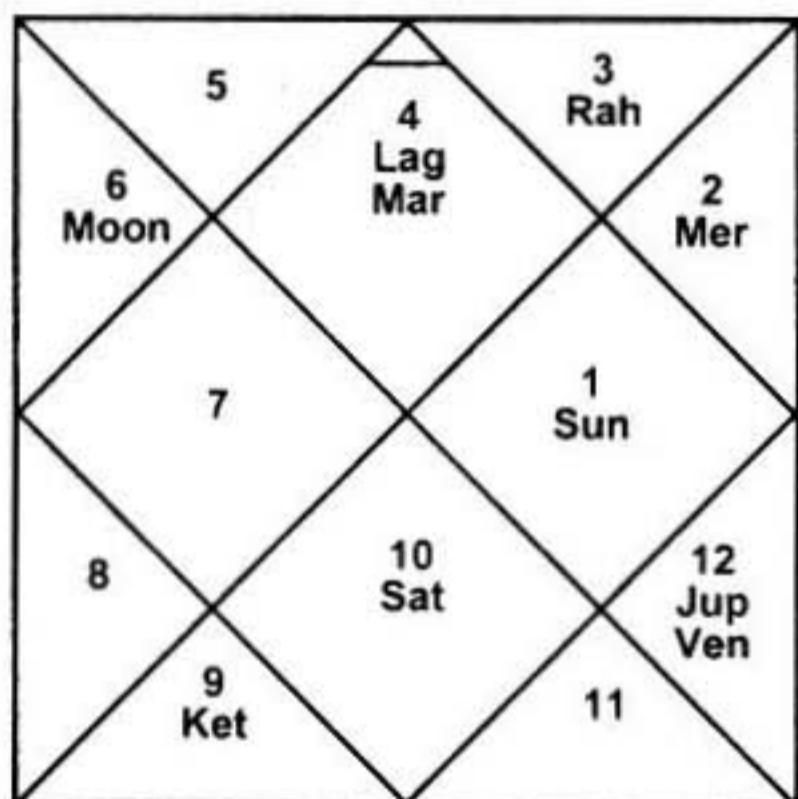
* References: 1. *Normal education at normal age.* (p.2, Pr. iii) 2. *Computer Training at the age of 22 in a foreign country.* (p.23, ibid) 3. *Education interrupted temporarily* (p.97).

How this is to be seen is being shown here through examples.

Education

The First Illustration (Chart 3)

Here the ascendant is Cancer so the dasha order will be indirect:



Ven Jup	Sun	Mer	Rah
	Chart – 3 May 4, 1963 11:55 am. Lucknow	Lag Mar	
Sat			
Ket			Moon

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
21°20'	19°44'	01°01'	23°06'	06°58'	13°36'	18°49'	29°04'	29°40'

Cancer, Gemini, Taurus, Aries, Pisces, etc.

The Cancer period ran from 1963 to 1973.

The Gemini period was from 1973 to 1984.

The sub-periods . in Gemini major period were - Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio which ran from November 1979 to October 1980.

Now the features of the Gemini period are that from here two benefics, Jupiter and Venus are in the tenth house while another benefic, the Moon is in the fourth house. Such a period will be predominantly good.

In November 1979 when she reached the sub-period of Scorpio, she got again two benefics in the fifth house aspected by the Moon. She did exceedingly well in her studies and decided to appear for the competitive examination for a medical career.

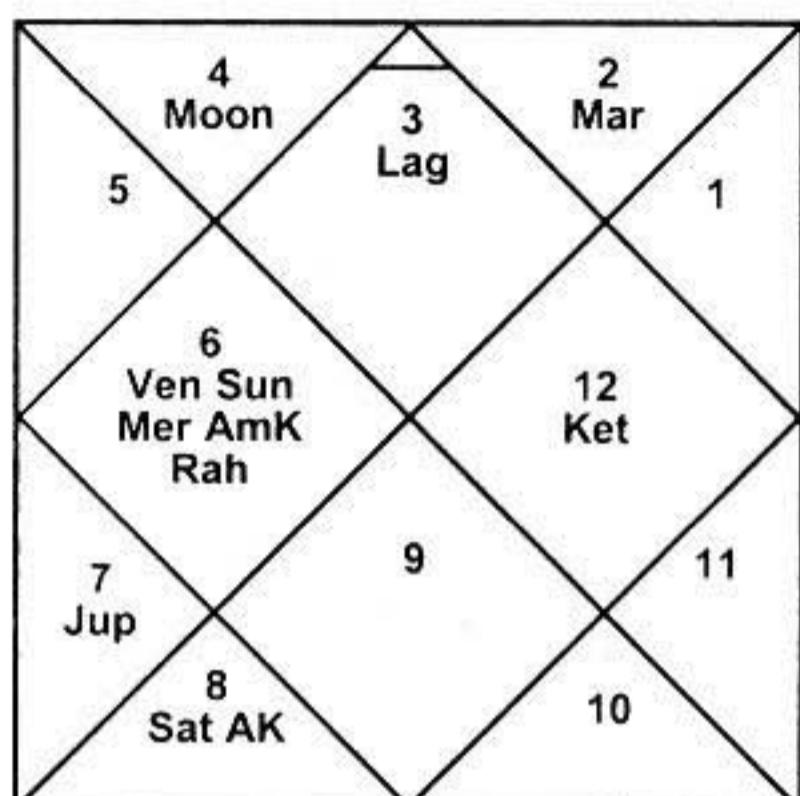
She reached the sub-period of Libra from where the AmK is in the tenth house, aspecting her fifth house of education. She succeeded in the competitive examination and was selected.

Note – It is always necessary to cross-check such events by looking at the corresponding Vimshottari dasha at that period. She was running the major period of Mars from 1977 and it is her fifth lord of education

and is aspected by Jupiter from the ninth house. The debilitation of Mars also gets annulled by the aspect of Jupiter in such a case.

The Second Illustration (Chart 4)

Here the Chara dasha is being used to show the departure I have made from the widely prevalent method of calculating Chara dasha.



Ket		Mar	Lag
		Moon	
	Chart – 4 Oct. 8, 1958 00:01 am. Delhi		
	Sat AK	Jup	Ven Sun Mer AmK Rah

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
29°13'	20°41'	11°34'	09°13'	22°21'	12°42'	11°48'	27°23'	29°17'

The Gemini period ran from 1958 to 1961 (no extra addition has been taken for exalted Mercury here).

The Taurus period was from 1961 to 1965 (no extra deduction has been given for debilitated Venus).

The Aries period was upto 1966.

The Pisces period was upto 1971.

The Aquarius period was upto 1976 (here Rahu being with more planets is stronger).

The Capricorn period was upto 1978.

The Sagittarius .. period ran for full ten years upto 1988.

This young man underwent a special professional course in computer engineering during this period in a foreign country and has made a very good career.

The first sub-period in this period was of Scorpio from where Amatyakaraka aspects the fifth house.

Note – In Vimshottari dasha he was running the period of exalted Mercury from 1966 to 1983 when he completed his special technical education and started a very good career.

Pause and Think

Now pause and think whatever you have read so far. You will have noticed the following features:

1. Life is an eternal flow, a flux. In the greatest epic of the world, the *Mahabharata*, Bhishma, the venerable warrior describes our meetings and partings in life and likens them to logs flowing downstream, and getting driven in different directions by the currents of water.

Jaimini's Chara dasha shows it as no other dasha ever can.

2. Have you noticed that your Atmakaraka (AK) is sometimes in one house and sometimes in a different house from your major period. Even within one major period, there are always changes manifesting as sub-periods are changing.

This is what is called the kaleidoscope of life.

3. If you find such changes visible in not one or two horoscopes but in hundreds of them, do you find yourself in a position to accept that there is some unknown *karma* which keeps on sprouting when you expect it the least?

4. Now combine it with Vimshottari dasha and seek confirmation of what you see happening. Does it now convince you that there is Destiny?

5. From this stage do you feel convinced that it is astrology through its refined predictive techniques alone that can explain the strangest quirks of life?

6. Does it then not take you to the next step and force you to accept that you did not know why, what happened to you happened?

7. So now do you get convinced that if astrology is not predictive it is not a super-science?

8. It must then lead you into the acceptance of the reality of transmigration of souls. Is that correct?

9. Which nation or which religion or religions believe in the truth of the transmigration of souls? You perhaps know the answer.

10. So in which country of the world do you think astrology originated, was developed, respected and used effectively?

11. But there is the lurking fear in your mind that if every event in life is predestined, where is the role of free-will?

No one can give a definite answer to this other than the Creator himself.

Let me tell you something still more significant which will arouse your hopes. Even the best astrologer of the world commits enough silly mistakes in his readings. When you get a bad prediction, do not become

gloomy. Two thoughts should spring up in your mind: the first that the astrologer may have committed one of his silly mistakes and the second that prayers do work miracles. I have seen that happen in life.

It is for this reason that astrology which is described as *Jyotisha* in India was a compulsory subject of study in the hermitages of great seers. Brought to the market place now, if astrology has become a marketable commodity in most of the countries of the world, it is because of the corrupting mercenary tendencies of the age of technology and publicity in which we live.

The need to deliver this sermon arose from the fact that very few astrologers remember that *Jyotisha* (astrology) basically ought to remain, a spiritual-academic discipline.

Revision of Predictive Techniques

The techniques which have been described so far should be revised first, as in the subsequent chapters full-length discussion will not be done.

Such an exercise must be done more and more these days when astrologers too, like other persons in the technological countries have become slaves of computers. We are living in such an era in which some brilliant inventors have given us super-sophisticated tools, the result of which is that the computer does what in earlier ages human brain was required to do. *Man has become the machine and the computer the brain. I found it to be so in USA and in England with most of the literate persons. But computer cannot take the place of man for judgement of the horoscope. For that, man alone has to develop the astrological agility of mind.*

First Predictive Lesson

1. Why did he do well in his studies?
2. How did he get selected for an all-India service?
3. Why did the marriage take place in the Scorpio-Scorpio period?

Now prepare the navamsha, all the sub-periods of Saturn in the Vimshottari dasha, explain why Saturn proved so fruitful in so many ways.

Combine now both the Chara dasha of Jaimini and the Vimshottari dasha of Parashara and see why both must give the same results. That is how predictive techniques are to be developed and an astrological mind shaped.

I have called it the composite technique and it is being practised and revived now by our students in India.

The Second Predictive Lesson

1. Prepare the navamsha and the Vimshottari dasha. You will see that in the period of Mars, the seventh and the twelfth lord for this ascendant, both responsible for preparation of a foreign service career and marriage become visible.
2. Why did she have a child in Rahu-Rahu-Moon period?
3. In doing this, go upto the sub-sub period.
4. Sometimes if the birth time has an error, both the sub-sub period in Vimshottari dasha and the calculation of the degrees of the ascendant may be wrong.
5. As you gain more and more experience you will realise that *the Chara dasha gives you a hint and the Vimshottari dasha if worked upto sub-sub period, the correct timing. If the ascendant is not changing, Chara dasha will in any case enable you to see the event clearly though in timing it accurately, more sophisticated methods of Hindu astrology will have to be used.*

The Third Predictive Lesson

Now see the horoscopes of both the mother and the child and note the role of Gnathikaraka (GK) in both cases. GK can cause disease also and can bring into one's life the active role of a relation.

Now prepare the horoscope of the father of the boy (the husband of this woman); born on February 18, 1966 at 01hours and 03 minutes at lat. $25^{\circ}45'N$ and long. $84^{\circ}09'E$, India. Work out yourself both the Chara dasha and the Vimshottari dasha. See if the same event is reflected in it or not. This the Composite Technique I have evolved and illustrated in my articles and books, and a full length portraits using this is given in my book *Astrological Journey through History, Mystery and Horoscopes*.

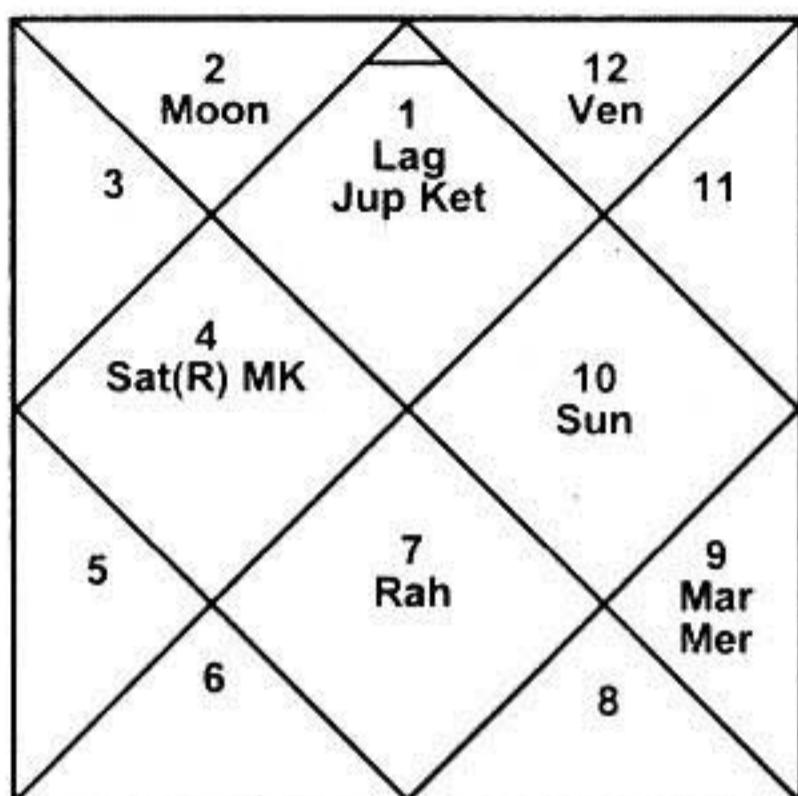
Such repeated exercises must be done to develop an astrological mind which no computer will do for you.

The Fourth Predictive Lesson

Now do similar exercises in the illustrations under education (Chart 3 and 4). Take up your own horoscope and do a similar exercise to find out the education-pattern in your own case and other people known to you.

Interruption in Education (Chart 5)

Interruption in education can happen anytime in childhood, adolescence, adulthood or even later when native runs into a bad astrological period. It is being illustrated.



Ven	Lag Jup Ket	Moon	
		Chart – 5 Jan. 29, 1977 11:08 am. IST Lat. 29N01 Long. 77E45	Sat(R) MK
Sun			
Mar Mer		Rah	

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
05°20'	15°40'	07°27'	27°48'	20°45'	27°56'	02°35'	20°20'	04°10'

Chara dasha

Aries 1977 to 1985

Taurus 1985 to 1995

The event to be examined is that her mother was quite sick in the middle of 1992. If you calculate the Taurus sub-periods on the basis of ten years, this falls in the period Taurus-Cancer. Her Matrikarka representing mother is in Cancer.

The corresponding period in Vimshottari dasha was Mars major period and Mercury sub-period.

Now first see the Vimshottari dasha; Mars as the lord of the ascendant and the eighth house is with Mercury, the third and the sixth lord. This girl got seriously burnt on August 23, 1992 while her mother was ailing. The aspect of Jupiter (the ninth lord) was the basis on which prediction of her recovery was made, inspite of more than fifty percent burns.

In Chara dasha it was Taurus-Cancer. From Cancer three quadrants, Cancer, Libra, Capricorn have malefics. The fourth quadrant, Aries, has Jupiter but with Ketu.

From Cancer, finally, the fifth lord of education goes into the sixth house and is with the twelfth lord Mercury.

Her education was interrupted for some months.

Love Relationship and Marriage

Women!

It is the the *Prophet* who declares, "*After me I have not left any affliction more harmful to men than women.*"(p591). Women constitute the majority in Hell according to the *Prophet*.

– Arun Shourie's *The World of Fatwas*

Hindu Explanation of Brahma's Creation

The first progeny of Lord Brahma, the Creator, was known as *manas putra* (children born through Lord's resolution). But when the first creation started seeking salvation right from the start, the Lord faced a serious problem which was solved through the advice given by Lord Shiva, that in future, creation should be through sex.

Since then sex has become an adorable, artistic, enjoyable and joy giving act of humans under ideal conditions, and a pure act of carnality, brutality and criminality under others.

The Questions They Ask

In traditional societies, parents of children particularly of daughters, ask when their daughters would get married.

In USA and England it becomes a question about relationship.

Now with homo-sexuality getting legalised, astrologers face an odder question, male-male or female-female compatibility for the purpose of marriage or relationships. In the USA a homo-sexual came to me and asked me to match his horoscope with a gay for marital compatibility.

Eighty persons out of hundred would ask this question, in whichever way they may word it.

Some Parameters in Jaimini Astrology

Among the researches I have produced in Jaimini astrology, this had to receive serious attention. I then formulated some parameters which have worked well in a very large percentage of cases.

Note down the following –

1. The ascendant and the seventh house.
2. The rashi containing Darakaraka and its seventh house.
3. The rashi containing Upapada and its seventh house.
4. The rashi containing the pada of the seventh lord and its seventh house.
5. *Put in the birth horoscope the navamsha of the Darakaraka and also mark the seventh house from it Call it the darakaraka's navamsha or use the abbreviation DKN.*
6. Now note down where the Rahu-Ketu axis falls and which houses they are aspecting.
7. Similarly note down the houses being aspected by the Darakaraka.
8. See if the Putrakaraka falls in the fifth house from a dasha period.

An Astrologer's Intellectual Equipment

The great Parashara has used a word, '*uha-poha-patu*' as one of the necessary qualities of an astrologer, meaning that he should be able to weigh the pros and cons of a situation.

Here comes the greatest difficulty. One cannot become a really good astrologer unless one has a sound sociological background of the country which the consultor comes from.

Samples of Astrologer's Ignorance

1. During my visit to USA in November 1993, I as a sports-lover asked the Vedic astrologers whether they had the horoscope of the famous woman tennis player, Monica Seles, who had been stabbed in Germany in a tournament.

"Who is Monica Seles?" most of them asked me.

In USA emphasis is laid on counselling, not predictions which appeared strange to me because an astrologer who cannot predict can never be a good counsellor. An astrologer should be able to see what is going to happen in future and against the background of that knowledge only his counselling can have substance and utility. At least the client comes to the astrologer with that expectation. I was made to listen to some cassettes of the so-called readings given by America's Vedic astrologers. It was not astrology of Hindus at all. It is a mixture of psychology predominantly with some jargon of Hindu astrology in it.

2. During my second visit to USA in June 1994 I asked them what was happening to President Clinton's Health Bill since during my earlier visit, while giving world predictions, I had hinted at difficulties.

for him. No astrologer could help me. Later a doctor told me what was happening. How can such astrologers do mundane astrology?

The astrologer must become more and more aware of the sociology of times and contemporary history to be able to do astrology well otherwise he will utter only platitudes of psychology, with which he can escape for sometime and with some people only. In short, the astrologer must be better informed and, endeavour not to fall in the category of modern neo-illiterates.

3. I face similar difficulty when questions about marriage and relationships are asked because I am not married. Relationships or dating as in the west was my big area of ignorance till some American women explained it to me.

Since eighty percent questions people in the west ask are about relationships, rarely marriage, which seems to have become a less popular social institution there, I felt that the question must be viewed under three heads.

First, the astrologers must know the traditions of the society concerned.

Second, the attitudes towards marriage and relationships must be known to the astrologer.

Thirdly, there must be some knowledge of the stability of such institutions, be it marriage or relationships.

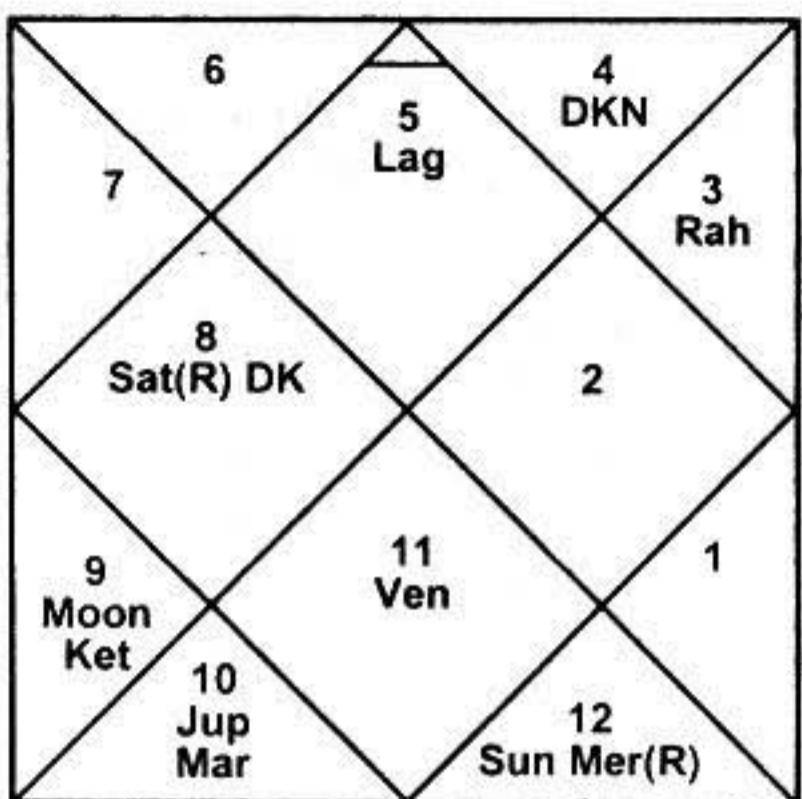
Finally, one must know the societal changes taking place.

The Case Studies – It is against this background that some cases are being discussed here astrologically.

Case Study One

In trying to verify the horoscope, as usual I put some questions about his past without his having to tell me himself. I committed a silly mistake of asking him whether he was married after the age of twenty and before twenty five.

His answer was, "*married in the womb*". He explained that his father had promised his friend whose wife too was pregnant that if their children, happened to be of opposite sexes, they would be married. But the formal marriage took place when he was twelve years old, in 1938. The consummation of marriage took place between 1944 and 1946, in the Chara dasha of Capricorn which is aspected by the Darakaraka, Saturn, and is also having the navamsha of the Darakaraka, in the seventh, in Cancer.

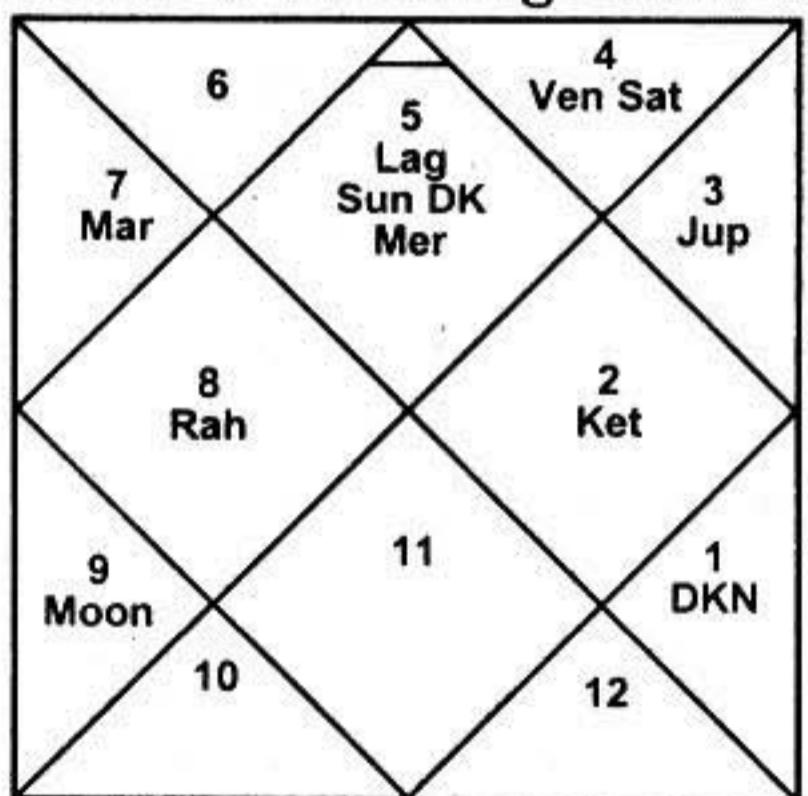


Sun Mer(R)			Rah
Ven	Case – 1 April 4, 1926 5:05 pm. Lat. 27N09 Long. 72E24	DKN	Lag
Jup Mar			
Moon Ket	Sat(R) DK		

Lagna Sun Moon Mars Mercury Jupiter Venus Saturn(R) Rahu
26°35' 21°07' 03°30' 16°03' 13°31' 26°53' 05°44' 02°33' 28°32'

Case Study Two

Once bitten twice shy, I asked another person, knowing him to be an Indian of the older generation when child marriages were common,



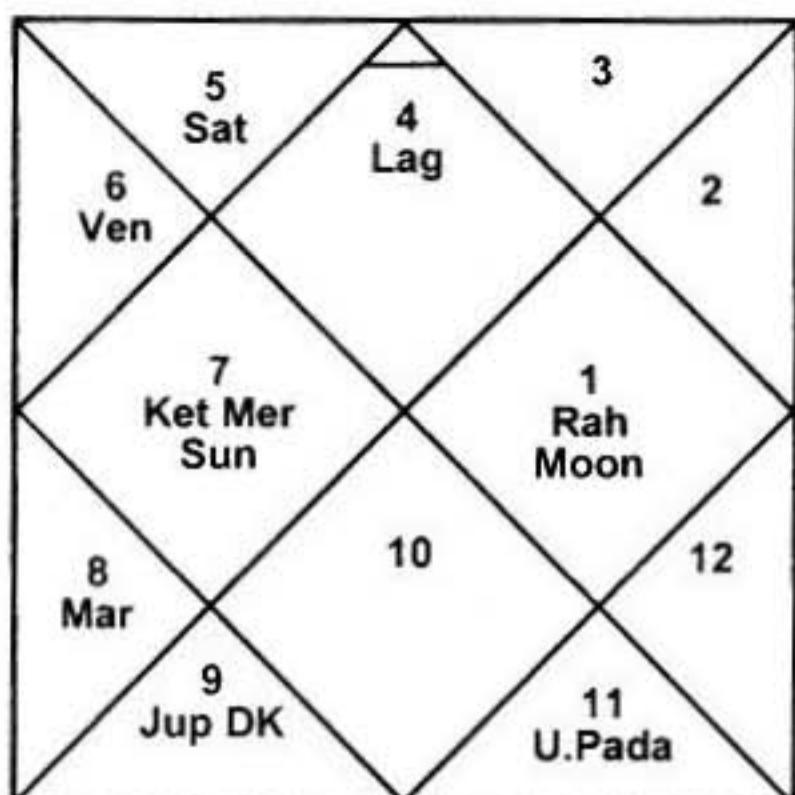
	DKN	Ket	Jup
	Case – 2 August 19, 1918 6:19:31 am. IST Lat. 23N16 Long. 77E25	Ven Sat	
Moon	Rah	Mar	Lag Sun DK Mer

Lagna Sun Moon Mars Mercury Jupiter Venus Saturn(R) Rahu
06°36' 02°30' 20°21' 08°25' 24°09' 14°54' 07°40' 26°20' 27°27'

whether he had married early. He was married in 1933, when he was running the period of Libra from 1931 to 1940. From Libra, the navamsha of the Darakaraka is in the seventh, Aries. A vital piece of information he had suppressed from me was that he had married second time in 1950 when he was running the period of Sagittarius from 1946 to 1952.

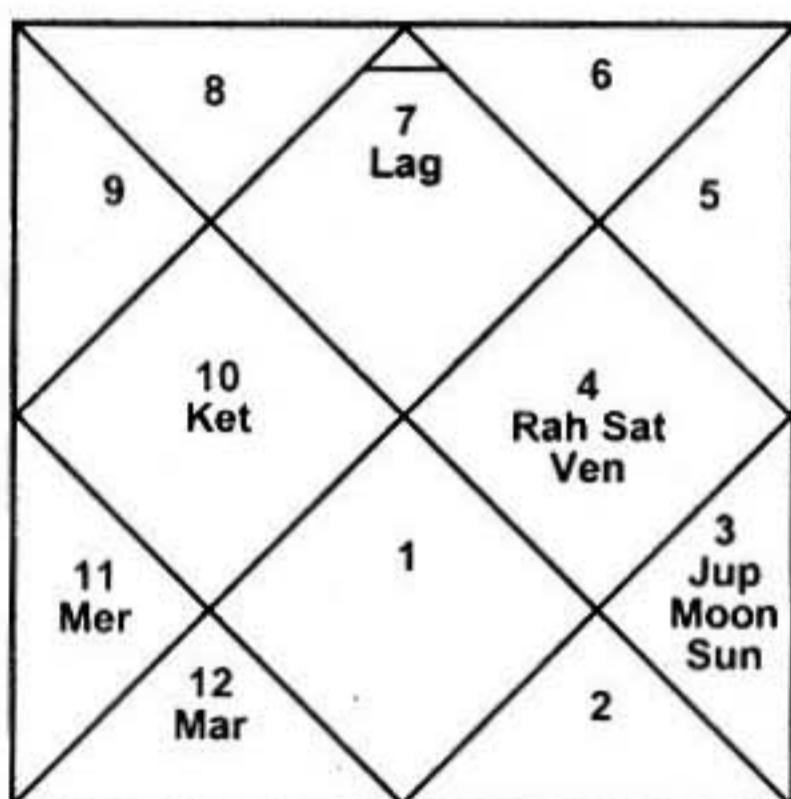
Cases Three and Four

(Someone argued with me that fate governed only fools. I requested him to give me his horoscope and asked him some questions about the



	Rah Moon		
U.Pada	Chart – 3 Prince Charles Nov. 15, 1948 London	Lag	
		Sat	
Jup DK	Mar	Ket Mer Sun	Ven

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
12°11'	29°17'	07°17'	27°48'	13°49'	06°45'	23°15'	12°07'	11°49'



Mar			Jup Moon Sun
Mer	Chart – 3 Navamsha	Rah Sat Ven	
Ket			
		Lag	

past. How did I know it, was his next question? Since he did not believe in fate, instead of asking me how I knew it, would he concede that I had seen astrologically what had happened to him? Here I am discussing the horoscopes of the famous Charles and Diana case about which a prediction was made in the first edition (May 1995) and later, in my weekly columns on the Internet.)

In news for some years have been the royal couple of England, Prince Charles and his wife, Diana. Their horoscopes are being given for a joint study of the application of the Chara dasha for timing their marriage, since we know the date, which is July 29, 1981.

Now a comparative tabulation of the principles given earlier are:

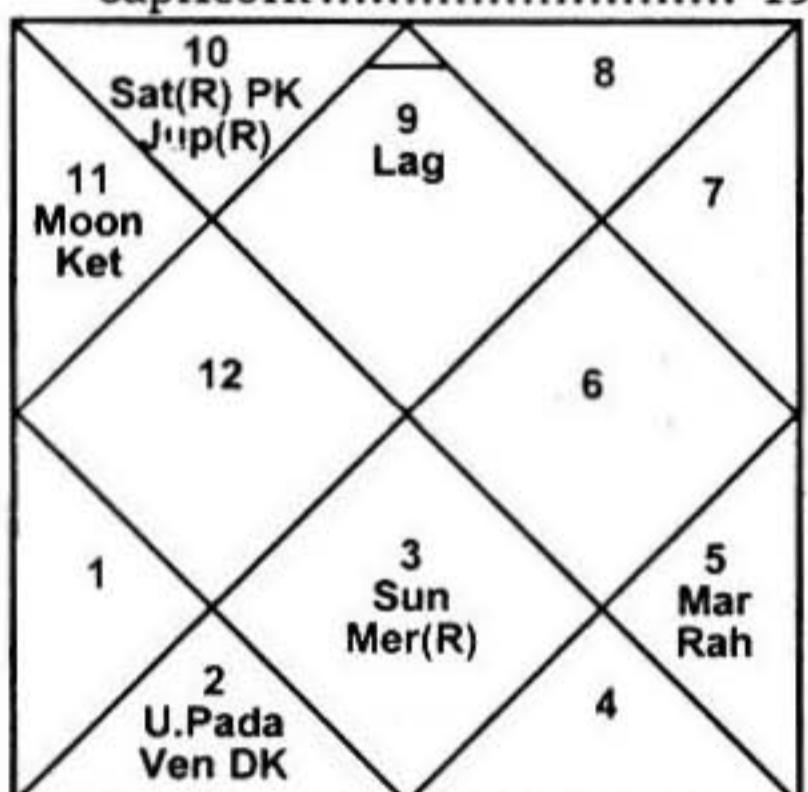
1. The Darakaraka of the Prince is the Jupiter in Dhanu and of Diana Venus in Taurus.
2. The one-seven axis of the Prince is Cancer-Capricorn, while of

Diana, Sagittarius-Gemini.

3. The Upa-pada of the Prince is in Aquarius while that of Diana is Taurus.
4. The navamsha of DK of the prince is in Mithuna while that of Diana is in Capricorn.
5. The navamsha lagna of the prince is Libra while that of Diana is Taurus.

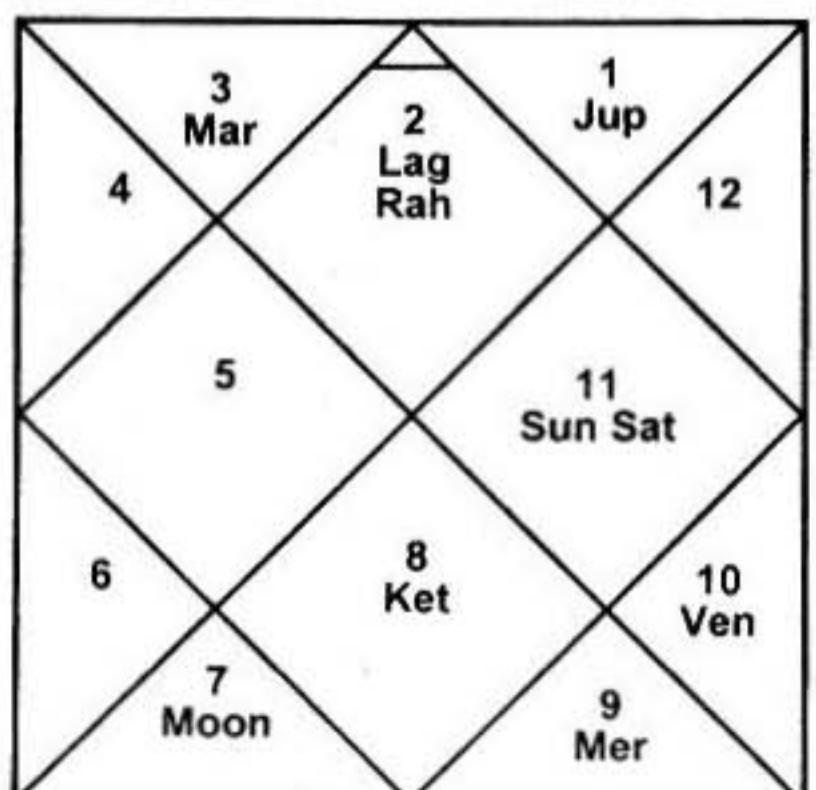
The Chara Dasha Sequence of Prince Charles

Cancer.....	1948 to 1951
Gemini	1951 to 1955
Taurus*	1955 to 1959
Aries	1959 to 1966
Pisces.....	1966 to 1969
Aquarius	1969 to 1979
Capricorn.....	1979 to 1984



	U.Pada Ven DK	Sun Mer(R)	
Moon Ket			
Jup(R) Sat(R) PK	Chart – 4 Diana July 1, 1961		Mar Rah
Lag			

Lagna	Sun	Moon	Mars	Mercury(R)	Jupiter(R)	Venus	Saturn(R)	Rahu
06°22'	16°23'	02°13'	08°21'	09°52'	11°46'	01°07'	04°30'	04°51'



	Jup	Lag Rah	Mar
Sun Sat			
Ven	Chart – 4 Navamsha		
Mer	Ket	Moon	

(*No Extra deduction for debilitated Venus)

Sagittarius 1984 to 1996 (notice three points here: Jupiter, the clarakaraka is here; it is the 6th house of disputes from the lagna and the last sub-period in Saggitarius will of Sagittarius which will be in 1996. If an extra deduction for Tarus was taken because of debilitated Venus, the timing will be wrong.

Capricorn Sub-Periods

Sagittarius Nov. 1979 to April 1980

Scorpio upto Sept. 1980

Libra upto Feb. 1981

Virgo upto July 1981

The marriage of the Prince was announced at least one year before but was performed only after the start of the period of Capricorn which is the seventh house of his horoscope.

The marriage was performed in Capricorn-Leo. Here Leo is seventh from the Upa-pada of the Prince which is in Aquarius.

The analysis of the horoscope of Diana is now being done in the same way.

Chara Dasha Sequence of Diana

Sagittarius 1961 to 1962

Scorpio upto 1971

(Counting has been done upto Mars whose degrees are more).

Libra upto 1978

Virgo upto July 1, 1981

Now note that from Virgo in the fifth house there is the Putrakaraka. It promises that soon after marriage Diana will become a mother, which she did when her first son was born on June 21, 1982. The child birth ofcourse came in the Leo sub-period.

Again note that in the case of Diana the Vimshottari dasha the time of marriage was Rahu-Mars. Here in the navamsha the Rahu-Ketu axis falls in the lagna and the seventh house and the sub period of Mars lasted upto October 19, 1981.

Two more points about Mars should be noted here.

As the seventh lord of the navamsha, he is the marriage maker.

As the fifth lord of the birth horoscope, he is the child giver.

We had seen earlier that in Chara dasha there was already a promise of child birth immediately after marriage. In the Vimshottari dasha it is confirmed.

Why is it a Troubled Marriage?

Diana has been running the period of Gemini, the seventh house of

her horoscope, since 1988, and it will run upto 2000 A.D. It is in this period that her marriage continues to be in trouble.

The corresponding dasha in the Vimshottari is Jupiter (debilitated) and Mercury sub period which began in 1988. In 1995 the sub-periods are of Mars and later, of Rahu.

Acting as the twelfth lord, Mars has taken her away from her husband. The twelfth house is also the house of separation.

Prince Charles has been running the Chara dasha of Sagittarius since 1984, the dasha of his sixth house of disputes, which will be over in 1996. In Vimshottari this will be the period of Rahu and the sub-period of Jupiter. That is the period to be watched for the much awaited upward swing in the life of the Prince, *but there will still be no hope of the marital tangle getting resolved.*

Internationally noticed prediction about the separation

This book had appeared in May 1995. In the Bharatiya Vidya Bhawan, New Delhi classes and, in the USA when I taught Jaimini, I took up this horoscope and explained in 1995 why this marriage would collapse in 1996. In an advance prediction, re-emphasizing the statement made in the book in 1995, "*but there will be no hope of the marital tangle getting resolved.*"

I started writing for the website on the *Internet* since February 1996 for which I have been given **Gold Star Award** on 6 September, 1996 for many successful prediction. The marriage and divorce of the royal couple was discussed by me and when it came out correct, it was displayed prominently on the Net many times later. Here are some extracts of some of those despatches reproduced here, for the sake of historical record.

29 February 1996; Website: www.redifindia.com

The British habit of recording royal births has helped Indian astrologers to test the validity of many ancient techniques of ancient Indian astrology, most ancient in origin but most useful for the problems of any person of any age, decade, century or country. One such system known as the Jaimini astrology is under a great revival in the capital of India, Delhi. It became possible after the publication of a book, "*Predicting through Jaimini's Chara Dasha*" by me. Of interest to lovers of astrology, and also to critics of astrology is the following from the book published in May 1995. At page 67 the discussion about the married life of Prince Charles and Princess Diana reads thus:

"Diana has been running the period of Gemini, the seventh

house of her horoscope, since 1988 and it will run up to 2000 AD. It is in this period that her marriage continues to be in trouble.

The corresponding dasha in the Vimshottari is Jupiter (debilitated) and Mercury sub period which began in 1988. In 1995 the sub-period is of Mars' and later, of Rahu's.

Acting as the twelfth lord, Mars has taken her away from a husband. The twelfth house is also the house of separation.

Prince Charles has been running Chara Dasha of Sagittarius since 1984, the dasha of his sixth house of disputes which will be over in 1996¹. That is the period to be watched for the much awaited upward swing in the life of Prince, but there is no hope of the marital tangle getting resolved."

The Future Events Visible in the Horoscopes

Prince has now run into a period of his life which will give him public prominence more and more. Now it is as Prince. Later it will be as the king who will not the type of orthodox royal figure to which Englishmen are accustomed. Two years later, it will be with royal grace and dignity officially conferred on him. Chances of his succeeding his mothers in rather unusual circumstances strike the eye, if one sees the horoscope closely.

For Princess Diana, the period of change and long foreign trips will continue.

Roundabout July 1996 or even before her marriage dispute is likely to be settled. Newspapers and the BBC have talked about her huge demand of 64 million pounds. It is not within the realms of astrology to predict how much the amount will be. It is however clear that it will be substantial, with a palace or palatial building along it. But from her horoscope it appears that the education of her children will be a matter of dispute. There could be a change in the nature of their education or their educational institutions.

In retrospect, it can be seen that in Vimshottari mahadasha of Jupiter in the second house and antardasha of Mercury the seventh lord she died.

In subsequent chapters, particularly the dasha of Atmakaraka has been discussed. Diana was passing through the dasha of Gemini which contains her Atmakaraka Sun.

¹ The time frame is thus narrowed down to the period 1995 to 1998. Two events have been predicted here. The divorce of the Prince of Wales and his chances of succeeding his mother, Queen Elizabeth in this period.

Part - IV

As has been stated earlier, there is no book showing how Jaimini's Chara dasha is used for predictions. This is the first ever book on the predictive uses of Jaimini astrology. It is after testing these techniques on thousands of horoscopes over some decades now that I feel confident that Jaimini astrology can have big revival as a complementary or the main element in the Composite Techniques of Predictions. The first attempt made by me in this regard was in 1991 when I guided, got written and produced, after editing, the book, *The Advanced Techniques of Astrological Predictions* in which all the students, whom I have taught astrology and the composite techniques, came out with their researches in 1991.

Then in 1992 I produced my series of papers on 'Predicting through Jaimini's Chara Dasha' in which I showed how the Chara dasha could be used and how I had given predictions on this basis.

Those papers are being reproduced here after editing them and technical notes have been added where-ever required. It is after the students who have been taught Jaimini by me show enough aptitude to come out with better results of their own that I will write a book on the other Jaimini technique which work very effectively.

Marriage Related Problems

To start with, some simple principles of both Parashari and Jaimini are being taken up. The differences in Jaimini calculations are being explained as a preliminary introduction first.

- (a) Chara dasha for both male and female sexes is done the same way and not from the seventh in the case of females.
- (b) No extra addition is given for exalted planets and no extra deduction for debilitated planets.
- (c) In the case of Scorpio and Aquarius where there is dual ownership, a planet associated with more planets is stronger. When Mars and Ketu or Saturn and Rahu are alone, their strength is decided according to their longitude. The longitude of Rahu or Ketu has not been taken in the reverse way.

In the first instalment some marital events are being taken up as experience has shown me that the majority of astrologers are interested in marriage and marriage-related problems.

Data to be prepared

The data to be prepared for this over simplified approach is shown in the first illustration only. Here, mark the following –

- (a) Darakaraka, Upapada and the Darapada (Rahu is not taken into account at all by us for any Karaka because if calculations are done upto seconds, there is never any confusion in choosing seven, not eight, Karakas.)
- (b) But mark the Rahu-Ketu axis and their aspects, on different rashis, according to the Jaimini method.
- (c) Mark the Lagna and the seventh houses of the birth chart and the Navamsha.
- (d) In Vimshottari dasha scheme mark the Darakaraka. (I had got a research produced by a woman Jyotish Visharad student* also, extending the principle of Jaimini to the Vimshottari dasha. For instance the planet which is Gnatikaraka in Jaimini can be used as the sixth lord for the purposes of predictions in Vimshottari dasha.)

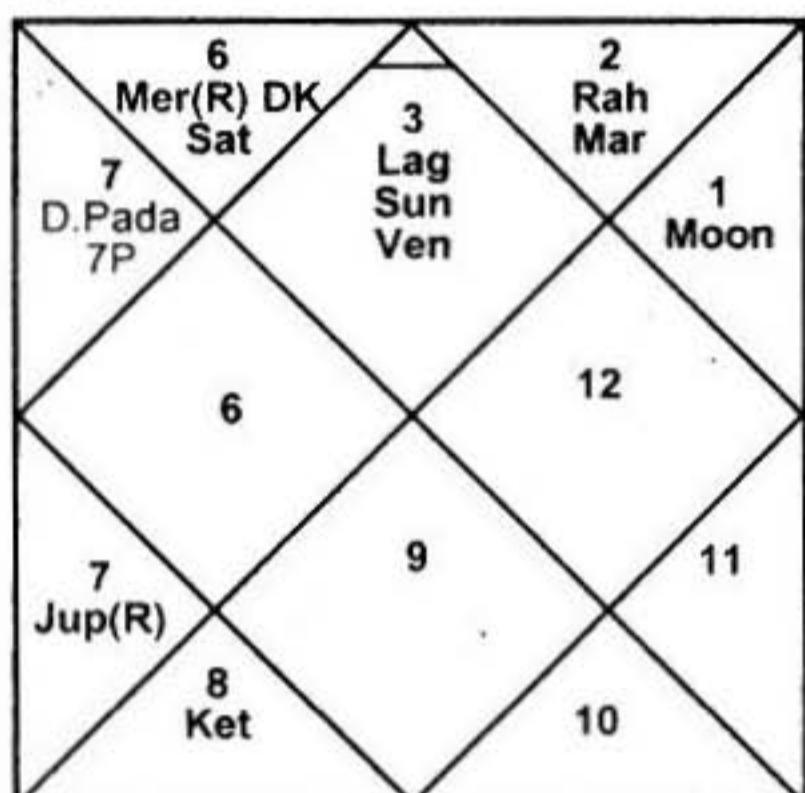
(e) In the Jaimini scheme mark the Darapada rashi and its lord.

Take only these five factors and proceed to analyse (see the earlier chapter also).

The First Illustration

The marriage took place in March 1972, in Sagittarius-Cancer receives the aspects of Darakaraka, Mercury for our purposes here, though Saturn, the Moon and Jupiter too aspect it.

Aquarius is seventh from Darapada and is the navamsha lagna. Sagittarius is the seventh house of the birth chart.



	Moon	Rah Mar	Lag Sun Ven
Chart 1 Male July 12, 1947			Mer(R) DK Sat
D.Pada (7P)			
Ket	Jup(R)		

Degrees of Planets				Jaimini's Karaka			
Lagna	14°50'	Jupiter(R)	24°35'	AK	Sun	GK	Moon
Sun	25°38'	Venus	11°02'	AmK	Jupiter	DK	Mercury
Moon	01°53'	Saturn	16°13'	BK	Saturn	Darapada	Leo
Mars	14°31'	Rahu	08°18'	MK	Mars	Upa-pada	Cancer
Mercury(R)	00°06'	Ketu	08°18'	PK	Venus	Karakamsha	Taurus

Chara Dasha

Gemini	1947-1948
Taurus	1948-1960
Aries	1960-1961
Pisces	1961-1966
Aquarius	1966-1973

Antardashas in Aquarius

Pisces	July 1966 to February 1967
Aries	February 1967 to September 1967
Taurus	September 1967 to April 1968
Gemini	April 1968 to November 1968

Cancer	November 1968 to June 1969
Leo	June 1969 to January 1970
Virgo	January 1970 to August 1970
Libra	August 1970 to March 1971
Scorpio	March 1971 to October 1971
Sagittarius	October 1971 to May 1972

Vimshottari Dasha

Ketu	July 12, 1947 to July 14, 1953
Venus	upto July 14, 1973

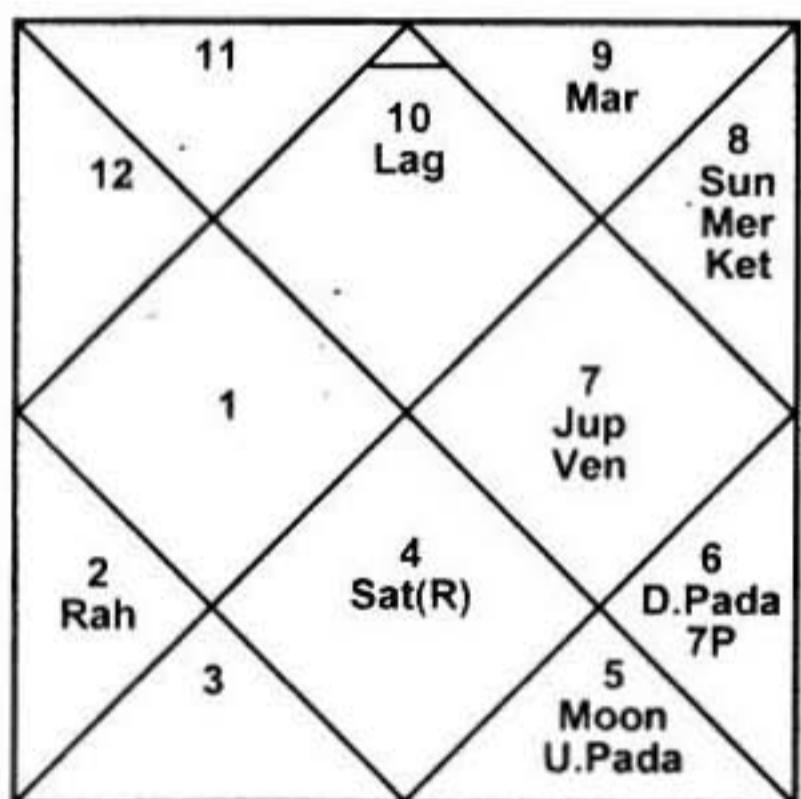
In Vimshottari Dasha it was the dasha of Venus, a natural Darakaraka and antardasha of Mercury, Jaimini's Darakaraka.

1. The pada of the seventh lord, Jupiter is Leo.
2. The seventh house from Leo is Aquarius whose major period was running.
3. Aquarius is also being aspected by Mercury, the Darakaraka.
4. The sub-period of Sagittarius is well explained as it is the seventh house of the ascendant.

The Second Illustration

The horoscope of a couple is being given here. Their marriage took place on September 29, 1974.

In Libra-Leo the marriage was settled before the end of 1973.



Rah		
		Sat(R)
Lag	Chart 2 Husband Dec. 14, 1946 Bal. of Ketu 0y-5m-14d	
Moon U.Pada		
Mar	Sun Mer Ket	Jup Ven
		D.Pada 7P

Degrees of Planets**Jaimini's Karaka**

Lagna	00°53'	Jupiter	23°53'	AK	Sun	GK	Mercury
Sun	28°27'	Venus	24°41'	AmK	Venus	DK	Mars
Moon	12°28'	Saturn(R)	15°16'	BK	Jupiter	Darapada	Virgo
Mars	04°24'	Rahu	18°03'	MK	Saturn	Upa-pada	Leo
Mercury	08°19'	Ketu	18°03'	PK	Moon		

Cancer is the seventh house of both the birth and the navamsha lagnas. Leo has upapada. In Vimshottari it was the period of Moon-Mars.

Note – It was too brief and needs to be explained elaborately.

In the horoscope of the husband

1. The ascendant is Capricorn and the seventh house is Cancer.
2. In the navamsha the ascendant is again Capricorn and the seventh house is again Cancer.
3. The Darapada (pada of the 7th house) is Virgo.
4. The upapada is Leo.
5. The Darakaraka is Mars in Taurus in the navamsha.

The Chara dasha when marriage took place can be worked out now.

Chara Dasha

Capricorn	1946 to 1952
Sagittarius	1952 to 1962
Scorpio	1962 to 1963
Libra	1963 to 1975

Libra dasha is of twelve years so the sub-periods will be of one year each. Proceed – Scorpio upto - 1964; Sagittarius - 1965; Capricorn - 1966; Aquarius - 1967; Pisces - 1968; Aries - 1969; Taurus - 1970; Gemini - 1971; Cancer - 1972; upto 1973 the sub-period of Leo is reached. The seventh lord being there, the marriage was fixed. The marriage took place in the sub-period of Virgo which contains the Darapada.

The Horoscope of the Wife

The ascendant is Cancer and the seventh house is Capricorn.

Darakaraka is the Moon and concentrate on it.

The Darapada is Virgo. The Upapada is Sagittarius.

Chara Dasha

Cancer	1956 to 1959
Gemini	1959 to 1962
Taurus	1962 to 1963
Aries	1963 to 1973
Pisces	1973 to 1980

The marriage was settled in Aries dasha. The marriage took place in the major period of Pisces which is seventh from Darapada and in the sub-period of Taurus which 7th house of the navamsha lagna.

The Role of the Vimshottari Dasha

In the case of the husband the sub-period was of Mars which is the Darakaraka (remember the principle of extension of Jaimini's karakas to

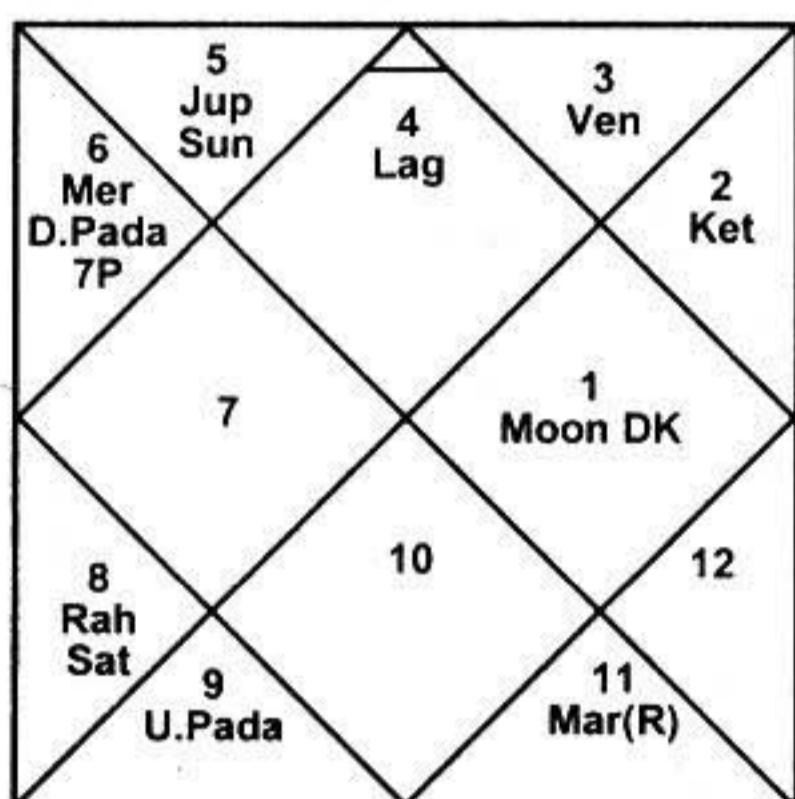
the Vimshottari dasha). The major period was of the Moon, the seventh lord.

In the case of the wife it was the period of Venus which is a natural marriage maker. Here the navamsha lagna is Scorpio from where the seventh lord is again Venus. It was the right period of marriage. The sub-period was of Rahu who, like Venus, is a natural marriage maker.

The horoscope is now being discussed for the tragedy that struck her husband.

The Tragedy

In June 1980 her husband died in an air accident in Pisces major



	Moon DK	Ket	Ven
Mar(R)	Chart 3 Wife Aug. 26, 1956 Bal. of Ketu 6y-10m-26d	Lag	
U.Pada	Rah Sat	Jup Sun	Mer D.Pada 7P

Degrees of Planets				Jaimini's Karaka			
Lagna	15°53'	Jupiter	16°43'	AK	Mars	GK	Saturn
Sun	09°23'	Venus	23°42'	AmK	Venus	DK	Moon
Moon	00°10'	Saturn	03°28'	BK	Jupiter	Darapada	Virgo
Mars(R)	28°55'	Rahu	17°52'	MK	Sun	Upa-pada	Sagittarius
Mercury	06°01'	Ketu	17°52'	PK	Mercury		

period which is seventh from Darapada.

In Vimshottari it was Venus-Mercury period. Venus is the sixth lord from Upa-pada and is in the seventh house. Mercury is the sixth lord from Darakaraka.

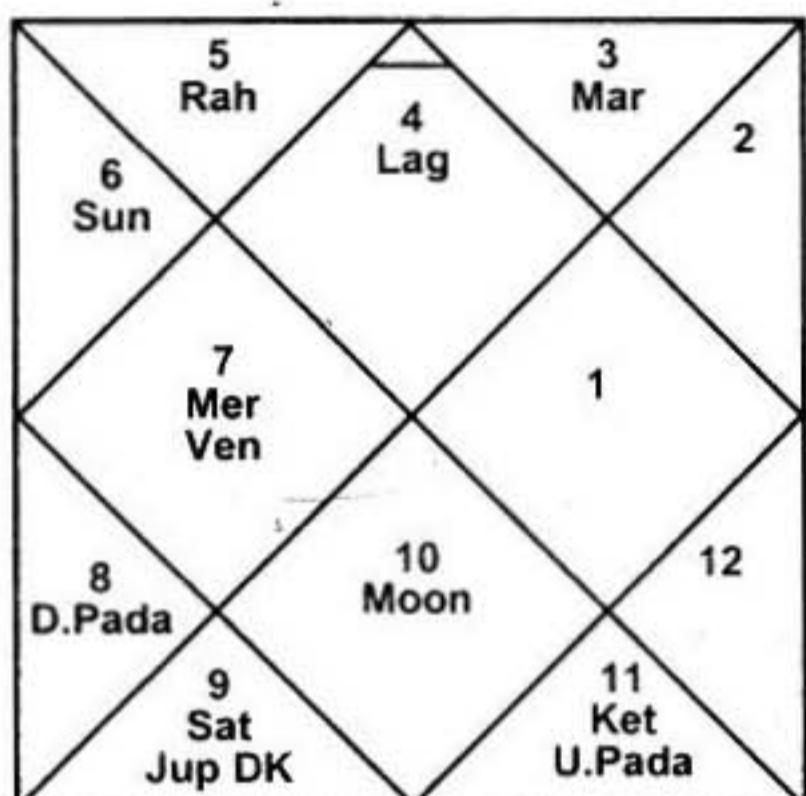
The horoscope does not promise long married life is what must be understood first.

1. The seventh lord, Saturn falls under Rahu-Ketu axis.
2. The seventh lord from Venus is Jupiter with the Sun, and is being aspected by retrograde Mars and also Saturn who too is retrograde.

The Fourth Illustration

The question put to me was whether this man, an Indian in a foreign country, was married. My answer was, if he was not, he was definitely in love with a foreign girl and he would be forced to marry her before 1990 was over.

In Vimshottari he was running Jupiter dasha, his Darakaraka, and



			Mar
Ket U.Pada	Chart 4 Male Oct. 1, 1960		Lag
Moon			Rah
Sat Jup DK	D.Pada	Mer Ven	Sun

Degrees of Planets				Jaimini's Karaka			
Lagna	15°40'	Jupiter	02°59'	AK	Moon	GK	Mercury
Sun	14°22'	Venus	11°09'	AmK	Saturn	DK	Jupiter
Moon	21°35'	Saturn	18°41'	BK	Sun	Darapada	Scorpio
Mars	11°29'	Rahu	22°16'	MK	Mars	Upa-pada	Aquarius
Mercury	05°30'	Ketu	22°16'	PK	Venus		

Saturn sub-period, the seventh lord for his lagna. Then the Mars-Saturn opposition along the sixth and twelfth axis shows compulsion in such a marriage.

In Jaimini, the period of Sagittarius containing Darakaraka began in 1983 and in 1990 (from 1989 actually) the two sub-periods are Gemini, seventh from Darakaraka, Taurus, seventh from Dara-pada and Darapada is also navamsha lagna. So the Taurus sub-period is showing marriage in two ways.

Note – Will be forced to marry needs explaining.

1. The fifth lord of love is Mars here in the twelfth house representing a foreign country.
2. The seventh lord of marriage, Saturn is in the sixth house aspecting Mars. The mutual aspects of Mars and Saturn show compulsion. Here both the sixth house of threat and the sixth lord, Jupiter are involved.

Subsequent to the writing of this article, it was brought to my

knowledge that a European woman got pregnant and threatened to sue him if he did not marry her. He not merely married but became a father of a female child.

Subsequent to this, he met another girl of another nationality, also pregnant and was again threatened to marry her. In this case too, he became the father of a female child.

His Darakaraka is Jupiter in Sagittarius.

His Upapada is Aquarius.

His Darapada is Scorpio.

His navamsha lagna is Scorpio from where Taurus is the seventh house.

Chara Dasha

Cancer.....	1960 to 1966
Gemini	1966 to 1970
Taurus	1970 to 1975
Aries.....	1975 to 1977
Pisces.....	1977 to 1980
Aquarius	1980 to 1982
Capricorn.....	1982 to 1983
Sagittarius.....	1983 to 1995

Sub-Period of Sagittarius

At the rate of one year each move from Scorpio (1984), Libra (1985), Virgo (1986), Leo (1987), Cancer (1988), Gemini (1989) the period when he met the foreign girl and made her pregnant in Taurus (1990), the seventh house of the navamsha and seventh from the Darapada. He had to marry that girl.

Interestingly in Sagittarius-Aquarius he met another girl of another nationality and made her pregnant and had to marry her too.

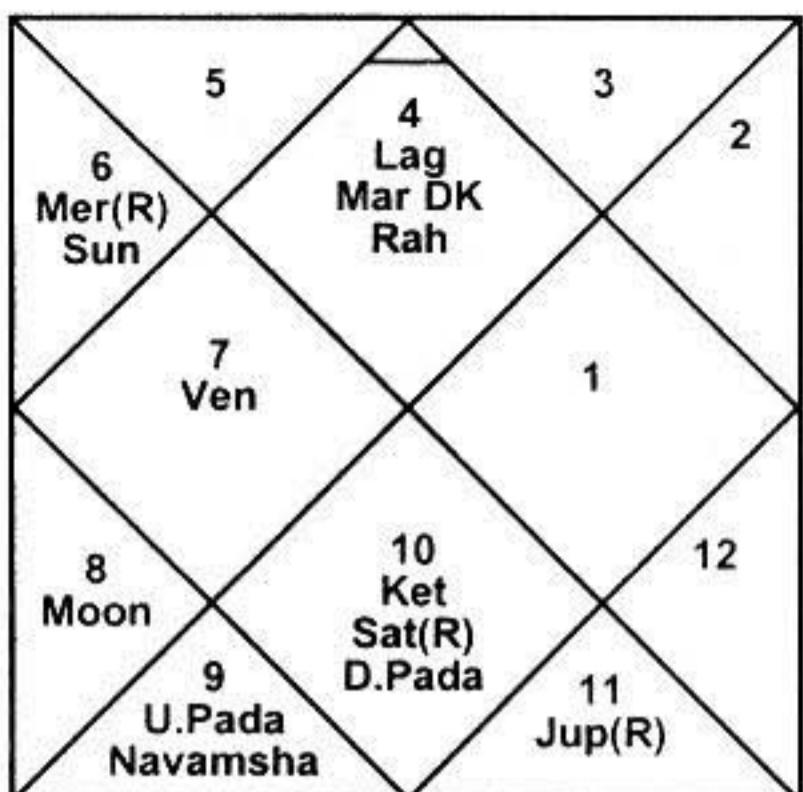
In Sagittarius-Capricorn he met another girl. Is she pregnant?

The Fifth Illustration

Compare it with the third illustration. The marriage of this girl took place in May 1984 in Aquarius-Taurus. Here Aquarius period has given seven years as the degree of Rahu is more than Saturn's.

Both Aquarius and Taurus are aspected by Darakaraka, Mars and Rahu.

In Vimshottari dasha it was Mercury-Saturn period. Mercury being the lord of the seventh house of navamsha and Saturn of the birth chart, a love affair resulted in a hurried marriage.



Jup(R)	Chart 5 Oct. 4, 1962 4:50 am. Bal. of Saturn 6y-0m-22d		
Ket Sat(R) D.Pada	Moon	Ven	Sun Mer(R)
U.Pada Navamsha			Lag Mar DK Rah

Degrees of Planets				Jaimini's Karaka			
Lagna	17°00'	Jupiter(R)	10°39'	AK	Venus	GK	Jupiter
Sun	16°54'	Venus	28°05'	AmK	Mercury	DK	Mars
Moon	12°24'	Saturn(R)	11°34'	BK	Sun	Upapada	Sagittarius
Mars	02°20'	Rahu	13°35'	MK	Moon	Darapada	Capricorn
Mercury(R)	22°56'	Ketu	13°35'	PK	Saturn	N.Lagna	Sagittarius

The Tragedy

In Aquarius-Sagittarius her husband died a violent death. Sagittarius well known in Jaimini astrology for such incidents. The point that is being stressed here is – by not taking one year extra for exalted Mercury and not taking one year's extra deduction for debilitated Mars and the Moon, and Rahu's degree deciding the seven year period of Aquarius and the seven month sub-periods bring us exactly to Sagittarius when the tragedy struck the native.

In Vimshottari it was Ketu-Mars which is self explanatory.

Note – *There is against me a criticism that I have made an alteration in the method of Chara dasha calculation which is not sanctioned by any commentary. I will answer that charge later.*

First thing first. It is well known that Sagittarius, besides a power bestowing sign, is also the sign for fall and accidents or sudden sicknesses.

Chara dasha

Cancer from 1962 to 1970 is what I have taken while for the debilitation of the Moon it should end in 1969.

Gemini from 1970 to 1973 is what I have taken while here one extra year should be taken because Mercury is exalted here. There is a compensating error here.

Taurusis from 1973 to 1978, no controversy.

Ariesis from 1978 to 1981 according to me because I am not taking an extra year's deduction for debilitation here. If that is taken there will be one year less now in our calculation and this period will end in 1980.

Pisceswill be from 1981 to 1982.

Aquariuswill be from 1982 to 1989 because of Rahu's degrees which are more than Saturn's though both are associated with one planet.

The sub-periods of Aquarius

PiscesOctober 1982 to May 1983.

AriesMay 1983 to December 1983.

Tauruswhich is aspected both by the Darakaraka Mars and Rahu shows an unusual marriage, which it was.

Geminiupto July 1984.

Cancerupto February 1985.

Leoupto September 1985.

Virgoupto April 1986.

Libraupto November 1986.

Scorpiofrom November 1986 to June 1987.

Sagittariuswas from June 1987 to January 1988 when the first attempt to kill her husband was made. The Darakaraka, Mars is eighth from here.

Now came the period of Capricorn the seventh house of the spouse. From Capricorn, the seventh house has Mars, the Darakaraka, and Rahu, being aspected by Jupiter, the Gnatikaraka, representing enemy.

In the navamsha Mars, the Darakaraka, is again in Cancer aspected by Rahu and Ketu from Scorpio and Taurus respectively.

The Vimshottari dasha

It was the period of Ketu, with retrograde Saturn, being aspected by Mars, the planet of violence. The tragic drama was unfolding in the seventh house, in company of the seventh lord.

In November 1994 a rich American lady had asked me when I had traced out many incidents of her life, "Tell me, what happened during this period". I had seen similar violence in her horoscope and asked politely, "Anything violent to someone dear to you". "Yes", she said. Her husband was killed similarly.

Summary

The identity of the natives has not been disclosed. I have called it an over-simplified approach. Actually when a prediction is to be given, particularly in the tragedy that struck in the third and the fifth illustration, fuller details should be prepared and cross-checked.

Detailed work in the beginning leads to the habit of looking at an event from various angles and is more elaborate than a medical diagnosis. When a point of saturation is reached, sound predictions can be made with lesser details. Then it is like an experienced doctor's clinical diagnosis. At this stage or at any intermediate stage intuition helps in getting the right prediction. But even without intuition, an astrologer should be able to focus his attention on the right spot in a horoscope. That is the advantage of learning more and more astrological techniques.

Endnotes

*See the article "Role of Darakaraka in vimshottari Dashas" by Supriya Jagdish in *Advanced Techniques of Astrological Predictions, Vol. 1*

Amatyakaraka or Important Persons

In no commentary of Jaimini has the role of Amatyakaraka, the planet with the second highest degree, other than Rahu or Ketu, has been given any place of importance. I do not recollect ever reading any article in any astrological magazine discussing the role of Amatyakaraka in a horoscope. It is a superstition to think that commentators or translators of Jaimini Sutras had even elementary grasp of this branch of astrology. If they had, it would have struck them that Jaimini used seven karakas which were meant to be used. If their use was not known, research should have been done. No such research has been done by older generation of astrologers at all. I use all Karakas and get very good results. In this book, I will show the use of some of them only.

Yet in my research in Jaimini astrology I found Amatyakaraka to be the key karaka for giving predictions to important persons.

In the second part of this book I have already given some instances outlining the role of Amatyakaraka.

In the third instalment of my research on Jaimini which appeared in the February issue of the *Astrological Magazine* in 1992 I discussed it. A reader complained that instead of giving bare horoscopes I should have given full details. I replied that I was not writing a book and within the space of 2500 words I could not have done that. It is being done now. No Jaimini scholar made any technical attack on me while I did show an innovative approach which was giving results.

The Amatyakaraka

Till the secrets of Nadi amshas are unravelled it will not be possible for astrologers to make totally accurate predictions from birth to death of all the prominent events of a man's life. When a consultor puts a question, concentrating on a portion of his life, astrologers very often give sound and dependable predictions. This is why astrology continues to hold sway as the only reliable and brilliant predictive science. The danger of more quacks and charlatans entering the profession will get checked to some extent when the elitist classes take to the study of

Astrology as seriously as is now happening in the Bharatiya Vidya Bhawan, New Delhi.

Nadi amshas are the division of a rashi of thirty degrees into one hundred and fifty parts; according to some astrologers these parts are again divided into two parts each, which would give to each rashi three hundred parts. Predictions made on this basis are infallible. But the technique is lost at the moment. It will have to be rediscovered and can be done, I hope, in this age of computers.

The fact that the ancient *rishis* could go to such finer divisions and use them for predictions stands proven historically and we have brilliant instances of such readings recorded. Yet most of the Nadi readers (in northern India Nadi is known as *Bhrigu Samhita*) are either fakes or use books without anything pertaining to astrology, or both.

I have developed my own technique of giving a total view of anyone's life pattern. I have given some instances in my book, *Astrology, Destiny and the Wheel of Time*, and have over two hundred acknowledged readings, in writing, with me.

I have tabulated over twenty rajayogas, combinations giving power and high position, in Jaimini astrology. Most of them have been tested by me.

Earlier when I wrote these they appeared to be the risk I was taking. Now, I feel, I am on surer grounds.

I have taken such risks very often with my application of Jaimini astrology and sometimes given dazzling, out of the way predictions, and sometimes failed so miserably that I almost decided to give up astrology. However, my rate of high success in these experiments has kept up my enthusiasm.

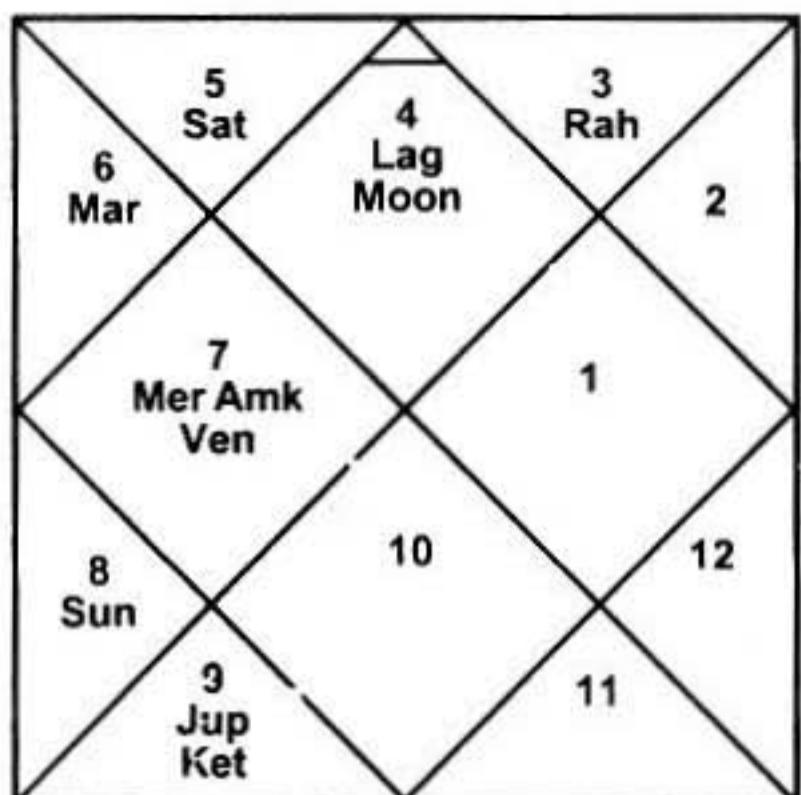
With this introduction, I am posing two questions to Jaimini scholars.

- (i) Can the nature of the struggle in one's career be seen? What is shown as struggle is a struggle only or has it some other meaning?
- (ii) When will there be rise and when a fall, in a career full of vicissitudes?

Before this question is answered let me give ten instances here to show how it can be seen through the position of the Amatyakaraka in one's horoscope, from the Lagna, not from Karakamsha, Pada Lagna or the Moon.

1. Nehru's AmK is Mercury with Venus in Libra aspected by Saturn, the eighth lord from Lagna and he rose late in life and never fell till death.

Pt. Jawaharlal Nehru was the first prime minister of India. Born



			Rah
	Jawaharlal Nehru Nov. 14, 1889 11:03 pm. LMT Allahabad	Lag Moon	
	Sat		
Jup Ket	Sun	Mer Amk Ven	Mar

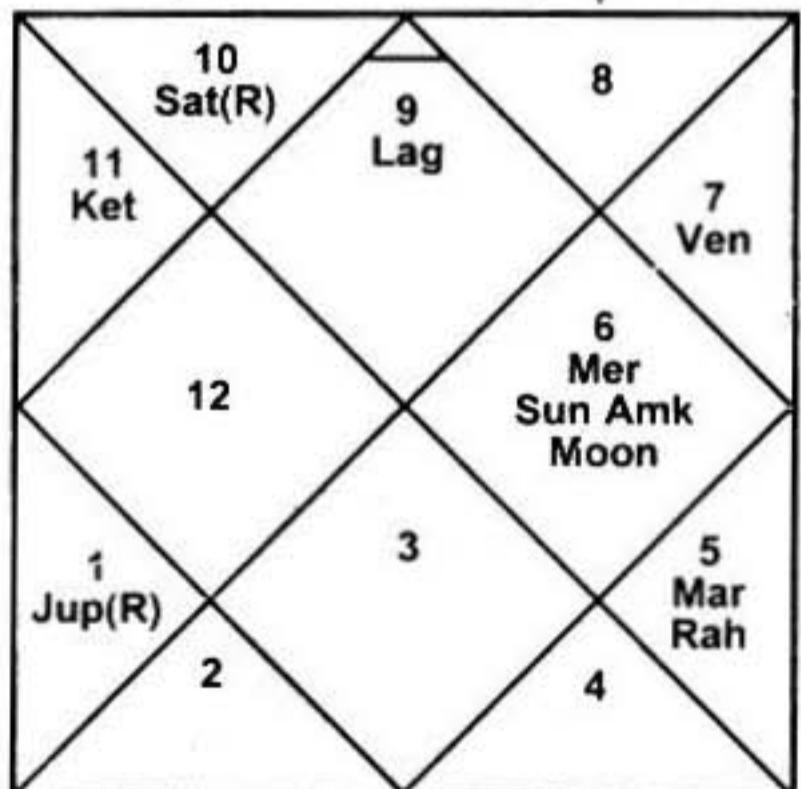
Lagna Sun Moon Mars Mercury Jupiter Venus Saturn Rahu
23°07' 00°16' 17°53' 09°59' 17°09' 15°10' 07°21' 10°50' 11°13'

in 1889 he occupied this important position in 1947, at the age of fifty eight. He was never defeated in any election. He died while in office in 1964.

2. Lal Bahadur Shastri's AmK, like Nehru's, is also in kendra, in Virgo. The Sun, his Amatyakaraka is with exalted Mercury and the Moon and he never suffered any defeat in his life, though he too rose late in life.

Lal Bahadur Shastri was the second prime minister of India from 1964 to January 1966.

3. Sanjay Gandhi's AmK, Venus is in his own house with Jupiter and he was powerful at a very young age and died only after he had acquired alround power.

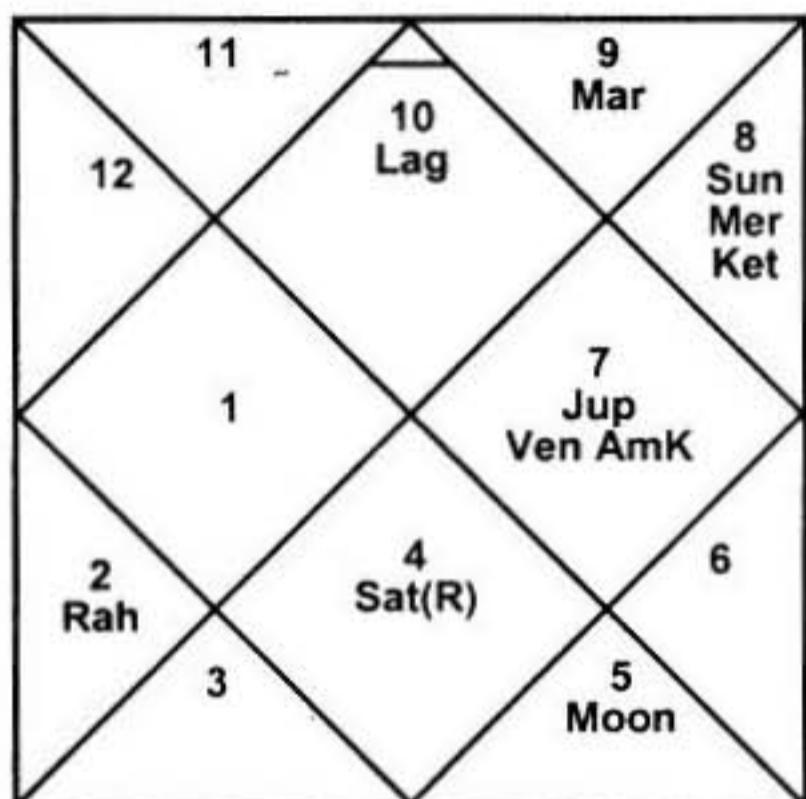


	Jup(R)		
Ket			
Sat(R)	Lal Bahadur Shastri Oct. 9, 1904 11:14 am. LMT Varanasi		Mar Rah
Lag	Ven		Mer Sun Amk Moon

Lagna Sun Moon Mars Mercury Jupiter(R) Venus Saturn(R) Rahu
02°05' 22°58' 23°08' 12°12' 07°43' 03°56' 17°47' 21°54' 24°22'

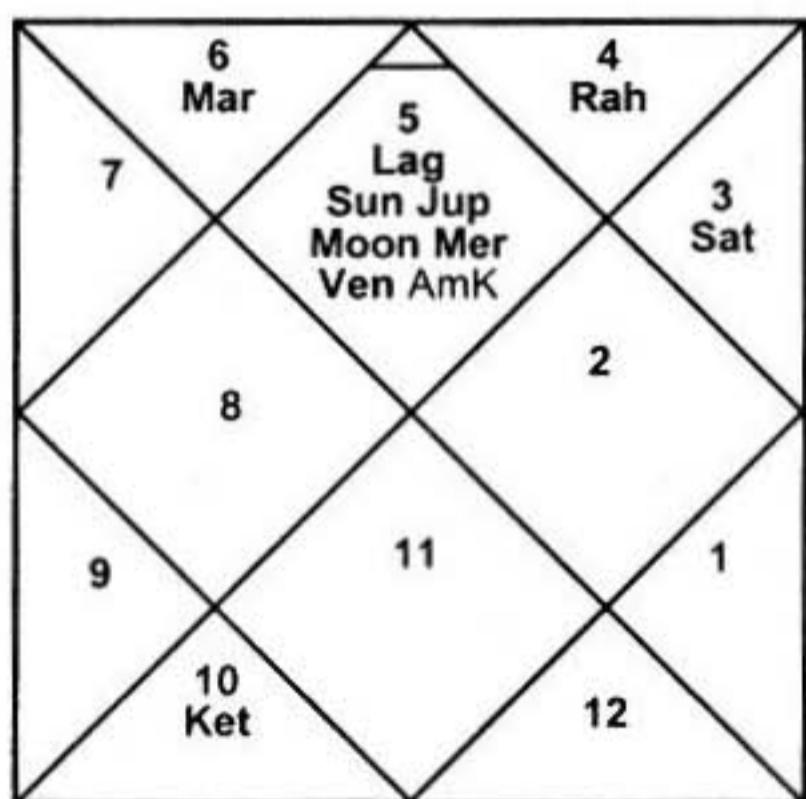
Sanjay Gandhi and Rajiv Gandhi were the sons of Indira Gandhi, daughter of Jawaharlal Nehru, and herself the prime minister of India. Out of her two sons, the elder, Rajiv became the prime minister of India later, while the more ambitious second son, Sanjay had a short life.

4. Rajiv Gandhi's AmK Venus is in the Lagna with all other benefics and even when his party did badly in 1989 elections he retained cabinet status as India's most powerful opposition leader till date.



		Rah	
		Sanjay Gandhi Dec. 14, 1946 9.24.44 am. IST New Delhi	Sat(R)
Lag			Moon
Mar	Sun Mer Ket	Jup Ven AmK	

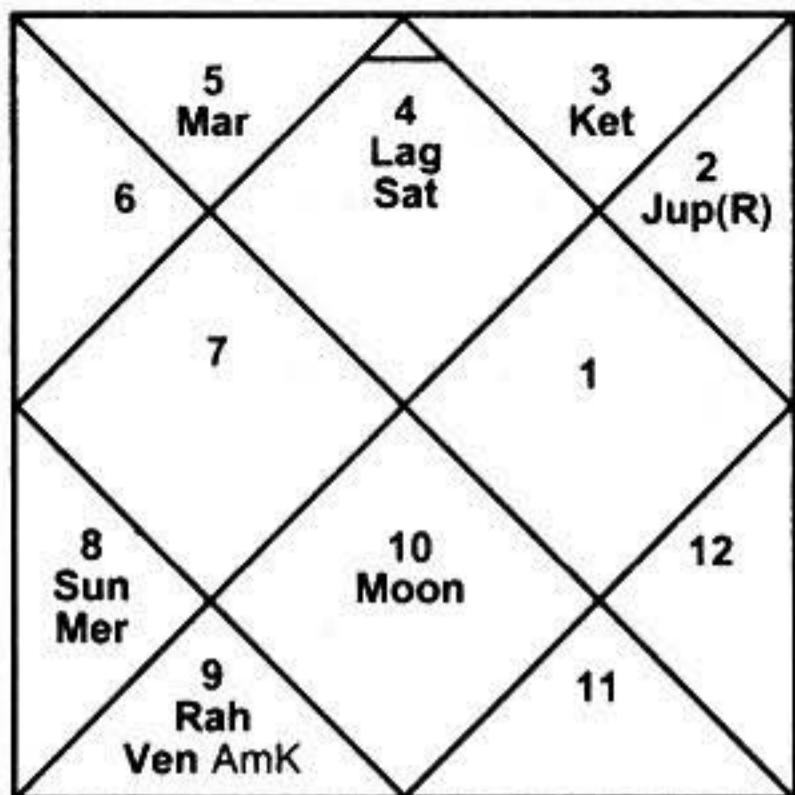
Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
00°48'	28°26'	12°28'	04°24'	08°19'	23°52'	24°39'	15°16'	18°35'



			Sat
		Rajeev Gandhi Aug. 20, 1944 8.11.40 am. IST Bombay	Rah
Ket			Lag Moon Jup Sun Mer Ven AmK
			Mar

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
14°45'	03°50'	17°09'	01°12'	28°34'	12°12'	18°40'	14°11'	04°25'

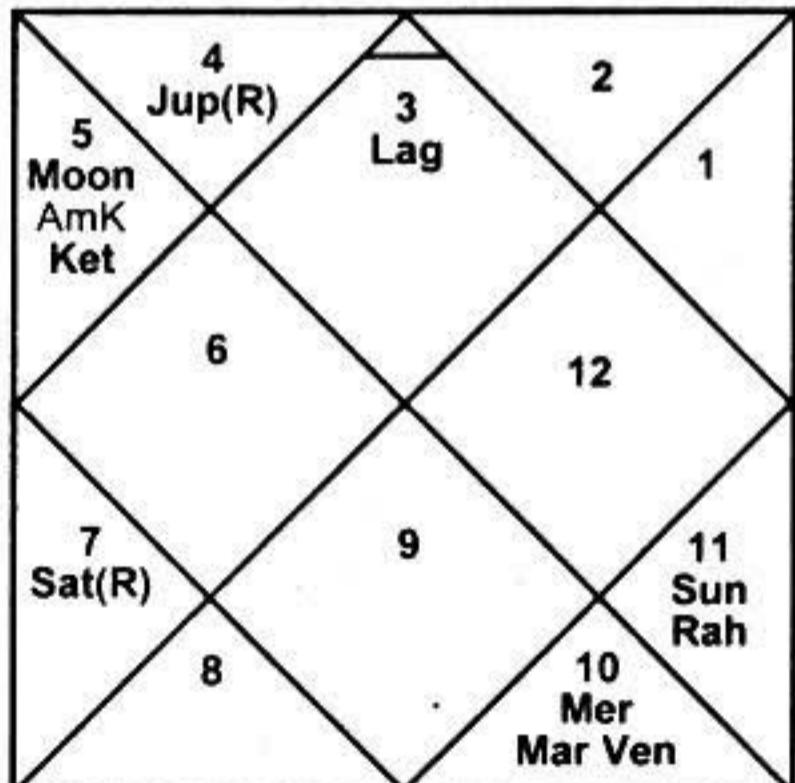
5. Contrast the four instances with Indira Gandhi's AmK Venus with Rahu in the sixth house. She fought, lost and won back in her political battles.



		Jup(R)	Ket
		Indira Gandhi Nov. 19, 1917 11:11 pm. LMT Allahabad	Lag Sat
Moon			Mar
Ven AmK Rah	Sun Mer		

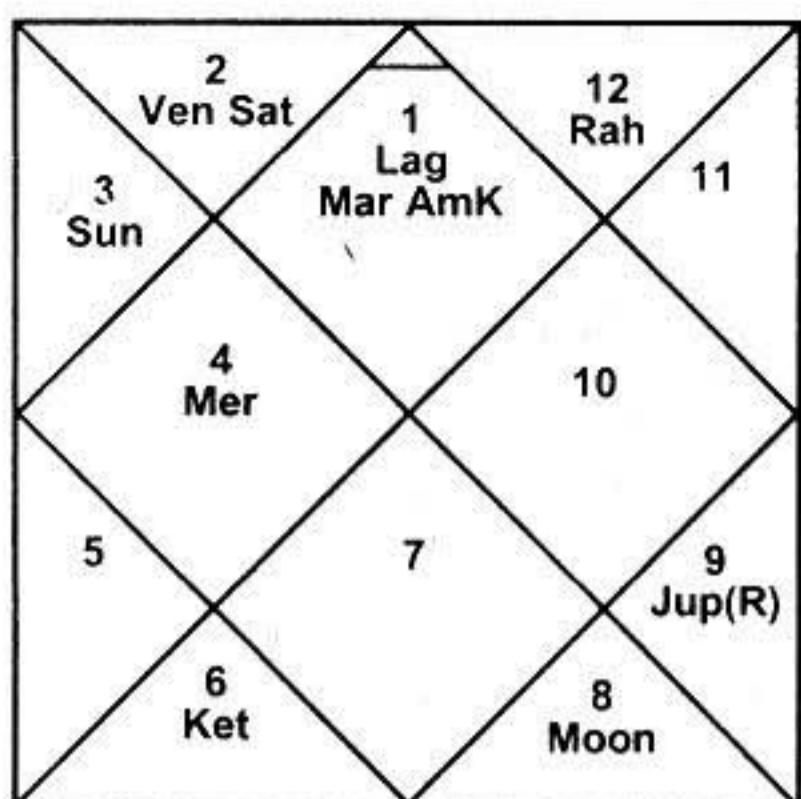
Lagna Sun Moon Mars Mercury Jupiter(R) Venus Saturn Rahu
27°56' 04°07' 05°37' 16°22' 13°14' 15°00' 21°00' 21°47' 09°12'

6. Morarji Desai's AmK is the Moon in the third house aspected by three planets from the eighth house and Saturn from Libra. A leader without a following, he became the prime minister (1977-79) and lost power. How many times in his life he came back to power only a well aspected AmK can explain.
7. Again, see the AmK of three US Presidents and the story of the struggle is visible. All these have been taken from the past issues of the *Astrological Magazine* but converted to Lahiri's Ayanamsha. **Here there may be some mistakes, yet I am using these horoscopes for illustrations, though some mistakes in these have been pointed to me.** The AmK of Gerard Ford, Mars, is in the Lagna, Aries. He faced no struggles and was not a very



			Lag
Sun Rah			Jup(R)
Mar Ven Mer	Morarji Desai Feb. 29, 1896 12:58 pm. LMT Billimoria		Moon AmK Ket
	Sat(R)		

Lagna Sun Moon Mars Mercury Jupiter(R) Venus Saturn(R) Rahu
09°50' 18°17' 25°06' 05°40' 21°45' 07°35' 15°24' 26°41' 10°54'

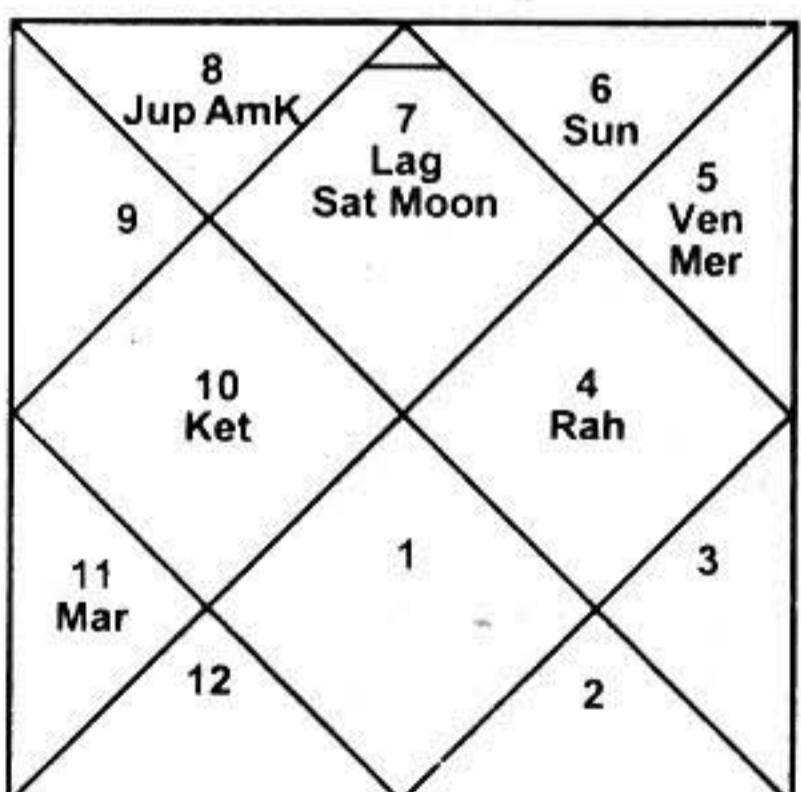


Lag Mar AmK	Ven Sat	Sun
		Mer
	Gerard Ford July 14, 1913	
Jup(R)	Moon	Ket

Lagna Sun Moon Mars Mercury Jupiter(R) Venus Saturn Rahu
17°32' 28°33' 11°10' 26°55' 23°25' 19°11' 13°14' 20°33' 04°42'

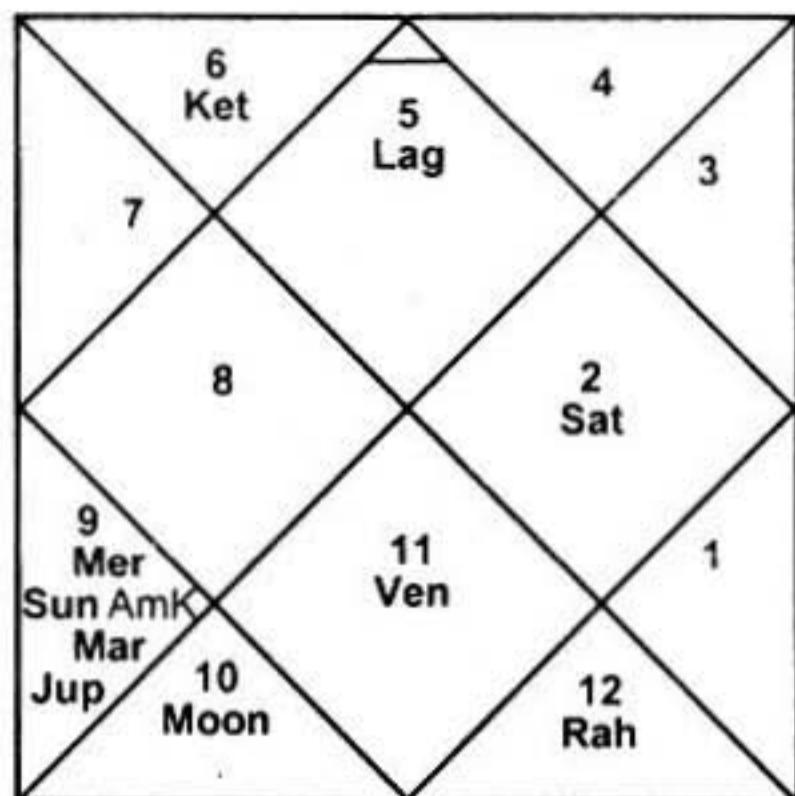
distinguished president.

8. The AmK of President Carter, Jupiter, is in the second house, Scorpio, which gave him a good and liberal image.
9. But see President Nixon's AmK, the Sun in the fifth house with three planets. We know the, over-familiar story of Watergate and his fall.
10. Lastly, see the AmK of Queen Elizabeth, Venus with Jupiter aspected by Moon from his own house and exalted Sun from the fourth house. She continues to be the world's most dignified royal figure for over three decades now. *Two computers have given different degrees of Jupiter, one in Kumbha and another in Makar. I have corrected myself and have discussed the Kumbha position of*



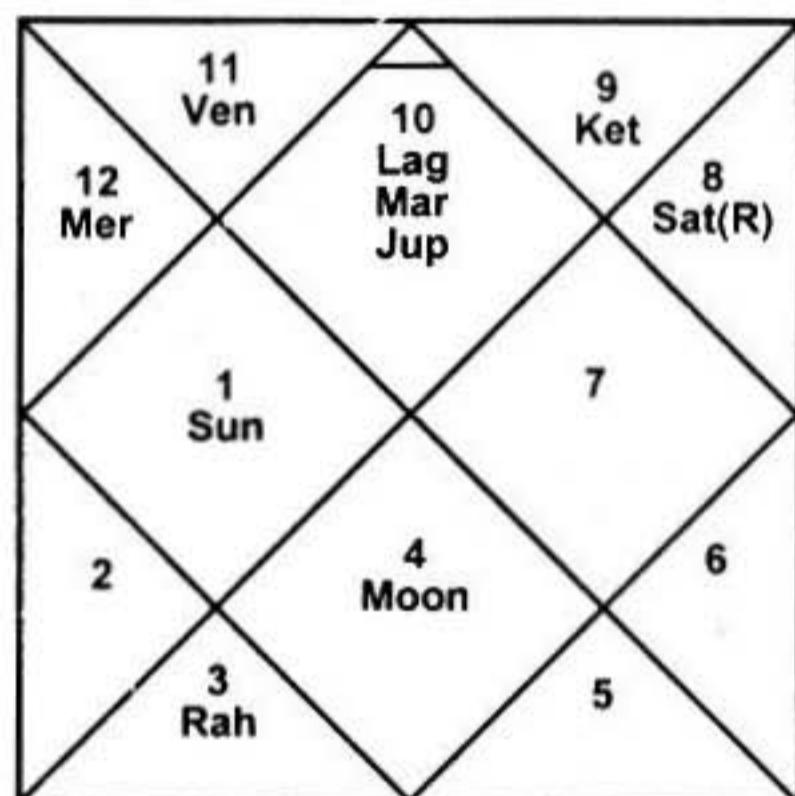
Mar		Rah
Ket	Jimmy Carter Oct. 1, 1924	
	Jup AmK	Lag Sat Moon

Lagna Sun Moon Mars Mercury Jupiter Venus Saturn Rahu
03°16' 15°17' 21°10' 03°06' 28°21' 21°29' 00°34' 09°04' 28°42'



Rah		Sat	
Ven	Richard Nixon Jan. 9, 1913 9:43:56 pm. Lat. 30N00 Long. 117W49	Lag	
Moon			Ket
Sun AmK Mer Mar Jup			

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
26°34'	26°46'	27°33'	07°07'	07°23'	09°02'	10°51'	04°51'	13°40'



Mer	Sun		Rah
Ven	Queen Elizabeth April 21, 1926 1:40 a.m. GMT London	Moon	
Lag Mar Jup			
Ket	Sat(R)		

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
02°21'	07°23'	19°20'	28°02'	11°50'	29°41'	21°08'	01°37'	27°17'

*Jupiter here. Ofcourse I am responsible for changing in this book.
The fault is mine.*

From the observation of over five hundred horoscopes, I have formulated a simple rule which can be split into three parts –

- (a) See how AmK is placed from the Lagna;
- (b) See how it is aspected;
- (c) Then see how it is conjunct with other planets.

The rules that can be applied through further research are:

- (a) *Placement* – If placed in kendras or trikonas from the Lagna or in the 11th house, the career will generally be smooth while its level will depend upon other factors.
- (b) *Aspects* – Aspects on AmK show the nature of problems in one's

career.

- (c) *Conjunction* – The planets associated with AmK reveal a good deal about such a career.

The rules flowing from these pivotal observations will be just the same as in the case of any other astrological analysis, except that two new factors come into play – Jaimini's aspects and karakas.

A series of observations made by me on this basis has helped me formulate some more dependable, though not hundred per cent replicable, principles.

1. A malefic becoming AmK, ill-placed and aspected shows a man who has the dash to push through in favourable periods but not without a controversial image. Or else such persons may turn out to be technocrats.
2. A benefic becoming AmK, associated with benefics apparently but with one of them debilitated and the other, an owner, say of the eighth house, ends up finally with a broken career and dubious image, in unfavourable periods.
3. Invariably, any connection of AmK with the sixth lord, without any association with the eighth lord indicates a man's ability to struggle in life in favourable periods. If such an AmK receives the aspect of Jupiter and another exalted benefic, such men do well and shine in intellectual, artistic, literary fields, including astrological sciences.

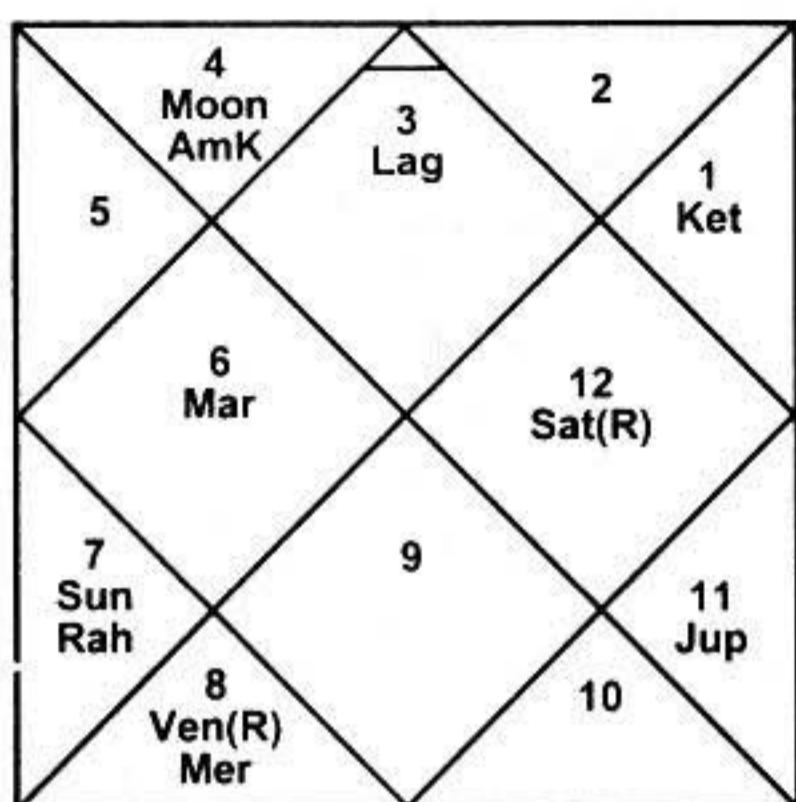
Now I give some examples to illustrate it.

The Meaning of Amatyakaraka

The literal meaning of Amatya is "a companion or follower of a king, a minister". In modern times, a very wide meaning should be given to it in the political, economic, social and other fields. In giving predictions to bureaucrats, I have generally concentrated on their AmK and the Chara dasha after first seeing their Vimshottari etc. and have rarely seen this principle failing. Let this be shown through contrasting instances.

Illustration One

Some astrologer had given prediction to this native on the basis of debilitated Sun and Saturn-Mars opposition along the 4-10 axis that he would not do well professionally. But he had risen in the Moon dasha. Here the Moon which is the AmK, is aspected only by benefics. In tracing his events I asked him what was the extent of his rise during the Moon dasha and I narrowed down the period further to 1983-84 (starting with Libra and continuing in Virgo period) after working out his



Sat(R)	Ket		Lag
Jup	Illustration One Nov. 14, 1938 7:48 p.m. Delhi		
	Ven(R) Mer	Sun Rah	Mar

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus(R)	Saturn(R)	Rahu
3°02'	28°33'	27°26'	19°50'	17°47'	00°32	07°32'	19°02'	22°43'

Chara dasha.

It will be noticed that when the rashi dasha of any house which has Amatyakaraka or when the AmK is in the tenth or eleventh house from that rashi, it will be a very favourable period, if the Vimshottari dasha also shows it.

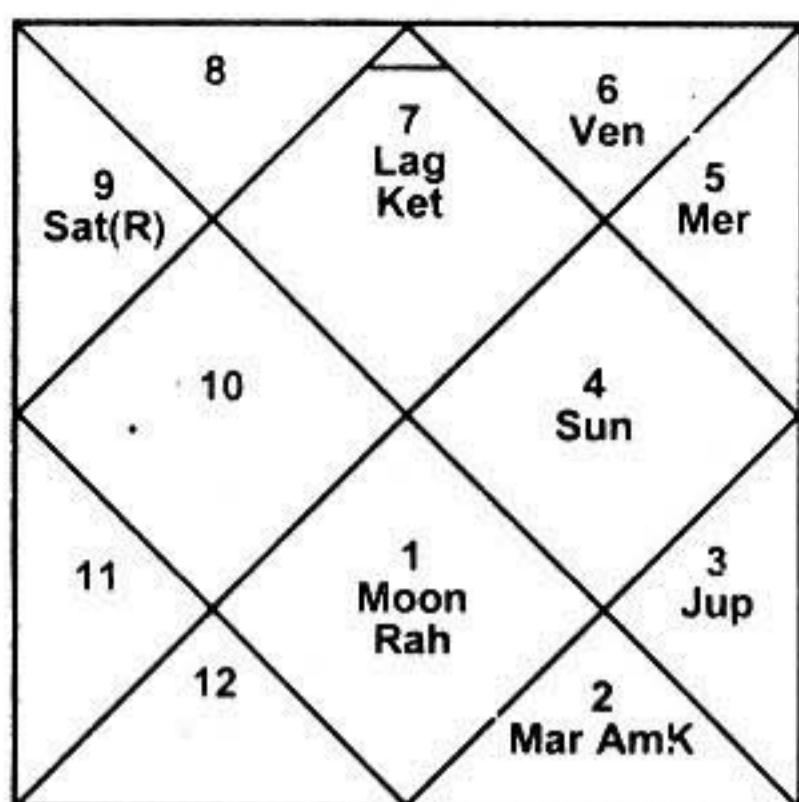
How such an analysis is made is being shown here:

1. The Moon is the Amatyakaraka in Cancer receiving the aspects of three benefics, Jupiter, Venus and Mercury.
2. When the dasha of Libra is reached, there is Amatyakaraka in the tenth house from Libra, aspected by these benefics.
3. In the Virgo dasha it had to be better still as the same Amatyakaraka is now in the eleventh house.

Illustration Two

As a contrast, see another horoscope. Here the AmK, Mars is in the eighth house aspected by two malefics, Ketu and Sun. He rose very high in the judicial profession and was elevated to the High Court in the Vimshottari dasha of Mars which is his AmK but resigned after the Janata Government came to power in 1977, to defend Indira Gandhi. By the time Mrs. Gandhi came back to power, his Rahu dasha had started and after suffering the anti-Congress tirades all those years, he had expected Mrs. Gandhi to appoint him to one of the top judicial posts under the Government.

I told him that it would elude him and he should be mentally prepared to be betrayed by his erstwhile friends. My further warning to him was to be careful about his health. His shock of not receiving the



	Moon Rah	Mar AmK	Jup
			Sun
	Illustration Two Aug. 15, 1930 11:45 a.m. Betul (M.P.)		Mer
Sat(R)		Lag Ket	Ven

Lagna Sun Moon Mars Mercury Jupiter Venus Saturn(R) Rahu
17°01' 28°43' 02°49' 28°36' 23°41' 17°59' 12°52' 12°54' 04°04'

befitting judicial post was so intense that he died of heart attack while on a tour to Patna, in September 1984 in Rahu-Saturn period or as soon as the Virgo dasha began.

Now look at this case where the Amatyakaraka being not well aspected and ill placed did all the damage.

1. Here the Amatyakaraka is Mars aspected by Sun, no doubt good but also Ketu, and all this is happening in the eighth house.
2. The Virgo dasha has a fatality which could be seen from another Jaimini angle, not being discussed here.
3. It is enough to see that Virgo is the twelfth house from the Lagna and contains the Gnatikaraka Venus causing his enemies to succeed in foiling all his future ambitions, which an ungrateful Indira Gandhi, then the prime minister, should have easily remedied. But fate has its ways.

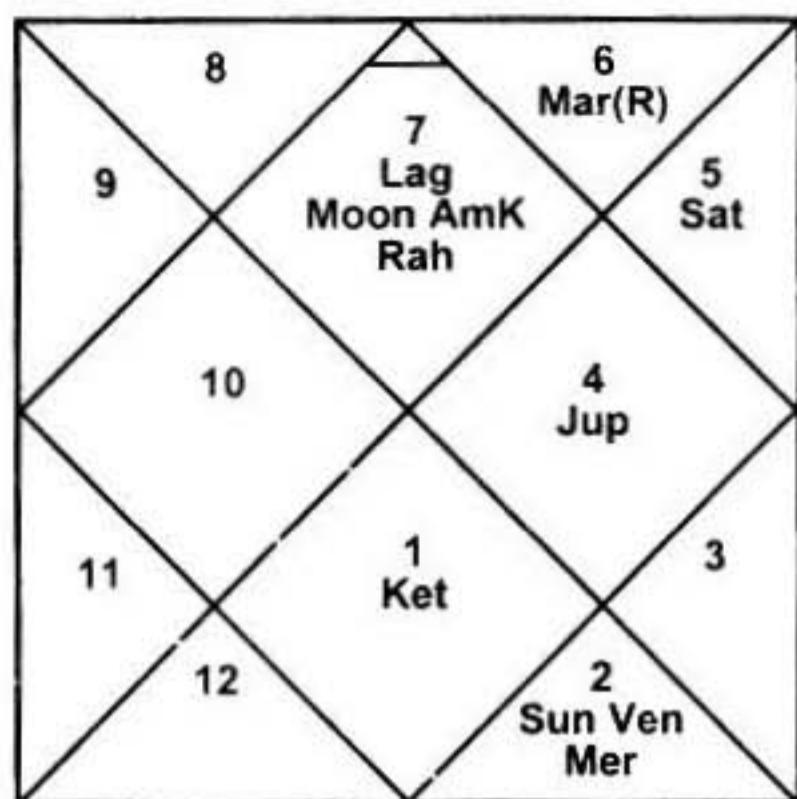
Illustrations Three and Four

Given here are two horoscopes, one that of the father and the other of the son.

The difference between the father's horoscope who built up a business and an industrial empire for himself after a modest beginning and his son's who was, naturally, born with a silver spoon in his mouth, is revealed by the AmK of both.

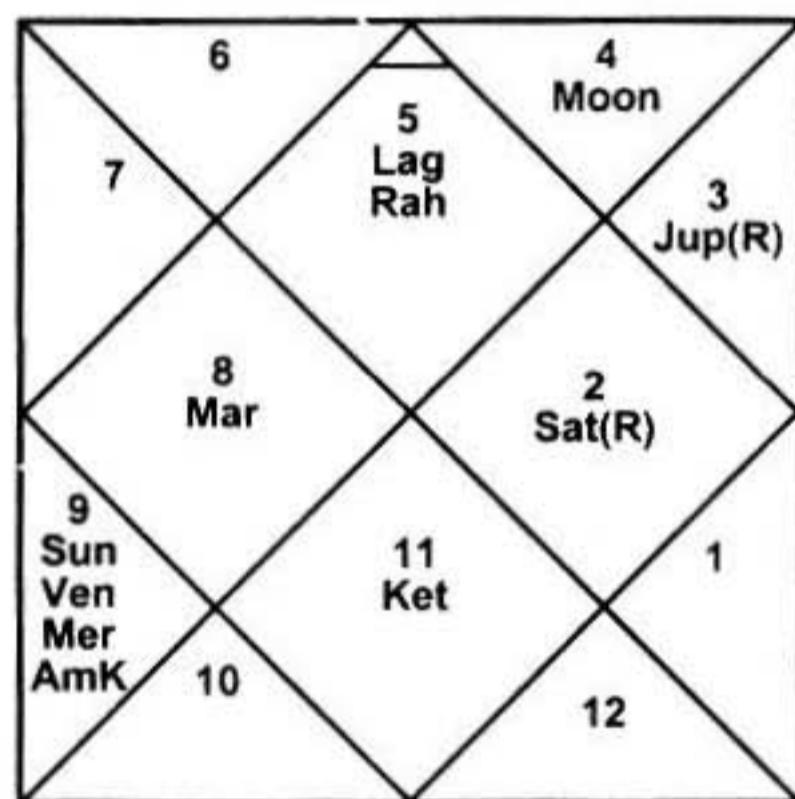
The father has his AmK, the Moon, in the Lagna aspected by Saturn from the eleventh house, while the AmK aspects the eleventh house and in turn, is aspected by the Sun, Venus and Mercury from the eighth house.

The son has his AmK Mercury in the fifth house with Sun and Venus,



	Ket	Sun Ven Mer	
			Jup
		Father May 30, 1920 5:54 p.m. Calcutta	Sat
		Lag Moon AmK Rah	Mar(R)

Lagna	Sun	Moon	Mars(R)	Mercury	Jupiter	Venus	Saturn	Rahu
19°00'	16°00'	21°40'	28°30'	21°17'	19°51'	6°39'	12°33'	21°33'



		Sat(R)	Jup(R)
Ket			Moon
	Illustration Four Son Dec. 25, 1942 Bal. of Sat. 4 y 8 m 21 d		Lag Rah
Sun Ven Mer AmK	Mar		

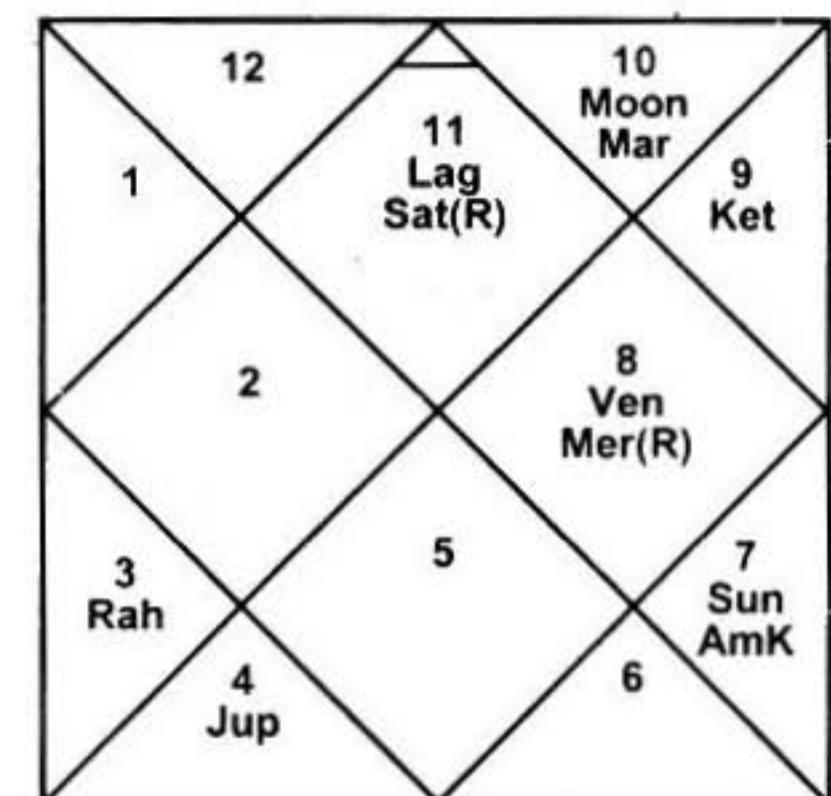
Lagna	Sun	Moon	Mars	Mercury	Jupiter(R)	Venus	Saturn(R)	Rahu
15°11'	10°13'	13°21'	13°58'	23°55'	29°17'	19°43'	14°08'	03°19'

which combination is aspected by Jupiter from the eleventh house.

Illustration Five

A well-placed AmK but debilitated and badly aspected, particularly by his enemy, can do damage, as is clear in the horoscope given here.

He had a very prosperous business at one stage in his life and would have risen higher if the dasha of his retrograde Mercury had not come at a crucial stage in 1975 when he had asked me about his ruined business. His AmK, the debilitated Sun, is aspected by retrograde Saturn. Sagittarius dasha had started when he had put the question to me. But he died before his son could salvage his ruined business.



			Rah
Lag Sat(R)	Illustration Five Nov. 12, 1907 Bal. of Moon 1y 8m 3d	Jup	
Moon Mar			
Ket	Ven Mer(R)	Sun AmK	

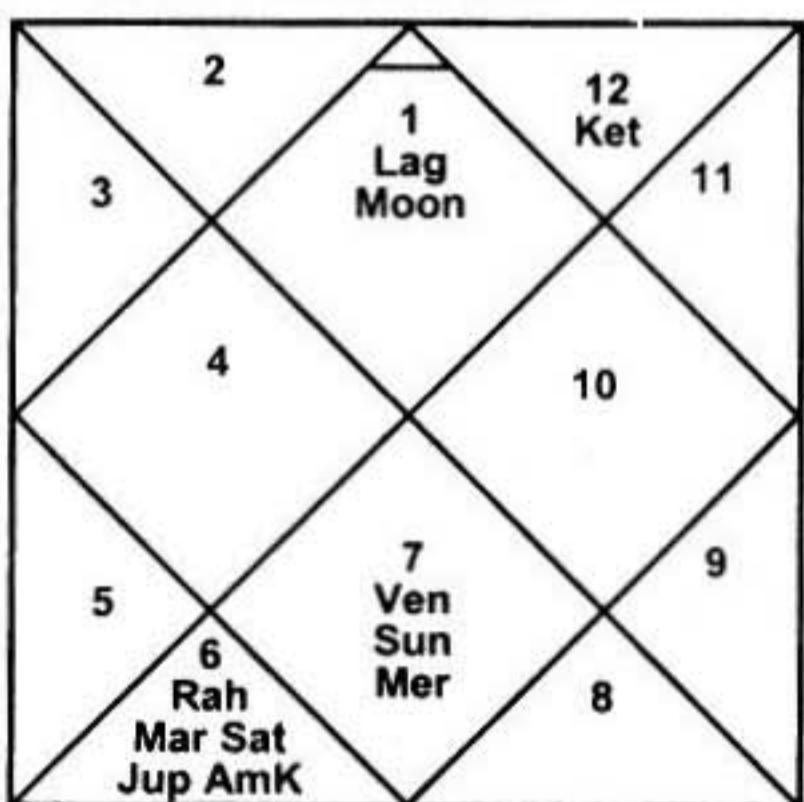
Lagna Sun Moon Mars Mercury(R) Jupiter Venus Saturn(R) Rahu
13°32' 26°20' 21°06' 26°02' 01°18' 20°22' 11°00' 28°19' 24°31'

Illustration Six

See another horoscope of an afflicted Amatyakaraka.

Much worse was the case of a police officer who had been deprived of his promotions. I told him that he would have one promotion which he got with a lot of difficulties. His AmK Jupiter is under worst afflictions in the sixth house. He got one ordinary, long over-due promotion but died of food poisoning soon after.

Then comes a question – how to predict the periods of rise (and naturally fall also) through Chara dasha. As I have said for quick and sound predictions, use of both dashas simultaneously, gives fast, snapshot, yet very reliable results. But there are a lot of details that should be worked out. What has been given is a shorter route to



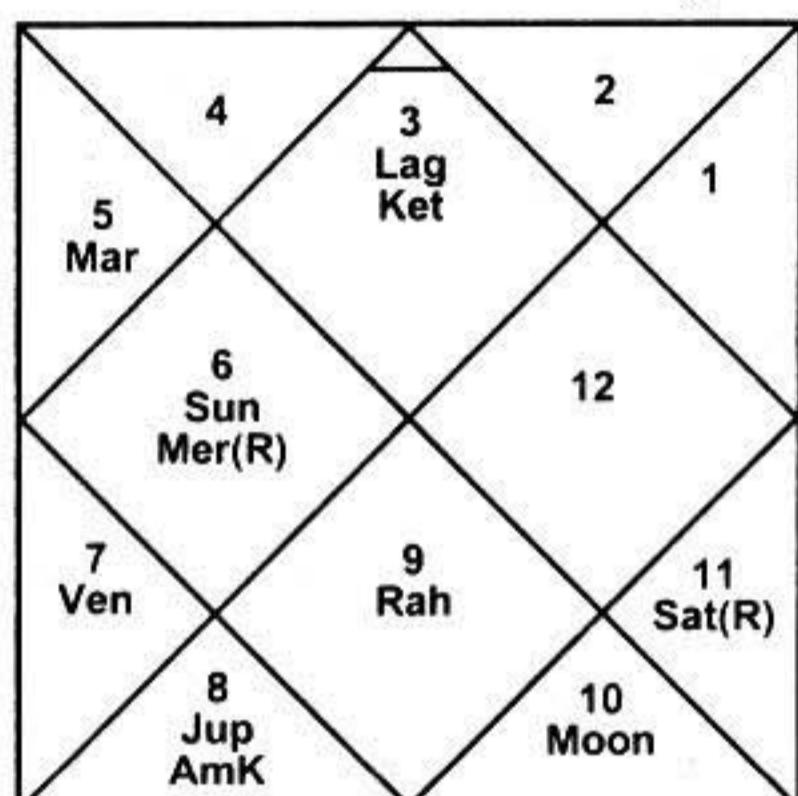
Ket	Lag Moon		
	Illustration Six Police Officer Nov. 13, 1921		
		Ven Rah Mer	Rah Mar Sat Jup AmK

Lagna Sun Moon Mars Mercury Jupiter Venus Saturn Rahu
05°40' 27°49' 01°50' 11°25' 09°02' 17°16' 06°46' 11°22' 23°28'

dependable predictions, not the total in-depth analysis which takes the work of many days.

Illustration Seven

The last case is of a prediction given in 1991 to an important doctor of Delhi who knows astrology and discussed his horoscope. My prediction to him was that he would get a higher post, very dignified, after September 1991 and he is now a member of the Planning Commission. In 1996, he again became a member of the Planning



			Lag Ket
Sat(R)	Illustration Seven Sept. 26, 1936 11:58 pm. Lahore		Mar
Moon			
Rah	Jup AmK	Ven	Sun Mer(R)

Lagna	Sun	Moon	Mars	Mercury(R)	Jupiter	Venus	Saturn(R)	Rahu
17°55'	10°29'	14°39'	07°07'	19°21'	24°42'	04°33'	25°03'	05°39'

Commission though I had told him that a better period was awaiting him outside India as a professor and consultant. He got Padma Sri and Padma Bhushan in the period of Scorpio dasha (1976-85) which contains his Amatyakaraka. In 1991 when he asked me the question he was running Libra dasha which is generally a very good dasha and from where both the Atmakaraka and Amatyakaraka aspect the tenth house. In the Aries sub period two benefics are in kendra from it, Venus, and the Moon, and Jupiter aspects the 10th house. In the Vimshottari dasha he was running Saturn-Venus, both trikona lords in their own houses.

But I must sound a warning that short cut methods in Hindu astrology should be avoided. Those who want to go deeper must work diligently on a horoscope.

Rajyogas – Position Givers

What we call rajayogas in astrology should be interpreted as combinations capable of conferring such important and significant rise in life as brings one near the centres of political and administrative powers as insider or even as an outsider.

I cannot help giving such a wide definition as in so many horoscopes I have seen rajayogas giving administrative powers to persons, but in private firms; and by virtue of such positions they are actively in contact with administrative and political powers.

In these horoscopes what is clearly visible is that these persons are involved in the nexus that exists between politicians, businessmen and bureaucrats.

The Number of Rajayogas

The number of rajayogas that exist in Jaimini run into over thirty but to test and illustrate them is laborious and time consuming. About twenty of them have been tested to be giving results, if they are not missed from the Lagna, Karakamsha, Pada lagna, the lagna lord, different lagnas like Bhava, Varnada, Ghatika, etc.

Is there a simple way of looking for them in a horoscope without much complexity in approach? The answer to this lies in examining through, to start with, the following :

- (a) The combination of the Atmakaraka with Amatyakaraka, Putrakaraka, Darakaraka or the fifth lord from Lagna, giving us four.
- (b) Of the Amatyakaraka with Putrakaraka, Darakaraka or the fifth lord from the lagna giving us three.
- (c) Of the Putrakaraka with Darakaraka or the fifth lord from the lagna giving us two.
- (d) Of the Darakaraka with the fifth lord giving us one.

Looking at these ten rajayogas not missing similar Parashari rajayogas, gives enough indications of one's rise in life. The quality, strength and time of such rise depends on other factors and can be ascertained.

Note – There are many other types of Jaimini Rajayogas which are not being discussed here. They are too advanced for a beginner. Later, a full book on them can be produced to prove that if Jaimini system of astrology is mastered, no reference to Parashari astrology need be made for predictions.

The Importance of the Navamsha

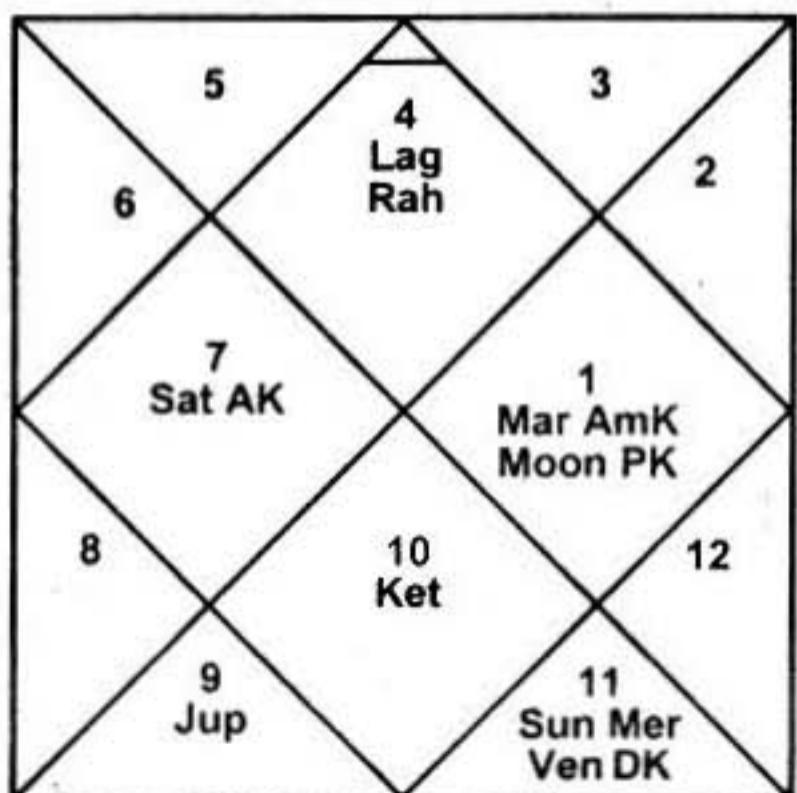
Here comes the importance of the Navamsha which must confirm the existence not merely of such rajayogas, but will show what survives and is really effective. Enough it is here to stress the importance of the Navamsha as otherwise most of the people born in February 1962 will have most of the rajayogas of Jaimini which have or have not become effective. If you look at the concentration of as many as eight planets in Makara (Capricorn) on 5 February, 1962, you will see all Jaimini and Parashari yogas taking place in one house. Unless the *navamsha* is examined and the process of necessary astrological filtration done, it can cause a good deal of confusion.

In the horoscopes of all persons, particularly many politicians, there is a triangular connection in the Navamsha of such rajayogas. This triangle is of the *Charakarakas*, *Sthirakarakas* and houses involved.

Illustration One

He is an important figure of state level with three clear Jaimini rajayogas which get reduced to two in the Navamsha but in good enough position to give his career of vicissitudes, semblance of stability.

Here the Amatyakaraka, Mars forms two rajayogas, one with the Putrakaraka, Moon through conjunction and one with the Darakaraka, Venus through aspect. Then the third rajayoga is formed through the mutual aspects between the Darakaraka and the Putrakaraka. And if the

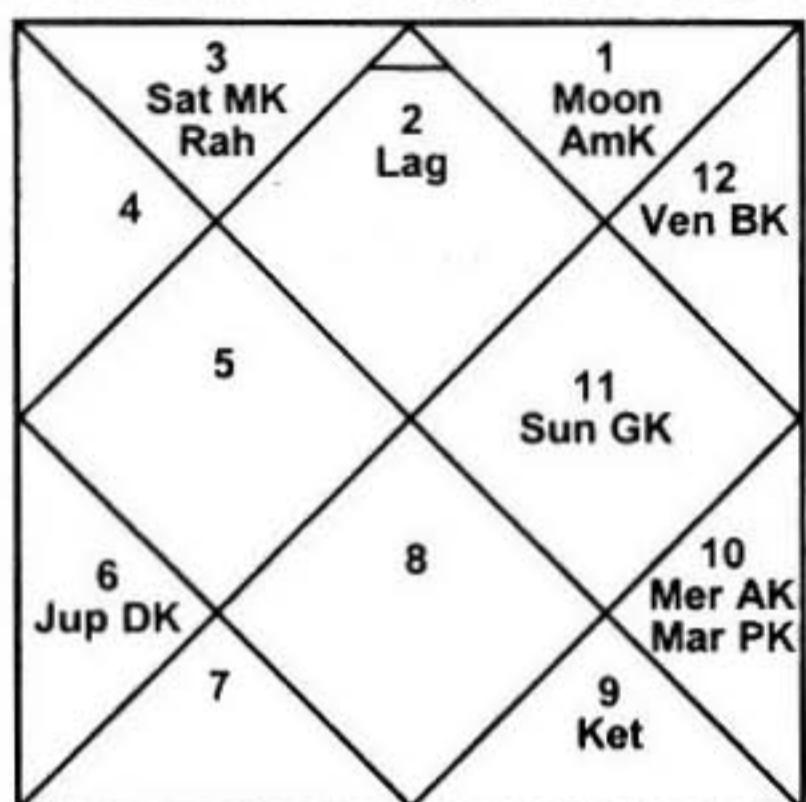


	Mar AmK Moon PK		
Sun Ven DK Mer			Lag Rah
Ket	Illustration One		
Jup		Sat AK	

fifth lord is taken into this combination, the number of rajayogas increases.

Illustration Two

In this horoscope of a successful businessman there is only one rajayoga I am discussing, between the Putrakaraka Mars and the Atmakaraka Mercury, who also happens to be the fifth lord. In the



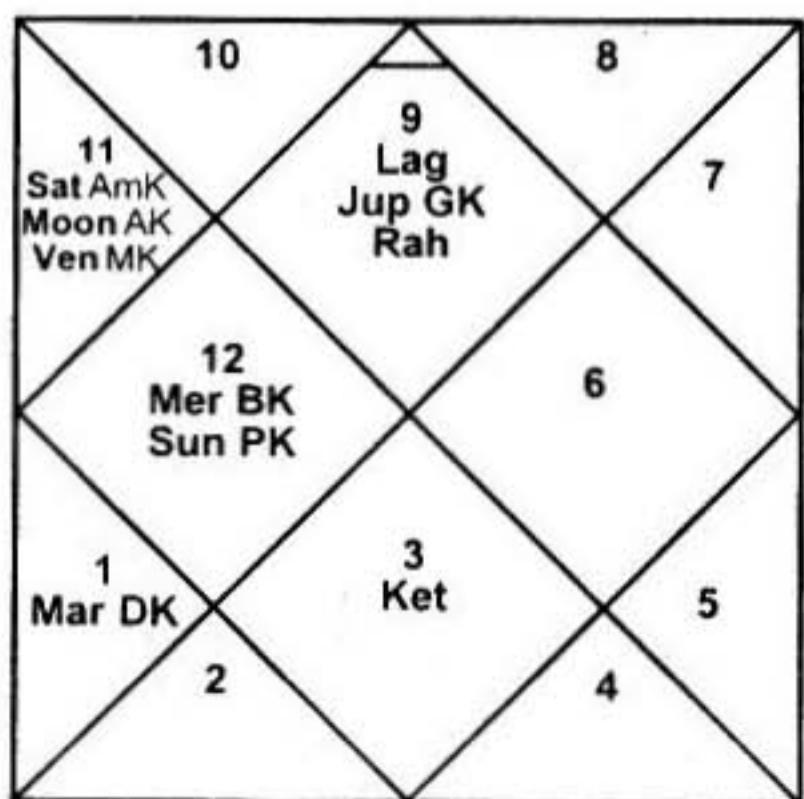
Ven BK	Moon AmK	Lag	Sat MK Rah
Sun GK	Illustration Two		
Mer AK Mar PK			
Ket			Jup DK

Navamsha only one rajayoga survives. No wonder near the power of centre, he enjoys more wealth than political or administrative clout.

I have seen many such horoscopes where men exceedingly prosperous have very few rajayogas and men exceedingly powerful have very few *dhanayogas*. But in the horoscopes of our new generation of politicians both such yogas are a plenty which may be the signs of the times we live in.

Illustration Three

In the third illustration, which is that of a Secretary to the



Mer BK Sun PK	Mar DK		
Moon AK Sat AmK Ven MK	Illustration Three		
Lag Jup GK Rah			

Government of India, three rajayogas of the birth horoscope get reduced to two in the navamsha.

It is my experience that the rajayogas formed by the Atma, Amatya, Putra, Darakaraka and the fifth lord of the lagna seem to assert themselves through one's life.

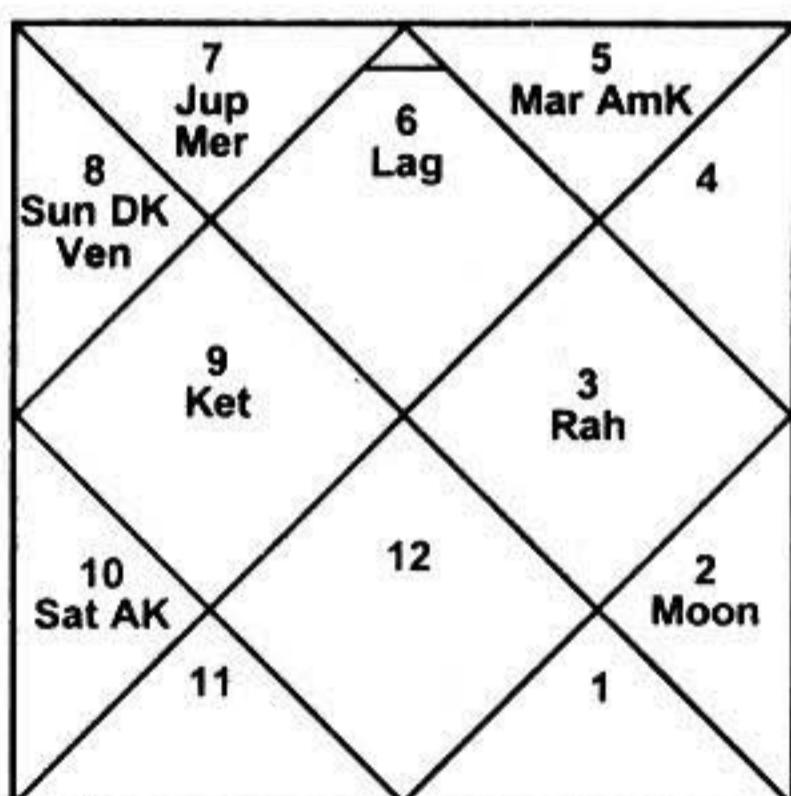
Illustration Four

Why the apparent is not the real is shown in the navamsha very clearly. See this example.

The rajayogas seen in the birth horoscope are:

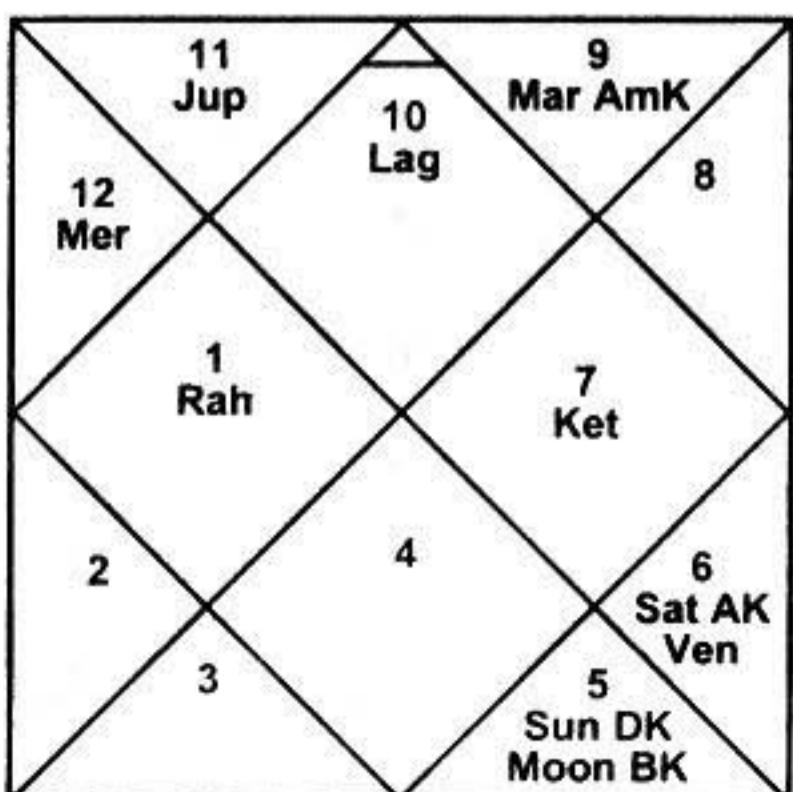
1. AK, Saturn is aspected by AmK, Mars
2. AK, Saturn is aspected by DK, Sun
3. The fifth lord, Saturn is aspected by AmK, Mars
4. The fifth lord, Saturn is aspected by DK, Sun
5. In turn an exalted Moon also aspects the AK, Saturn.

No wonder he was selected for a prestigious service at a young age. But why was his rise not commensurate with the promise?



		Moon	Rah
Sat AK			
Ket	Sun DK Ven	Jup Mer	Lag

Illustration
Four
Birth Chart



Mer	Rah		
Jup			
Lag			

Illustration
Four
Navamsha

			Sun DK Moon BK
Mar Amk		Ket	Sat AK Ven

The first reason is that the AmK is in the eighth house from the AK in the birth horoscope. But see the Navamsha:

In the navamsha only AK and AmK remain connected and other rajayogas vanish.

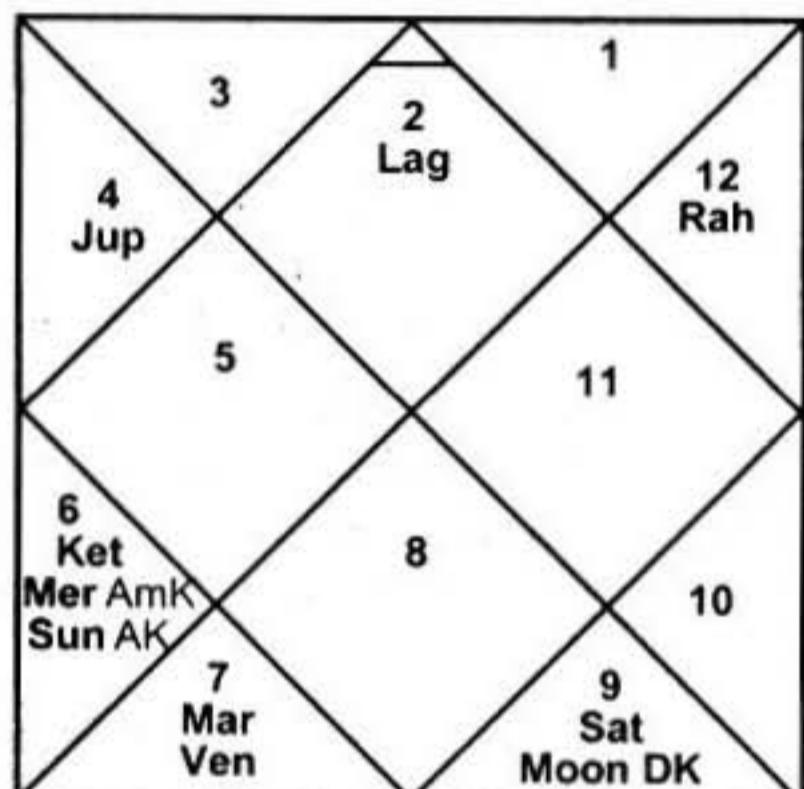
The fifth lord of the Navamsha, Venus is connected with both the AK and AmK but due to its debilitation, it failed to give the native the higher post he had aspired to get.

Illustration Five

See the reverse of it in the following horoscope.

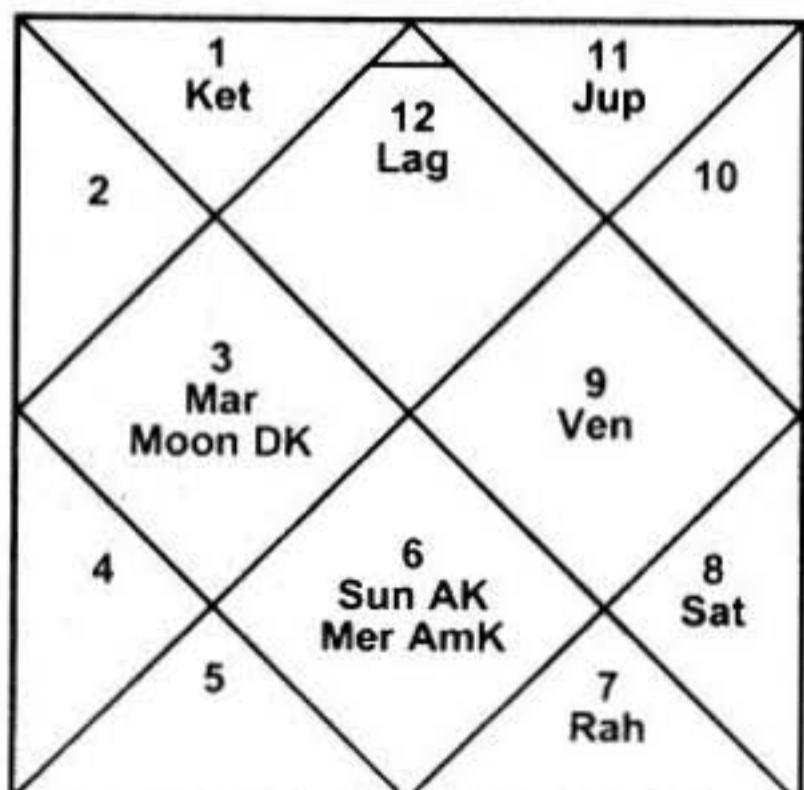
There are excellent rajayogas in the birth horoscope due to combinations of the AK, AmK and DK and the fifth lord, Mercury.

At one stage when there was a difficult court case against him he had feared severe action against him. But a look at the horoscope and



Rah		Lag	
			Jup
		Illustration Five Birth Chart	
	Sat Moon DK	Mar Ven	Ket Mer AmK Sun AK

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
09°31'	29°18'	07°33'	27°10'	27°48'	25°23'	09°29'	24°15'	11°25'



Lag	Ket		Mar Moon DK
Jup			
	Illustration Five Navamsha		
Ven	Sat	Rah	Mer AmK Sun AK

the navamsha was enough to convince me that he had to rise higher. The reasons were:

1. AK and AmK are not merely vargottama but AmK is also exalted.
2. DK, Moon aspects these and the Moon is also the fifth lord of the navamsha.
3. In turn all these aspect the tenth house of the navamsha, giving the promise of higher rise.
4. The dasha was of Libra from where exalted Jupiter is in the tenth house and the sub-period was of Gemini where the tenth house gets all the focus of the rajayogas manifest in the navamsha.
5. The mutual aspect of the Moon and Venus is a special type of Jaimini rajayoga.

Illustration Six

The sixth example is one of the best I got in recent years to make a major prediction.

In the birth horoscope AmK is placed very badly, eighth from the lagna and twelfth from the AK.

Only AK, PK and DK join in a rajayoga which alone could not have given him what he never dreamt of getting. He asked for astrological advice for premature retirement. I advised him to wait as the best had yet to happen in his professional career.

Now see the Navamsha

Except the darakaraka all other karakas form a constellation of rajayogas. Then there is the Moon-Venus combination.

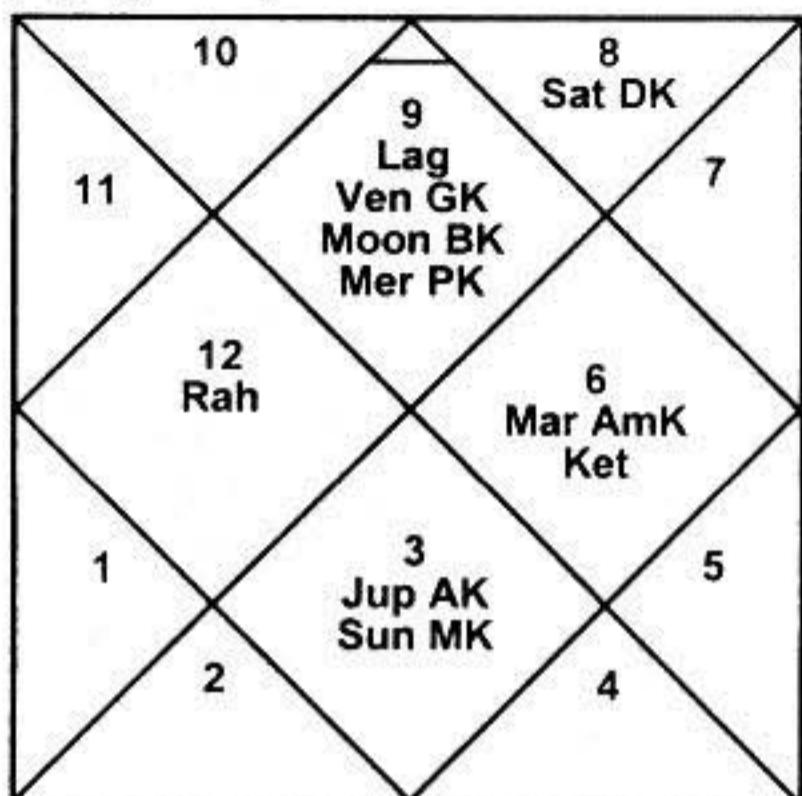
The best is that all planets aspect the Moon, except Saturn, a rare



Lag Sat DK Ven GK Mer PK	Illustration Six Birth Chart		
Sun MK Rah			
Moon BK			
	Jup AK		Mar AmK

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
08°07'	19°22'	27°04'	28°09'	07°41'	28°24'	07°18'	05°34'	08°10'

rajayoga of Jaimini.



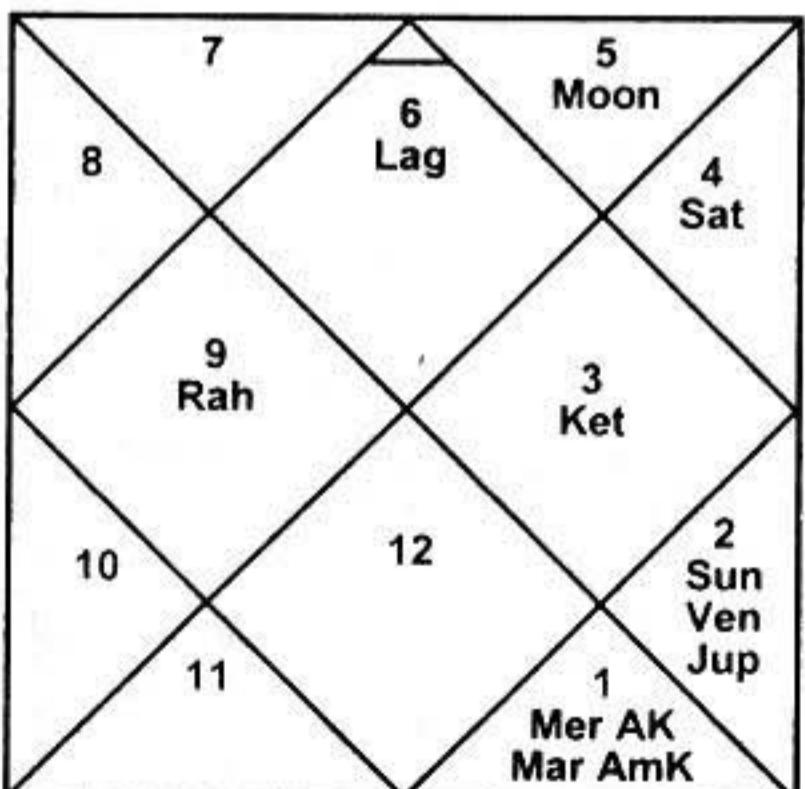
Rah			Jup AK Sun MK
Illustration Six Navamsha			
Lag Ven GK Moon BK Mer PK	Sat DK		Mar AmK

He became the Chairman of the Board of Direct Taxes, Government of India in two sudden leaps while he was toying with the idea of retirement.

Illustration Seven

The classical example of the tragedy of a brilliant career – President Kennedy of the USA had become a cult figure during his life time but look at his Navamsha and the tragedy of his career is well explained.

1. The biggest rajayoga is taking place in the eighth house where both the AK and AmK combine.
2. Other rajayogas are PK and DK in the ninth house.



	Mer AK Mar AmK	Sun PK Ven MK Jup DK	Ket
			Sat
Illustration Seven President Kennedy			Moon
Rah			Lag

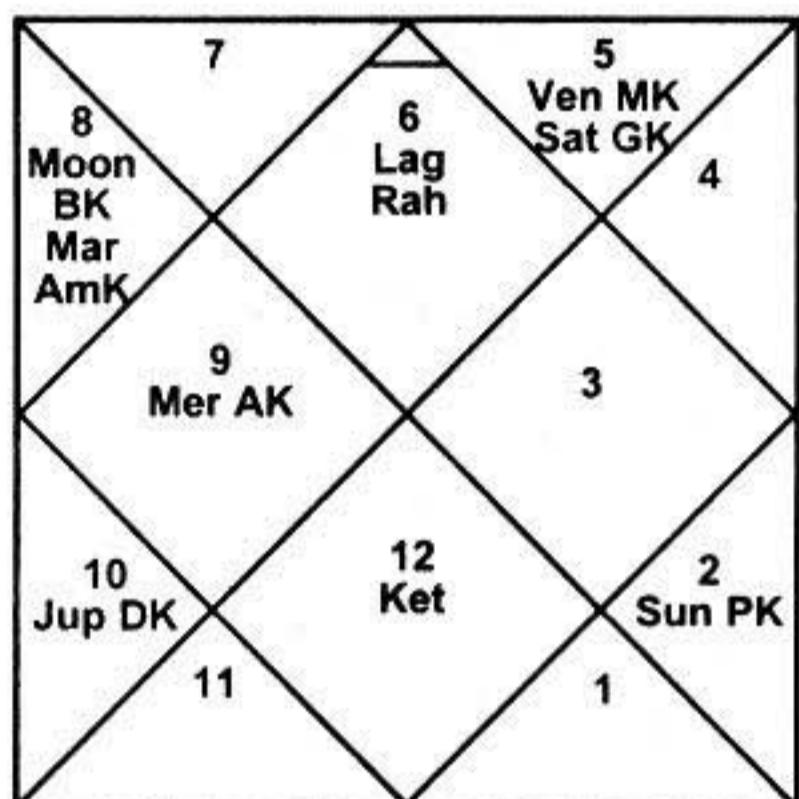
Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
	PK	BK	AmK	AK	DK	MK	GK	
27°35'	15°08'	24°30'	25°43'	27°53'	00°20'	24°02'	04°27'	18°32'

In the Navamsha

AK is associated with no rajayoga at all.

AmK associated with debilitated Moon is aspected by debilitated darakaraka.

His career came to an end in the Chara dasha of Aries which began



Ket		Sun PK	
Illustration Seven Navamsha			
Jup DK			Ven MK Sat GK
Mer AK	Moon BK Mar AmK		Lag Rah

in 1957. He contested elections in the sub-period of Cancer from where, in his birth chart, both the AK and AmK were in the tenth house.

But his career came to an end when he was running the sub-period of Scorpio in November, 1963 when both the AK and AmK were in the sixth house. The sub-period was eighth from the Atmakaraka and the major period was the period of Aries in which Atmakaraka itself is posited.

Let me give instances to show why the kendra, trikona positions and the one-eleven dispositions of both the AK and AmK in the navamsha are important.

1. In Jawahar Lal Nehru's horoscope (given earlier) AK and AmK are in kendra in the birth horoscope while in the navamsha they aspect each other.
2. In Lal Bahadur Shastri's horoscope they are together both in the birth horoscope and the navamsha.
3. In Rajiv Gandhi's horoscope they are together in the birth horoscope and aspect each other in the navamsha.
4. In Indira Gandhi's horoscope AK and AmK are in six-eight position in the birth horoscope, but in the navamsha the Amatyakaraka is in the tenth from the Atmakaraka, which is the best position according to my research.
5. In Morarji's horoscope they aspect each other in the birth horoscope but are in six-eight position in the Navamsha.
6. In Sanjay Gandhi's horoscope they do not even form any rajayoga

but his mother, Indira Gandhi tried to groom him into a future prime minister of India, so unsuccessfully.

What have been given in this part of the book are my own researches of years which I have tested on hundreds of horoscopes.

Naturally I insist with absolute confidence that these researches can be made use of for good and sound predictions and should be combined with the Vimshottari dasha also. The reason for this will be explained under the heading, 'Limitations of the Chara dasha' in the chapter – 'Conclusion and Suggestions'.

In this chapter it has been shown how the Navamsha becomes the crucial tool for a better analysis.

Then there are finer and finest tools in which our researches are giving us brilliant results. They are not being given here for some reasons – first let people get used to the Chara dasha in a simple way; when they show keen interest only then some of the other researches can be published. Till now there existed no book in the world on the use of the Chara dasha for predictions, just as there existed none on Yogini dasha till Jhanji and Sharma published the first ever book in the world, and so brilliantly illustrated at that.

The Dasha of the Atmakaraka

When I was writing this series for the *Astrological Magazine*, I received a letter from an astrologer : *why I had not seen the role of the sub-period of Mercury, the Atmakaraka of Rajiv Gandhi, the former prime minister of India, who was killed in a bomb blast*, he asked me. I explained it –

In August 1990, I shared with readers of the *Times of Astrology*, an astrological journal, my research in the most difficult dasha in astrology, the Kaal Chakra dasha.

With Jaimini's Chara dasha, as I am the first ever astrologer to show how predictions can be made, so too with the Kaal Chakra dasha I had done that. To illustrate, I had taken Rajiv Gandhi's horoscope and had discussed it ten months before Rajiv's death. After the death of Rajiv Gandhi, newspaper men thought with their usual ignorance that no astrologer had predicted this tragic event. Then a very decent journalist of the *Times of India*, Vandana Mandlekar, contacted me and after examining all the evidences, wrote in the *Times of India*, June 6, 1991) the following :

In all fairness sample these hints... K.N. Rao analysing Rajiv Gandhi's horoscope in the August 1990 issue of the *Times of Astrology* wrote:

"The Pisces-Sagittarius period (June 6, 1990 to August 20, 1991) is a period of Simhavlokan, a period of total change in his political style of functioning... a time of risks and dangerous dare-devilry, a cataclysmic change which can be both fatal and spectacular". Rao emphasises that he had detected a primary maraka indicating death) in the June 1990 to August 1991 period.

Then why did Rao word it so cautiously in his interview to another magazine in April? ("There will be attempts on the lives of big leaders" is all he said). He did not want to invite the provisions of the Anti-Terrorist Act, he explains.

The Terrorist and Disruptive Activities (Prevention) Act ironically passed by the Rajiv Gandhi government in 1987, has become the

proverbial aunt Sally for astrologers now. The act, for the first time, lumped stargazers with terrorists to declare that action would be taken against whoever "predicts, prophesises or pronounces or otherwise expresses, in such manner as to incite, advise, suggest or prompt, the killing or the destruction of any persons bound by oath under the Constitution..."

Thus, an astrologer predicting Rajiv Gandhi's assassination would have been liable to a minimum of seven years' imprisonment.

— *The Times of India*

Rajiv Gandhi's death was seen by me by applying some other dashas of Jaimini (the Sthira dasha, particularly), and also the Vimshottari dasha. But the application of the Vimshottari dasha was purely classical, not the extension of the Atmakaraka of Jaimini to the Vimshottari.

In my book, *Predicting through Karakamsha and Jaimini's Mandoor Dasha*, which was brought after this book I have shown major events of the life of Rajiv Gandhi. Here also a full length portrait of Rajiv Gandhi will be given at the end.

Yet when an astrologer wrote to me that I had missed the important event, I had to remind him and others, that :

1. I was the only astrologer in India to have predicted it, and one year in advance, on the basis of Leo lagna of Rajiv Gandhi to which I had stuck consistently. In a letter to the editor of the *Astrological Magazine* I wrote that Rajiv Gandhi 's lagna had to be only Leo. Yet for another six years the magazine used Virgo for him.
2. The *Astrological Magazine* always discussed the horoscope of Rajiv Gandhi giving him Virgo ascendant till the end of 1990. In 1984 the *Astrological Magazine* discussed this horoscope with wrong birth time and used *Chitra Paksha Ayanamsha* not Raman's. Then in 1991 the same horoscope was discussed with a different birth time and with Raman Ayanamsha. If both horoscopes are compared, the Karakas get totally mangled.

Then most enigmatically in 1991, the *Astrological Magazine* switched over to Leo ascendant for Rajiv Gandhi and in March 1991 predicted the end of Rajiv era.

Most significantly, I chose the Kaal Chakra dasha to predict this event and not the other dashas because, after checking in the other dashas I applied this for some very clear reasons —

1. The Kaal Chakra dasha is a combination of the features of Parashara's nakshatra dashas and Jaimini dashas — the discovery or invention of a super-genius or a great yogi or both, which the great Rishi Parashara was.

2. In this dasha there is reference to *Simhavlokan* (the gaze of a lion) which is represented by the sign Leo which means the lion.
3. The great leap that the lion takes is a fascinating indicator of dangers and changes in the Kaal Chakra dasha system.
4. The longest leap that is taken in this system is from Sagittarius to Aries. Aries represents the ram, sheep etc. Here there is the description of the lion taking such a leap to pounce on its prey.
5. In Kaal Chakra dasha system Leo and Sagittarius become signs of great changes, often taken with risks. Inferentially, they represent great fall also.

In Jaimini system also the dasas of these two signs, Leo and Sagittarius become notable marks of achieving heights and falls in one's career, and often with risks.

Parashara refers to these in his classic.

The reference to – (a) Leo; (b) Sagittarius; and (c) the Atmakaraka in Jaimini astrology must be made to detect dangers, but not so blindly as astrologers all over India do.

◆◆◆

India's most ambitious men live in Delhi and for the success of whatever they undertake they do not mind not merely consulting but even exploiting astrologers. The late Sitaram Jaipuria once told me that he had made use of astrologers for effective liaison work. But there is something much worse...

The fact is, what Kanchi Shankaracharya told me in October 1986, political predictions cannot be correct more than fifty percent times. I would say, considering the poor quality of research done in mundane astrology and the absence of the right horoscopes of those top leaders as cause swings in Indian politics, that it is less than thirty percent.

The recent astrological mania in Delhi and in the nearby states is to predict the fall of a leader on the basis of the major or sub-period of the Atmakaraka. The success of a chance prediction is paraded as proof of their understanding of Jaimini.

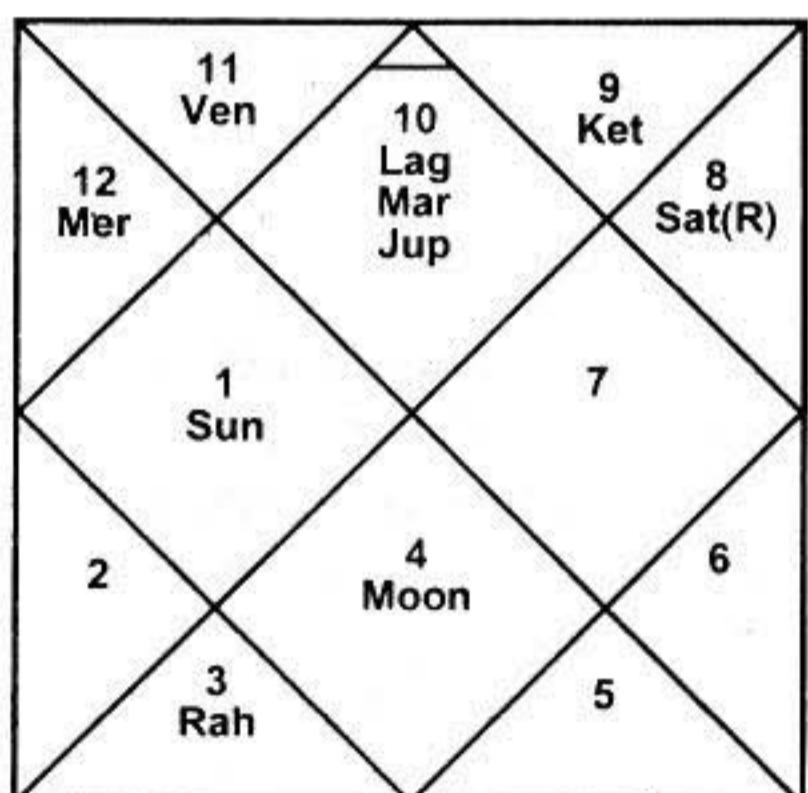
For years I have worked on the problem and I find it difficult to accept it as an infallible maxim. Then there is another problem. When Mahadeva stated it as an aphorism, did he refer to Jaimini dasha or the Vimshottari? So the best way is to examine it in both ways and leave it to the readers to draw their final conclusions. I can give conclusions only at the end, my conclusions.

Pandit Nehru was in jail for some part of his Moon dasha, his Atmakaraka, and towards its end headed the interim government to become the first prime minister of independent India. But Nehru was

arrested in earlier dasha of the Sun and even Venus. The dasha of AK was actually significant for his rise in life. His next dasha of Mars, his tenth lord was the best in his life.

I must apologise for using a slightly defective horoscope in the first edition of this book of the Queen of England in which Jupiter was shown in Kumbha which is what one computer programme gave me. Since many years I have not been doing manual casting, this mistake was detected by a student, to whom I am grateful. Later, it was checked through two other programmes and it was shown as the planet with the highest degree in Makara. But this difference does not alter the argument being made out here from the point of view of the Chara dasha. What is being examined is whether the dasha of the atmakaraka causes a fall. In Jatak Tattwa, Mahadeva did not clarify whether he was using the Vimshottari dasha or the Chara dasha when he talked about fall in the dasha of the atmakaraka.

Now here, if the Atmakaraka of the Queen is Jupiter, she has passed through many antardashas of Jupiter in Vimshottari but has not suffered any fall. She has not got the dasha of Jupiter mahadasha. But his proposition of fall in the dasha of the Atmakaraka is to be tested through chara dasha only, it seems. Though it is clear that the dasha of a rashi containing the atmakaraka or the rashi dasha from where the atmakaraka is in the 10th house has a significant meaning, it need not mean a 'fall'



Mer	Sun		Rah
Ven			Moon
Lag Mar Jup	Chart 1 Queen Elizabeth April 21, 1926 1:40 a.m. GMT London		
Ket	Sat(R)		

Degrees of Planets				Jaimini's Karaka			
Lagna	02°21'	Jupiter	29°41'	AK	Jupiter	PK	Mercury
Sun	07°23'	Venus	21°08'	AmK	Mars	GK	Sun
Moon	19°20'	Saturn(R)	01°37'	BK	Venus	DK	Saturn
Mars	28°02'	Rahu	27°17'	MK	Moon		
Mercury	11°50'	Ketu	27°17'				

always. I decided to test this on the horoscopes of monarchs for the excellent reason that when Mahadeva wrote his *Jatak Tattwa* there was no democracy in India. He must have seen 'fall' in the horoscopes of kings and courtiers only.

So the Chara dasha sequence of the Queen may be seen first.

Capricorn 1926 to 1928

Sagittarius 1928 to 1929 (no extra deduction for debilitated Jupiter).

Scorpio 1930 to 1931 (no extra addition for exalted Mars)

Libra 1931 to 1935

Virgo 1935 to 1941 (no *extra deduction for debilitated Mercury)

Leo 1941 to 1945 (no extra addition for exalted Sun)

Cancer 1945 to 1957 (the 7th house and she was married)

Gemini 1957 to 1966 (no extra deduction for debilitated Mercury)

Taurus 1966 to 1975

Aries 1975 to 1984 (no extra addition for exalted Mars)

From here teh atmakaraka, Jupiter is in the 10th house. The queen did not fall nor did she relinquish her power in favour of her son, Prince Charles.

Pisces 1984 to 1986 (no extra deduction for debilitated Jupiter)

Aquarius 1986 to 1994

Capricorn 1994 to 1996 (Second cycle)

Makara contains the atmakaraka of the Queen and she has not suffered any fall.

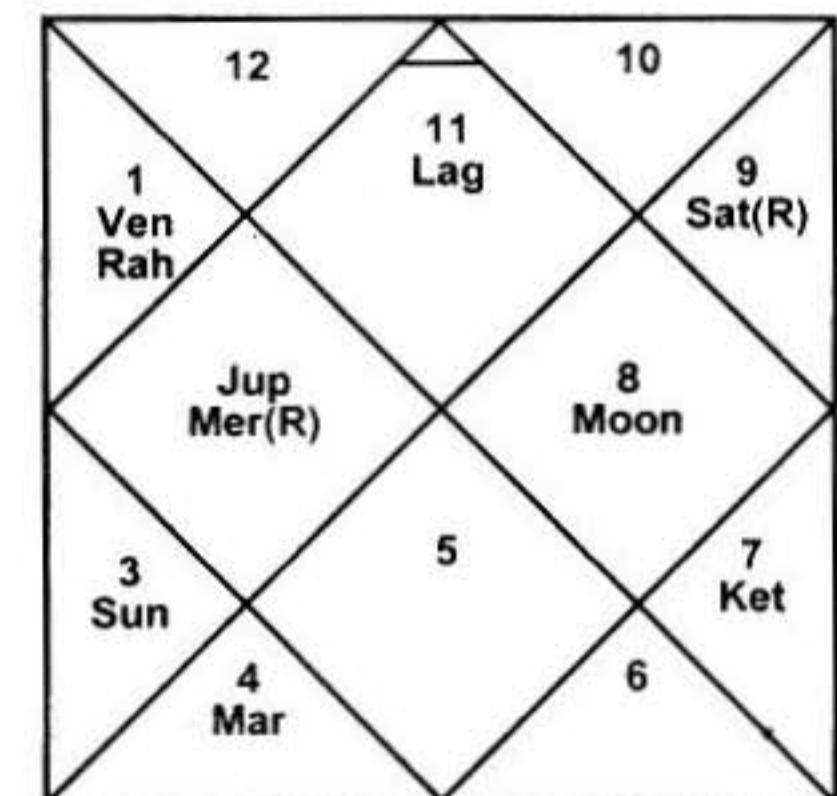
It can be seen here, that the Queen has passed two dasas, one with the atmakaraka in the 10th house (Mesha dasha) and the other the rashi dasha containing the atmakaraka (Makar) she has not suffered any fall.

Obviously the principle given in such an aphoristic way in *Jataka Tattwa* has to be looked into more deeply. So I tested it on more than one hundred horoscopes from various walks of life and through some instances being shown here, it will be easy to draw some conclusions.

Chart - 2

Given below is the horoscope of a governor of a state. Incidentally he was also the prince of a state which merged into the Indian Union after independence. He got the dasha of debilitated Mars, his Atmakaraka from 1984 to March 1991, after which he was appointed the governor

The Dasha of the Atmakaraka



Lagna	Sun	Moon	Mars	Mercury(R)	Jupiter	Venus	Saturn(R)	Rahu
24°13'	05°59'	20°47'	29°02'	20°52'	08°59'	20°37'	04°13'	26°21'

Predicting through Jaimini Chara Dasha

	Ven Rah	Jup Mer(R)	Sun
Lag		Chart - 2 June 20, 1929 11:57 p.m. Ratlam	Mar
Sat(R)	Moon	Ket	

of a state. Throughout the dasha of Mars he suffered a political eclipse.

If contrasted with the horoscope of the Queen the difference strikes the eye. In her case Atmakaraka is exalted and is aspected by Saturn, whether it is Parashari or Jaimini aspect in this case.

But two differences may be noticed here : in the Queen's case Mars has deep exaltation while in this case there is deep debilitation.

The second difference is that here Mars is in *gandanta*. Any planet on the junction of Cancer-Leo or Scorpio-Sagittarius or Pisces-Aries is known as the *gandanta* area and is un-favourable. So I have to make, necessarily, the exception of the Parashara rule that a debilitated 3rd lord is as good as strong, does not apply here.

Interestingly, the Parashari adage of Rahu in Aries being excellent proved so in this case but *being with Venus cannot continue to be good*.

I had concealed his identity and this paper was published in April, 1992 issue of the *Astrological Magazine* but the prediction about his future was contained in *being with Venus cannot continue to be good*. Someone identified it and this ex-prince sent to me a message that he was very unhappy with this prediction about his future. *But few months later he got involved in a big controversy which hit the headlines of national newspapers and he had to quit his job*. Now out of power he is out of politics.

In Chara dasha also the contrary is visible. Towards the fag-end of Libra from where the Atmakaraka is in the 10th he became a governor.

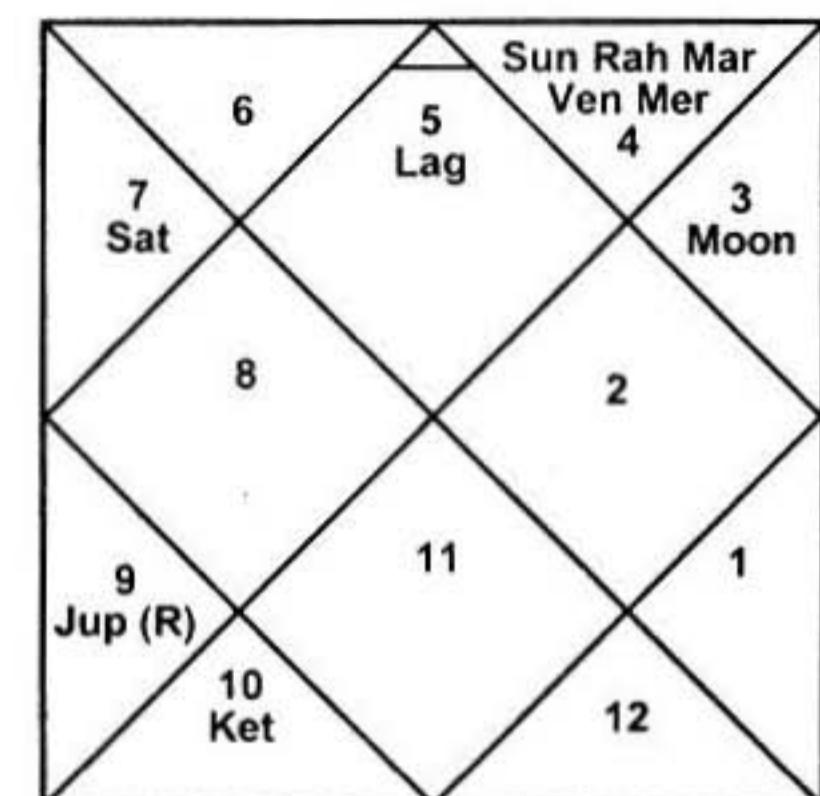
Chart - 3

I will now discuss the horoscope of a famous politician of his time

who was literally down and out in 1978, when I met him first and got his authentic horoscope. I had not revealed his name in the first edition. It is the horoscope of late Raja Dinesh Singh whose astro-portrait, with many events, has been discussed by me in my book, *Astrological Journey through History, Mystery and Horoscopes*.

It was the period of Mercury (Vimshottari), his AK, and most of the astrologers had written him off politically. But I insisted that he would progress *inch by inch*.

At the beginning of Saturn dasha, he joined politics and had so



			Moon
			Sun Rah Mar Ven Mer
Ket	Chart 3 July 19, 1925 Bal. of Rahu 7y-9m-13d		Lag
Jup(R)		Sat	

Lagna	Sun	Moon	Mars	Mercury(R)	Jupiter(R)	Venus	Saturn(R)	Rahu
23°25'	03°08'	14°15'	21°45'	28°20'	23°29'	26°10'	14°51'	11°50'

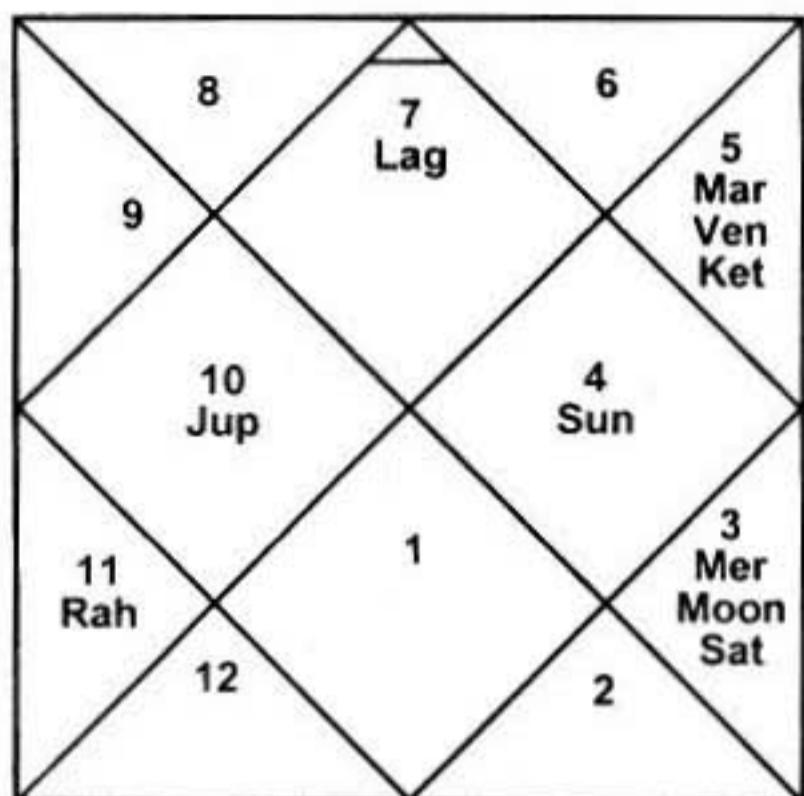
meteoric a rise that his enemies had to increase. This position he retained till the beginning of Mercury dasha. As soon as the period of Mercury-Ketu came, he fell and, except some spasmodic successes, it was a dismal story of failure. In the Navamsha, Mercury is debilitated. But when other astrologers insisted that Ketu would be bad also, I differed and said that there will be some prestigious rehabilitation in Ketu-Mars. Here Mars is exalted in the navamsha and he will get back into an important position then.

So the question worth asking is, does AK debilitated in the navamsha prove to be the period or cause a fall as it did in the second case when debilitated AK in the birth horoscope gave no chance to him to stage a recovery? Such are the areas for future research in Jaimini.

Cases two and three are comparable.

Case - 4

The next horoscope is of a very gentle and unassertive politician of a state who never did anything spectacular yet was generally liked. His



			Mer Moon Sat
Rah			Sun
	Jup	Chart 4 July 21, 1914 Bal. or Rahu 9y-10m-0d	Mar Ven Ket
		Lag	

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
16°14'	05°12'	12°42'	22°16'	27°48'	27°15'	13°58'	03°51'	13°18'

political career actually became noticeable only in the dasha of his AK, Mercury (Vimshottari). Otherwise in the earlier period of Saturn, he had done very well as a lawyer but the lure of politics changed his life.

There can be many explanations why the dasha of Mercury which is his AK proved so good for him –

- (a) It is his ninth lord joining in a big rājyoga with the tenth lord, the Moon in the bhagyasthana (the house of luck).
- (b) It is vargottama.
- (c) It forms two Jaimini rājyogas by being with the Putrakaraka the Moon, and the Darakaraka, Saturn.
- (d) Those who claim to give correct predictions on the basis of exalted and debilitated planets in the *dashamsha* should notice that in the *dashamsha*, Mercury is debilitated and it did not do damage to his career.
- (e) Obviously the navamsha position of a planet is more important for prediction than its dashamsha position which can be used as corroborative and not the sole basis.

When the Kanchi Shankaracharya told me that the astrological predictions about politics will be wrong fifty percent of the times, I accepted it as the word of wisdom for many reasons, one of them being that there is no sound research in mundane astrology.

Look at the following instances to stimulate interest in proper research in mundane astrology and prevent the misuse of tit-bits of astrology, like someone's fall only on the basis of the dasha of the Atmakaraka, without first ascertaining whether, Mahadeva referred to the Vimshottari dasha or any of the dashas of Jaimini.

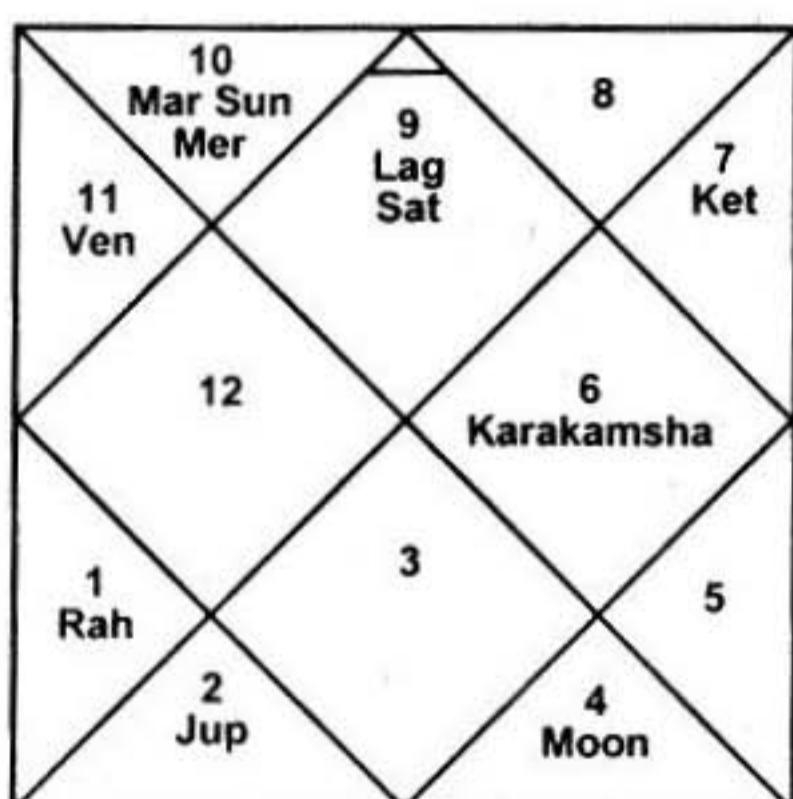
- (a) Indira Gandhi became most powerful as the prime minister of India in the dasha of her AK, Saturn (Vimshottari), fell in Saturn-Ketu, came back in the middle of Saturn-Venus but was shot dead in Saturn-Rahu.
- (b) Rajiv Gandhi lost power in Rahu-Mercury. Mercury (Vimshottari) is his AK so excellently conjoined with other benefics, still made him India's most powerful ever opposition leader. It was not a fall in the accepted sense of the term. But he died in Rahu-Mercury period, in the sub-period of his AK, while his mother Indira Gandhi had died in the major dasha of her AK.

But when the maraka period comes, one dies whether it is the dasha of AK or not. For maraka certain other rules have to be applied.

Chart 5

I examined the horoscopes of some high placed bureaucrats and found the results of AK's dasha equally baffling. The horoscope of an officer of the Indian Administrative Officer is given here.

He went on getting his normal promotions. I gave him many predictions, one of which was that he would have a lot of earnings in his Sun dasha from abroad which neither he nor his wife would accept. He became an expert in oceanography and started international consultancy while in the meantime he was denied his promotion to the post of secretary to the government of India during the Sun-Jupiter period. After taking voluntary retirement he has earned so much that he does not know how best to invest it. Was it a fall? Or was it a period of prosperity though he was denied promotions? I know of many cases when



	Rah	Jup	
Ven			Moon
Mar Sun Mer			
Lag Sat		Ket	Karak-amsha

Chart 5
Feb. 12, 1930
4:00 a.m. IST
Ludhiana

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
06°32'	29°24'	09°05'	11°08'	03°55'	13°42'	00°45'	15°25'	13°59'

promotions were denied and AK had no role in it.

In another case of a man in legal profession, a very significant change came in his career in the sub-period of his AK when he changed from one post to another with tremendous financial benefit and also enhanced status.

All that can be said about the role of AK, whether it is the Vimshottari dasha or the Chara dasha that one must wait and watch and do deep research and not to jump to sensational conclusions.

Atmakaraka in Sagittarius

One of the favourite tricks of astrologers is to seek an explanation for their failures behind a classical principle which they may not have tested themselves. Now one of the best explanations is that if AK is in Sagittarius or if the Karakamsha lagna is Sagittarius there will be a fall. Now what does fall mean? It can mean, let me say from my experience, any of these three things –

- (a) Fall from a height physically, fall from a high position from a hill, from a top floor or even an aeroplane.
- (b) It can mean sudden death from such diseases as cause death.
- (c) It can mean assassination or violent death.

But this is not coming correct in all cases if it is applied as a general rule to an individual.

I have worked on fourteen different dasas of Jaimini with varying successes in them and now say confidently about nine of them have given me higher percentage of results. In all these dasas what I have observed is that the results given by Jaimini seem to manifest in the major or sub-periods.

An interesting corollary to this principle is that I have seen people making careers in Sagittarius dasas.

Sagittarius as the *kodanda rashī* must bestow position of authority to allow someone to a position of height. See four contrasting examples from the same family, the Nehrus.

- (a) Pt. Nehru has his AK, the Moon, in Sagittarius navamsha but he died of an illness, not suddenly.
- (b) Indira Gandhi has her AK, Saturn, in Cancer with Capricorn navamsha and she died a violent death.
- (c) Sanjay Gandhi has his AK, Venus, in Libra and Taurus navamsha and he died a violent death.
- (d) Rajiv Gandhi has his AK, Mercury, in Leo and Sagittarius navamsha and he died a gruesome violent death, like his brother and mother but, unlike his grandfather.

But I have seen in the case of violent deaths, some common features in the birth horoscope, in the navamsha, drekkana and the condition of the AK and the Karakamsha whether or not Sagittarius is involved.

Yet, I have seen repeatedly that Sagittarius dasha in Jaimini is a period of rise and also sickness. Very few astrologers will apply triple check before predicting such events. The triple check should be – first through the very familiar Vimshottari dasha, then Jaimini's Chara dasha and a second Jaimini dasha, if one knows it.

Notes –

1. This part of my research need not have formed an integral part of my revelations of over two decades of research into the timing of events through Jaimini Chara dasha as it is too advanced even for those familiar with Jaimini astrology and who have translated the meaning of Jaimini Sutras, without first verifying through practical studies, whether their understanding of the content and meaning of the Sutras was sound enough or not.
2. At any rate, since it got published, I have done further research in these specific areas from Jaimini angle and can now say with confidence that between 1991 when I wrote these and now (1995) my research has come to a very satisfying conclusion, which, to say the least, is frightening.
3. Part of the vast research referred to is now available in my other book on Jaimini, "*Predicting through Karakamsha and Jaimini's Mandoor Dasha*".

Be Careful in Sagittarius Dasha

*Yadaacharati Kalyaani Shubham Va Yadi Vashubham,
Tadeva Labhate Bhadre Karta Karmaj-atmanah*

(sh 6, p357 Ayodhyakanda, The Valmiki Ramayana)

Whatever auspicious or inauspicious deeds man does, he gets happiness or agonies accordingly.

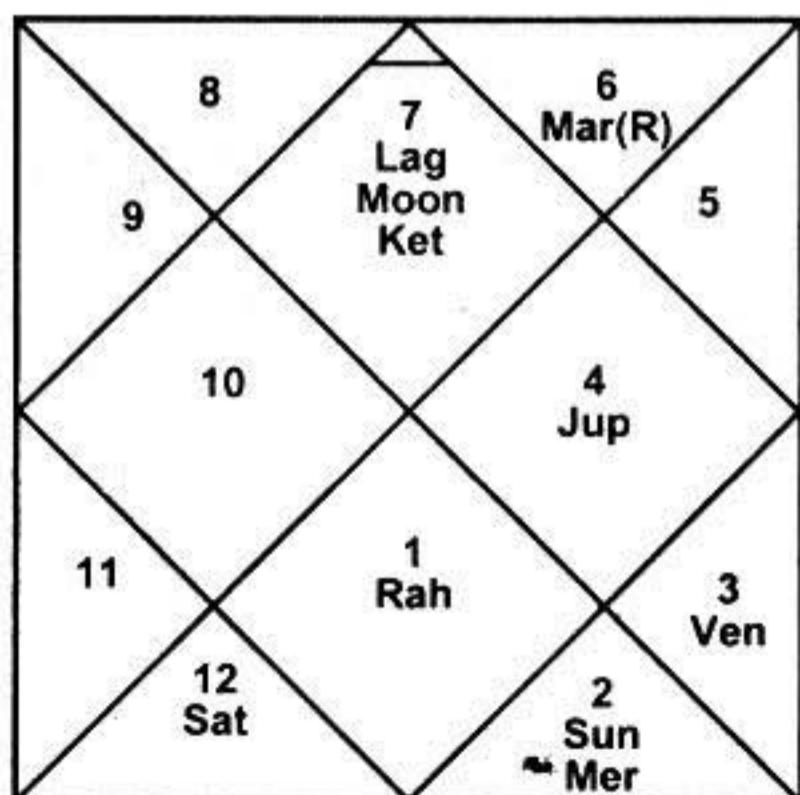
Continuing the same theme, I find that *the major or sub-periods of Sagittarius do show violent incidents but not necessarily of the person whose horoscope is being examined, but of someone in his or her family*. I have so many instances to substantiate this that I could give too many horoscopes to prove it. I will give only three instances here.

Chart - I

Now I will show the full working of the Chara dasha –

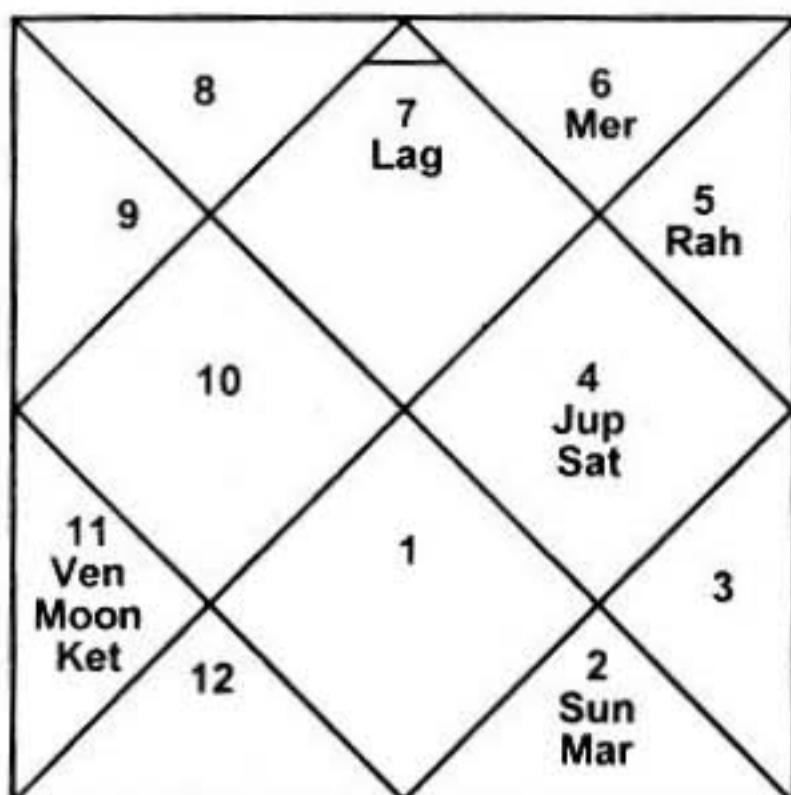
Libra.....8 years, 1967 to 1975.

Scorpio11 years because Ketu is with one planet while Mars is



Sat	Rah	Sun Mer	Ven
		Chart 1 Male May 22, 1967; 4:30 p.m. balance of Rahu 2 year 7 months 19 days	Jup
		Lag Moon Ket	Mar(R)

Lagna	Sun	Moon	Mars(R)	Mercury	Jupiter	Venus	Saturn	Rahu
01°54'	07°16'	18°02'	21°41'	19°51'	06°27'	20°15'	15°51'	13°31'
GK	MK	AK	BK	DK	AmK		PK	



		Sun Mar	
Ven Moon Ket	Chart 1 Drekkana		
Rah		Lag	Mer

alone. Therefore from 1975 to 1986.

Sagittarius.....7 years upto 1993. (Not taking additional one year for exalted Jupiter).

The Sub-periods of Sagittarius

Scorpio May 1986 to December 1986

Libra December 1986 to July 1987

Virgo July 1987 to February 1988

Leo February 1988 to September 1988

Cancer September 1988 to April 1989

Gemini April 1989 to November 1989

Taurus November 1989 to June 1990 (Notice the karakas in Taurus. Here Mercury is the BK and the Sun, GK.)

Reading the meaning of it –

- (a) It is the major period of Sagittarius (accidents).
- (b) Accident to whom? The sixth house from Sagittarius is Taurus where BK, Mercury, is conjoined with GK, the Sun, representing the sixth lord almost.
- (c) Between November 1989 and June 1990 the Taurus sub-period is reached, we have seen.

So this is the period of accidents.

- (d) Now see from Taurus and you notice the Saturn-Mars axis along the 5th and the 11th house, showing elder brother or sister.

On May 17, 1990 the elder brother of this person died in a car accident.

The Cardinal Point to Remember

The cardinal point that must be kept in the mind here is that from the birth horoscope, the BK is in the eighth house with GK.

The eleventh lord of the Lagna, the Sun, too is in the eighth house. It is because in the birth horoscope itself such an accident is indicated that it happened.

It is because Sagittarius is associated with accidents that the accident occurred in Sagittarius and Taurus period which not merely contains the BK but is also the eighth house from the lagna, and the sixth from Sagittarius.

Such unhappy and tragic incidents should be checked before making a breezy prediction about tragic incidents. Particularly in the case of political figures it should be checked thoroughly. It is better not to give fatal predictions.

Cross-Check

The accident in the horoscope of the younger brother shows the bad period for his elder brother in the Vimshottari dasha also thus:

The corresponding Vimshottari dasha was the major period of Saturn which casts its third aspect on the eighth house where the eleventh lord, the Sun is posited along with Jaimini's BK, which is Mercury.

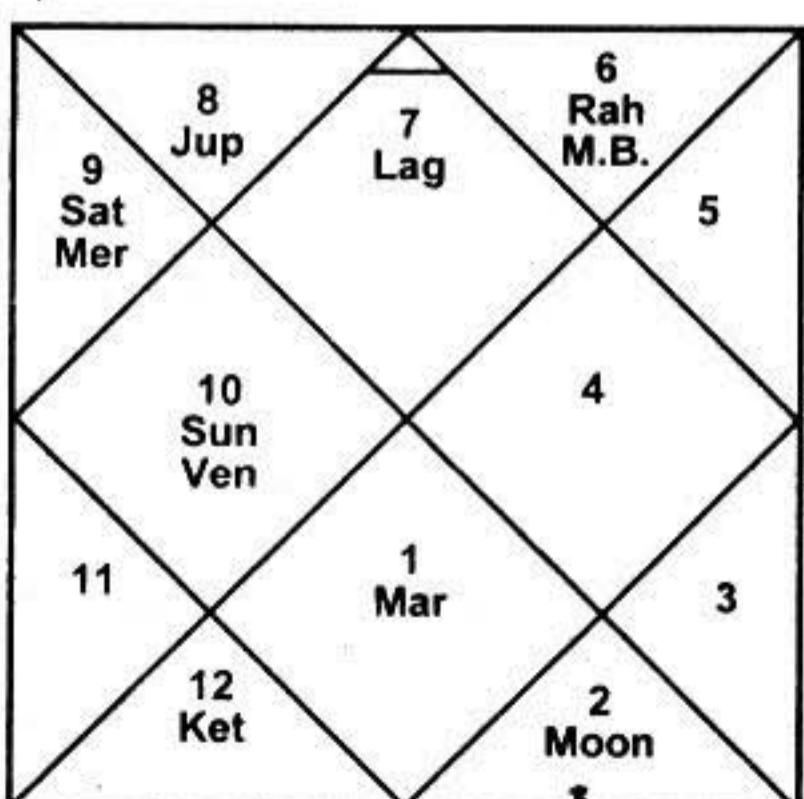
The Same Event in the Horoscope of the Elder Sister.

Chart No. - 2

The dasha

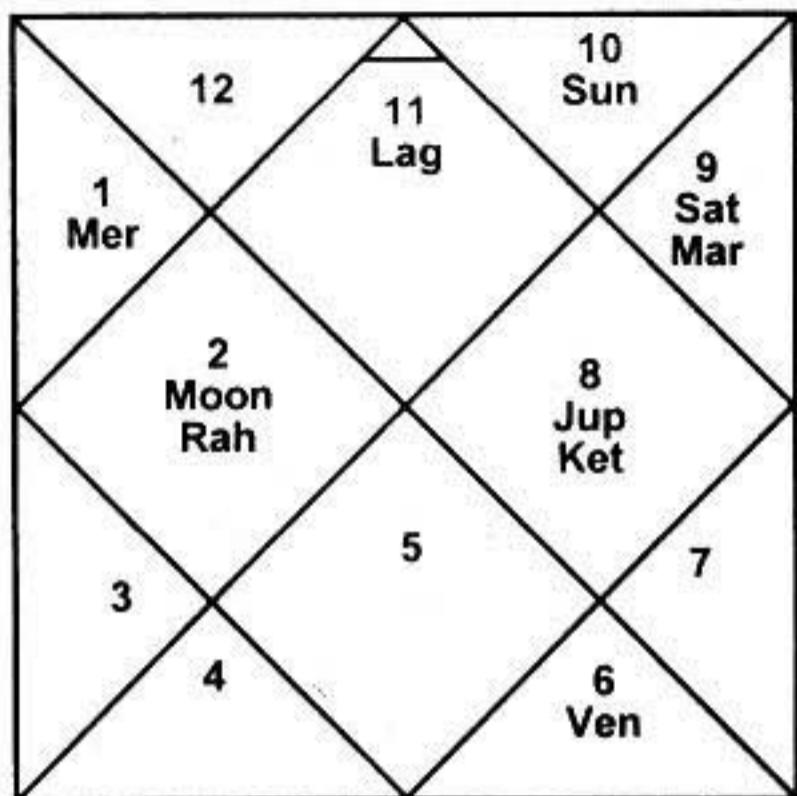
Libra 1959 to 1962

Scorpio 1962 to 1967



Ket	Mar	Moon	
Sun Ven	Chart 2 Female Jan 20, 1959		
Sat Mer	Jup	Lag	Rah M.B.

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
12°40'	05°42'	07°28'	28°30'	19°53'	03°52'	22°20'	08°18'	23°02'
GK	PK	AK	BK	DK	AmK		MK	



	Mer	Moon Rah	
Lag			
Sun			
Sat Mar	Jup Ket		Ven

Chart 2
Drekkana

Sagittarius 1967 to 1978
 Capricorn 1978 to 1979
 Aquarius 1979 to 1981
 Pisces 1981 to 1985
 Aries 1985 to 1997

Notable Points here are –

- (a) It is not the dasha of Sagittarius but of Aries which contains the AK, Mars. When Mahadeva referred to *fall* in the period of the Atmakaraka, we must, as honest researchers expand it, as elaborately as we can.
- (b) Now see the Drekkana. Aries has in it Mercury, the BK.
- (c) Counting at the rate of one year as sub period, the sub-dasha sequence will be Taurus (1985-86), Gemini (1986-87), Cancer (1987-88), Leo (1988-89), Virgo (1989-90).

And now comes the Libra sub-period from where

In the birth horoscope –

1. BK, Mercury, is in the third house with Saturn, a malefic, aspected by Rahu and Ketu.
2. In the fourth house is Venus, representing a vehicle with the Sun, the GK and the cause of accidents.

In Drekkana –

1. Libra is seventh from BK who is in Aries.
2. But worse is Saturn and Mars in the third here again aspected by Venus, representing vehicle.

In the Vimshottari dasha –

It was the period of Rahu-Venus.

In the birth horoscope –

1. Rahu in the twelfth house is aspected by Saturn from the third house (younger sibling).
2. Venus is not merely the eighth lord from the lagna but is the sixth lord from the third house, Sagittarius.
3. From the third house, Venus is in the second house, a maraka place for the younger sibling.

In the Drekkana –

1. Rahu is with the Moon, the lord of the sixth house of accidents.
2. Venus is in the eighth house of agony aspected by Saturn.

But there is something more significant. In both the cases, first in that of the younger brother and now in the case of the elder sister, it was the dasha period of the Atmakaraka or the rashi aspected by AK.

I have seen this happening in many cases and the interpretation I put on Mahadeva's *Jataka Tattwa* principle about fall in the dasha of AK seems to apply strictly to Jaimini's dashas and not to Vimshottari.

Chart 3 – The Person who Died

We have so far seen the horoscopes of the brother and the sister from which we could see the tragic event relating to their brother. Now look at the chart of the person himself, who died in a vehicular accident.

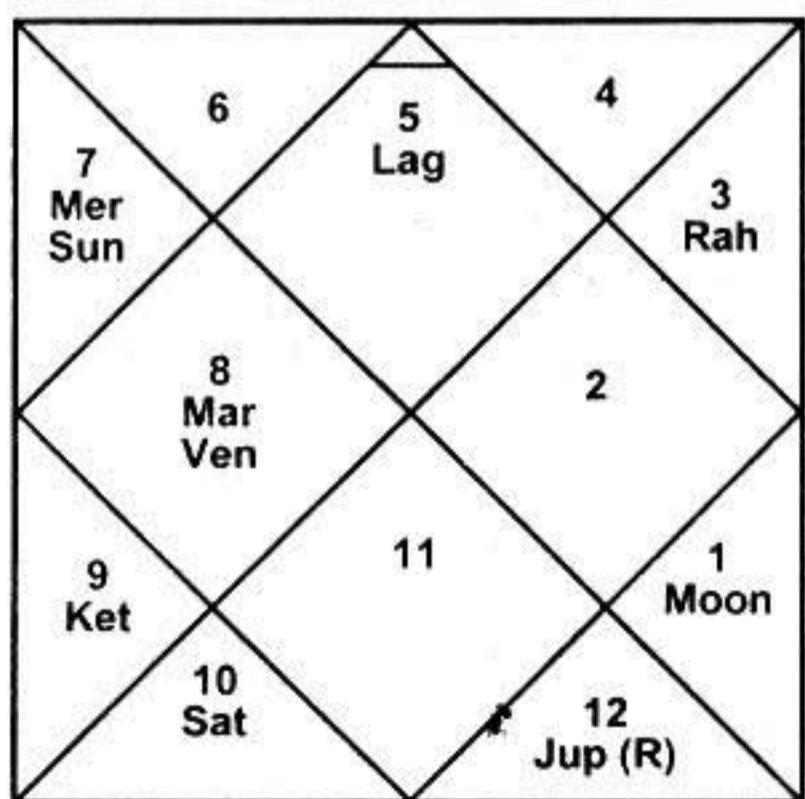
Karakas – AK, Saturn; and DK, Venus, are enough for our purpose.

Upapada is Capricorn.

The seventh house of the Navamsha Lagna is Sagittarius.

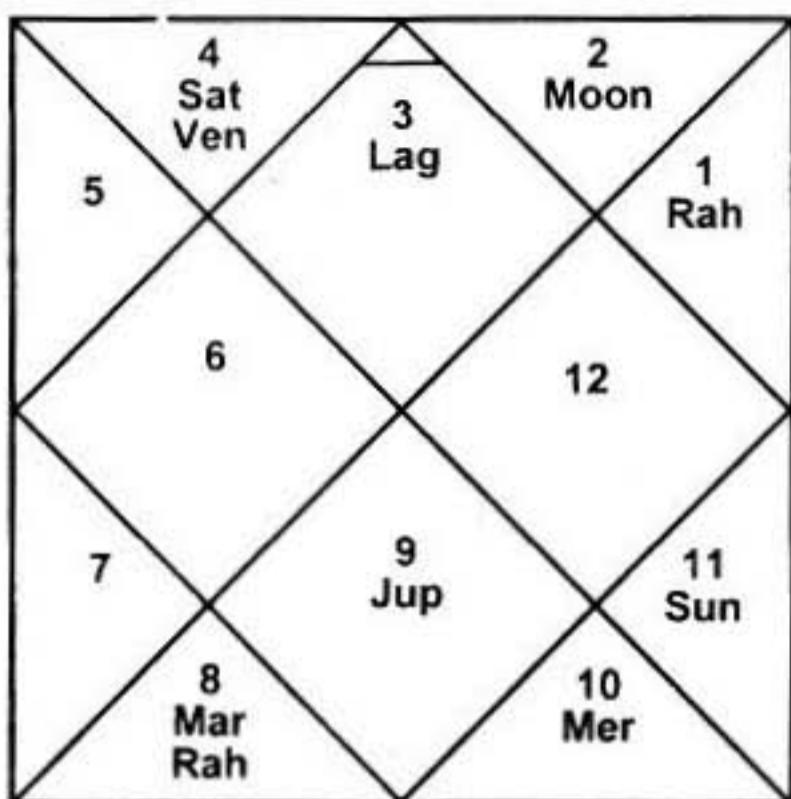
Chara dasha sequence

Leo 1963 to 1973



Jup(R)	Moon		Rah
Chart 3 Birth Chart Nov 1, 1963			Lag
Ket	Mar Ven	Mer Sun	

Lagna	Sun	Moon	Mars	Mercury	Jupiter(R)	Venus	Saturn	Rahu
07°25'	14°19'	03°39'	11°03'	11°37'	18°09'	0°46'	23°12'	20°13'



	Rah	Moon	Lag
Sun	Chart 3 Navamsha		Sat Ven
Mer			
Jup	Mar Rah		

Virgo 1973 to 1984

Libra 1984 to 1985

Scorpio 1985 to 1986

Sagittarius 1986 to 1989

Capricorn 1989 to 2001

By not taking an extra year's debilitation for the Sun we get the first sub-period in Capricorn, which is Sagittarius 1989-90, the seventh house of the navamsha, the period in which he got married. (January 14, 1990).

In the same sub-period of Sagittarius, the house of accidents, he died on May 17, 1990.

He was running the period of the Atmakaraka in Capricorn.

In the Vimshottari dasha –

It was the period of the Sun, the lagna lord (representing the body) in the third house of travels and the sub-period of Rahu who is aspected by Mars from the fourth house, Mars is the planet of violence.

The sub-sub period was that of Saturn, the sixth lord of accidents, aspecting the Sun in the third house.

To sum up, these three cases show –

- (a) In the case of the younger brother, it was the Sagittarius dasha, aspected by AK, a retrograde.
- (b) In the case of the elder sister, it was the dasha of the AK.
- (c) In the case of the person who died, it was the dasha of the AK.

The meaning of *fall* in the dasha of the AK can be tested by applying Jaimini dashas.

Sthira dasha done the way I learnt from a north Indian scholar, which is different from what other astrologers give in their books, also shows the importance of the dasha of AK.

Caution

One of the commonest principles that seems to repeat itself in Jaimini's Chara dasha is : when the sub-period of a rashi which is the sixth or the eighth from the major rashi dasha comes, one has to be more careful, more if it is aspected by the AK.

Again be Cautious –

The other well known principle is : when AK falls in the eighth house from the current rashī major or sub-period, predictions must be given carefully.

More Caution -

Yet another simple principle to be remembered is – when the rashidasha of the sixth house comes, one must be careful about children, it being second from the fifth house and therefore a *marakasthana* for children.

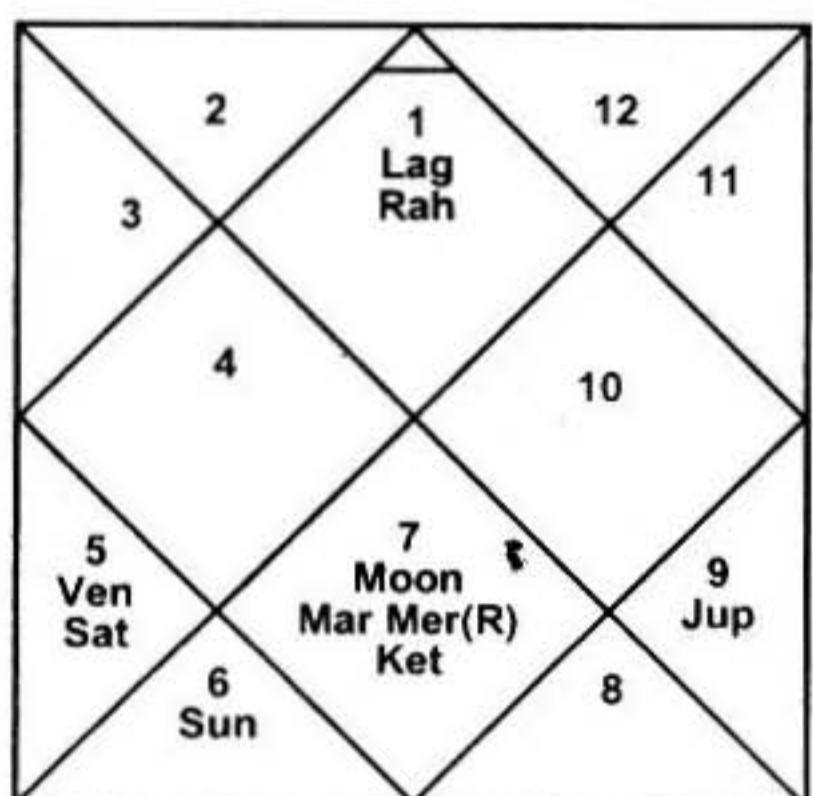
Three examples are being given here

In the first example (Chart - 4) it was Virgo-Virgo in Jaimini and in the Vimshottari dasha it was the period of retrograde Mercury and the sub-period of Rahu. Here Mercury is the lord of the sixth house. In the horoscope (Chart 5), the father of chart 6, it was Aquarius-Virgo. In the Vimshottari dasha it was Venus-Jupiter. Here Jupiter is the sixth lord again.

In the third example (Chart 6), it was Leo-Sagittarius containing the AK.

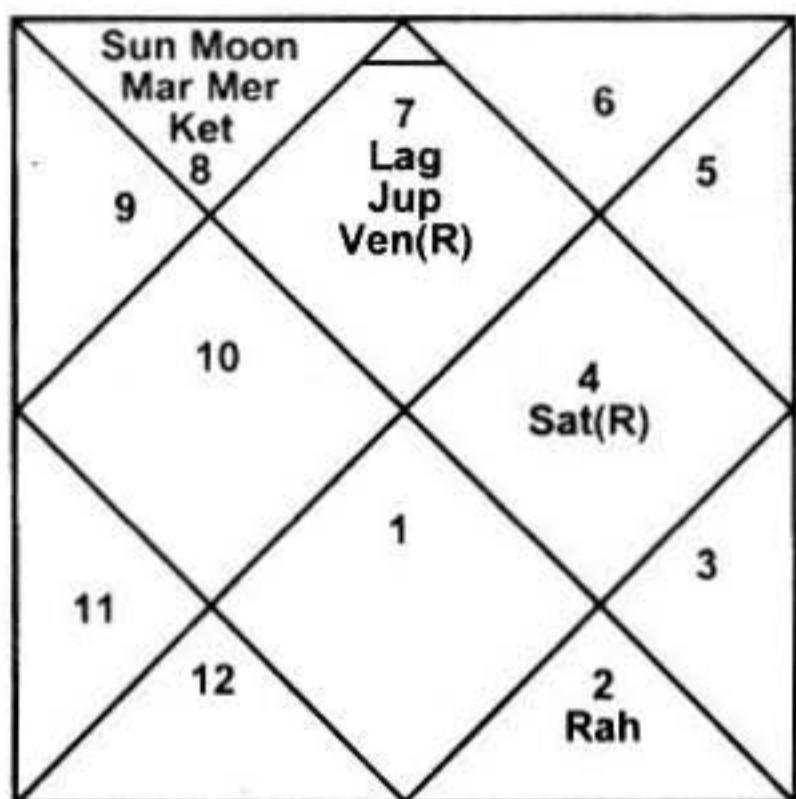
The boy had gone to a hill station and was untraceable.

My friend, A.B. Shukla, asked me the question and I told him that I had an unfortunate prediction to give – the boy had fallen from a height and was dead. Three days later, it was confirmed, and the dead



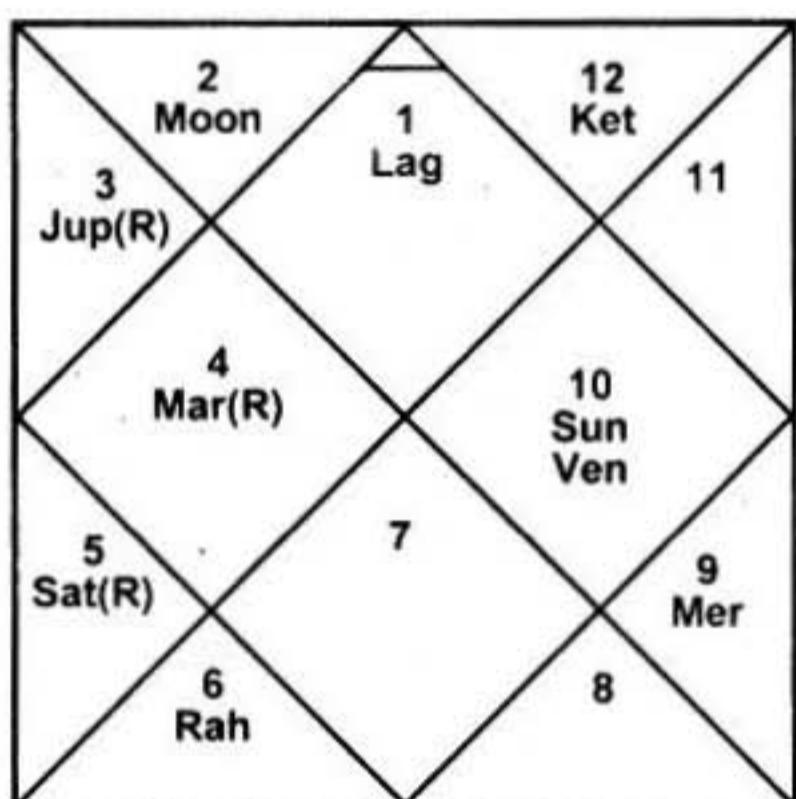
	Lag Rah		
		Chart - 4	
			Ven Sat
Jup		Moon Mar Mer(R) Ket	Sun

Predicting through Jaimini Chara Dasha



Be Careful in Sagittarius Dasha

		Rah	
		Sat(R)	
Chart - 5 (Father of Chart 6)			
	Sun Moon Mar Ket Mer	Lag Jup Ven(R)	



Ket	Lag	Moon	Jup(R)
			Mar(R)
Chart - 6 (Son of Chart 5)			Sat(R)
Sun Ven			Rah

body of the boy was found in a canal into which he had fallen from a hill top.

Conclusion with Suggestions

It must be emphasised here that what has been given in this book is purely my own fundamental, in doing which I have had to spend the most tormenting nights of my life. Nothing gave me so much pain, and so much ecstasy as *when I discovered that I could predict with remarkable accuracy, without referring to the Vimshottari dasha at all.* In doing it often I used more than one Jaimini dashas about whose use I am now confident.

Let me list out the problems I have been able to solve to my satisfaction, though the research must continue. This being shown through three examples. Reader can what a potent tool Chara Dasha can become for good and dependable readings and predictions when the Vimshottari Dasha and divisional horoscopes may be doubtful.

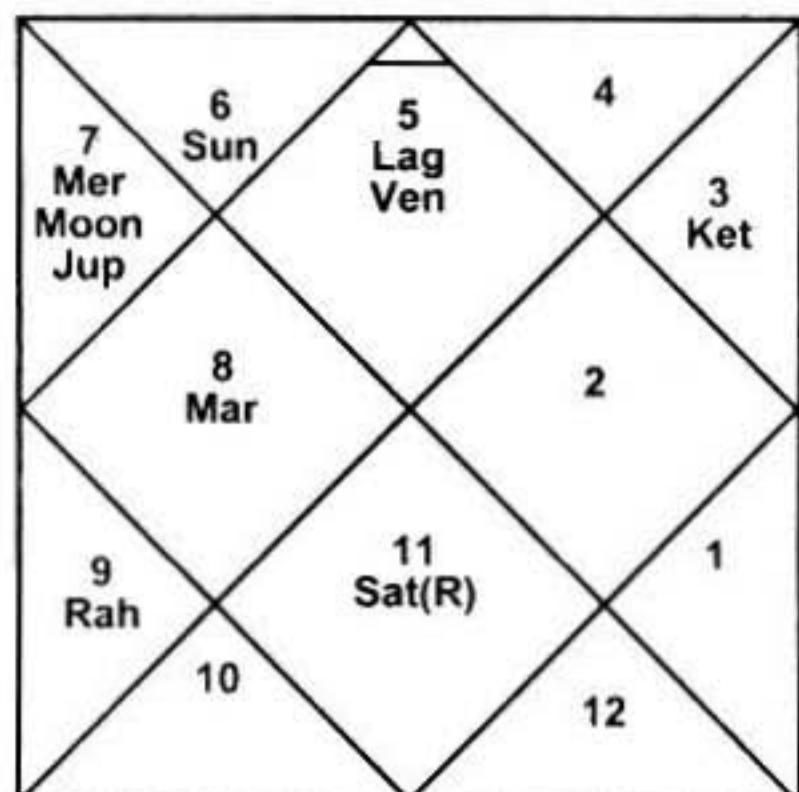
Case One – Fixing the lagna and correct birth time

I have explained to successive batches of students how the Chara dasha has come to my rescue when there existed any doubt about the correct lagna. I will explain it here through an example. Now here the birth horoscope of an non-Indian woman whose birth time may be 2.40 am or 1.40 am. If you take both and prepare the horoscope, the lagna and the degrees of the Moon, and consequently the navamsha will undergo a change. Let me show it by using three vargas simultaneously. I looked at both horoscopes and decided straightway that the 2.40 am. horoscope was correct. The same events can be seen on the basis of the 1.40 am. horoscopes. I am avoiding that tedious exercise here.

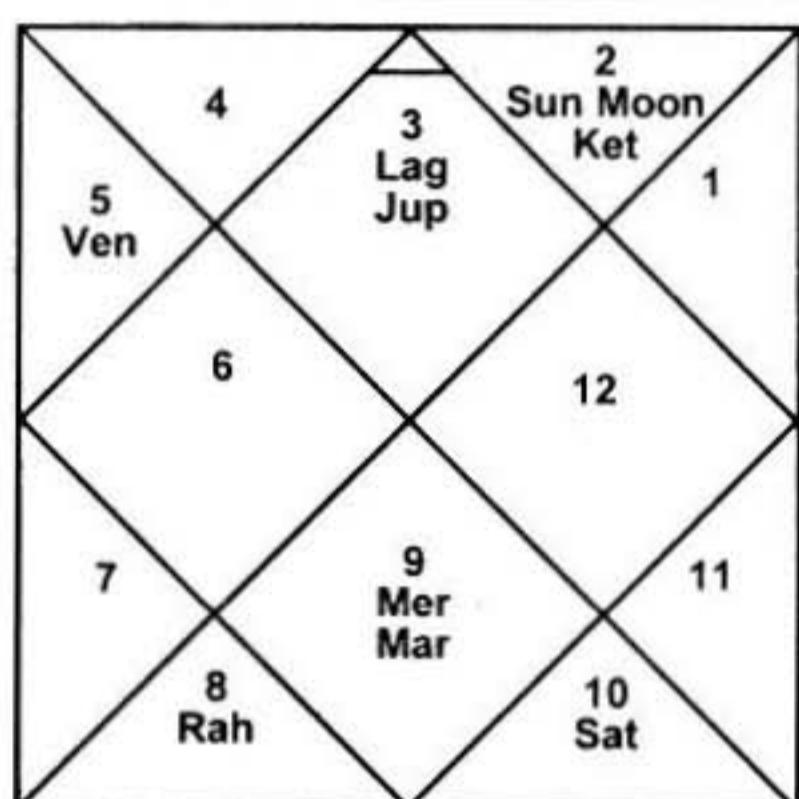
Note – I had tried to fix her birth time fast when I had horoscopes based on both birth times were before me with the Chara and Vimshottari dashas worked out on a computer programme.

Her problems which could be seen in July 1995 when I did the reading for her were –

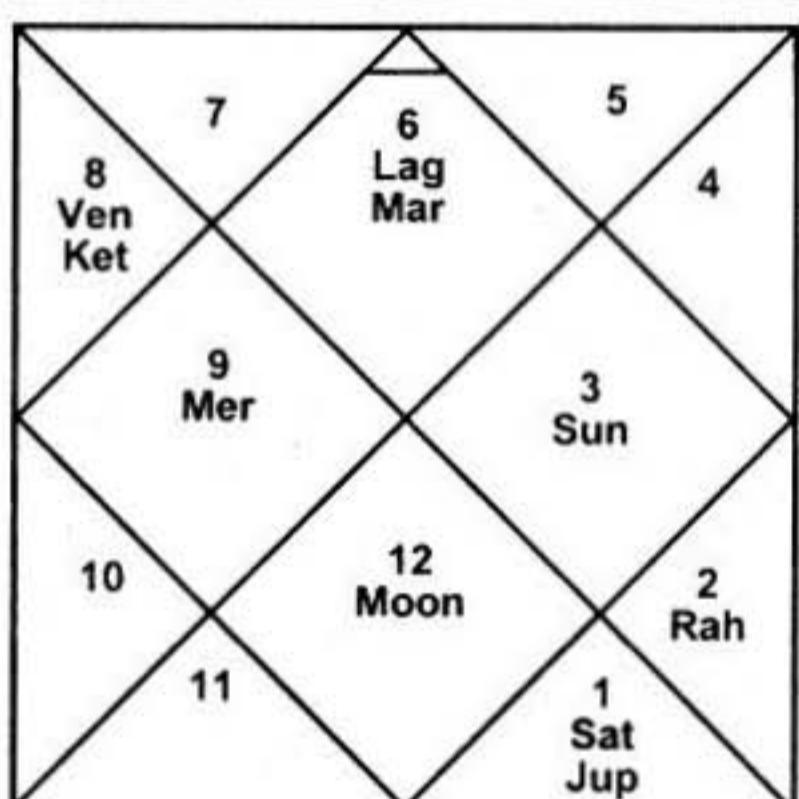
1. It was Venus-Mars period when she had been having land dispute. In chara dasha of Makar-Makar from where the 4th house receives the aspects of two malefics, Mars and Saturn.



			Ket
Sat(R)	Case One Women 1 October 1935 2:40 am.		
Rah	Mar	Mer Moon Jup	Sun



		Moon Sun Ket	Lag Jup
Sat	Case One Navamsha		
Mer Mar	Rah		Ven



Moon	Sat Jup	Rah	Sun
Case One Saptamsha			
Mer	Ven Ket		Lag Mar

2. She is a devoted wife and had made anxious inquiries about her husband's health. I told her that with the best medical facilities available in her country, she should get him checked properly.
3. I saw that the next dasha would be of Kumbha which is the 7th house from her lagna and has Gnatikaraka. In Vimshottari dasha it

	Events	If 2-40 am (Birth time)
1.	15 June, 1957 Marriage	Chara: Tula/Vrischika Vimshottari: Saturn/Moon See Saptamsha
2.	Son born on 14 April, 1959	Chara: Tula/Dhanu (5th house) Vim: Saturn/Rahu-Rahu
3	Son born on 14 Sept. 1961	Chara: Tula/Kumbha/Meena Vim: Saturn/Rahu/Venus
4.	Father was in Navy	Decide the lagna roughly.
5.	She was a professional dancer	Decide the lagna.
6.	1953-54 was a waitress	Chara: Kanya The 2nd house. Vim: Saturn/Venus
7.	1950 had bronchial pneumonia.	Chara: Kanya/Kumbha Vim: Saturn/Ketu
8.	1972-73 travelled to Mexico.	Chara: Tula/Makar Vim: Mercury/Moon
9.	Learnt Music in 1939-40	Chara: Simha/Dhanu (aspect of Venus on the 5th house) Vim: Jupiter/Venus
10.	1976-78 Son became a drug addict	Chara: Dhanu/Simha/Karka/Mithuna Vim: Mercury/Jupiter (see Jupiter in Saptamsha)
11.	1978-79 vehicular accident.	Chara: Dhanu/Karka Vim: Mercury/Saturn

would be Venus-Rahu which are difficult periods. In the navamsha, Rahu is in the 6th house.

Note – She had taken readings from some Vedic astrologers in India and the USA and had felt that Hindu astrology stressed negativity. I talked of the pleasant events of her life and counselled her to have proper medical check up for her husband. She came out, and waving her hands, remarked, "*the wall between me and Vedic astrology has vanished from today.*" This extreme reaction is explainable. In the western astrology they have no ability to predict events. Those who have learnt Hindu astrology and practise it in the west, particularly also do only psychological reading as they avoid predictive side, though they have picked up some rudiments of it by 1996. It will take at least a decade for them to acquire some standard. In the meantime, to 'ply their astrological trade', they will do more of astro-psychologizing than emphasise the predictive side. There is also a good reason for it. In the

USA you can be sued for anything. Though astrology is not recognised as a profession, and treated as an 'entertainment' in some states, one never knows, whether for an astrological prediction one can be sued there or not. One such court case of the USA is often referred to by astrologers.

Case Two – President Nixon

In the case of Nixon the US President birth time available has been questioned by some astrologers. There is no dispute about the Simha lagna, the planetary position. But there is no way of knowing whether the birth time given was local time or not. The degrees of the Moon and the Lagna do not change even if there is an error of some minutes. But the Vimshottari dasha and the divisional charts will undergo a change.

In such cases if Jaimini's Chara Dasha is applied with Karakas remaining unchanged, some events of his life can be seen clearly.

Chara Dasha

Simha 1913 to 1921, No details about the first four dashas,
Simha to Vrischika are known.

Kanya 1921 to 1930

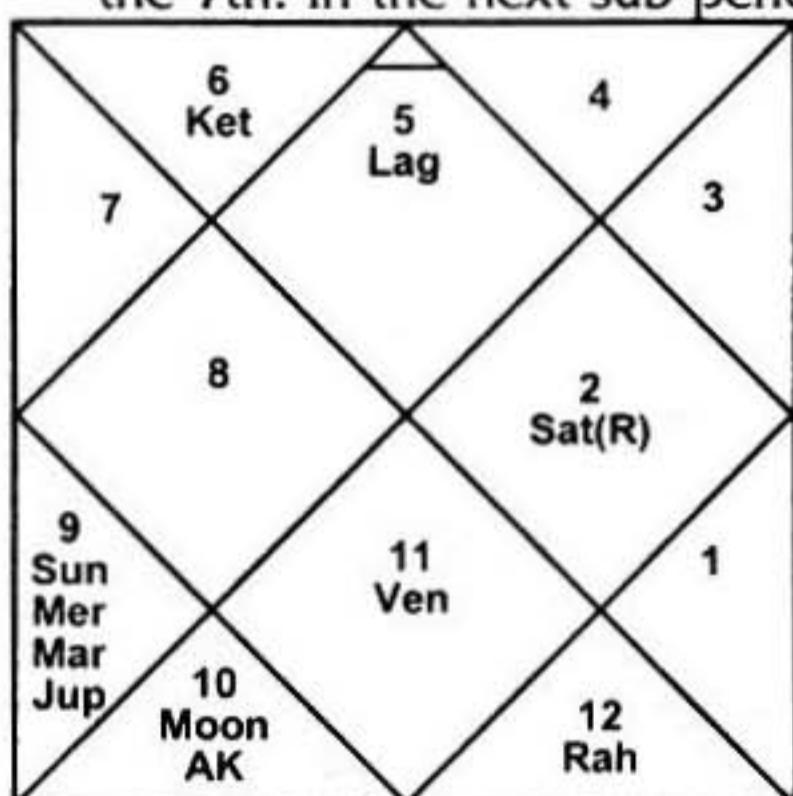
Tula 1930 to 1934

Vrischika 1934 to 1935

Events known

Dhanu 1935 to 1947

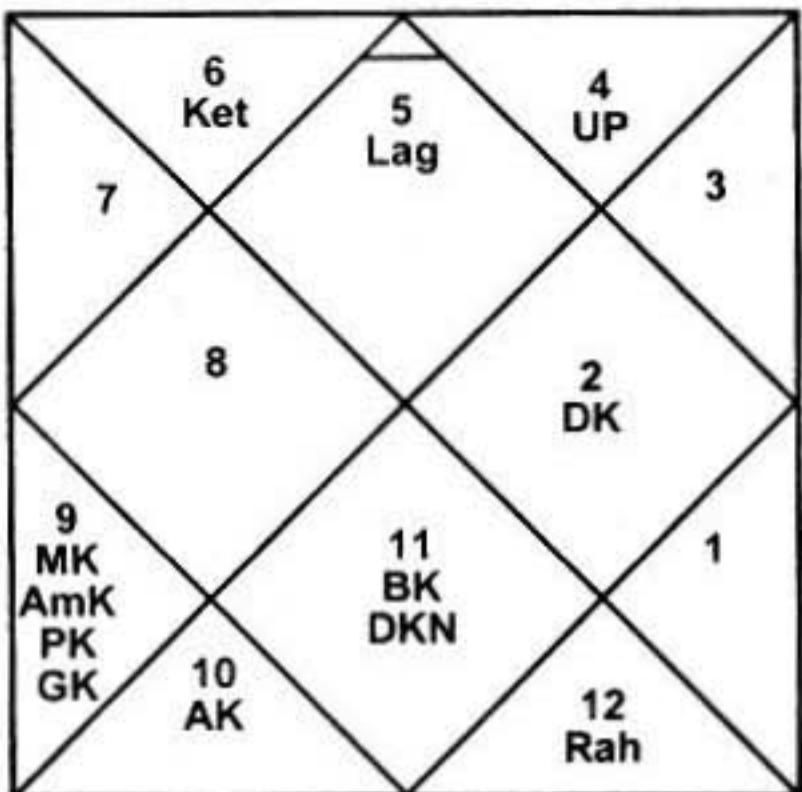
1. Marriage 21 June, 1940 (Dhanu/Karka/Mithuna?) If there was any courtship it could have been Dhanu-Simha from where DKN is in the 7th. In the next sub-period there is Upapada in Karka.



Rah		Sat	
Ven			
Moon AK			Lag
Sun Mer Mar Jup			Ket

Case Two
Richard Nixon
Jan 9, 1913
9:43:56 pm.
Lat. 33N00
Long: 117W49

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
26°34'	26°46'	27°33'	07°07'	07°23'	09°02'	10°51'	04°51'	13°40'



Rah		DK	
BK DKN		Karaka	UP
AK			Lag
AmK MK PK GK			Ket

2. Dhanu contains the *Putrakaraka*. Dhanu dasha running for full twelve years from 1935 to 1947 does promise both marriage and the birth of children.
3. From 1942 to 1946 he was a naval officer. Dhanu contains his *Amatyakaraka*, Sun. If the career started in Mesha with the Moon in the 10th house, naval connection is clear.
4. In 1946, Dhanu-Dhanu with all the *rajayogas* here his political career started.
5. The next dasha of Makar – 1947 to 1955 with no great planetary combinations in kendras, trikonas or in the 11th house could not have given him much.
6. Kumbha 1955 to 1966 was good for him to consolidate his position politically with some notable successes and failures.
7. Meena 1966 to 1969 with all the *rajayogas* in the 10th house with the *Amatyakaraka* he stood the best chance of becoming US President. It happened *Meena-Meena*.
8. Mesha 1969 to 1977. Notice here the *Atmakaraka* in the 10th house. Nixon had the fortune of getting re-elected for a second term but in the sub-period of Dhanu September 1973 (remember it for rise and fall) the notorious Watergate Case made him vulnerable and he could not complete his second term as the President of the USA.
9. Vrisha 1977 to 1986 with all the planets in the 8th house, he was now a retired person.
10. Mithuna 1986 to 1992 with *Atmakaraka* in the 8th house old age had its effect.
11. Karka 1992 to 1998. Karakamsha is Kanya. In Karka-Kumbha in January to July 1994 he died.

Case Three – Rajiv Gandhi - a full length portrait

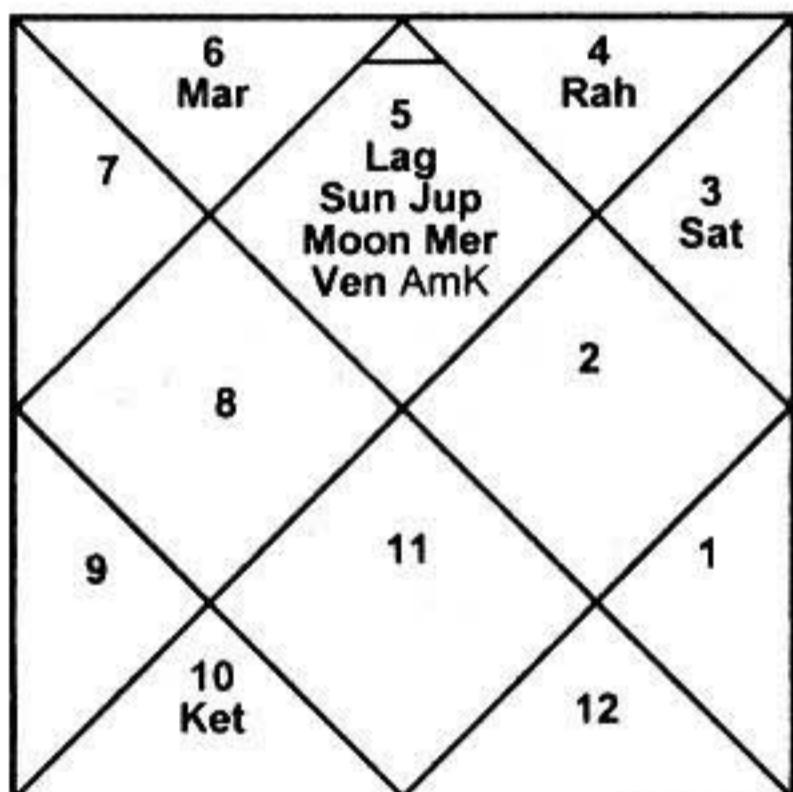
The method of tracing the events of anyone's life through Jaimini's Chara Dasha is being given by discussing the life events of Rajiv Gandhi, the former Prime Minister of India who was killed in May 1991.

How events can be seen dasha by dasha can be seen here.

Simha..... 1944 To 1956

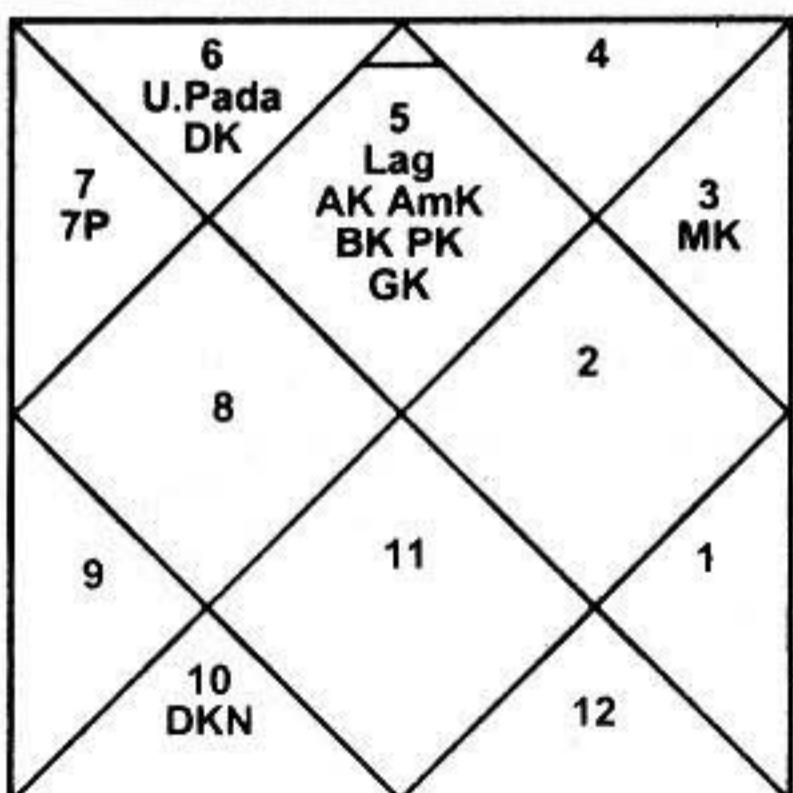
All great Jaimini Rajayogas are taking place here but he was in his teens. Look at the *rajayogas*

1. AK + AmK
2. AK + PK
3. AK + 5th lord
4. AmK + PK
5. AmK + 5th lord
6. Moon + Venus



			Sat
			Rah
Ket	Case Three Rajiv Gandhi Aug. 20, 1944 8.11.40 am. (War Time Bombay)		Lag Moon Jup Sun Mer Ven AmK

Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn(R)	Rahu
14°45'	03°50'	17°09'	01°12'	28°34'	12°12'	18°40'	14°11'	04°25'



			MK
DKN	Case Three Karakas		Lag AK AmK BK PK GK
		7P	DK

1. Vrischika antardasha was from 1946-47 with all the big rajayogas in the 10th house, his grandfather, Jawaharlal Nehru, became the first Prime Minister of free India.

Kanya 1956 To 1957

2. MK in the 10th house aspected by DK. His mother, Indira Gandhi was made the President of the Congress Party.

Tula 1957 To 1967

3. In 1964 (20 April to 18 Feb 1964) in Tula-Karka which contains Rahu, representing his grandparents, his grandfather, Jawaharlal Nehru died.
4. With all the rajayogas in the 11th house it proved beneficial for his mother who became the Prime Minister of India in Tula-Kanya, with the MK in the 10th house.
5. During the same period with DK in Kanya he met Sonia Gandhi in London and fell in love with her. DK being in the 12th house from Tula whose dasha he was running, he met her in a foreign country.
6. Rahu aspecting the 5th house from Tula he took to studies in engineering which he could not complete.

Vrischika 1967 To 1969

7. From Vrischika, Darakaraka aspects the 5th house, together with Saturn. His studies got distracted totally and he was an infatuated lover.
8. He finally married Sonia in Vrischika-Karka (19 February 1968 to 20 April 20 1969, the date of marriage being the last week of February 1968. See the navamsha of the Darakaraka in Makar from here.

Dhanu 1969 To 1977

9. With all the planets, particularly the Putrakaraka aspecting the 5th house from, he had two children born to him.
10. In Dhanu-Meena (20 December 1974 to 20 August 1975) his mother lost the election in the Allahabad High Court in June 1975 and, she save her position by imposing National Emergency.
11. In Dhanu-Dhanu (19 December 1976 to 20 August 1977), there was a fall of his mother, when she lost her elections in March 1977. MK is aspecting Dhanu.
12. In Dhanu-Simha (20 August 1971 to 20 April 1972), his mother became a glorious national figure when in the Indo-Pakistan war of December 1971, she dismembered East Pakistan from West Pakistan, after concluding a treaty with the then USSR.
13. Dhanu is also his Karakamsha. It proved to be the worst period in his family fortunes.

Makar 1977 To 1984

14. From Makar, as benefics fall in the 8th house while his Matrikaraka, Saturn in the 6th house aspected by Mars gave a power of resilience to his mother, Indira Gandhi.
15. In Makar-Vrischika (21 March 1978 to 20 October 1978), his mother fought elections from Chikamangalur in south India and won elections to enter the Parliament.
16. But soon a breach of privilege motion was moved against her and she was removed from the Parliament. Matrikaraka is in the 8th house from Vrishchika aspected by Mars.
17. In Makar-Simha (20 December 1979 to 20 July 1980) with all the rajayogas in Simha and the Matrikaraka in the 11th house, his mother, Indira Gandhi won a thumping election and became the Prime Minister of India again.
18. The benefits of these rajayogas became available to Rajiv Gandhi also, as his younger brother, Sanjay died in June 1980. Simha contains his Bhatrikaraka.
19. Simha, like Dhanu is the rashi of rise and fall. His younger brother's plane fell and he died. Rajiv was groomed from now onwards for the post of the Prime Minister.
20. In Makar-Mesha (20 April 1982 to 20 June 1983), he was the General Secretary of the Congress Party and also entered the Indian Parliament. See the brilliant 5th house and all the rajayoga producing planets aspecting the 10th house.

Kumba 1984 To 1992

The Sub-periods are

21. *Meena from 20 August 1984 to 20 April 1985* From here all the Karakas including the Atmakaraka, the Sun and Venus fall in the 8th house. Then Saturn and Mars aspecting each other from 6/9 axis gave him his gruesome death.
22. Matrikaraka, Saturn in the 5th house aspected by Mars from the 8th house and the 4th and the 10th houses from Meena, whose sub-period was on, his mother was shot dead.
23. With all the rajayoga producing planets and karakas aspecting the 9th house of ministership from Kumbha and the 11th house from Meena, his unusual luck became manifest in strange way, when he became the Prime Minister and won election for his party with an unbroken record of over four hundred seats.

Mesha 20th April 1985 to 20 December 1985

24. See the brilliant 5th house and all the rajayoga producing planets aspecting the 10th house.

25. He was at the height of his prosperity and became famous nationally and internationally.

Vrisha..... 20 December 1985 to 20 August 1986

26. A bad 5th house and Rahu aspecting the 10th house led to trouble with Arun Nehru whom he had to drop from his cabinet.
27. But from Kumbha, the aspect of Rahu falls on the 10th house while the 10th lord, Mars goes into the 8th house. All the unusual events became visible. Saturn and Mars also represent arms and armaments.
28. **Kumbha-Mithuna from 20 August 1986 to April 1987** – His differences with V.P. Singh became so bitter that he dropped him from the cabinet and, V.P. Singh made a big controversial issue of the Bofors and other international arms deal, portraying Rajiv Gandhi as a corrupt Prime Minister. See the afflicted 10th house.
29. **Karka - 20 April 1987 to 20 December 1987** – He survived because of the aspect of the Rajayoga producing planets' aspect on the 10th house.
30. **Simha - 20 December 1987 to 20 August 1988** – He still survived because Simha has all the rajayogas but, the 10th receiving the aspecting of Rahu did irreparable damage to his reputation.
31. **Kanya - 20 August 1988 to 20 April 1989** – A bad 10th house an all rajayoga producing planets ruined his reputation now.
32. **Tula - 20 April 1989 to 20 December 1989** – A strong 11th house saved him. He won his own elections by becoming the leader of the single largest party and sat as the Leader of Opposition in the Parliament.
33. **Vrischika - 20 December 1989 to 20 August 1990** – A strong 10th house made him powerful and he secretly supported Chandrasekhar to topple V.P. Singh from the post of the Prime Minister.
34. **Dhanu - 20 August 1990 to 20 April 1991** – He succeeded in toppling V.P. Singh and became a virtual king-maker.
35. **Kumbha - Makar 20 April 1991 to 20 December 1991** – All important karakas, particularly the Atmakaraka, the Sun and Venus fall in the 8th house. Saturn in the 6th house aspected by Mars in the 9th house had to give him the tragic and violent death he met finally.

The Chara Dasha

The method of calculation I have now adopted has given me over eighty percent correct results as has been demonstrated in the charts given in this book. I also know the reason why the timing has been

erratic in some cases. Till that is rectified I will not disclose it here. But that may be in one out of thousand cases. I can assure readers that my method of calculation not given in any book, can be depended upon, mainly because there is no book ever written by anyone showing how the Chara dasha could be made use of for timing specific events, as has been shown in this book. And also because I have tested them.

I have two additional advantages in saying what I am; first, for fifteen years I proved the soundness of my research by giving predictions, which I have already discussed in the papers of mine. Secondly I taught to many batches of students of the second year astrology class, these techniques and they have tested them, openly in my classes. Many students of past batches have been reporting to me that they have been using these methods for successful predictions themselves.

By now, I have given predictions to many thousands in India, USA and England, the places I visited in recent years, without looking at the Vimshottari dasha at all, successfully, tape-recorded or typed predictions on the basis of Jaimini astrology. But no one can remain complacent and take the position that he has uttered the last word on the subject, or on the technique of an astrological prediction because there will have to be additions and alternations, as newer research will be done, as is bound to happen now.

Karakas

To the modification I have made to the calculations of the Chara dasha, I can say with utmost confidence, that the meaning of Karakas as I have demonstrated, have been my most satisfying pieces of research in Jaimini astrology. I have used the Karakas very successfully for various areas of horoscopes, with fine shades of meanings emerging out every time I looked into the depths of a horoscope. Most gratifying has been the results obtained by our students over a period, now, of ten years, in the use of these karakas, as expansively as they are being done by us. These are the areas in which our students are bound to produce super-brilliant results in future and surpass my generation. Some, a very very small number in the generations younger to mine, are better researchers. They have yet to come out with a fundamental and original research and not be satisfied with routine writing to be able to establish astrology as a super-science in the next century.

Padas

Sri Sitaram Jha shows a method of doing the padas for all the twelve houses by referring to some exceptions. I tried that and found it

misleading. Then I found the south Indian method of preparing padas more rewarding and have used them also, but sparingly, for predictions.

Limitations of the Chara Dasha

A question should be posed. If two persons are born on the same day with same karakas, same ascendant but with the degrees of the lagna being different, will the readings for both of them be the same, astrologically. The answer to it is, yes.

What then is the solution? It can be answered thus –

- (1) In the case of a person whose background is known, to whom predictions have been given earlier, there is no problem. This case resembles a doctor's familiarity with the medical history of an old and familiar patient.
- (2) In the case of a new person, predictions can be given, after verifying his past, with the astrologer himself asking the questions and not his client reeling off his story of life.
- (3) To the further question, if there is a slight difference only in the degrees of the lagna, how should an astrologer deal with the answer, is very clear. There are many subtle and finer dashas, specific to the planetary patterns of a horoscope both in Parashari and Jaimini astrology.

The subtle divisions made in Vedic astrology through different dasha systems, through divisional horoscopes meet the challenge of any situation.

We must always keep reminding ourselves that the surviving astrological legacy we have is only a fragment. Then we have frauds galore in the world of astrology.

Other dashas of Jaimini

Though my major success, after the use of the Karakas, has been in the use of many other dashas of Jaimini, I do not propose to write about them, as they can be misused by unethical and gimmick loving astrologers whose number has been increasing all over the world. I have in the meantime, after the first edition of this book was published, produced another book, "*Predicting through Karakamsha and Mandoor Dasha*".

The Sthira Dasha

I tried to use the Sthira dasha as is generally done and found that while all horoscopes will have Rudra and Maheshwara, many will be without Brahma. The steps are :

- (a) Find out the stronger of the houses between the lagna and the seventh.
- (b) Then find out the strongest among the sixth, the eighth and the twelfth lords, excluding Saturn, who never qualifies to be a Brahma.

Upto this point all are unanimous.

The point of difference comes in when it is said that the planet in the visible half and odd sign alone can qualify to be Brahma.

Try this method and there will be many horoscopes without Brahma.

My problem was solved by a north Indian astrologer-scholar who told me to find out the strongest among the sixth, eighth and the twelfth lords from the stronger of the two houses between the lagna and the seventh house, after excluding Saturn.

This scholar quoted from a commentary of Neelakantha on Jaimini sutras.

Not satisfied with his solution, I gave him some horoscopes of dead persons and he calculated their span of life very accurately in many of those cases by his method of doing Sthira dasha. I have followed that method and found it giving me very good results even for predicting good events of life. It is what I have taught to students and they too got good results.

For me it has been a long groping through the darknesses of the commentaries or translations of Jaimini Sutras. It shocked me to see that a single writer ever stated that he had found Jaimini system working and proceeded to show it. In a train ,as I have described earlier, I discovered a clue and worked on it and then the readings of Vemuri Ramamurthy Shastri showed the possibilities of the vast areas of unexplored Jaimini techniques. My success since then has been very good. Yet, how much more is to be re-discovered is what future generations will have to find out. Mine is an absolutely original and pioneering work is all that I am claiming. So I must conclude this book by stating very clearly that the aim of this book is to try the predictive methods as shown by me and not treat me as a final authority on the subject.

Jaimini Karakas in General

Use of Different Karakas for Prediction

Jaimini Terminology	Predictive uses shown in the Book	Chapter/Illustration
Atmakarakas	Rajyoga and also mishaps	A full chapter and also under Rajayogas.
Amatyakaraka	Education	First lesson - Charts 3, 4 a full chapter
Bhtrikaraka	Siblings and father	See under Sagittarius Dasha
Matrikaraka	Mother's sickness	First lesson - Chart 5
Putrakaraka	Marriage	Love Relationship and Marriage - Case 4
Gnatikaraka	Accidents	First Lesson - Chart 1, 2
Darakaraka	Marriage	Love Relationship and Marriage - Case 2
Pada	In many charts	-
Lagna	Marriage	Marriage Related Problems - Chart 2
Navamsha	In many charts	-
Upapada	Marriage	Love Relationship and Marriage - Case 3
Darapada	Marriage	Love Relationship and Marriage - Case 1, 3
Karakamsha	In many charts	-