

# Urban League Batch Receipts 2019

## CHECK DEPOSIT FORM v.3

General \_\_\_\_\_ ThriftWorks \_\_\_\_\_ Grants \_\_\_\_\_ Other \_\_\_\_\_

### Department Processing Information

DATE: 12/23/19

SOURCE OF FUNDING: David A. Williams

### Special Comments or Instructions

Description of Program: 2019 Board Donation

Batch # 19 - 12- 32 AMT OF CHECK/ACH \$250.00

### Bank Account Deposit Information

Debit -- Operating : 3973 - BOA QUICKBOOKS GL # 1010

Credit -- Acct # 5493 Board Donation Class 712 - Board Donation Amount \$250.00

Credit -- Acct # \_\_\_\_\_ Class \_\_\_\_\_ Amount \_\_\_\_\_

Credit -- Acct # \_\_\_\_\_ Class \_\_\_\_\_ Amount \_\_\_\_\_

Credit -- Acct # \_\_\_\_\_ Class \_\_\_\_\_ Amount \_\_\_\_\_

ENTERED

Posting Date \_\_\_\_\_ Accountant Signature P Mise Stamp Area \_\_\_\_\_

P Mise \_\_\_\_\_

R G Ward RGW

## Operating: Account Activity Transaction Details

My Description: Board Donation

Post date: 12/23/2019

Amount: 250.00

Type: Deposit

Description: Deposit

Merchant name: Deposit

Transaction category: Income: Deposits

DAVID A. WILLIAMS  
AVIS T. GIBBONS-WILLIAMS  
39 WESTMINSTER TER.  
WEST ORANGE, NJ 07052

81-36/211 5185

DATE November 15, 2019

Urban League of Essex County \$ 250.00

PAY TO THE ORDER OF Two Hundred Fifty and 00/100 DOLLARS

CHASE  
JPMorgan Chase Bank, N.A.  
www.chase.com

MEMO Donation Daniel A. Walker

⑆021100361⑆ 650000053265⑈5185

FOR CLEAR COPY, PRESS FIRMLY.  
ALL ITEMS MUST BE PROPERLY ENDORSED.

Prepared By: Carmen Martin

Deposited By: Pat MISC

Bag #: \_\_\_\_\_

DATE 12/23/2019

DEPOSIT TICKET

	DOLLARS	CENTS
CURRENCY		
COINS		
CHECKS LIST EACH SEPARATELY		
1	250	—
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		

TOTAL 250. —

PLEASE RE-ENTER TOTAL HERE

Do Not Use For Pre-encoded Items

55-33/17 NJ 60353

CHECKS AND OTHER ITEMS ARE RETURNED UNDEPOSITED TO THE DEPOSITOR'S BANK. COMMERCIAL CHECKS MAY BE DEPOSITED AT ANY BANK. DEPOSITORS ARE RESPONSIBLE FOR THE COLLECTION OF ALL ITEMS. AVAILABLE FOR IMMEDIATE WITHDRAWAL.

BANK OF AMERICA

Customer Receipt

All items are credited subject to verification, collection, and conditions of the Rules and Regulations of this Bank and as otherwise provided by law. Payments are accepted when credit is applied to outstanding balances and not upon issuance of this receipt. Transactions received after the Bank's posted cut-off time or Saturday, Sunday, and Bank Holidays, are dated and considered received as of the next business day.

Please retain this receipt until you receive your account statement.

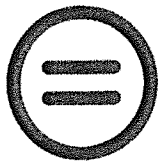
Thank you for banking with Bank of America.

Save time with fast, reliable deposits, withdrawals, transfers and more at thousands of convenient ATM locations.

Tran 002120 12/23/2019 11:22  
Entity NMJ CC 0093014 Tlr 00007  
Account \*\*\*\*\*3973  
R/TH 540060102  
Deposit \$250.00

IntRef F4075VV9M80FX60F7V33

Member FDIC  
95-14-2005B 03-2019



Urban League of  
Essex County

# ANNUAL BOARD COMMITMENT PAYMENT FORM

As a member of the Board of the Urban League of Essex County, I am fully committed and dedicated to the mission of the Urban League of Essex County of "empowering African Americans and other minority group members to develop and exercise their full potential on par with other Americans through education, research, advocacy and the provision of services."

By signing this document, I pledge my annual financial commitment to the Urban League of Essex County.

Name David Williams  
Address 39 Westminister Terrace  
City West Orange State NJ Zip 07052  
Email ~~williams~~ david.williams@us. panasonic.com Phone 201-401-8593

- ☒ At this time, I would like to fulfill my annual board commitment with a one-time payment of \$250.
- ☒ I would like to fulfill my annual board commitment of [ \$        ] payable in equal monthly drafts (\$250 minimum) for four installments as follows:

Date _____	Payment Amount _____
Date _____	Payment Amount _____
Date _____	Payment Amount _____
Date _____	Payment Amount _____

## EMPLOYER'S MATCHING GIFT

My annual board commitment will be matched by \_\_\_\_\_

(Employer)

Board Donation

GL # 5493

## PAYMENT OPTIONS

Class # 712

☒ Check (Payable to Urban League of Essex County)

☐ MasterCard

Card # \_\_\_\_\_

Name as it appears \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_

Signature \_\_\_\_\_

DAVID A. WILLIAMS  
AVIS T. GIBBONS-WILLIAMS  
39 WESTMINSTER TER.  
WEST ORANGE, NJ 07052

51-36/211

5185

DATE November 15, 2019

Urban League of Essex County \$ 250.00

PAY TO THE ORDER OF

Two Hundred Fifty and 00/100 DOLLARS



JPMorgan Chase Bank, N.A.  
www.Chase.com

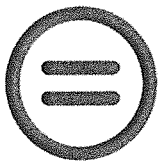
MEMO

DONATION

David A. Williams

MP

⑆021100361⑆ 660000053265⑆5185



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Name David Williams  
Address 39 Westminster Terrace  
City West Orange State NJ Zip 07052  
Email ~~williams@us~~ david.williams@us. panasonic.com Phone 201-401-8593

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Date	_____	Payment Amount	_____
Date	_____	Payment Amount	_____
Date	_____	Payment Amount	_____

### EMPLOYER'S MATCHING GIFT

My annual board commitment will be matched by \_\_\_\_\_  
(Employer)

### PAYMENT OPTIONS

☒ Check (Payable to: Urban League of Essex County )

☐ MasterCard ☐ Visa ☐ Discover ☐ AMEX

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ SEC \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_