S H A H A B A D

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DRAFT DEVELOPMENT PLAN - 2025 AD FOR CONTROLLED AREA,
DECLARED AROUND MUNICIPAL TOWN SHAHABAD
U/S 5 (4) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT,1963 (ACT 41 OF 1963)

LEGEND

- ADDITIONAL CONTROLLED AREA / CONTROLLED AREA BOUNDARY
- OLD MUNICIPAL COMMITTEE LIMIT / EXTENDED MUNICIPAL COMMITTEE LIMIT
- VILLAGE BOUNDARY
- ROADS
- KATCHA / REVENUE RASTA
- NADI / MINOR / DRAIN
- EXISTING TOWN
- VILLAGE ABADI
- SECTOR NUMBERS (5)
- SECTOR DEN SITY (PERSONS / ACRE (100)

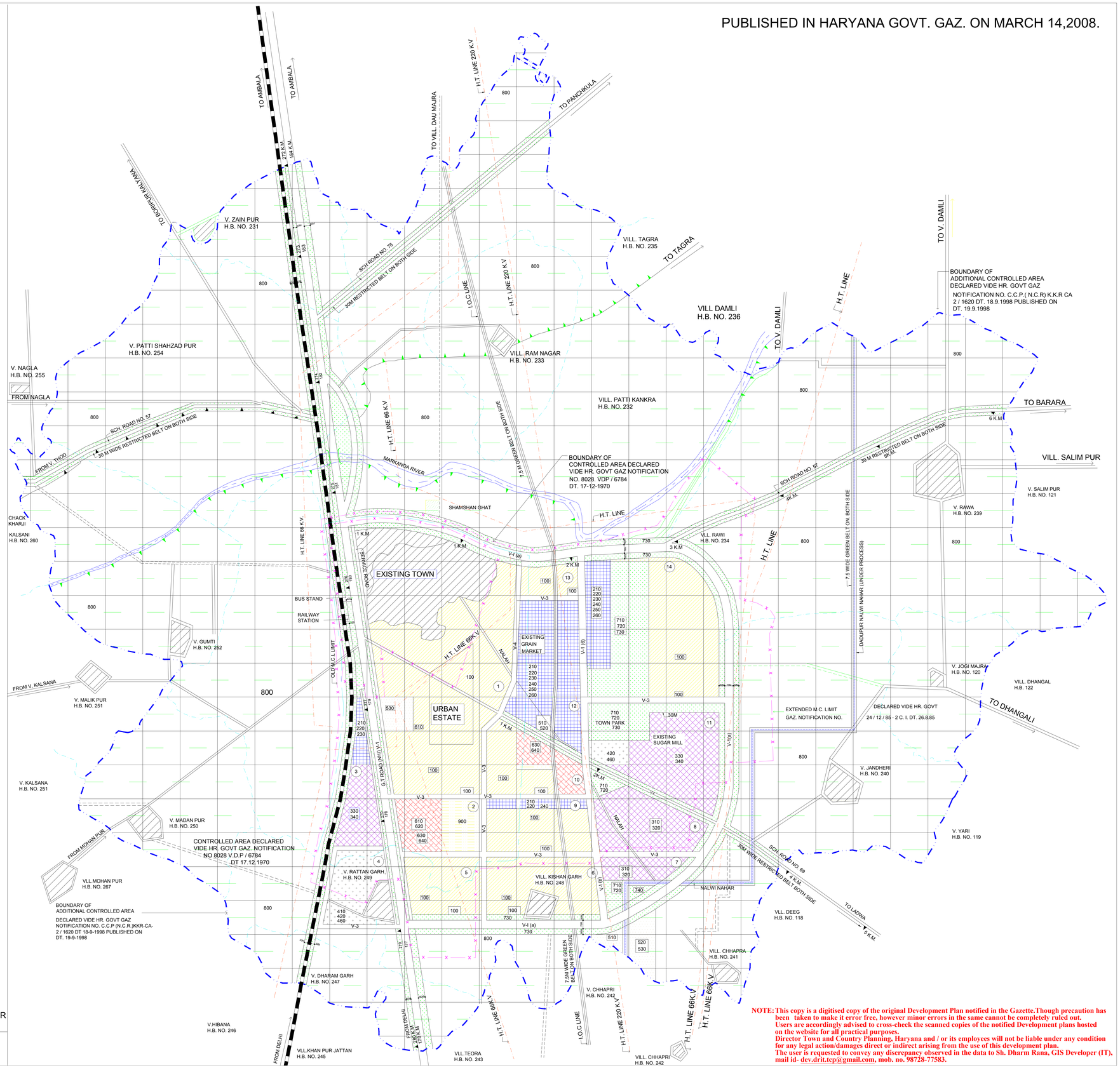
CLASSIFICATION OF LAND USES

MAIN CODE	SUB CODE	
100		**RESIDENTIAL**
		RESIDENTIAL SECTOR ON NEIGHBOR HOOD PATTERN
200		**COMMERCIAL**
	210	RETAIL TRADE
	220	WHOLESALE TRADE
	230	WARE HOUSING AND STORAGE
	240	OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE
	250	RESTAURANTS HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMONDATION LIKE DHARAM SHALA TOURIST HOUSE ETC.
	260	CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCAL BASIS
300		**INDUSTRIAL**
	310	SERVICE INDUSTRY
	320	LIGHT INDUSTRY
	330	EXTENSIVE INDUSTRY
	340	HEAVY INDUSTRY
400		**TRANSPORT AND COMMUNICATION**
	410	RAILWAY YARDS, RAILWAY STATION AND SIDING
	420	ROADS, ROADS TRANSPORT DEPOTS AND PARKING AREAS
	430	BROADCASTING STATION
500		**PUBLIC UTILIIES**
	510	WATER SUPPLY INSTALATION INCLUDING TREATMENT PLANTS
	520	DRAINAGE AND SANITARY INSTALLATION INCLUDING SEWARAGE AND SOLID DISPOSAL
	530	ELECTRIC POWER PLANTS SUB STATION ETC.
600		**PUBLIC AND SEMI PUBLIC**
	610	GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE
	620	EDUCATION CULTURAL AND RELIGIDOS INSTITUTIONS
	630	MEDICAL AND HEALTH INSTITUTIONS
	640	CULTURAL INSTITUTIONS LIKE THEATRES OPEN HOUSES ETC OF A PREDOMINANTLY NON COMMERCIAL NATURE
700		**OPEN SPACES**
	710	SPORTS GROUNDS STADIUM AND PLAY GROUNDS
	720	PARKS.
	730	GREEN BELTS GARDEN AND OTHER RECREATIONAL USES
	740	CEMETERIES CREMATORIES ETC.
800		**AGRICULTURAL ZONE**
900		**SPECIAL ZONE**

0 660' 1320' 2640" 5280"

SCALE 1" = 1320 FEET (IN ORIGINAL ONLY)

N



DRG NO D. T. P (K K) 912/2007 DATED 23.03.2007

DRAWN .BY Sd/- Sd/- J.E.

CHECKED BY Sd/-

PLANNING ASSTT VACANT

ASSTT TOWN PLANNING Sd/-

DISTT TOWN PLANNING Sd/-

Sd/-	Sd/-	Sd/-
SENOR TOWN PLANNER PANCHKULA	CHIEF CO- ORDINATOR PLANNER (N.C.R) HARYANA PANCHKULA	DIRECTOR TOWN & COUNTRY PLANNING HR CHANDIGARH

DEPTT. OF TOWN AND COUNTRY PLANNING HARYANA

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The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583.