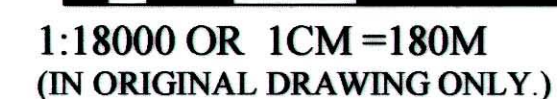


U/S 5 (7) OF ACT NO. 41 OF 1963 AND SUB SECTION (7) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

CONTROLLED AREA BOUNDARY  
MUNICIPAL BOUNDARY  
VILLAGE BOUNDARY  
EXISTING TOWN  
VILLAGE ABADI  
ROAD / KATCHA RASTA  
CANAL / DISTRIBUTARY/ MINOR  
ELECTRIC/ HIGH TENSION LINE  
SECTOR DENSITY (P.P.H.)  
SECTOR NUMBERS

|     |                    |
|-----|--------------------|
| 100 | RESIDENTIAL        |
|     | RESIDENTIAL SECTOR |
| 200 | COMMERCIAL         |

- 110 RETAIL TRADE
- 120 WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)
- 130 WARE HOUSING AND STORAGE
- 140 OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.
- 150 RESTAURANT, HOTEL & TRANSIENT BOARDING ETC.
- 160 CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS.
- 170 INFORMAL COMMERCIAL ACTIVITY
- 300 INDUSTRIAL
- 310 SERVICE INDUSTRY
- 320 LIGHT INDUSTRY.
- 400 TRANSPORT & COMMUNICATION
- 420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA
- 450 TELEGRAM OFFICES, TELEPHONE EXCHANGE ETC.
- 500 PUBLIC UTILITIES
- 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS
- 520 DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.
- 530 ELECTRIC POWER PLANTS SUB-STATION ETC.
- 600 PUBLIC & SEMI PUBLIC
- 610 GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURT, JAILS POLICE STATIONS ETC.
- 620 EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS
- 630 MEDICAL & HEALTH INSTITUTIONS.
- 700 OPEN SPACES
- 710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.
- 720 PARKS
- 730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES
- 740 CEMETERIES , CREMATORIES ETC.
- 760 WATER BODIES
- 800 AGRICULTURAL LAND
- 830 LAND UNDER STAPLES CROPS



DRG. NO. D.T.P. (K)1575/19 DT. 27-05-2019

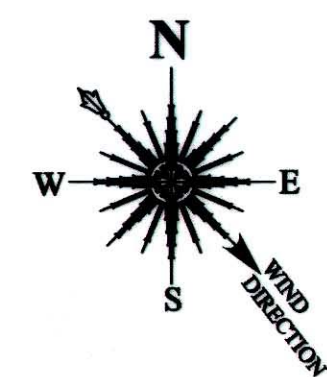
DRAWN BY:- RAJNEESH KUMAR (TRACER)
 CHECKED BY:- RAMESH KUMAR (J.D.)

PLANNING ASSTT:- SANDEEP KUMAR

**ASSTT.TOWN PLANNER:-** VACANT

DISTT. TOWN PLANNER:-   
VIKRAM KUMAR

SENIOR TOWN PLANNER,  
PUNCHKULA.

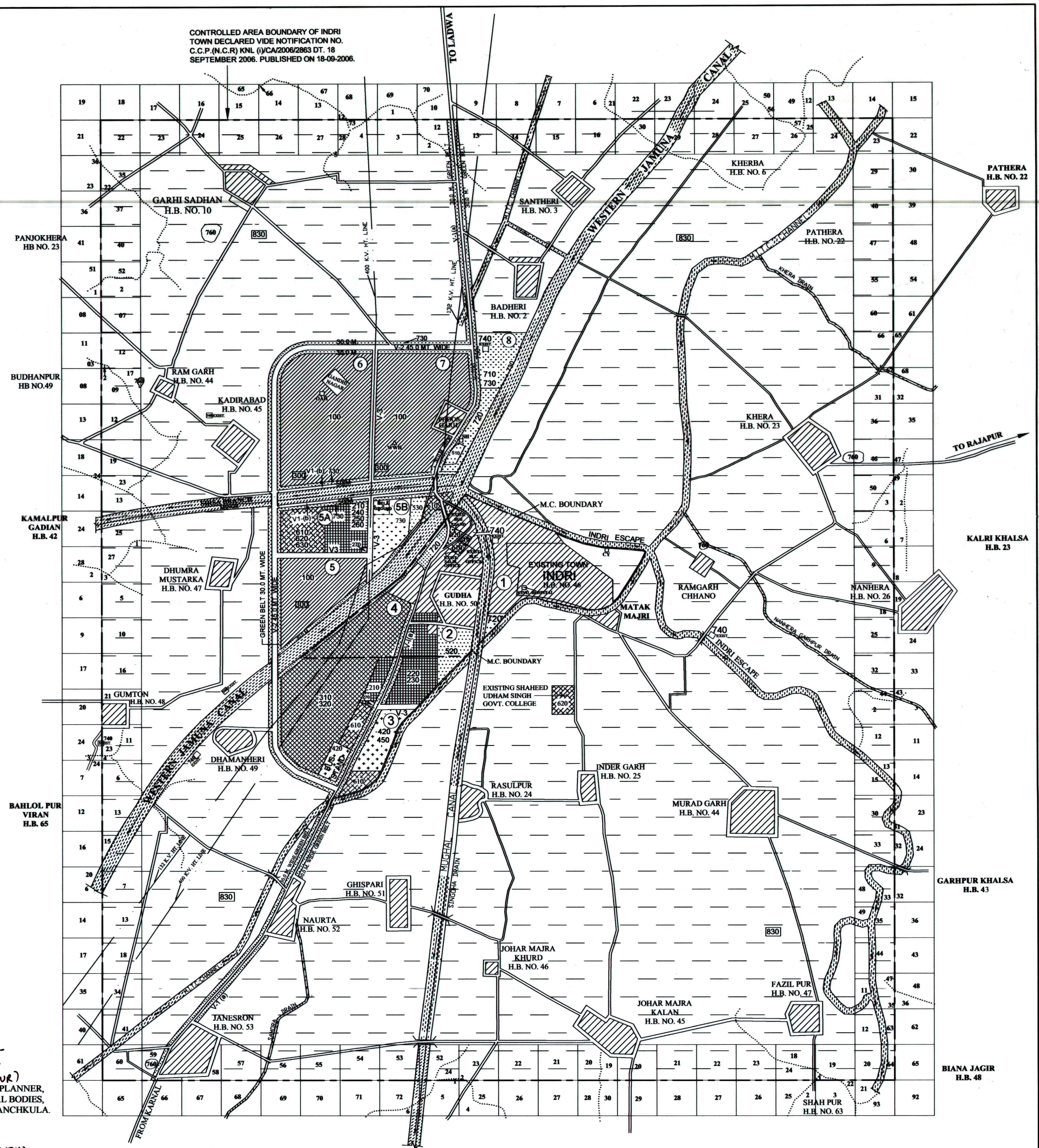


| S.NO. | CLASSIFICATION LAND RESERVATION OF THE ROADS. |
|-------|---|
|-------|---|

- |    |         |  |
|----|---------|--|
| 1. | V-1 (a) | EXISTING ROAD WITH 30.0 MT GREEN BELT ON BOTH SIDES.                         |
| 2. | V-1 (b) | EXISTING ROAD TO BE WIDENED UPTO 24 METERS ALONG GREEN BELT OF SIRSA BRANCH. |
| 3. | V-2     | 45MT. WIDE PERIPHERAL ROAD WITH 30 MT. GREEN BELT ON BOTH SIDES.             |
| 4. | V-3     | 45 MT. WIDE SECTOR DIVIDING ROAD INCLUDING SERVICE ROAD.                     |

- |                      |    |                              |
|----------------------|----|------------------------------|
| OLD AGE HOME         | 1- | <input type="checkbox"/> OAH |
| WORKING WOMAN HOSTEL | 1- | <input type="checkbox"/> WWH |
| CATTLE YARD          | 1- | <input type="checkbox"/> CY  |
| SLAUGHTER HOUSE      | 1- | <input type="checkbox"/> SH  |

**CONTROLLED AREA BOUNDARY OF INDRI  
TOWN DECLARED VIDE NOTIFICATION NO.  
C.C.P.(N.C.R) KNL (i)/CA/2006/2863 DT. 18  
SEPTEMBER 2006. PUBLISHED ON 18-09-2006.**



DISTT. TOWN PLANNER,  
(NCR CELL), PANCHKULA.

CHIEF CO-ORDINATOR PLANNER,  
(NCR) HR., PANCHKULA.

DIRECTOR,  
TOWN & COUNTRY PLANNING,  
HARYANA, CHANDIGARH.

Manjit  
13.9.19.  
(MANJIT KAUR)  
CHIEF TOWN PLANNER,  
URBAN LOCAL BODIES,  
HARYANA, PANCHKULA.

(SUSHIL SARWAN)  
DIRECTOR I.A.S.  
URBAN LOCAL BODIES,  
HARYANA, PANCHKULA.