#### HARYANA GOVERNMENT

# TOWN AND COUNTRY PLANNING DEPARTMENT

#### Notification

The 31<sup>st</sup> May, 2006

**No.** CCP (NCR)/EW/(KMP)/FBD/18/CA/B/2006/1267.—In exercise of the powers conferred by clause (b) of Sub-section (1) of section 4 of the Punjab Scheduled Roads and Controlled Areas Restriction of Unregulated Development Act, 1963 (Punjab Act 41 of 1963), the Government of Haryana hereby declares the area within a distance of two kilometers around Middle School at village Sikandarpur, Tehsil Palwal, District Faridabad as specified in the Schedule of boundaries given bellow and shown in the plan appended hereto, to be controlled area for the purpose of the said Act, namely: -

## Schedule

Schedule of boundaries of the controlled area around Middle School at village Sikanderpur (H. B. No. 11) Tehsil Palwal, District Faridabad to be read with drawing no. DTP (F) 2442/2005 dated 25<sup>th</sup> May, 2005.

- North: Starting from point 'A' i.e. the North-West corner of Rect. no. 19 of village Teharki (H. B. No. 12) towards South-East along North-East revenue boundary of village Teharki (H. B. No. 12) and village Dhatir (H. B. No. 37) upto point 'B' where it meets the Eastern boundary of Rect. no. 4 of village Dhatir (H. B. No. 37).
- **East:** Thence from point 'B' towards South along Eastern boundary of Rect. no. 4, 9, 14 of village Dhatir (H. B. No. 37) upto point 'C' i.e. South-East corner of Rect. no. 14 of village Dhatir (H. B. No. 37).
- **South:** Thence from point 'C' towards West along Southern boundary of Rect. no. 14, 15, 16 and 17 of village Dhatir (H. B. No. 37) and Rect.no. 47 of village Teharki (H. B. No. 12) upto point 'D' i.e. South-West conrner of Rect. no. 47 of village Teharki (H. B. No. 12).
- **West:** Thence from point 'D' towards North along Western boundary of Rect. no. 47, 44, 35, 31, 32 and 19 of village Teharki (H. B. No. 12) upto point 'A' i.e. the point of start.

### SHAKUNTLA JAKHU

Financial Commissioner and Principal Secretary to Government Haryana, Town & Country Planning, Department