

ASSANDH

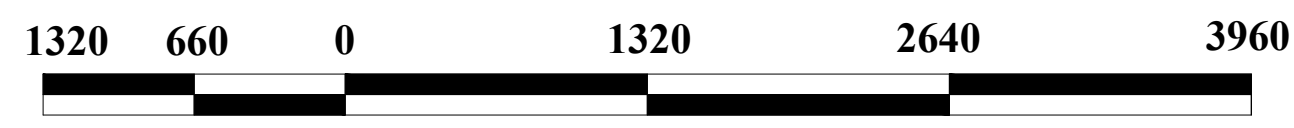
DRAFT DEVELOPMENT PLAN 2021-AD (DISTT. KARNAL)
FOR CONTROLLED AREA ASSANDH DECLARED ON
DATED 3-1-2006.

LEGEND

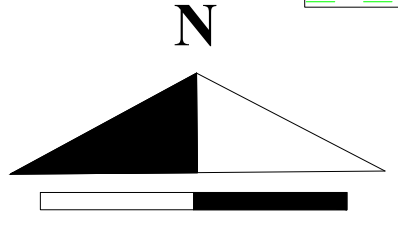
CONTROLLED AREA BOUNDARY	
MUNICIPAL LIMIT	
METTALLED ROAD/KATCHA RASTA	
ELECTRIC/ HIGH TENSION LINE	
CANAL / DISTRIBUTARY/ DRAIN	
VILLAGE	
SECTOR DENSITY (P.P.A.)	

80

MAIN CODE	SUB CODE	LAND USE PROPOSALS
100		RESIDENTIAL
200		RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
210		COMMERCIAL
220		RETAIL TRADE
240		WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)
250		OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.
260		RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES i.e. PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.
300		CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON COMMERCIAL BASIS.
310		INDUSTRIAL
320		SERVICE INDUSTRY
400		LIGHT INDUSTRY.
420		TRANSPORT & COMMUNICATION
500		ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA
510		PUBLIC UTILITIES
520		WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLATS
530		DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.
600		ELECTRIC POWER PLANTS SUB-STATION ETC.
610		PUBLIC & SEMI PUBLIC
620		GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURTS, JAILS POLICE STATIONS ETC.
630		EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS
640		MEDICAL & HEALTH INSTITUTIONS.
700		CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF A PRE DOMINANTLY NOT COMMERCIAL NATURE.
710		OPEN SPACES
720		SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.
730		PARKS.
740		GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES
750		CEMETERIES , CREMATORIES ETC.
800		FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.
		AGRICULTURAL LAND



SCALE=1"=1320'-0"
(IN ORIGINAL DRAWING ONLY.)



DRAWING NO D.T.P(K) 1286/06 DATED 31-5-2006.

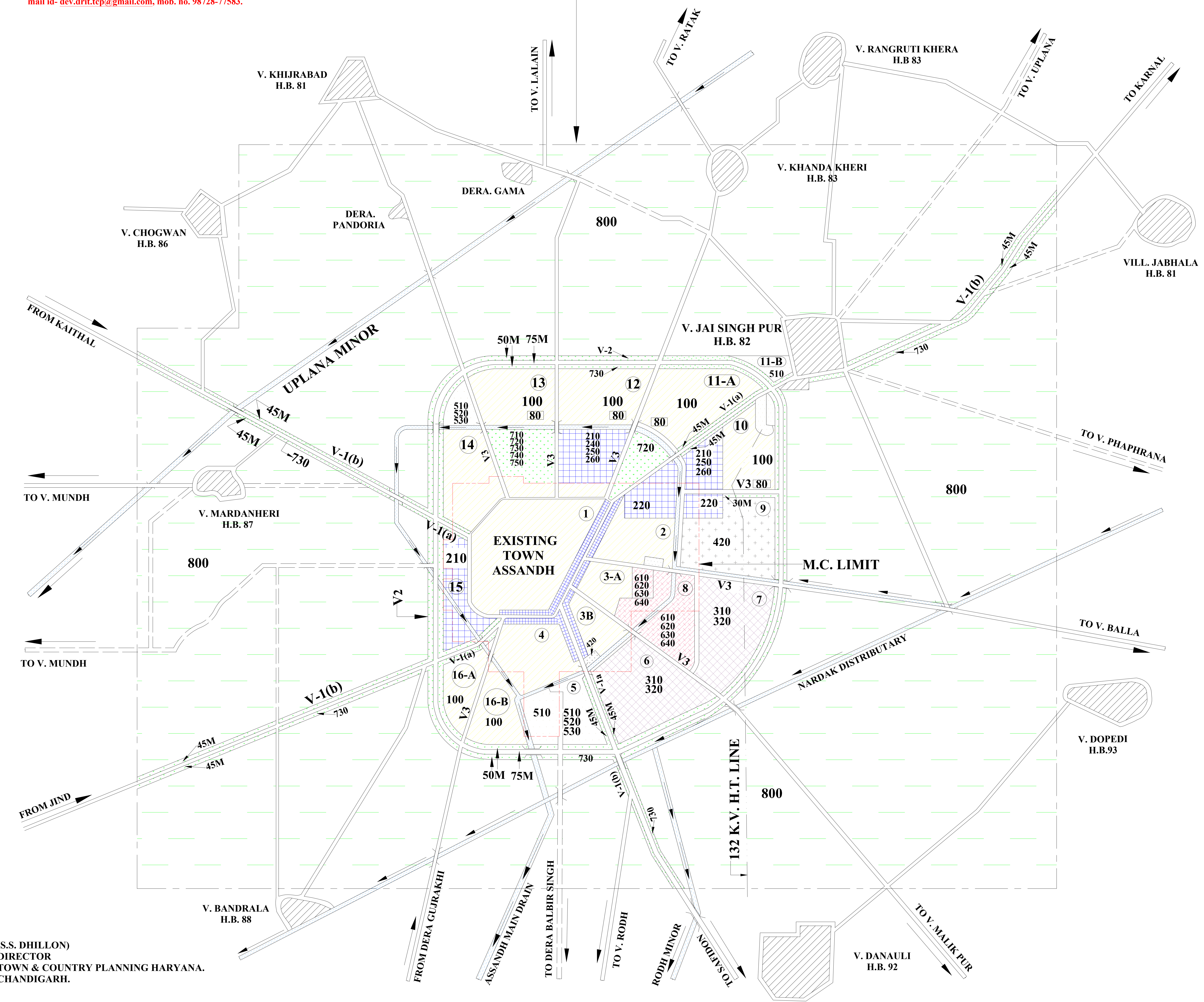
DRAWN BY:-	ASSISTANT DRAUGHTS MAN	(BRIJ BHUSHAN)
CHECKED BY:-	JUNIOR DRAUGHTS MAN	(SUKHVANT SINGH VIRK)
ASSTT.TOWN PLANNER:-	(DHIRENDER SINGH)	
DISTT.TOWN PLANNER:-	(DILBAG SINGH)	

(D.S. SIHAG) SENIOR TOWN PLANNER PUNCHKULA.	(S.D. SAINI) CHIEF CO-ORDINATOR PLANNER N.C.R HR. PANCHKULA
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DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.dritt.tcp@gmail.com, mob. no. 98728-77583.

CONTROLLED AREA ASSANDH DECLARED VIDE
NOTIFICATION NO. CCP(NCR) CAA(K) /2006/26 DT.
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(S.S. DHILLON)
DIRECTOR
TOWN & COUNTRY PLANNING HARYANA.
CHANDIGARH.