

PANCHKULA EXTENSION

DEVELOPMENT PLAN (REVISED)

FOR THE PURPOSES OF REGULATION V OF THE ZONING REGULATIONS OF

CHANDIGARH PERIPHERY HARYANA PORTION DEVELOPMENT PLAN APPROVED

UNDER THE PUNJAB NEW CAPITAL PERIPHERY CONTROL HARYANA

AMENDMENT ACT, 1971

LEGEND

- STATE BOUNDARY
- PAHKULA EXTENSION BOUNDARY
- BOUNDARY OF RESTRICTED BELT
(DECLARED AROUND T.B.R.L. VIDE CENTRAL GOVT. GAZETTE NOTIFICATION NO. S.R.C. 99 DATED 3.05.1998 PUBLISHED ON 11.06.1994)

EXISTING FEATURES

- WATER BODY (RIVER / CHO / NALLAH)
- VILLAGE ABADI
- AREA UNDER T.B.R.L. RESTRICTED BELT

PROPOSED LANDUSES

- RESIDENTIAL
- COMMERCIAL
- PUBLIC & SEMI-PUBLIC USES
- INDUSTRIAL ZONE (IT. PARK)
- RECREATIONAL ZONE
- PUBLIC UTILITY ZONE
- GREEN BELT/WOOD LAND
- ROADS
- COMMUNICATION ZONE AND RESTRICTED BELT

- PROPOSED POPULATION DENSITY (IN PERSONS PER ACRE)
- SECTOR NUMBER
- HILLY AREA / PROTECTED FOREST

NOTE:

- (1) THIS DEVELOPMENT PLAN SHALL BE READ WITH THE APPROVED ZONING REGULATIONS OF CHANDIGARH PERIPHERY (HARYANA PORTION) PLAN AND WITH THE ZONING REGULATIONS OF THIS DEVELOPMENT PLAN APPROVED BY D.C. PERIPHERY.
- (2) THIS DRAWING HAS BEEN APPROVED BY DIRECTOR, TOWN AND COUNTRY PLANNING, HARYANA, CHANDIGARH AS CONVEYED VIDE LETTER NO. STP/C.P. 09/2556, DATED: 21-10-2009.
- (3) THE RIGHT OF WAY FOR 66 KV LINE FROM 220 KV SUB-STATION, MADAN PUR TO 66 KV SUB-STATION, SECTOR-3, PANCHKULA HAS BEEN APPROVED BY CA, HUDA-CUM-DTCP, HARYANA AS INTIMATED BY C.T.P., HUDA, PANCHKULA VIDE HIS ENDST. NO. CTP-HUDA-DTP(M)8069 DATED 12.11.2003.
- (4) THIS DRAWING HAS BEEN PREPARED IN SUPERSESSION OF EARLIER APPROVED DEVELOPMENT PLAN DRG. NO. D.T.P.(P) 599/2000 DATED: 11-8-2000.
- (5) PROPOSAL TO CHANGE LAND USE FROM RECREATIONAL TO INDUSTRIAL IN SECTOR-32, FROM COMMERCIAL TO INDUSTRIAL IN SECTOR-22, SPOT ZONING OF SITE OF RESIDENTIAL LICENCE OF M/S BHOMI INFRASTRUCTURE CO. AND SPOT ZONING FOR COMMERCIAL TO RESIDENTIAL IN SECTOR-27 HAS BEEN APPROVED BY THE GOVERNMENT AS CONVEYED BY D.T.C.P.H. VIDE ENDST. NO. STP/C.P. 09/559 DATED: 6-9-2009.

SCALE: 1 CM = 80 M

DRAWING NO.: D.T.P. (P) 1127 / 09 DATED: 08-09-2009

DRAWN BY: *[Signature]*

CHECKED BY: *[Signature]*

PLANNING ASSISTANT: *[Signature]*

ASSISTANT TOWN PLANNER: *[Signature]*

DISTRICT TOWN PLANNER: *[Signature]*

SENIOR TOWN PLANNER: *[Signature]*

DEPTT. OF TOWN & COUNTRY PLANNING, HARYANA

