SONIPAT - KUNDLI MULTI FUNCTIONAL URBAN COMPLEX FINAL NO. & DATE OF NOTIFICATION NAME OF CONTROLLED AREA SERIAL NO DEVELOPMENT PLAN - 2021 A.D.FOR SONIPAT CONTROLLED AREAS (UNDER SECTION AROUND MUNICIPAL TOWN SONIPAT. 2366 - 2 TCP - 64/24048 DT. 23-9-64. C.A.2 SUPPLEMENTARY AROUND MUNICIPAL TOWN SONIPAT 1715 - VII DP - 68/1460 DT. 20-3-68. 5(7) OF ACT NO 41 OF 1963) C.A.3 AROUND KAMLA NEHRU SHIKSHA KENDRA SONIPAT 1773 - VII DP - 68/1439 DT 20-3-68. C.A.4 ADDITIONAL AROUND MUNICIPAL TOWN SONIPAT 13201 - V - DP - 71/5801 DT. 21-12-71 C.A.5 **EXISTING FEATURES** ADDITIONAL AROUND NORTH WEST OF M.C. TOWN 3463 - 2T CP - 73/26001 DT. 31-8-73. C.A.6 ADDITIONAL AROUND M.C. TOWN SONIPAT 11161 - 10 DP - 86/15055 DT. 9-10-86. STATE BOUNDARY KUNDLI **CONTROLLED AREA BOUNDARY** C.A.7 AROUND HIGH SCHOOL AKBARPUR BAROTA NATIONAL HIGHWAY 8018 - 10 DP - 81/14200 - DT. 1-9-81. C.A.8 AROUND PRIMARY SCHOOL SHAFIABAD PANAPAPOSIAN METALLED ROAD 10 - DP - 81/14203 - DT. 1-9-81. C.A.9 AROUND PRIMARY SCHOOL NATHUPUR KATCHA RASTA 10 - DP - 81/14206 - DT. 1-9-81. **DELHI STATE** C.A.10 AROUND HIGH SCHOOL BAZIDPUR 10 - DP - 81/14209 - DT. 1-9-81. **RAILWAY LINE & RAILWAY STATION** C.A.11 AROUND MIDDLE SCHOOL KUNDLI 10 - DP - 81/14212 - DT. 1-9-81. WATER BODIES DRAIN RIVER C.A.12 AROUND H.S.I.D.C. INDUSTRIAL ESTATE KUNDLI 10 - DP - 81/14215 - DT. 1-9-81. VILLAGE ABADI C.A.13 AROUND PRIMARY SCHOOL RASOI 10 - DP - 81/14218 - DT. 1-9-81. M.C. LIMIT C.A.14 AROUND HIGH SCHOOL NANGAL KALAN 10 - DP - 81/14221 - DT. 1-9-81. C.A.15 AROUND PRIMARY SCHOOL SEWLI 10 - DP - 81/14224 - DT. 1-9-81. **PROPOSALS** C.A.16 AROUND HIGH SCHOOL JAKHAULI 10 - DP - 81/14227 - DT. 1-9-81. 100 RESIDENTIAL JANTI KHURD C.A.17 AROUND MIDDLE SCHOOL PABSIRA 10 - DP - 81/14230 - DT. 1-9-81. 200 COMMERCIAL C.A.18 210 RETAIL TRADE AROUND MIDDLE SCHOOL MANOLI 10 - DP - 81/14233 - DT. 1-9-81. C.A.19 220 WHOLE SALE TRADE FRUIT & VEGETABLE MARKET AROUND HIGH SCHOOL ATERNA 10 - DP - 81/14236 - DT. 1-9-81. 230 WARE HOUSING & STORAGES C.A.20 AROUND PRIMARY SCHOOL KHATKAR 10 - DP - 81/14239 - DT. 1-9-81. 240 OFFICE AND BANK INCLUDING GOVT OFFICES C.A.21 AROUND PRIMARY SCHOOL BAKIPUR 10 - DP - 81/14242 - DT. 1-9-81. 250 RESTAURANTS HOTELS AND TRANSIT BOARDING HOUSES INCLUDING PUBLIC C.A.22 AROUND PRIMARY SCHOOL DHESRA ASSISTANCE INSTITUITIONS PROVIDING RESIDENTIAL ACCOMMODATION 10 - DP - 81/14245 - DT. 1-9-81. LIKE DHARAMSHALAS TOURIST HOUSES ETC. C.A.23 AROUND PRIMARY SCHOOL JANTI KHURD 10 - DP - 81/14248 - DT. 1-9-81. 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMM. BASIS. 270 PROFESSIONAL ESTABLISHMENTS. 300 INDUSTRIAL 310 SERVICE INDUSTRY 320 LIGHT INDUSTRY 330 EXTENSIVE INDUSTRY 340 HEAVY INDUSTRY 400 TRANSPORT & COMMUNICATION 410 RAILWAY YARDS, RAILWAY STATIONS AND SIDINGS. 420 ROADS, ROAD TRANSPORT DEPOTS & PARKING AREAS. 450 TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC. 500 PUBLIC UTILITIES 510 WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS CONTROLLED AREA BOUNDARY 520 DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS INCLUDING SOLID WASTE DISPOSAL. 530 ELECTRIC POWER PLANTS SUB STATION ETC. 540 GAS INSTALLATION AND GAS WORKS/OIL DEPOT 600 PUBLIC & SEMI PUBLIC USES 610 GOVT. ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNORS & PRESIDENT RESIDENCE. 620 EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS 630 MEDICAL AND HEALTH INSTITUTIONS 640 CULTURAL INSTITUTION LIKE THEATERS, OPERA HOUSE ETC. OF A PREDOMINANTELY NON COMMERCIAL NATURE 700 OPEN SPACES 710 SPORTS GROUNDS, STADIUM PLAY GROUNDS 720 PARKS 730 OTHER RECREATIONAL USES 740 CEMETERIES, CREMATORIES ETC. 750 FUEL FILLING STATIONS & BUS QUEUE SHELTERS 800 AGRICULTURAL ZONE DELHI PERIPHERAL EXPRESS WAY (FROM NH1 TO NH2) SECTOR No. SECTOR DENSITY TO BE WIDEND TO LANE DUAL CARRIAGE CONTROLLED AREAS VI EXPRESS HIGHWAY & G.T. ROAD. V (a) ROAD WITH EXISTING WIDTH VI(b) EXISTING ROAD TO BE WIDENED VII = 65M., VIIa = 45M., VIII = 30M. TRAM WAY WITH 30M. GREEN BELT. NOTE: 100M WIDE GREEN BELT OF EITHER SIDE OF EXPRESS WAY VIDE HARYANA GOVT. GAZ. NOTIFICATION No. LEG. 9 / 2004 DT. 11-3-04 HARYANA GOVT. GAZZ. NOTIFICATION NO. C.C.P.(N.C.R.)SCA 2003 /1917 THE 2ND S.E.P.T. 2003 PUBLISHED ON THE 9TH.SEPT.2003. MTS.1000 500 0 (1: 31680 OR 1"=2640') IN ORIGINAL DRG. ONLY DRG. No. D.T.P. (S) 931 / 2003 DT. 7.1.2003 DRAWN BY PLANNING ASSTT. ASSTT. TOWN PLANNER Sd/-DISTT. TOWN PLANNER Sd/-PROPOSED SITE FOR SOLID WATER SENIOR TOWN PLANNER Sd/-CHIEF CO-ORDINATOR PLANNER N.C.R. HARYANA TOWN & COUNTRY PLG. HARYANA. NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583. DEPTT. OF T. & C. PLG. HARYANA.