

KARNAL

**FINAL DEVELOPMENT PLAN FOR 2021A.D.
FOR CONTROLLED AREA I, II AND
ADDITIONAL CONTROLLED AREA III, IV AND V
(UNDER SECTION 5(7) OF ACT 41 OF 1963)
DRAWING SHOWING LAND USE PROPOSALS.**

LEGEND.

EXISTING FEATURES:-

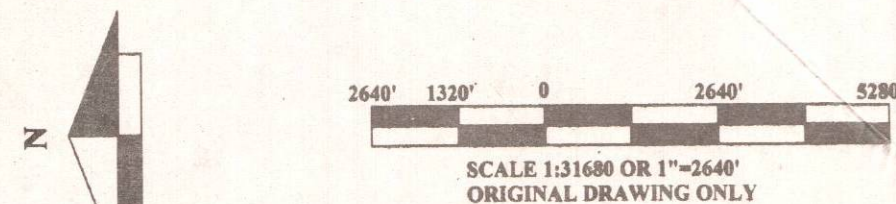
CONTROLLED AREA BOUNDARY. I
CONTROLLED AREA BOUNDARY. II (AROUND MUGHAL BRIDGE)
ADDITIONAL CONTROLLED AREA BOUNDARY. III
ADDITIONAL CONTROLLED AREA BOUNDARY. IV
ADDITIONAL CONTROLLED AREA BOUNDARY. V
OLD MUNICIPAL LIMIT/EXTENDED MUNICIPAL LIMIT.
RAILWAY LINE/RAILWAY STATIONS.
METALLED ROADS.
UNMETALLED PATHS
ELECTRIC LINES/HIGH TENSION LINE
CANAL/DISTRIBUTARY/DRAIN
VILLAGES



LAND USES PROPOSALS :-

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| 100 | RESIDENTIAL | |
| 200 | COMMERCIAL | |
| 210 | RETAIL TRADE | |
| 220 | WHOLESALE TRADE/GRAIN & VEGETABLE MANDIES,
BUILDING MATERIALS TRADE ETC.) | |
| 230 | WARE-HOUSING AND STORAGE | |
| 240 | OFFICES & BANKS INCLUDING GOVT. OFFICES,
RESTAURANT HOTELS AND TRANSIENT BOARDING HOUSES
INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING
RESIDENTIAL ACCOMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC. | |
| 250 | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS | |
| 260 | PROFESSIONAL ESTABLISHMENTS | |
| 270 | CONTAINER DEPOT | |
| 300 | INDUSTRIAL | |
| 310 | SERVICE INDUSTRY. | |
| 320 | LIGHT INDUSTRY. | |
| 330 | EXTENSIVE INDUSTRY. | |
| 400 | TRANSPORT & COMMUNICATION | |
| 410 | RAILWAY YARDS, RAILWAY STATIONS AND SIDING. | |
| 420 | ROADS, TRANSPORT DEPOTS AND PARKING AREAS DUCKYARD, JATTYS. | |
| 430 | AIR PORT/AIR STATIONS. | |
| 440 | TELEGRAPH OFFICES AND TELEPHONE EXCHANGES ETC. | |
| 500 | PUBLIC UTILITIES | |
| 510 | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS. | |
| 520 | DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS. | |
| 530 | ELECTRIC POWER PLANTS, SUB STATION ETC. | |
| 540 | GAS INSTALLATION & GAS WORK. | |
| 600 | PUBLIC & SEMI PUBLIC | |
| 610 | GOVT. ADMINISTRATIVE, CENTRAL SECRETARIATE, DISTRICT OFFICES | |
| 620 | LAW COURTS, JAIL & POLICE STATION GOVERNOR RESIDENT RESIDENCE | |
| 630 | EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS. | |
| 640 | MEDICAL AND HEALTH INSTITUTIONS. | |
| 700 | OPEN SPACES | |
| 710 | SPORTS GROUND, STADIUM AND PLAY GROUNDS | |
| 720 | PARKS. | |
| 730 | OTHER RECREATIONAL USES. | |
| 740 | CEMETERIES, CREMATORIES ETC. | |
| 750 | FUN, FILLING STATION AND BUS QUEUE SHELTERS. | |
| 800 | AGRICULTURAL LAND | |
| 810 | MARKET GARDEN | |
| 820 | ORCHARDS AND NURSERIES | |
| 830 | DAIRY FARMING & POULTRY/PIG FARMS | |
| 840 | GRAZING & LAND PASTURES | |
| 850 | FOREST LAND | |
| 860 | MARSHY LAND | |
| 870 | BARREN LAND | |
| 880 | LAND UNDER WATER. | |
| 890 | DUMPING GROUND | |
| 900 | NON - CONFORMING USE. | |
| 910 | EXISTING INDUSTRIES/BUILDINGS WITH IN AGRICULTURAL ZONE | |
| 920 | EXISTING INDUSTRIES, PUBLIC & SEMI-PUBLIC BUILDINGS
WITH IN RESIDENTIAL, COMMERCIAL & INDUSTRIAL ZONE ETC. | |
| | SECTOR NO. | |
| | SECTOR DENSITY (PPH) | |

DRG. NO. D.T.P. (K) 1344 / 2008 DT.05-03-2008.



DRAWN BY:-

Ramdasan

CHECKED BY:-

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ASSTT. TOWN PLANNER

DISTT. TOWN PLANNER

Shri

SENIOR TOWN PLANNER
PANCHKULA.

Mahesh

CHIEF CO-ORDINATOR PLANNER
N.C.R. HR. PANCHKULA

San

DIRECTOR TOWN & COUNTRY
PLANNING HARYANA,
CHANDIGARH.

Mahesh

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

