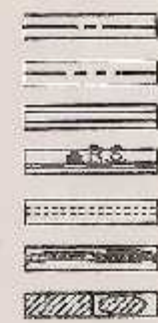


GOHANA

REVISED DRAFT DEVELOPMENT PLAN -2021 A.D.
FOR CONTROLLED AREA, U/S 504 OF ACT NO. 41 OF 1963

EXISTING FEATURES:-

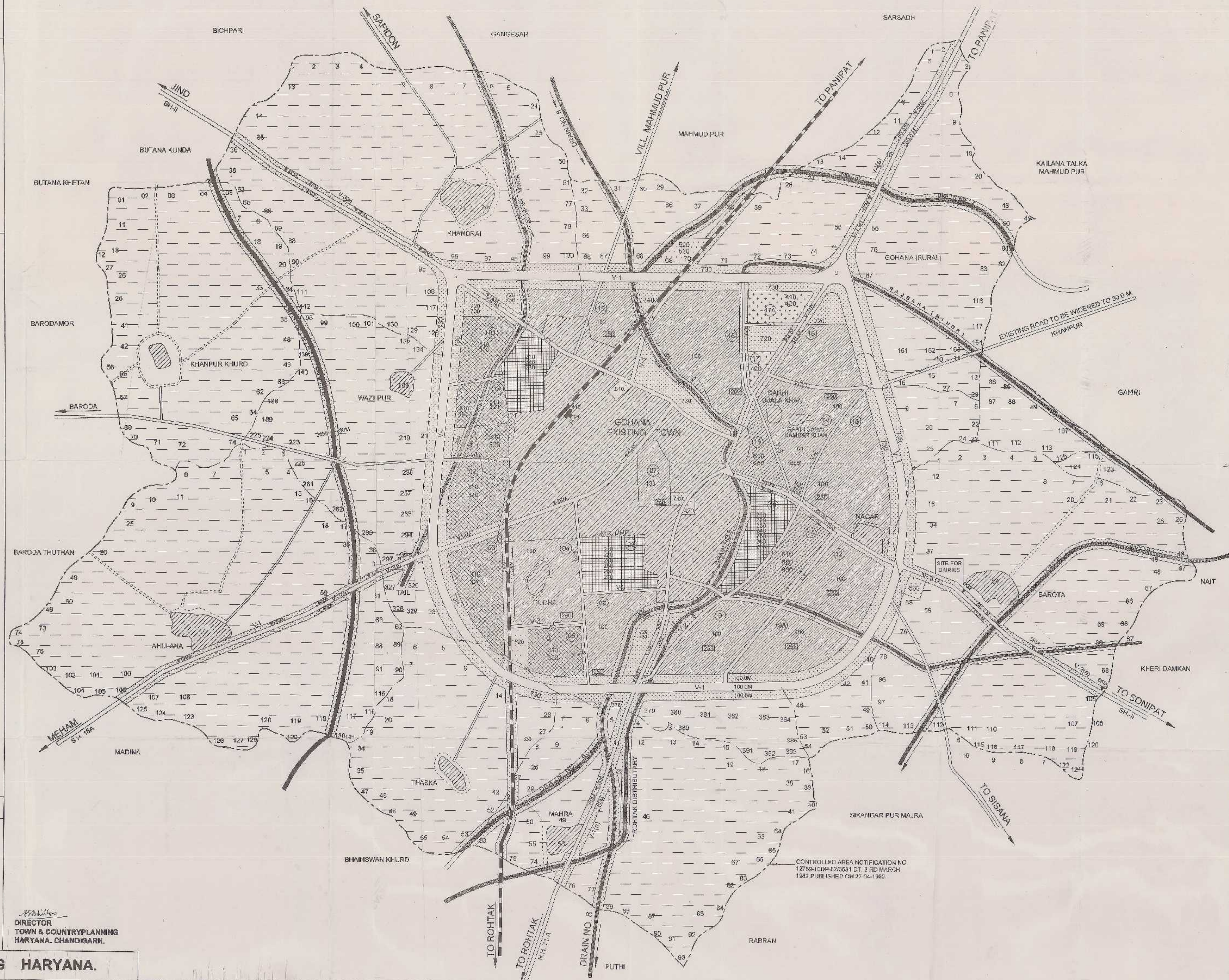
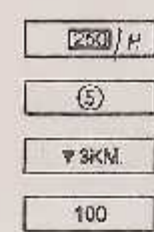
CONTROLLED AREA BOUNDARY.
MUNICIPAL LIMIT
ROADS
RAILWAY LINE / STATION
REVENUE RASTA
DISTY. / MINOR / DRAIN
EXISTING TOWN / VILLAGE ABADI



LAND USE PROPOSALS :-

- | | | |
|-----|--|--|
| 100 | RESIDENTIAL | |
| 200 | COMMERCIAL | |
| 210 | RETAIL TRADE. | |
| 220 | WHOLESALE TRADE FRUIT & VEGETABLE MARKET | |
| 230 | WARE-HOUSING AND STORAGE. | |
| 240 | OFFICE & BANKS INCLUDING GOVT. OFFICES. | |
| 250 | RESTAURANT, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC. | |
| 260 | CINEMA AND OTHER PLACES OF ASSEMBLY RUN ON A COMMERCIAL BASIS. | |
| 270 | PROFESSIONAL ESTABLISHMENTS | |
| 300 | INDUSTRIAL | |
| 310 | SERVICE INDUSTRY. | |
| 320 | LIGHT INDUSTRY. | |
| 400 | TRANSPORT & COMMUNICATION | |
| 410 | RAILWAY YARDS, RAILWAY STATIONS AND SIDINGS. | |
| 420 | ROADS, ROADS TRANSPORT DEPOTS AND PARKING AREA. | |
| 500 | PUBLIC UTILITIES | |
| 510 | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS. | |
| 520 | DRAINAGE SYSTEMS INCLUDING DRAINAGE PLANTS. | |
| 530 | ELECTRIC POWER PLANTS, SUB STATION ETC. | |
| 600 | PUBLIC & SEMI PUBLIC USES | |
| 610 | GOVT. ADMINISTRATIVE CENTRES SECRETARIATE, TEHSIL OFFICES | |
| 620 | LAW COURTS, JAILS POLICE STATION | |
| 630 | EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS. | |
| 640 | MEDICAL AND HEALTH INSTITUTIONS. | |
| 700 | OPEN SPACES | |
| 710 | SPORTS GROUND, STADIUM AND PLAY GROUNDS | |
| 720 | PARKS. | |
| 730 | OTHER RECREATIONAL USES. | |
| 740 | CEMETERIES, CREMATORIES ETC. | |
| 800 | AGRICULTURAL LAND | |

PROPOSED DENSITY PPH
SECTOR NUMBER
MILE/KILOMETRE STONE
USE CODE NO.



SCALE = 1:15840, OR 1"=1320'-0"
(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P. (S) 1161/07 DT. 04-12-2007.

DRAWN BY:- (BIJENDER HOODA)

PLANNING ASSTT. (SANTRAM)

ASSTT. TOWN PLANNER (O.P. MOR)

DISTT. TOWN PLANNER (N. SOLANKI)

SENIOR TOWN PLANNER, ROHTAK (KAMAL KUMAR)

CHIEF CO-ORDINATOR PLANNER,
N.C.R. MR. PANCHKULA.

DIRECTOR
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

CONTROLLED AREA NOTIFICATION NO.
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