HARYANA GOVT. GAZ (EXTRA), FEB 28, 2007 (PHGN 9, 1928 SAKA)

HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Notification

The 28th February, 2008

No. CCP(NCR)/JJR/8/CA/B/2007/1038- In exercise of the powers conferred by clause (b) of subsection(1) of section 4 of the Punjab Scheduled Roads and Controlled Are of Unregulated Development Act,1963 (Punjab Act 41 of 1963), the Governor of Haryana hereby declares the are within a distance of two kilometers around other boundary Dada Diyawala Mandhi village Kharher (Hadbast No.22), tehsil Bhadurgarh, district Jhajjar as specified in the Schedule given below and show in the plan appended hereto, to be a controlled area for the purpose of the said Act, namely:-

Schedule of boundaries of controlled area of Dada Diyawala Mandhi village Kharher, tehsil Bahadurgarh, district Jhajjar to be read with drawing No. D.P.T (JH)197/2006, date the 19th May, 2006.

SCHEDULE

North: Starting from point 'A' i.e. the north-west corner of rectangle No.27 of village Kharher (Hadbast No.21), thence moving towards east along the northern boundary of rectangle No.27,26,25and 24 of village Kharher (Hadbast No.21) up to point 'B' i.e. the north-east corner of the rectangle No.24 of village Kharher (Hadbast No.21).

East: Thence moving from point 'B' towards south along the eastern boundary of rectangle No. 24,43,49,70and 79 of village Kharher (Hadbast No.21) up to point 'C' i.e. the south-east corner of rectangle No.79 of village Kharher (Hadbast No.21.

South: Thence moving from point 'C' towards west along the southern boundary of rectangle No.79,80,81 and 82 of village Kharher (Hadbast No.21) up to point 'D' i.e. the south-west corner of rectangle No. 82 of village Kharher (Hadbast No.21).

West: Thence moving from point 'D' towards north along the western boundary of rectangle No.82,67,52,40 and 27 of village Kharher (Hadbast No.21) up to point 'A' i.e. the point of start.

SHAKUNTLA JAKHU,

Financial Commissioner and Principal Secretary to Government, Haryana, Town and Country Planning Department.