

RAIPUR RANI

DRAFT DEVELOPMENT PLAN UP TO 2031-AD FOR CONTROLLED AREA RAIPUR RANI DISTRICT PANCHKULA.

UNDER SUB- SECTION(4) OF SECTION (5) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT 1963 (41 OF 1963)

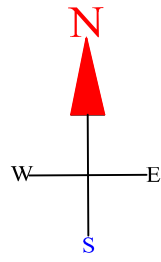
EXISTING FEATURES:

- CONTROLLED AREA BOUNDARY
- VILLAGE ABADI / EXISTING ABADI
- RIVER
- ROAD PROPOSED
- REVENUE RASTA
- DENSITY (PERSONS PER HECTARE)
- SUB CODE
- SECTOR NUMBER
- BANDH

PROPOSED LAND USES:

- | MAIN CODE | SUB CODE | PROPOSAL |
|-----------|----------|---|
| 100 | -- | RESIDENTIAL |
| 200 | -- | COMMERCIAL |
| 210 | | RETAIL TRADE |
| 220 | | WHOLESALE TRADE |
| 230 | | WAREHOUSING AND STORAGE |
| 240 | | OFFICE AND BANKS INCLUDING GOVT. OFFICES |
| 250 | | RESTAURANT, HOTELS, TRANSIT BOARDING HOUSES INCLUDING PUBLIC INSTITUTIONS PROVIDING RESIDENTIAL ACCOMODATION LIKE DHARAMSHALA, TOURIST HOUSE ETC. |
| 260 | | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS. |
| 270 | | PROFESSIONAL ESTABLISHMENTS |
| 300 | -- | INDUSTRIAL, (ONLY NON POLLUTING) |
| 310 | | SERVICE INDUSTRY |
| 320 | | LIGHT INDUSTRY |
| 330 | | EXTENSIVE INDUSTRY |
| 400 | -- | TRANSPORT & COMMUNICATION |
| 420 | | ROADS,ROAD TRANSPORT DEPOTS AND PARKING AREAS |
| 450 | | TELEGRAPH OFFICES, TELEPHONE EXCHANGE ETC. |
| 460 | | BROADCASTING STATIONS. |
| 470 | | TELEVISION STATIONS. |
| 500 | -- | PUBLIC UTILITY |
| 510 | | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANT |
| 520 | | DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS |
| 530 | | ELECTRIC POWER PLANTS/ SUB-STATION ETC. |
| 550 | | SOILD WASTE MANAGEMENT |
| 600 | -- | PUBLIC & SEMI PUBLIC |
| 610 | | GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT DISTRICT OFFICE. |
| 620 | | LAW COURTS, JAIL, POLICE STATION, GOVERNORS AND PRESIDENTS RESIDENCE. |
| 630 | | EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS. |
| 640 | | MEDICAL AND HEALTH INSTITUTES . |
| 640 | | CULTURAL INSTITUTIONS LIKE THEATERS, OPERA HOUSE ETC. OF A PREDOMINANTLY NON-COMMERCIAL NATURE. |
| 700 | -- | OPEN SPACE |
| 710 | | SPORTS GROUND,STADIUMS/PLAYGROUND |
| 720 | | PARKS / MELA GROUND |
| 730 | | GREEN BELT, GARDEN AND OTHER RECREATION USES. |
| 740 | | CEMETERIES, CREMATORIES ETC. |
| 750 | | FUEL FILLING STATION AND BUS QUEUE SHELTERS. |
| 760 | | WATER BODIES / LAKES / WATER RECHARGE ZONE |
| 800 | -- | AGRICULTURAL ZONE |
| 890 | | DAIRY FARMING |

SCALE: 1 CM = 100 M.
(IN ORIGINAL DRAWING ONLY)



DRG. NO. DTP (P) 1442/2018 DATED 15.01.2018

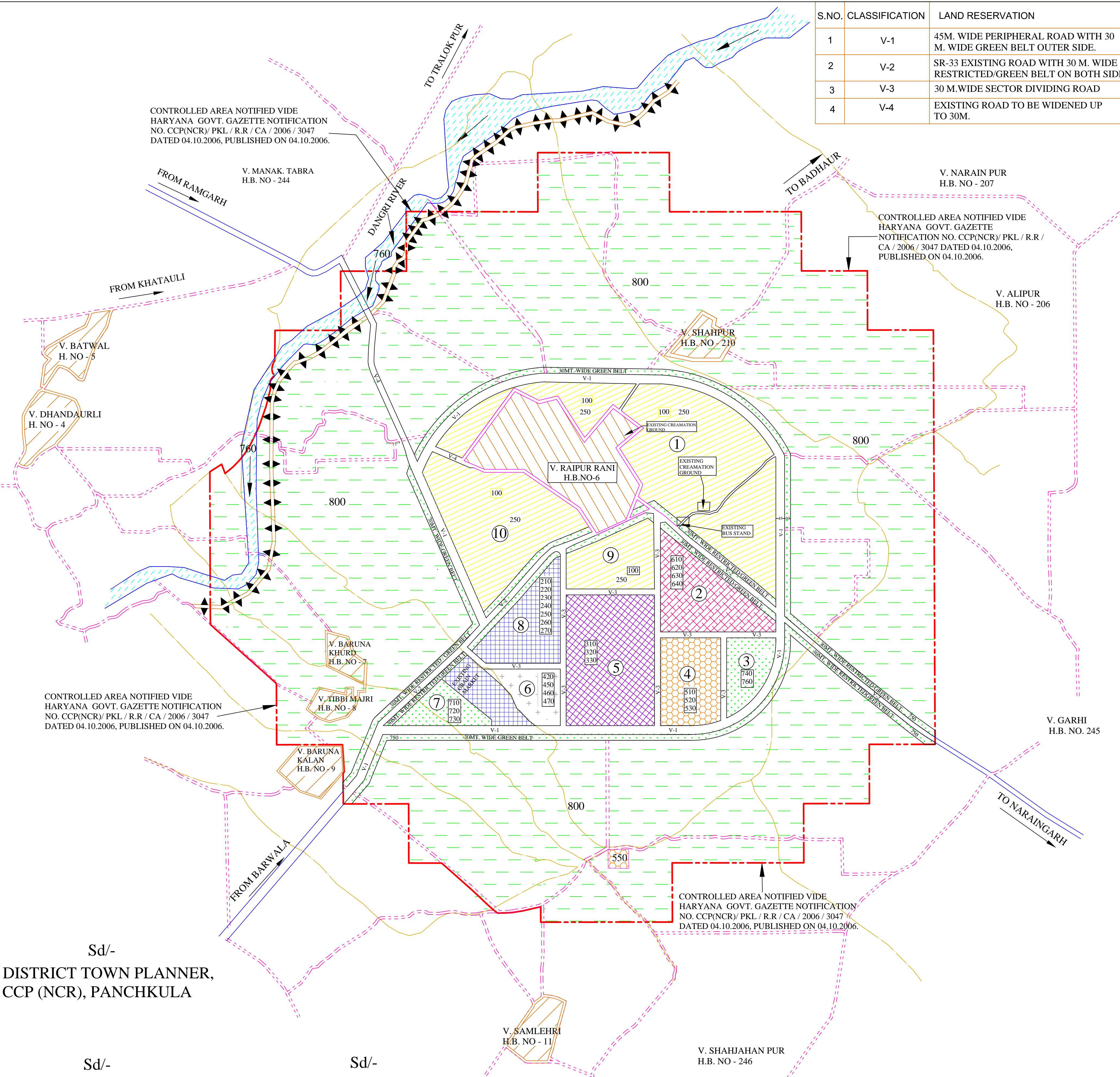
DRAWN BY Sd/-
Sd/-
ASSISTANT TOWN PLANNER

CHECKED BY Sd/-

Sd/-
DISTRICT TOWN PLANNER,
PANCHKULA

Sd/-
SENIOR TOWN PLANNER,
PANCHKULA

DEPTT. OF T. & C. PLANNING. HARYANA



Sd/-
DISTRICT TOWN PLANNER,
CCP (NCR), PANCHKULA

Sd/-
CHIEF CO-ORDINATOR PLANNER
N.C.R HR. PANCHKULA

Sd/-
DIRECTOR
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH

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