

DRAFT DEVELOPMENT PLAN- 2021 AD.

AS PER ACT NO. 41 OF 1963 UNDER SECTION-5 (4)
PROPOSED LAND USE.

- 100 RESIDENTIAL**
 RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
- 200 COMMERCIAL**
 210. RETAIL TRADE.
 220. WHOLE SALE TRADE.
 230. WARE HOUSING AND STORAGE
 240. OFFICE AND BANKS INCLUDING GOVT. OFFICES.
 250. RESTAURANTS, HOTELS AND TRAVEL BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARMSHALA, TOURIST HOUSES ETC.
- 300 INDUSTRIAL**
 310. SERVICE INDUSTRY.
 320. LIGHT INDUSTRY.
- 400 TRANSPORT & COMMUNICATION**
 410. RAILWAY YARDS, RAILWAY STN. AND SIDING ROADS.
 420. ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
 450. TELEGRAPH OFFICES, TELEPHONE EXCHANGES, ETC.
- 500 PUBLIC UTILITIES**
 510. WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS.
 520. DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS
 530. ELECTRIC POWER PLANTS, SUB STATIONS ETC.
- 600 PUBLIC & SEMI PUBLIC**
 610. GOVT. ADMINISTRATIVE CENTRES, SECRETARIAT, DISTT. OFFICES, LAW COURTS, JAIL, POLICE STATION, GOVERNORS AND PRESIDENT'S RESIDENCE.
 620. EDUCATIONAL CULTURAL & RELIGIOUS INSTITUTIONS.
 630. MEDICAL AND HEALTH INSTITUTIONS.
 640. CULTURAL INSTITUTION LIKE THEATRES, OPERA HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE.
- 700 OPEN SPACES**
 710. SPORTS GROUNDS, STADIUM AND PLAYGROUNDS
 720. PARKS
 730. GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES.
 750. FUEL FILLING STATIONS AND BUS SHEDS SHELTERS
- 800 AGRICULTURAL LAND**
 810. MARKET GARDEN
 820. ORCHARDS AND NURSERIES.
 830. LAND UNDER STAPLE CROPS
 840. GRAZING AND LAND PASTURES
 850. FOREST LAND
 860. MARSHY LAND
 870. BARREN LAND
 880. LAND UNDER WATER

- EXISTING FEATURES**
 SECTOR NO.
- EXISTING BUILT-UP.
 - VILLAGE ABADI DEH.
 - ROAD & KATCHA RASTA
 - RING BUND
 - MINOR / DRAIN
 - CONTROLLED AREA BOUNDARY
 - M.C. BOUNDARY
 - VILLAGE BOUNDARY
 - PROPOSED NCR RAILWAY LINE
 - PROPOSED RESIDENTIAL DENSITY/HECT.

NOTE:- THIS DRAWING HAS BEEN TRACED FROM DRG NO. D.T.P.(JH) 25/2000. DT. 27-6-2000.
 SCALE:- 1"=2640 FEET. (IN ORIGINAL DRG. ONLY) 1:31680.

DRAWING NO. D.T.P. (JH) 70/2003 DT. 21-1-2003

DRAWN BY: *[Signature]*
 PLANNING ASSTT. *[Signature]*
 ASSTT. TOWN PLANNER. *[Signature]*
 DISTT. TOWN PLANNER. *[Signature]*
 SENIOR TOWN PLANNER GURGAON. (B.H. SHARMA)
 CHIEF CO-ORDINATOR PLANNER N.C.R. HARYANA.
 DIRECTOR TOWN & COUNTRY PLANNING HARYANA, CHANDIGARH.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA

