

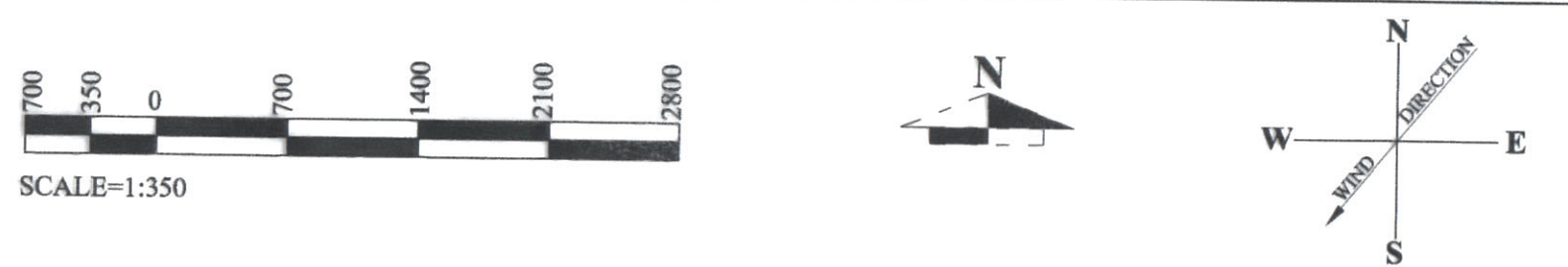
# SHAHABAD

DRAFT DEVELOPMENT PLAN-2031 AD FOR CONTROLLED AREA & ADDITIONAL CONTROLLED AREA SHAHABAD DECLARED AROUND MUNICIPAL TOWN SHAHABAD, CONTROLLED AREAS POCKET-I AND POCKET-II DECLARED ALONG NH-1/44 U/S -5(4) OF ACT. NO. 41 OF 1963(PUNJAB ACT. 41 OF 1963) AND UNDER SUB-SECTION (5) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT.1973.

DISTRICT BOUNDARY	
OLD MUNICIPAL COMMITTEE LIMIT / EXTENDED MUNICIPAL COMMITTEE LIMIT	
VILLAGE BOUNDARY	
ROADS	
KATCHA / REVENUE RASTA	
NADI / MINOR / DRAIN	
EXISTING TOWN	
VILLAGE ABADI	
SECTOR NUMBERS	
SECTOR DENSITY (PERSONS / ACRE)	

BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. 8029, VDP - 70 / 6784 DT. 17-12-1970	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.) KKR/CA-ALNG NH-1/2009/3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	
BOUNDARY OF ADDITIONAL CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.) KKR/CA-2 / 1620 DT. 18.9.1998 PUBLISHED ON DT. 18.9.1998	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.) KKR/CA-ALNG NH-1/CA/2009/3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	

MAIN CODE	SUB CODE	CLASSIFICATION OF LAND USES
100		<b>RESIDENTIAL</b>
		RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
200		<b>COMMERCIAL</b>
		RETAIL TRADE
		WHOLESALE TRADE
		WARE HOUSING AND STORAGE OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE
		RESTAURANTS HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC
		ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAM SHALA
		TOURIST HOUSE ETC.
		CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
300		<b>INDUSTRIAL</b>
		SERVICE INDUSTRY
		LIGHT INDUSTRY
		EXTENSIVE INDUSTRY
		HEAVY INDUSTRY
400		<b>TRANSPORT AND COMMUNICATION</b>
		RAILWAY YARDS, RAILWAY STATION AND SIDING
		ROAD, ROAD TRANSPORT DEPOTS AND PARKING AREAS
		BROADCASTING STATION
500		<b>PUBLIC UTILITIES</b>
		WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS
		DRAINAGE AND SANITARY INSTALLATION INCLUDING SEWAGE AND SOLID DISPOSAL
		ELECTRIC POWER PLANTS SUB STATION ETC.
		SOLID WASTE DISPOSAL
600		<b>PUBLIC AND SEMI PUBLIC</b>
		GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT DISTRICT OFFICES LAW
		COURTS JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE
		EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS
		MEDICAL AND HEALTH INSTITUTIONS CULTURAL INSTITUTIONS LIKE THE
		THEATERS OPEN HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE
700		<b>OPEN SPACES .</b>
		SPORTS GROUNDS STADIUM AND PLAY GROUNDS
		PARKS
		GREEN BELTS, GARDEN, AGRO FORESTRY/ FLORICULTURE AND
		OTHER RECREATIONAL USES.
		CEMETERIES CREMATORIES ETC.
800		<b>AGRICULTURAL ZONE</b>
900		<b>SPECIAL ZONE</b>

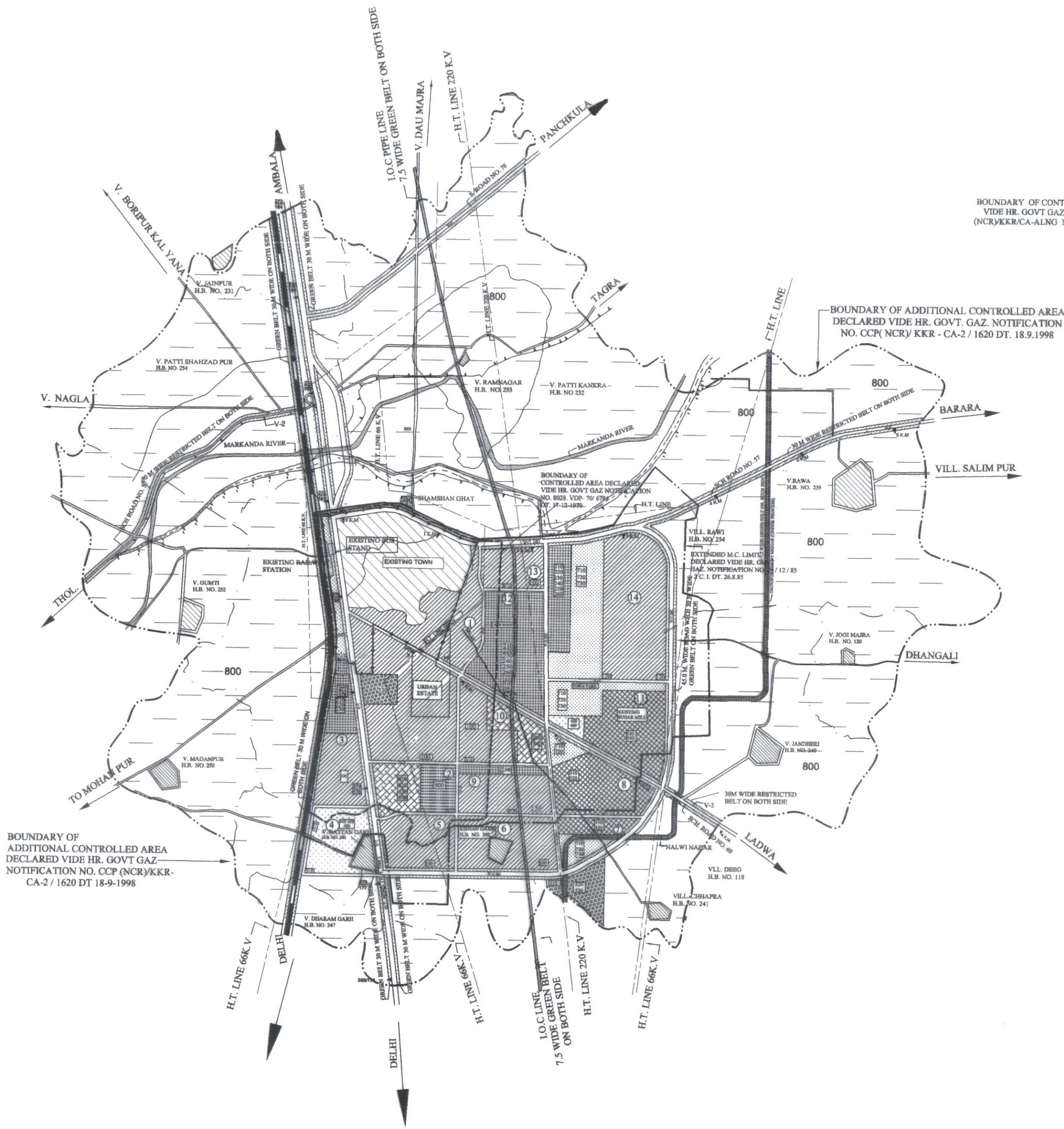


DRG. NO. D.T.P. (K K) 1151/2018 DT. 18-5- 2018/ 01-07-2019

DRAWN BY:-	(RAKESH KUMAR, J.D.)	<i>Rakesh Kumar</i>
CHECKED BY:-	(RAM KISHAN, S.D.)	<i>RKS</i>
PLANNING ASSTT.	(VACANT)	
ASSTT. TOWN PLANNER	(BALWINDER KUMAR)	
DISTT. TOWN PLANNER	(SATISH KUMAR PUNIA)	<i>S.P.</i>
SENIOR TOWN PLANNER PANCHKULA.	(SWATI ANAND)	<i>Swati Anand</i>

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

SERIAL NUMBER	CLASSIFICATION OF ROADS	LAND RESERVATION OF ROADS
(i)	V-1 NATIONAL HIGHWAY NO.1/44	EXISTING WIDTH WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(ii)	V-1(a) ROAD	45 METERS WIDE PERIPHERAL ROAD WITH 30 METER GREEN BELT ALONG BOTH SIDES
(iii)	V-1(b) ROAD	SECTOR ROAD 45 M. WIDE
(vi)	V-2 ROAD	EXISTING SCHEDULED ROAD WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(v)	V-3 ROAD	PROPOSED 30 METERS WIDE SECTOR ROAD
(vi)	V-4 ROAD	EXISTING SECTOR ROAD 30 METERS WIDE

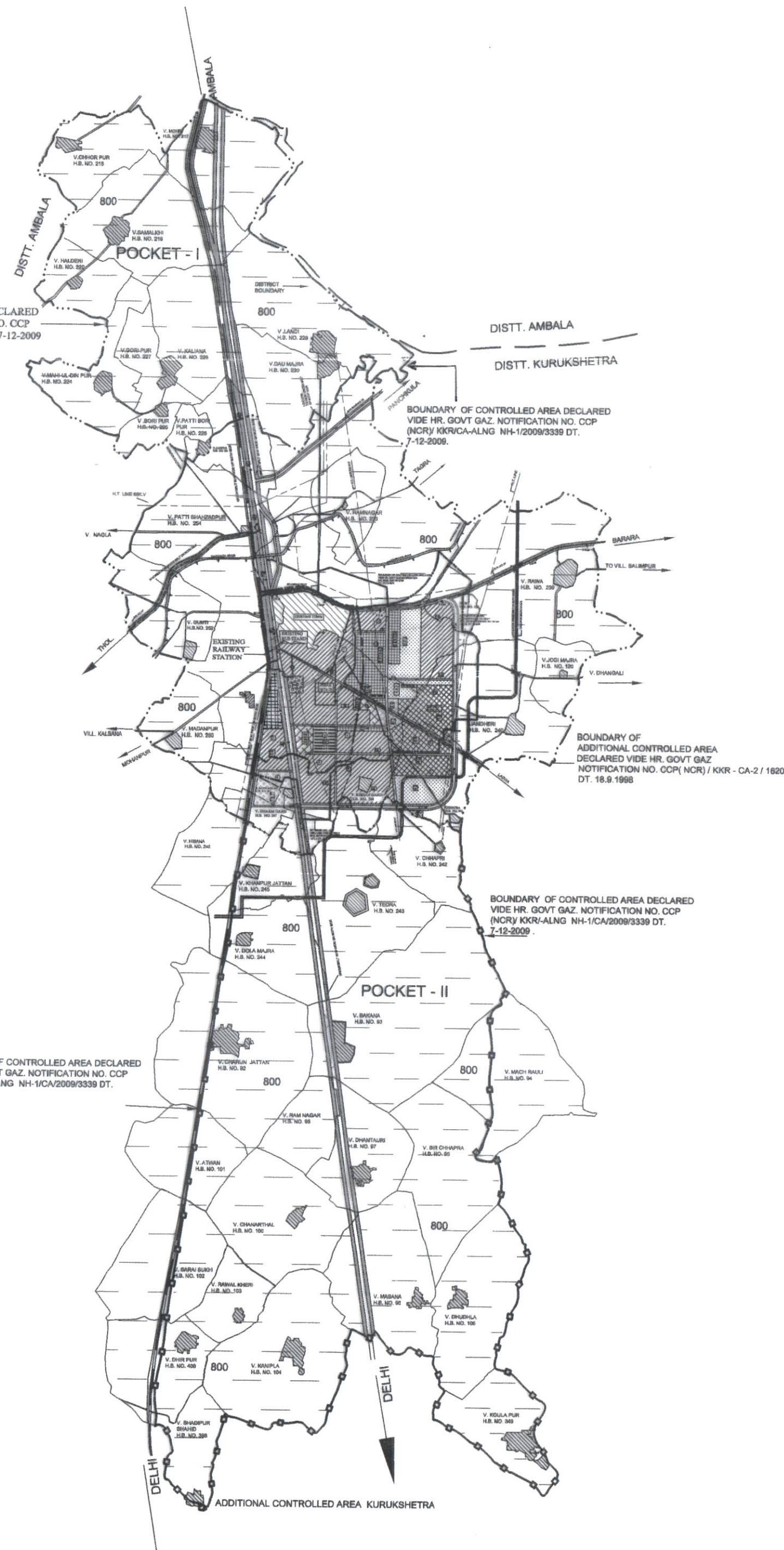


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CHIEF CO-ORDINATOR PLANNER, (N.C.R.) HARYANA, PANCHKULA.

CHIEF TOWN PLANNER, URBAN LOCAL BODIES, HARYANA, PANCHKULA.

DIRECTOR, TOWN & COUNTRY PLANNING HR. CHANDIGARH.

(SUSHIL SARWAN) IAS  
DIRECTOR GENERAL, URBAN LOCAL BODIES HARYANA, PANCHKULA.