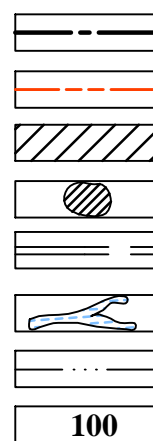


INDRI

**DRAFT DEVELOPMENT PLAN FOR 2025-AD
(DISTRICT KARNAL) FOR CONTROLLED AREA
UNDER SECTION 5 (7) ,ACT 41OF 1963.**

LEGEND:-

CONTROLLED AREA BOUNDARY
MUNICIPAL BOUNDARY
EXISTING TOWN
VILLAGE ABADI
ROAD / KATCHA RASTA
CANAL / DISTRIBUTARY/ MINOR
ELECTRIC/ HIGH TENSION LINE
SECTOR DENSITY (P.P.A.)



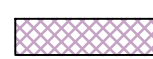
MAIN SUB. LAND USES PROPOSALS :-

100 RESIDENTIAL

200 **COMMERCIAL**

210 RETAIL TRADE
220 WHOLESALE TRADE/GRAIN & VEGETABLE
230 MANDIS, BUILDING MATERIALS TRADE ETC.
240 WARE HOUSING AND STORAGE
250 OFFICE AND BANKS INCLUDING GOVERNMENT
260 OFFICE.
270 RESTAURANT, HOTEL & TRANSIENT BOARDING
280 ETC.
290 CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY
300 ON A COMMERCIAL BASIS.

300 INDUSTRIAL



400 TRANSPORT & COMMUNICATION



420 ROADS, ROAD TRANSPORT DEPOTS AND
PARKING AREA
450 TELEGRAM OFFICES, TELEPHONE EXCHANGE
ETC.

500 PUBLIC UTILITIES

510 WATER SUPPLY INSTALLATIONS INCLUDING
TREATMENT PLANTS
520 DRAINAGE & SANITARY INSTALLATION
INCLUDING DISPOSAL WORKS.
530 ELECTRIC POWER PLANTS SUB-STATION ETC.

600 PUBLIC & SEMI PUBLIC



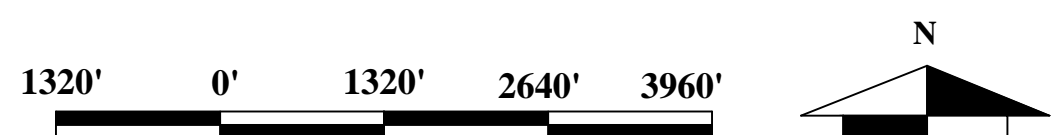
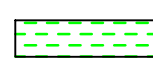
610 GOVT. ADMINISTRATIVE , CENTRAL
SECRETARIAT , DISTT. OFFICES, LAW COURT,
JAILS POLICE STATIONS ETC.
620 EDUCATION, CULTURAL & RELIGIOUS
INSTITUTIONS
630 MEDICAL & HEALTH INSTITUTIONS.

OPEN SPACES



710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.
720 PARKS AND GREEN BELTS.
730 OTHER RECREATIONAL USES
740 CEMETERIES , CREMATORIES ETC.

800 AGRICULTURAL LAND



SCALE=1"=1320'-0'
(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P. (K) 1308 / 07 DT. 20-04-2007

DRAWN BY:- SD/- (BRIJ BHUSHAN, A.D.)
SD/- (D. BOGRA TRACER)

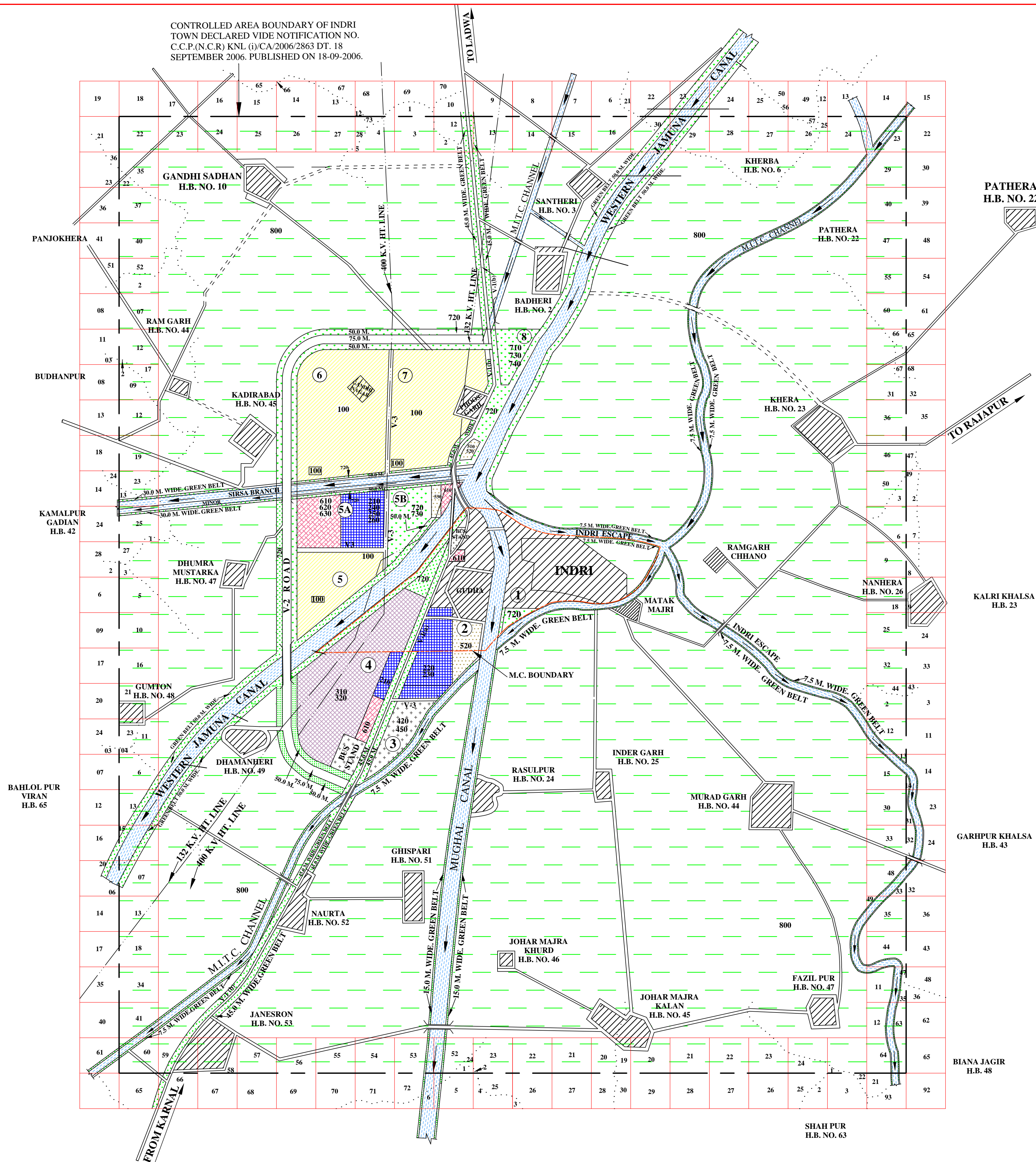
CHECKED BY:- **SD/- (S. S. VIRK J.D.)**

ASSTT.TOWN PLANNER:- SD/- (DHIRENDER SINGH)

DISTT.TOWN PLANNER:- SD/- (DILBAG SINGH)

SD/-(D.S. SIHAG) SENIOR TOWN PLANNER PUNCHKULA.

SD/- (S.S. DHILLON)
DIRECTOR
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH.



SHAH PUR
H.B. NO. 63

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.