

FARIDABAD

FINAL DEVELOPMENT PLAN FOR CONTROLLED AREAS, FARIDABAD, 2031 A.D.

UNDER SECTION 5(7) OF THE PUNJAB SCHEDULED ROADS & CONTROLLED AREAS, RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT NO. 41 OF 1963) AND SECTION 346 (7) OF THE HARYANA MUNICIPAL CORPORATION ACT, 1994 (HARYANA ACT NO. 16 OF 1994)

LEGEND

EXISTING FEATURES

- STATE BOUNDARY
- CONTROLLED AREA BOUNDARY
- FARIDABAD MUNICIPAL CORPORATION BOUNDARY
- DISTRICT BOUNDARY
- REVENUE RASTA
- CANAL / NALLAH
- RAILWAY LINE
- VILLAGE ABADI
- DEFENCE LAND
- ROADS

PROPOSALS:-

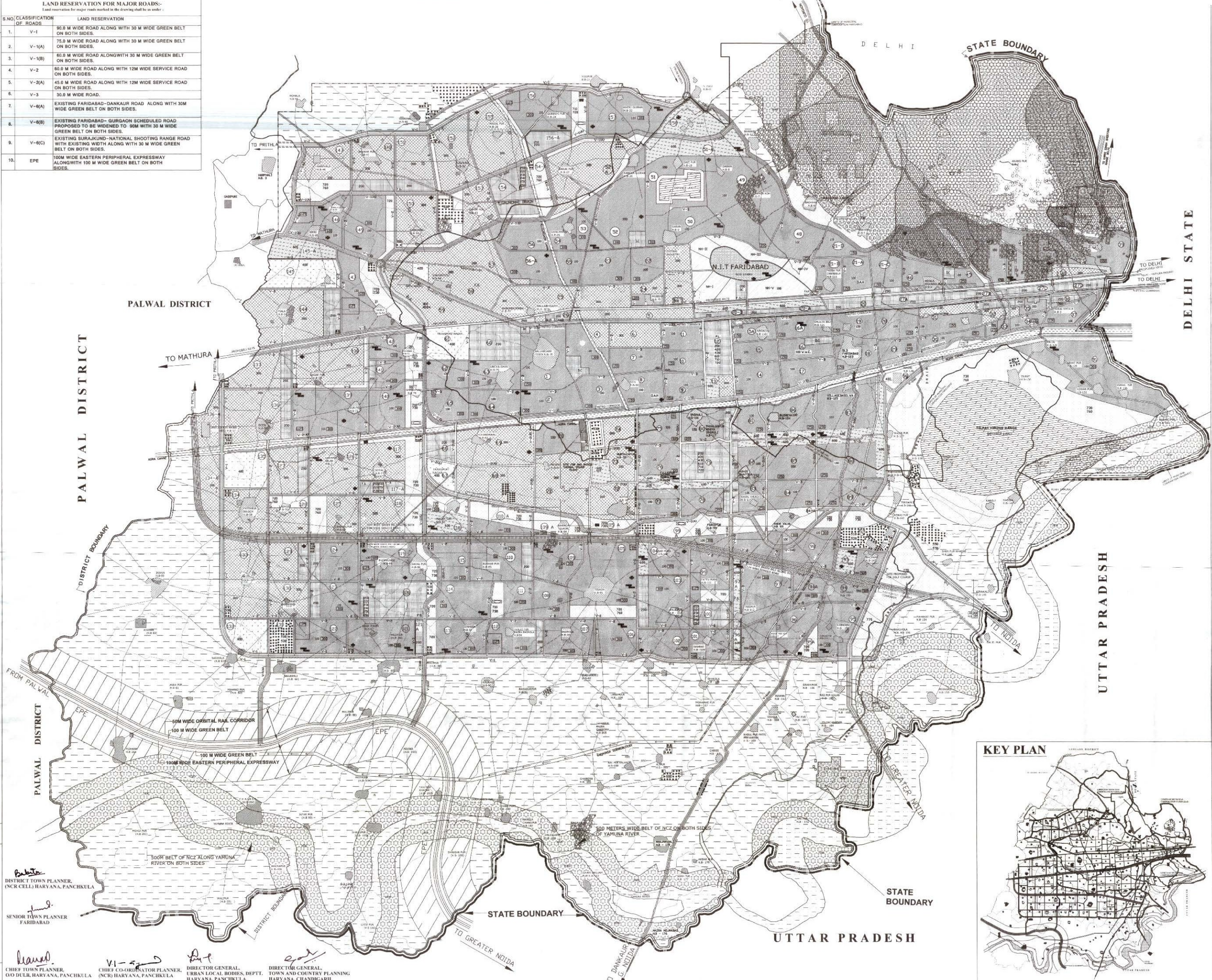
- 100 RESIDENTIAL**
 - 200 COMMERCIAL
 - 210 RETAIL TRADE
 - 220 WHOLESALE TRADE
 - 230 WARE HOUSING & STORAGE
 - 240 OFFICES AND BANKS INCLUDING GOVERNMENT OFFICE
 - 250 RESTAURANT, HOTELS, TRAVEL BOARDING HOUSES
 - 260 INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE ORASAMMAL A TO HOST HOME ETC.
 - 270 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
 - 280 PERSONAL ESTABLISHMENTS
- 300 INDUSTRIAL**
 - 310 SERVICE INDUSTRY
 - 320 LIGHT INDUSTRY
 - 330 EXTENSIVE INDUSTRY
 - 340 HEAVY INDUSTRY
- 400 TRANSPORT AND COMMUNICATION**
 - 410 RAILWAY YARDS, RAILWAY STATIONS AND SIDING
 - 420 ROADS, TRANSPORT DEPOSITS AND PARKING AREAS
 - 430 TELEPHONE EXCHANGE ETC.
- 500 PUBLIC UTILITIES**
 - 510 WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS
 - 520 DRAINAGE & SANITARY INSTALLATION INCLUDING SEWAGE TREATMENT PLANTS & DISPOSAL WORKS
 - 530 ELECTRIC POWER PLANTS, SUB STATION
 - 540 SOLID WASTE MANAGEMENT SITE
 - 550 CATTLE POND, SLAUGHTER HOUSE WITH MEAT MARKET
 - 560 BATTERY RECHARGE ZONE, DOG KENNEL, TRANSFER STATION FOR SOLID WASTE MANAGEMENT
 - 570 DEAD CARCASS
- 600 PUBLIC AND SEMI PUBLIC USES**
 - 610 GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAIL, POLICE STATION, GOVERNMENT AND PRESIDENT'S RESIDENCE
 - 620 EDUCATIONAL, CULTURAL & RECREATIONAL INSTITUTIONS
 - 630 MEDICAL & HEALTH INSTITUTIONS
 - 640 LAND BELONGING TO DEFENCE
- 700 OPEN SPACES**
 - 710 SPORTS GROUNDS, STADIUM & PLAY GROUNDS
 - 720 PARKS
 - 730 GREEN BELT - GARDEN / GOLF COURSE & OTHER RECREATIONAL USES
 - 740 WATER BODIES, LAKES WATER RECHARGEABLE ZONE
- 800 AGRICULTURAL ZONE**
 - 810 RESERVE FOREST
- 900 SPECIAL ZONE (1)**
 - 910 INSTITUTIONS
 - 920 OFFICES
 - 930 RECREATIONAL BUILDING AND AREAS WITH RESIDENTIAL
 - 940 COMMERCIAL AND OTHER USES ANCILLARY TO THE MAIN USES MENTIONED ABOVE
- 900 SPECIAL ZONE (2)**
 - 910 RESIDENTIAL AND COMMERCIAL
- 1000 NATURAL CONSERVATION ZONE**
 - (SUBJECT TO VARY AS PER GROUND TRUTHING TO BE DONE AS PER DECISION OF GOVERNMENT/NCZ)
- 1100 MIXED LAND USE**
- EXPRESSWAY AMENITY ZONE (1 km)**
 - AREA UNDER SECTION 485 OF PUNJAB LAND PRESERVATION ACT 1960 AND ARAVALI PLANTATION
 - AREA UNDER ARAVALI PLANTATION
 - NCZ - STATUS YET TO BE DECIDED
 - AREA NOTIFIED UNDER US 44A OF PUNJAB LAND PRESERVATION ACT, 1960 SHOWN THUS
 - HOSPITAL
 - COLLEGE
 - CREMATION GROUND
 - STADIUM
 - SECTOR NO.
 - SECTOR DENSITY
 - LAND USE CODE
 - PUBLIC LIBRARY
 - WORKING WOMEN HOSTEL
 - OLD AGE HOME
 - FIRE STATION

SCALE - 1 cm = 400m
(IN ORIGINAL DRAWING ONLY)

DRG. NO. D.T.P.(FBD) 2774/18 DT. 01-01-2018

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LAND RESERVATION FOR MAJOR ROADS:-	
Land reservation for major roads marked in the drawing shall be as under:-	
S.NO./CLASSIFICATION OF ROADS	LAND RESERVATION
1. V-1	90.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
2. V-1(A)	75.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
3. V-1(B)	60.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
4. V-2	80.0 M WIDE ROAD ALONG WITH 12M WIDE SERVICE ROAD ON BOTH SIDES.
5. V-2(A)	45.0 M WIDE ROAD ALONG WITH 12M WIDE SERVICE ROAD ON BOTH SIDES.
6. V-3	30.0 M WIDE ROAD.
7. V-6(A)	EXISTING FARIDABAD-DANKAUR ROAD ALONG WITH 30M WIDE GREEN BELT ON BOTH SIDES.
8. V-6(B)	EXISTING FARIDABAD-GURGAON SCHEDULED ROAD PROPOSED TO BE WIDENED TO 90M WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
9. V-6(C)	EXISTING SURAJKUND-NATIONAL SHOOTING RANGE ROAD WITH EXISTING WIDTH ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
10. EPE	100M WIDE EASTERN PERIPHERAL EXPRESSWAY ALONG WITH 100 M WIDE GREEN BELT ON BOTH SIDES.



KEY PLAN

