

# ASSANDH

## (DISTT. KARNAL) FINAL DEVELOPMENT PLAN 2031-AD FOR CONTROLLED AREA ASSANDH

U/S 5 (7) OF ACT NO. 41 OF 1963 AND SUB SECTION (7) OF SECTION 203-C OF THE  
HARYANA MUNICIPAL ACT, 1973.

### LEGEND

CONTROLLED AREA BOUNDARY

OLD MUNICIPAL LIMIT / EXTENDED MUNICIPAL LIMIT

METTALLED ROAD/KATCHA RASTA

ELECTRIC/ HIGH TENSION LINE

CANAL / DISTRIBUTORY/ DRAIN

EXISTING TOWN

VILLAGE

VILLAGE BOUNDARY

SECTOR DENSITY (P.P.H.)

SECTOR NUMBERS

### MAIN SUB LAND USE PROPOSALS

100

#### RESIDENTIAL

RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN

200

#### COMMERCIAL

RETAIL TRADE

WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)

OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.

RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES i.e. PUBLIC ASSISTANCE  
INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA  
TOURIST HOUSES ETC.

CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY  
ON COMMERCIAL BASIS.

INFORMAL COMMERCIAL ACTIVITES

300

#### INDUSTRIAL

SERVICE INDUSTRY

LIGHT INDUSTRY.

400

#### TRANSPORT & COMMUNICATION

ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA

500

#### PUBLIC UTILITIES

WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS

DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.

ELECTRIC POWER PLANTS SUB-STATION ETC.

600

#### PUBLIC & SEMI PUBLIC

GOVT. ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTT. OFFICES, LAW

COURTS, JAILS POLICE STATIONS ETC.

EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS

MEDICAL & HEALTH INSTITUTIONS.

CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF  
A PRE DOMINANTLY NOT COMMERCIAL NATURE.

700

#### OPEN SPACES

SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.

PARKS.

GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES

CEMETERIES, CREMATORIES ETC.

FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.

WATER BODIES / PONDS.

800

#### AGRICULTURAL LAND

LAND UNDR STAPLES CROPS.

200M 100 0 200 400 600 800 1000 1200

SCALE 1:20000 OR 1CM. = 200 M  
(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P(K) 1569/19 DATED 25-02-2019

DRAWN BY:- Sd/- (RAJNEESH KUMAR) TRACER

CHECKED BY:- Sd/- (RAMESH KUMAR) J.D.

PLANNING ASSTT:- Sd/- (SANDEEP KUMAR)

ASSTT.TOWN PLANNER:- (VACANT)

DISTT.TOWN PLANNER:- Sd/- (AMRIK SINGH)

Sd/- SENIOR TOWN PLANNER  
PUNCHKULA. Sd/- CHIEF TOWN PLANNER  
URBAN LOCAL BODIES,  
HARYANA, PANCHKULA. Sd/- CHIEF COORDINATOR PLANNER  
(N.C.R) HR. PANCHKULA

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

### ROAD WIDTH LEGEND:-

SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1(a)	EXISTING WIDTH WITH 30.0 MT. GREEN BELT ON BOTH SIDES.
2.	V-2 (PERIPHERAL ROAD)	45.0 MT. WIDE ROAD WITH 30.0 MT. GREEN BELT ON BOTH SIDES
3.	V-3 SECTOR ROAD	30.0 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution  
has been taken to make it error free, however minor errors in the same cannot be  
completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified  
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any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to  
convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), e-mail id-  
dev.drit.tcp@gmail.com, mob. no. 98728-77583.

CONTROLLED AREA ASSANDH DECLARED VIDE  
NOTIFICATION NO. CCP(NCR) CAA(K) /2006/26 DT. 3RD  
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