

# LADWA

DRAFT DEVELOPMENT PLAN-2031 AD FOR CONTROLLED AREA DECLARED AROUND MUNICIPAL TOWN LADWA U/S.5 (4) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT , 1963 (ACT 41 OF 1963) AND SUB SECTION (5) OF SECTION 203 - C OF THE HARYANA MUNICIPAL ACT. , 1973

## LEGEND:-

CONTROLLED AREA BOUNDARY	
OLD MUNICIPAL / EXTENDED MUNICIPAL LIMIT	
EXISTING TOWN	
METALLED ROADS	
ELECTRIC LINES/HIGH TENSION LINES	
VILLAGE	
NADI / MINOR / DRAIN	
SECTOR NUMBERS	
SECTOR DENSITY (PERSONS PER HECT.)	

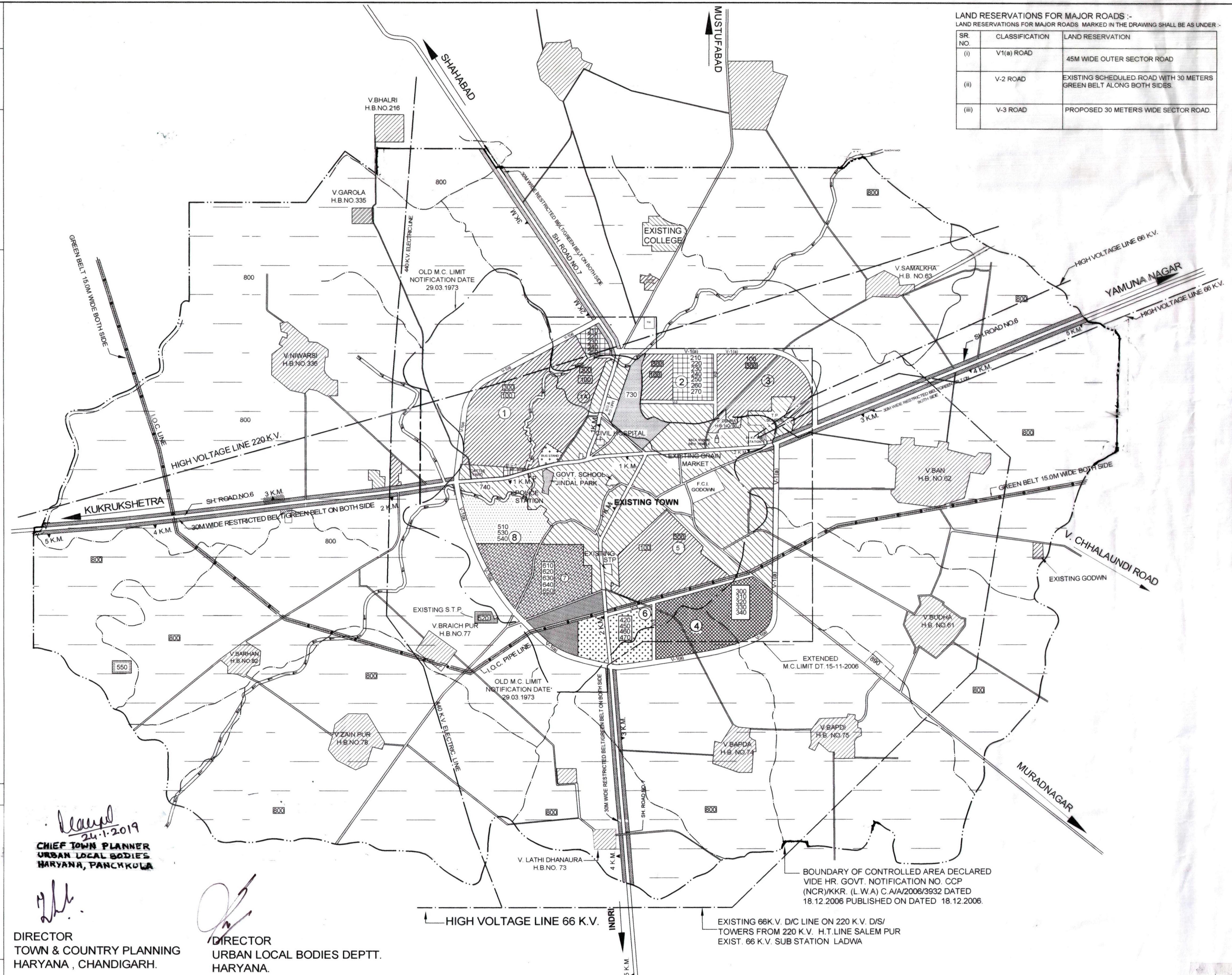
## MAIN CODE SUB. CLASSIFICATION OF LAND USES:-

CODE 100	RESIDENTIAL	
	RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN	
CODE 200	COMMERCIAL	
	210 RETAIL TRADE.	
	220 WHOLESALE TRADE (GRAIN & VEGETABLE MANDIES BUILDING MATERIAL TRADE ETC.	
	230 WAREHOUSING AND STORAGE.	
	240 OFFICE & BANKS INCLUDING GOVERNMENT OFFICE.	
	250 RESTAURANTS HOTELS AND TRANSIENT BOARDING HOUSES RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSE ETC. INCLUDING PUBLIC ASSISTANCE INSTITUTIONS, PROVIDING	
	260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS	
	270 PROFESSIONAL ESTABLISHMENTS	
CODE 300	INDUSTRIAL	
	310 SERVICE INDUSTRY.	
	320 LIGHT INDUSTRY.	
	330 EXTENSIVE INDUSTRY.	
	340 HEAVY INDUSTRY.	
CODE 400	TRANSPORT & COMMUNICATION	
	420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS	
	450 TELEGRAPH OFFICES, TELEPHONE EXCHANGE ETC.	
	460 BROADCASTING STATION.	
	470 TELEVISION STATIONS.	
CODE 500	PUBLIC UTILITIES	
	510 WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS.	
	520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORK.	
	530 ELECTRIC POWER PLANTS, SUB STATIONS ETC.	
	540 GAS INSTALLATION & GAS WORKS.	
	550 SOLID WASTE DISPOSAL	
CODE 600	PUBLIC & SEMI PUBLIC USES	
	610 GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENT'S RESIDENCE.	
	620 EDUCATIONAL CULTURAL AND RELIGIOUS INSTITUTIONS.	
	630 MEDICAL AND HEALTH INSTITUTIONS.	
	640 CULTURAL INSTITUTIONS LIKE THEATERS, OPEN HOUSE ETC OF A PREDOMINANTLY NON COMMERCIAL NATURE.	
	650 LAND BELONGING TO DEFENCE.	
CODE 700	OPEN SPACES	
	710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS	
	720 PARKS.	
	730 GREEN BELTS GARDEN AND OTHER RECREATIONAL USES.	
	740 CEMETERIES, CREMATORIES ETC.	
	750 FUEL FILLING STATIONS AND BUS QUEUE SHELTER.	
CODE 800	AGRICULTURAL ZONE	
	890 DAIRY FARMING	

DRG. NO. D.T.P. (KK) 1106/2016 DATED 05.12.2016  
DRAWN BY:- (AMIT KUMAR APP.) *Amit* 21.05.2018  
CHECKED BY:- (RAMKISHAN SD) *Our*  
PLANNING ASSTT. (RAMNIWAS) *R*  
ASSTT. TOWN PLANNER :- (VACANT)  
DISTT. TOWN PLANNER :- (SATISH KUMAR PUNIA) *S.K.P.*

SENIOR TOWN PLANNER *S.T.P.*  
SENIOR TOWN PLANNER PANCHKULA  
CHIEF CO-ORDINATOR PLANNER,  
N.C.R., HARYANA, PANCHKULA.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.



LAND RESERVATIONS FOR MAJOR ROADS :-		
LAND RESERVATIONS FOR MAJOR ROADS MARKED IN THE DRAWING SHALL BE AS UNDER :-		
SR. NO.	CLASSIFICATION	LAND RESERVATION
(i)	V1(a) ROAD	45M WIDE OUTER SECTOR ROAD
(ii)	V-2 ROAD	EXISTING SCHEDULED ROAD WITH 30 METERS GREEN BELT ALONG BOTH SIDES.
(iii)	V-3 ROAD	PROPOSED 30 METERS WIDE SECTOR ROAD.

L A D W A

EXISTING LAND USE PLAN FOR CONTROLLED AREA AROUND MUNICIPAL TOWN LADWA.

LEGEND:-

CONTROLLED AREA BOUNDARY  
MUNICIPAL LIMIT

ROADS

KATCHA RASTA

RIVER/NALAH/DRAIN MINOR

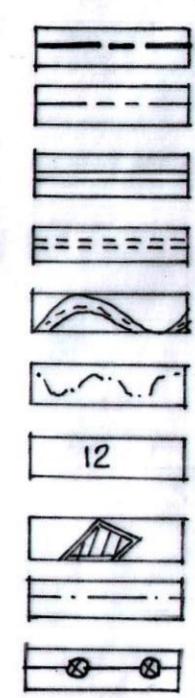
VILLAGE BOUNDARY

RECTANGLE NO.

EXISTING TOWN/VILLAGE ABADI

HIGH TENSION LINE

I.O.C. LINE



0 100 200 400M  
1 KM.  
SCALE: 1:15840

DRAWING NO. D.T.P. (KK) 931/08 DT. 28.5.08

DRAWN BY R. S. A.D.

CHECKED BY G. S. S.

PLANNING ASSTT. VACANT

JUNIOR ENGINEER

ASSTT. TOWN PLANNER V. KUMAR

SUBMITTED ON 28.5.08

DISTT. TOWN PLANNER

27.7.18

SENIOR TOWN PLANNER  
PANCHKULA

CHIEF CO-ORDINATOR  
PLANNER (NCR)  
HARYANA, PANCHKULA

DIRECTOR  
TOWN AND COUNTRY PLG.  
HARYANA, CHANDIGARH

