

**FINAL DEVELOPMENT PLAN FOR  
AROGYA DHAM BADSA 2041 A.D.  
(UNDER SECTION 5(7) OF PUNJAB ACT NO. 41 OF 1963)**

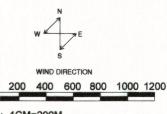
**DISTRICT - JHAJJAR**

**LEGEND :-**

|                          |                |
|--------------------------|----------------|
| STATE BOUNDARY           | [Solid line]   |
| DISTRICT BOUNDARY        | [Dashed line]  |
| CONTROLLED AREA BOUNDARY | [Hatched line] |
| VILLAGE ABADI            | [Cross-hatch]  |
| VILLAGE BOUNDARY         | [Dotted line]  |
| EXISTING ROAD            | [Dashed line]  |
| CANAL/DISTRIBUTRY/NALA   | [Hatched line] |

**PROPOSED LAND USE:-**

|  |  |                         |
|--|--|-------------------------|
| 100                                      | RESIDENTIAL  | [Hatched pattern]       |
| RESIDENTIAL SECTOR NEIGHBOURHOOD PATTERN |  |                         |
| 200                                      | COMMERCIAL   | [Cross-hatched pattern] |
| 210                                      | RETAIL TRADE   | [Dotted pattern]        |
| 240                                      | OFFICE AND BANKS INCLUDING GOVT. OFFICES   | [Dotted pattern]        |
| 250                                      | RESTAURANTS, HOTELS AND TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC. | [Dotted pattern]        |
| 260                                      | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS   | [Dotted pattern]        |
| 400                                      | TRANSPORT AND COMMUNICATION  | [Dotted pattern]        |
| 410                                      | RAILWAY YARDS, RAILWAY STATIONS AND SIDINGS  | [Dotted pattern]        |
| 420                                      | ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS   | [Dotted pattern]        |
| 450                                      | TELEGRAPH OFFICES AND TELEPHONE EXCHANGES ETC.   | [Dotted pattern]        |
| 500                                      | PUBLIC UTILITIES   | [Hatched pattern]       |
| 510                                      | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS, DRAINAGE & SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS  | [Hatched pattern]       |
| 530                                      | ELECTRIC POWER PLANTS, SUB STATION ETC.  | [Hatched pattern]       |
| 540                                      | GAS INSTALLATION AND GAS WORKS   | [Hatched pattern]       |
| 550                                      | SOLID WASTE DISPOSAL   | [Hatched pattern]       |
| 550A                                     | BIO HAZARDOUS WASTE DISPOSAL   | [Hatched pattern]       |
| 600                                      | PUBLIC AND SEMI PUBLIC   | [Hatched pattern]       |
| 610                                      | GOVT. ADMINISTRATIVE CENTRE, SECRETARIAT, DISTRICT OFFICES LAW COURTS, JAIL AND POLICE STATION, GOVERNORS AND RESIDENT'S RESIDENCE                                 | [Hatched pattern]       |
| 620                                      | EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS   | [Hatched pattern]       |
| 630                                      | MEDICAL AND HEALTH INSTITUTIONS  | [Hatched pattern]       |
| 640                                      | CULTURAL INSTITUTION LIKE THEATERS, OPERA HOUSES ETC. OF A PREDOMINANTLY NON-COMMERCIAL NATURE   | [Hatched pattern]       |
| 700                                      | OPEN SPACES  | [Hatched pattern]       |
| 710                                      | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS   | [Hatched pattern]       |
| 720                                      | PARKS  | [Hatched pattern]       |
| 750                                      | WATER BODY   | [Hatched pattern]       |
| 800                                      | AGRICULTURAL LAND  | [Hatched pattern]       |



DRAWING NO DTP (JH) 593/19 DATED :: 24.06.2019

DRAWN BY (KULBIR SINGH TR.)

CHECKED BY (KULDEEP SINGH JD)

PLANNING ASSTT. (SATENDER) [Signature]

DIST. TOWN PLANNER (NARENDER SOLANKI) [Signature]

ASSTT. TOWN PLANNER (SOMVIR SINGH) [Signature]

DIST. TOWN PLANNER (ASHOK KUMAR) [Signature]

JHAJJAR

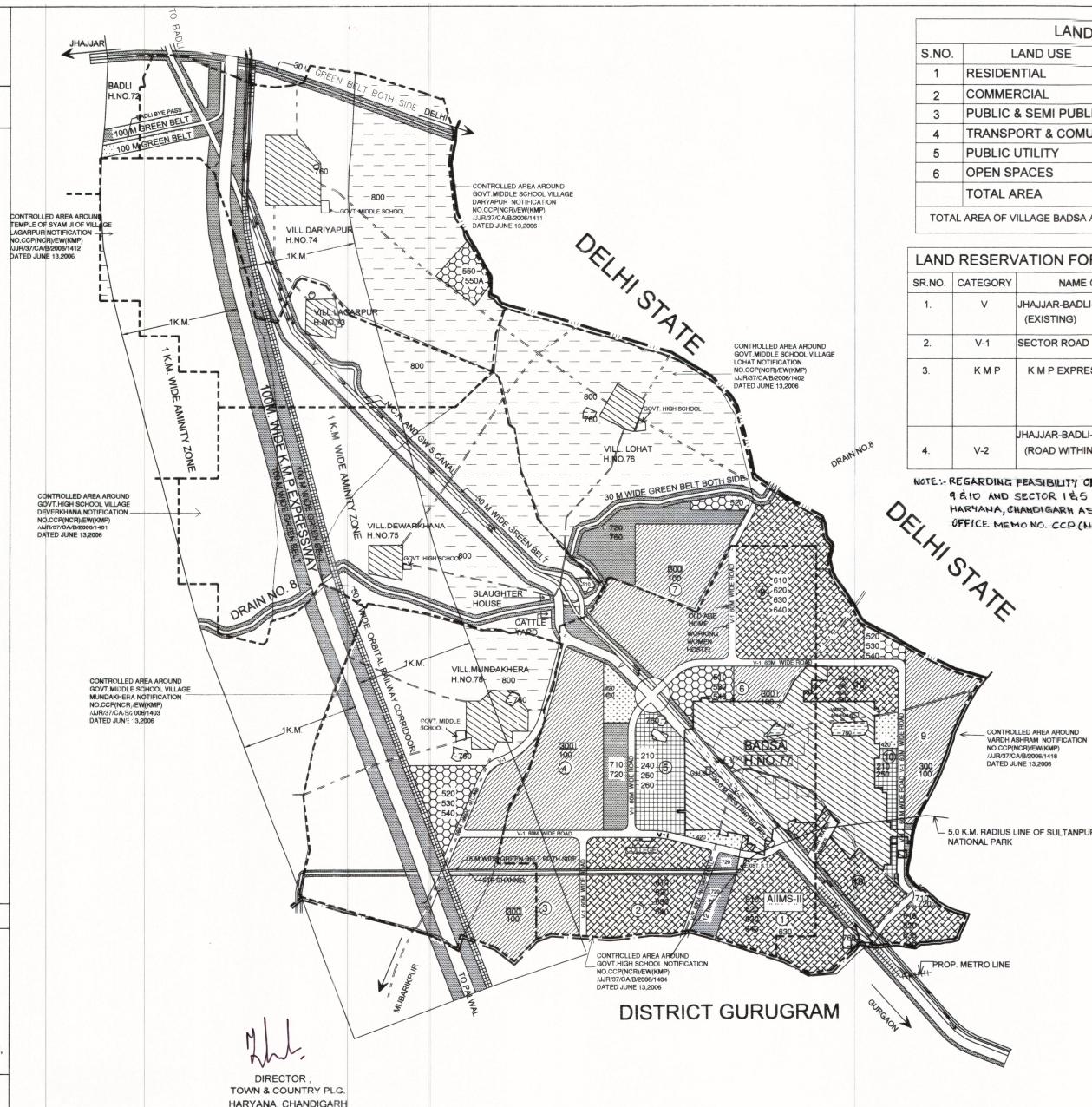
DIST. TOWN PLANNER (NARENDER SOLANKI) [Signature]

SENIOR TOWN PLANNER (NARENDER SOLANKI) [Signature]

ROHTAK

CHIEF CO-ORDINATOR PLANNER,  
N.C.R.HARYANA, PANCHKULA

DEPTT. OF TOWN & COUNTRY PLG. HARYANA



**LAND USE DETAIL:-**

| S.NO. | LAND USE                  | AREA IN HECT. | %     |
|-------|---------------------------|---------------|-------|
| 1     | RESIDENTIAL               | 366           | 34.26 |
| 2     | COMMERCIAL                | 51            | 4.77  |
| 3     | PUBLIC & SEMI PUBLIC      | 339           | 31.74 |
| 4     | TRANSPORT & COMMUNICATION | 120           | 11.24 |
| 5     | PUBLIC UTILITY            | 68            | 6.37  |
| 6     | OPEN SPACES               | 124           | 11.62 |
|       | TOTAL AREA                | 1068          | 100   |

TOTAL AREA OF VILLAGE BADSA ABADI = 197 HECT. (AFTER CONSOLIDATION)

**LAND RESERVATION FOR MAJOR ROADS :-**

| SR.NO. | CATEGORY | NAME OF ROAD                                    | RESERVATION OF LAND   |
|--------|----------|---|---|
| 1.     | V        | JHAJJAR-BADLI-GURUGRAM ROAD (EXISTING)          | 75.0 M WIDE WITH 30.0 M WIDE RESTRICTED BELT ON BOTH SIDE   |
| 2.     | V-1      | SECTOR ROAD                                     | 60.0 M WIDE   |
| 3.     | KMP      | KMP EXPRESSWAY                                  | 100.0 M WIDE ROAD WITH 100.0 M WIDE GREEN BELT ON BOTH SIDE & 50.0 M WIDE ORBITAL RAIL CORRIDOR TOWARDS DELHI |
| 4.     | V-2      | JHAJJAR-BADLI-GURUGRAM ROAD (ROAD WITHIN ABADI) | EXISTING WIDTH WITH 30 MTR RESTRICTED BELT ON BOTH SIDE   |

NOTE:- REGARDING FEASIBILITY OF PROPOSED V-1 ROADS BETWEEN SECTOR 9, E10 AND SECTOR 1, E5 SHALL BE READ WITH ORDER OF DTPC HARYANA, CHANDIGARH AS CONVEYED BY CCP (NCR) VIDE THEIR OFFICE MEMO NO. CCP (NCR) /2019/120 DATED 27-06-2019.

CONTROLLED AREA AROUND  
MUNDAKHERA NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/140  
DATED JUNE 13.2006

5.0 KM. RADIUS LINE OF SULTANPUR  
NATIONAL PARK

CONTROLLED AREA AROUND  
DARAYAPUR NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/141  
DATED JUNE 13.2006

CONTROLLED AREA AROUND  
GOVT. HIGH SCHOOL NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/142  
DATED JUNE 13.2006

CONTROLLED AREA AROUND  
GOVT. MIDDLE SCHOOL NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/143  
DATED JUNE 13.2006

CONTROLLED AREA AROUND  
GOVT. MIDDLE SCHOOL NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/144  
DATED JUNE 13.2006

CONTROLLED AREA AROUND  
GOVT. MIDDLE SCHOOL NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/145  
DATED JUNE 13.2006

CONTROLLED AREA AROUND  
GOVT. MIDDLE SCHOOL NOTIFICATION  
NO.CCP/NCR/EW/HMP  
JJR/37/CA/B/2006/146  
DATED JUNE 13.2006