

KAITHAL

DRAFT DEVELOPMENT PLAN 2031 AD OF THE CONTROLLED AREA AND ADDITIONAL CONTROLLED AREA UNDER SECTION 5(4) OF ACT NO. 41 OF 1963.

LEGEND:-

- CONTROLLED AREA BOUNDARY
 ADDITIONAL CONTROLLED AREA BOUNDARY
 MUNICIPAL BOUNDARY
 EXTENDED MUNICIPAL BOUNDARY
 ROADS
 REVENUE RASTAS
 RAILWAY LINE / RAILWAY STATION
 CANAL / DISTRIBUTORY
 DRAINS
 MOUNDS
 PROTECTION BUND
 VILLAGES / VILLAGE BOUNDARY
 SECTOR NO. DENSITY
 I.O.C PIPE LINE
LAND USE CLASSIFICATION



- 101 RESIDENTIAL ZONE**
 RESIDENTIAL SECTOR ON NEIGHBOURHOOD
- 200 COMMERCIAL ZONE**
 210 RETAIL TRADE.
 220 WHOLESALE TRADE
 230 WARE-HOUSES AND STORAGE.
 240 OFFICES AND BANKS INCLUDING GOVERNMENT OFFICES.
 250 RESTAURANTS, HOTELS & TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC.
 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY RUN ON COMMERCIAL BASIS.
- 300 INDUSTRIAL ZONE**
 310 SERVICE INDUSTRY.
 320 LIGHT INDUSTRY.
 330 EXTENSIVE INDUSTRY.
 340 HEAVY INDUSTRY
- 400 TRANSPORT & COMMUNICATION ZONE**
 410 RAILWAY YARDS, RAILWAY STATION AND SIDING
 420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA.
 430 TELEGRAPH OFFICES, TELEPHONES & EXCHANGES ETC.
- 500 PUBLIC UTILITIES ZONE**
 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS.
 520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS.
 530 ELECTRIC POWER PLANTS, SUB-STATION ETC.
 540 SOLID WASTE DISPOSAL WORKS.
- 600 PUBLIC & SEMI PUBLIC ZONE**
 610 GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAILS & POLICE STATIONS ETC.
 620 EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS.
 630 MEDICAL AND HEALTH INSTITUTIONS.
 640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE
- 700 OPEN SPACES**
 710 SPORTS GROUNDS, STADIUM & PLAY GROUNDS.
 720 PARKS
 730 GREEN BELT, GARDEN AND OTHER RECREATIONAL USES.
 740 COMETERIES, COEMETERIES ETC.
 750 FUEL FILLING STATION AND BUS QUEUES SHELTERS.
- 800 AGRICULTURAL ZONE**
 880 LAND UNDER WATER



SCALE:- 1: 23760
 (IN ORIGINAL DRG. ONLY)

DRG. NO. D.T.P. (KTL.) 190/2012 DT. 23-08-2012

DRAWN BY:- RAJESH KUMAR, A.D.
 JUNIOR DRAFTSMAN:- NARENDER KUMAR,
 ASSTT. TOWN PLANNER -NA-
 DISTT. TOWN PLANNER -SD- (AMRIK SINGH)
 SENIOR TOWN PLANNER *[Signature]*

CHECKED BY:- BALWINDER KUMAR, J.E.

DEPTT. OF T & C PLANNING HARYANA

CHIEF CO-ORDINATOR PLANNER,
 (N.C.R) HARYANA,
 PANCHKULA

DIRECTOR
 TOWN & COUNTRY PLANNING,
 HARYANA (CHD.)



LAND RESERVATIONS FOR MAJOR ROADS LAND RESERVATION FOR MAJOR ROADS MARKED IN THE DRAWING SHALL BE AS UNDER:-

S.NO.	CLASSIFICATION/ LAND RESERVATION
1.	V-1
2.	V-1(a)
3.	V-1(b) NATIONAL HIGHWAY-65
4.	V-1(c)
5.	V-1(d)
6.	V-1(e)
7.	V-1(f)
8.	V-1(g) N.H-65
9.	V-1(h)
10.	V-1(i)
11.	V-1(j)
12.	V-1(k)
13.	V-3

CONTROLLED AREA BOUNDARY
 NOTIFIED VIDE HR. GOVT. GAZETTE
 NOTIFICATION NO. 9358-V DP-71/3652
 DATED 25TH AUGUST 1971.