

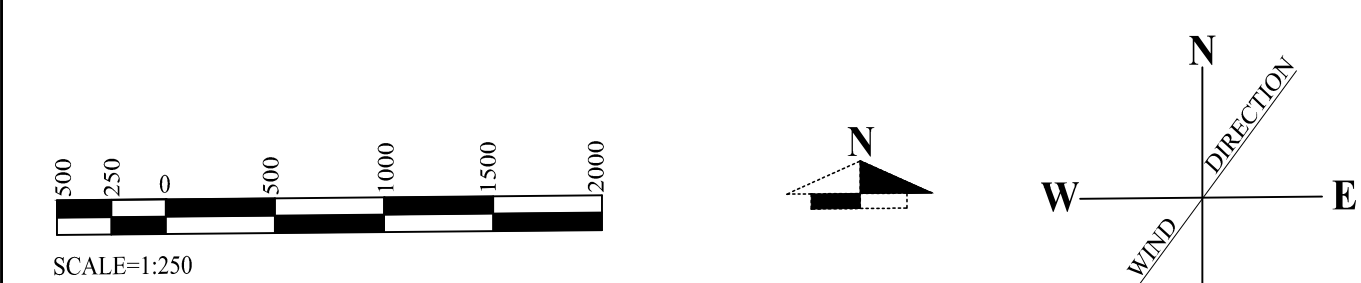
SHAHABAD

DRAFT DEVELOPMENT PLAN-2031 AD FOR CONTROLLED AREA & ADDITIONAL CONTROLLED AREA SHAHABAD DECLARED AROUND MUNICIPAL TOWN SHAHABAD, CONTROLLED AREAS POCKET- I AND POCKET-II DECLARED ALONG NH-144 U/S-5(4) OF ACT. NO. 41 OF 1963(PUNJAB ACT. 41 OF 1963) AND UNDER SUB-SECTION (5) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT.1973.

DISTRICT BOUNDARY	
OLD MUNICIPAL COMMITTEE LIMIT / EXTENDED MUNICIPAL COMMITTEE LIMIT	
VILLAGE BOUNDARY	
ROADS	
KATCHA / REVENUE RASTA	
NADI / MINOR / DRAIN	
EXISTING TOWN	
VILLAGE ABADI	
SECTOR NUMBERS	
SECTOR DENSITY (PERSONS / ACRE)	

BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT GAZ NOTIFICATION NO. 8028 / VDP - 78 / 8784 DT. 17-12-1976	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT GAZ NOTIFICATION NO. C.C.P. (N.C.R.) / KKR/CA-ALNG NH-1/2009/3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	
BOUNDARY OF ADDITIONAL CONTROLLED AREA DECLARED VIDE HR. GOVT GAZ NOTIFICATION NO. C.C.P. (N.C.R.) / KKR/CA-2 / 1620 DT. 18-9-1998 PUBLISHED ON DT. 18-9-1998	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT GAZ NOTIFICATION NO. C.C.P. (N.C.R.) / KKR-ALNG NH-1/CA/2009/3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	

MAIN CODE	SUB CODE	CLASSIFICATION OF LAND USES
100		RESIDENTIAL
200		COMMERCIAL
210		RETAIL TRADE
220		WHOLESALE TRADE
230		WARE HOUSING AND STORAGE OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE
240		RESTAURANTS HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAM SHALA TOURIST HOUSE ETC.
250		CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
300		INDUSTRIAL
310		SERVICE INDUSTRY
320		LIGHT INDUSTRY
330		EXTENSIVE INDUSTRY
340		HEAVY INDUSTRY
400		TRANSPORT AND COMMUNICATION
410		RAILWAY YARDS, RAILWAY STATION AND SIDING
420		ROAD, ROAD TRANSPORT DEPOTS AND PARKING AREAS
430		BROADCASTING STATION
500		PUBLIC UTILITIES
510		WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS
520		DRAINAGE AND SANITARY INSTALLATION INCLUDING SEWAGE AND SOLID DISPOSAL
530		ELECTRIC POWER PLANTS SUB STATION ETC.
540		SOLID WASTE DISPOSAL
600		PUBLIC AND SEMI PUBLIC
610		GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT DISTRICT OFFICES LAW COURTS JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE
620		EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS
630		MEDICAL AND HEALTH INSTITUTIONS CULTURAL INSTITUTIONS LIKE THE THEATERS OPEN HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE
700		OPEN SPACES .
710		SPORTS GROUNDS STADIUM AND PLAY GROUNDS
720		PARKS
730		GREEN BELTS, GARDEN, AGRO FORESTRY/ FLORICULTURE AND OTHER RECREATIONAL USES.
740		CEMETERIES CREMATORIES ETC.
800		AGRICULTURAL ZONE
900		SPECIAL ZONE

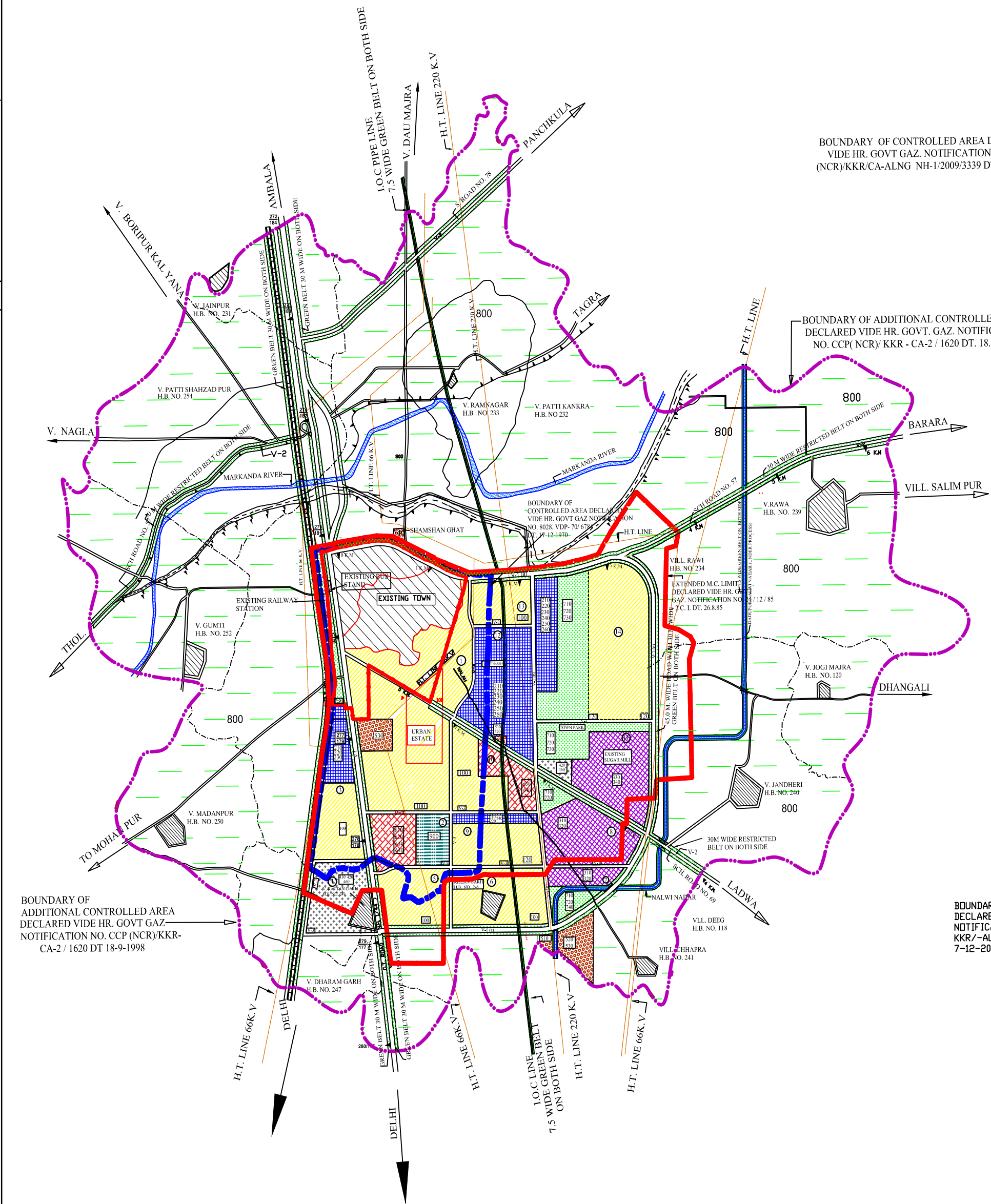


DRG. NO. D.T.P. (K K) 1151/2018 DT. 18-5- 2018/ 01-07-2019

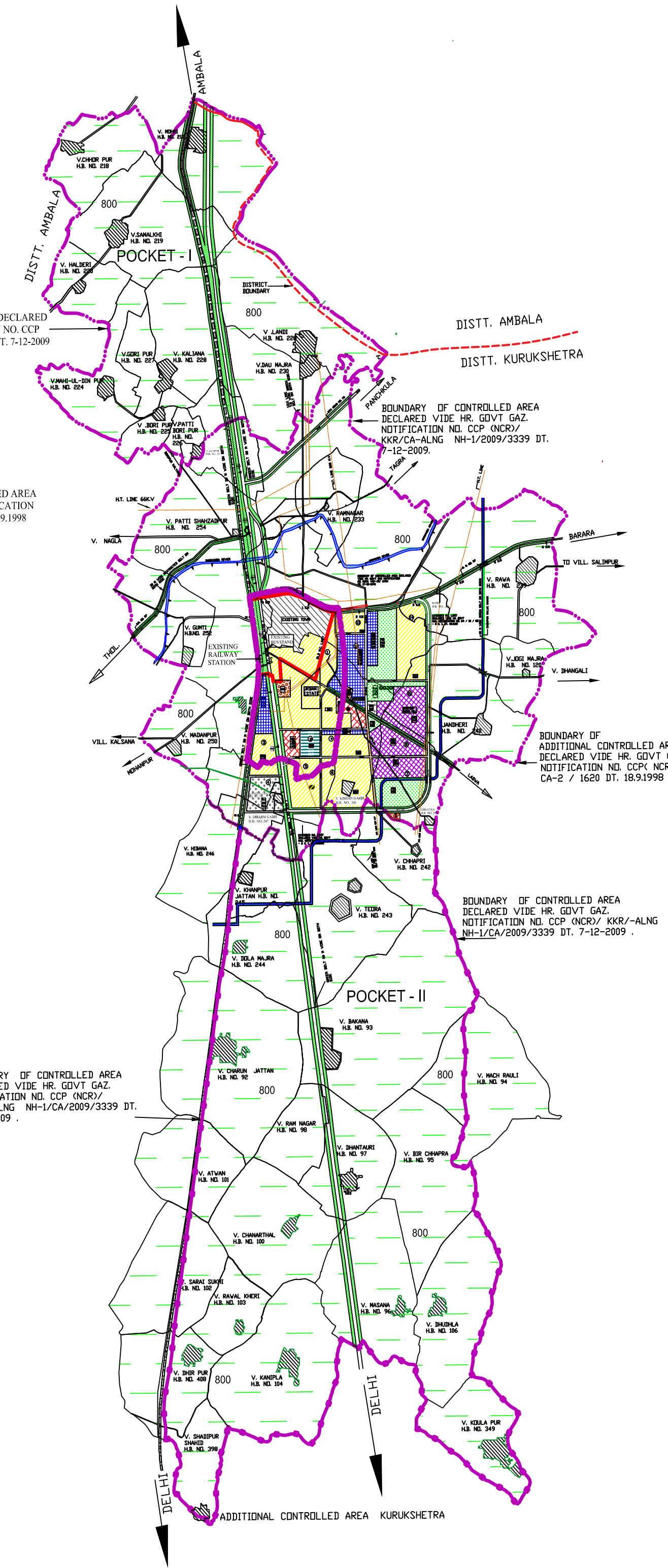
DRAWN BY:-	(RAKESH KUMAR , J.D.)
CHECKED BY:-	(RAM KISHAN, S.D.)
PLANNING ASSTT.	(VACANT)
ASSTT.TOWN PLANNER	(BALWINDER KUMAR)
DISTT.TOWN PLANNER.	(SATISH KUMAR PUNIA)
SENIOR TOWN PLANNER PANCHKULA.	(SWATI ANAND)

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

SERIAL NUMBER	CLASSIFICATION OF ROADS	LAND RESERAVTION OF ROADS
(i)	V-1 NATIONAL HIGHWAY NO.1/44	EXISTING WIDTH WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(ii)	V-1(a) ROAD	45 METERS WIDE PERIPHERAL ROAD WITH 30 METER GREEN BELT ALONG BOTH SIDES
(iii)	V-1(b) ROAD	SECTOR ROAD 45 M. WIDE
(vi)	V-2 ROAD	EXISTING SCHEDULED ROAD WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(v)	V-3 ROAD	PROPOSED 30 METERS WIDE SECTOR ROAD
(vi)	V-4 ROAD	EXISTING SECTOR ROAD 30 METERS WIDE



NOTE:- DRAFT DEVELOPMENT PLAN 2031-AD HAS BEEN NOTIFIED VIDE NOTIFICATION NO. CCP(NCR)/SBD/ 2019/1848 DATED 13.09.2019 PUBLISHED ON 13.09.2019



NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), e-mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583.

CHIEF CO-ORDINATOR PLANNER, (N.C.R.) HARYANA, PANCHKULA.

CHIEF TOWN PLANNER, URBAN LOCAL BODIES, HARYANA, PANCHKULA.

DIRECTOR, TOWN & COUNTRY PLANNING HR. CHANDIGARH.

DIRECTOR GENERAL, URBAN LOCAL BODIES HARYANA, PANCHKULA.