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PROPOSED LAND USE FOR 2021 A.D. (UNDER SECTION5(4) OF ACT NO 41 OF 1963)

## LEGEND :\_ EXISTING FEATURES CONTROLLED AREA BOUNDARY ~:~ ~...~ MUNICIPAL LIMIT/EXTENDED MUNICIPAL LIMIT REVENUE BOUNDARY •••• REVENUE RASTA CANAL / DRAIN / DISTRIBUTARY 336.80 [0] VILLAGE ABADI. RAILWAY LINE / RAILWAY STATION / PROPOSED BROAD GAUSE MAJOR ROADS / K.M. STONE 236 HEIGHT ABOVE M.S.L. **3** SECTOR NO. [203] SECTOR DENSITY LOCATION CODE 600 PROPOSALS 100 RESIDENTIAL W. W. 200 COMMERCIAL 210 RETAILTRADE 220 WHOLESALE TRADE 230 WARE HOUSES AND STORAGE 240 OFFICES AND BANKS INCLUDING GOVT OFFICES. 250 RESTAURANTS, HOTELS, TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC. 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY RUNON A COMMERCIAL BASIS. 270 PROFESSIONAL ESTABLISHMENTS. 300 INDUSTRIAL SERVICE INDUSTRY LIGHT INDUSTRY EXTENSIVE INDUSTRY 400 TRANSPORT & COMMUNICATION [ ‡ ‡ ‡ ] RAILWAY YARDS, RAILWAY STN. AND SIDINGS ROADS, ROADTRANSPORT DE POT AND PARKING AREAS DOCKYARDS. POST AND TELEGRAPH OFFICE. TELEPHONE EXCHAGE 500 PUBLIC UTILITIES ::::: WATER SUPPLY INSTALATIONS INCLUDING TREATMENT PLANTS DRAINAGE AND SANITARY INSTALATIONS INCLUDING DISPOSAL WORKS/SOLID WASTE ELECTRIC POWER PLANTS SUB-STATION ETC 540 GAS INSTALATIONS AND GAS WORKS. 600 PUBLIC & SEMI PUBLIC USES SASTA. GOVT. ADMINISTRATIVE, CENTRIAL SECRETARIAT, DIST,T. OFFICES, LAW COURTS, JAIL, POLICE - STATIONS, GOVERNOR'S AND PRESIDENT'S RESIDENCE. 620 EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS MEDICAL AND HEALTH. 640 CULTURAL INSTITUTION LIKE THE AT RES, OPERA HOUSES ETC. OF APREDOMINANTLY NON COMMERCIAL NATURE 700 OPEN SPACES (NY 1997) SPORTS GROUNDS/ STADIUM / PLAY GROUNDS PARKS OTHER RECREATIONAL USES. 740 CEMETORIES, CREMATORIUM AND BURIAL GROUNDS 750 FUEL FILLING STATIONS AND BUS QUEUE SHELTERS 800 AGRICULTURAL ZONE NOTE :- THIS DRAWING SUPERCEDES THE DRG. NO. D.T.P.(Re) (IN ORIGINAL DRG. ONLY) DRG. NO. D. T. P. (RE) 460 2006 DT. 13-12-2006 DRAWN BY:- Nivertantel CHECKED BY:-ASSTT. TOWN PLANNER DIST'T. TOWN PLANNER

DEPTT. OF T. & C. PLG.

