

# PANIPAT

FINAL DEVELOPMENT PLAN FOR  
CONTROLLED AREA I AND ADDITIONAL  
CONTROLLED AREA II AND III 2021 AD  
(UNDER SUB-SECTION -7 OF SECTION - 5 OF  
ACT No.41 OF 1963)

LEGEND:-  
CONTROLLED AREA BOUNDARY I  
ADDITIONAL CONTROLLED AREA BOUNDARY II  
ADDITIONAL CONTROLLED AREA BOUNDARY III  
MUNICIPAL LIMIT  
RAILWAY LINES /RAILWAY STATION.  
METTALLED ROAD  
KATCHA RASTA  
ELECTRIC LINES/HIGH TENSION LINE  
CANAL/ DISTRIBUTARY/DRAIN  
VILLAGES  
SECTOR NO.  
DENSITY.  
LOCATION CODE

## LAND USE PROPOSALS

RESIDENTIAL  
COMMERCIAL  
210 RETAIL TRADE  
220 WHOLE SALE TRADE  
230 WARE HOUSING AND STORAGE  
240 OFFICES AND BANKS INCLUDING GOVT.OFFICES.  
250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES  
INCLUDING PUBLIC ASSISTENCE INSTITUTION PROVIDING  
RESIDENTIALS ACCOMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC.  
260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY.  
270 PROFESSIONAL ESTABLISHMENTS.

## INDUSTRIAL

310 SERVICE INDUSTRY  
320 LIGHT INDUSTRY  
330 EXTENSIVE INDUSTRY  
340 HEAVEY INDUSTRY.

## TRANSPORT AND COMMUNICATION

410 RAILWAY YARDS, RAILWAY STATION AND SIDINGS  
420 ROADS, ROAD TRANSPORT, DEPOTS AND PARKING AREAS.  
450 TELEGRAPH OFFICE, TELEPHONE EXCHANGES ETC.

## PUBLIC UTILITIES

510 WATER SUPPLY INSTALATIONS INCLUDING TREATMENT PLANT.  
520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL  
WORKS.  
530 ELECTRIC POWER PLANTS / SUB STATION ETC.

## PUBLIC & SEMI PUBLIC USES

610 GOVT. AND ADMINISTRATIVE CENTRES DISTRICT OFFICES.  
LAW COURT JAILS,POLICE STATIONS, GOVERNER'S  
AND PRESIDENTS/RESIDENCE  
620 EDUCATIONAL CULTURAL AND RELIGIOUS INSTITUTIONS.  
630 MEDICAL AND HEALTH INSTITUTIONS.

## OPEN SPACES

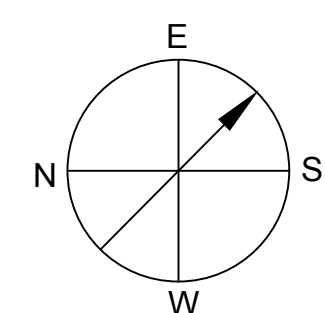
720 PARKS AND GREEN BELTS.  
730 OTHER RECREATIONAL USES.  
740 CEMETERIES CREMATORIES ETC.  
750 FUEL FILLING STATIONS AND BUS QUE SHELTERS.

## AGRILTURE ZONE

## SPECIAL ZONE

RECREATION AND ENT ERATINMENT, COMMERCIAL,AND  
INSTITUTIONAL, SPORT COMPLEX,ETC.

PROPOSED CREMATION GROUNDS SITES.  
EXISTING CREMATION GROUND SITES.



1000 500 0 1.0 1.0KM.  
SCALE : 1" = 31680' , OR 1" = 2640'-0"  
(IN ORIGINAL DRAWING ONLY)

DRG. NO. D.T.P. (PN) 313/2006 DT. 30-08-06.

DRAWN BY :- Sd/- (RAMPAL A.D.) Sd/- (RAMMEHAR A.D)

CHECKED BY. Sd/- (PYARE LAL S.D.)

ASSTT. TOWN PLANNER Sd/- (ANIL NARWAL)

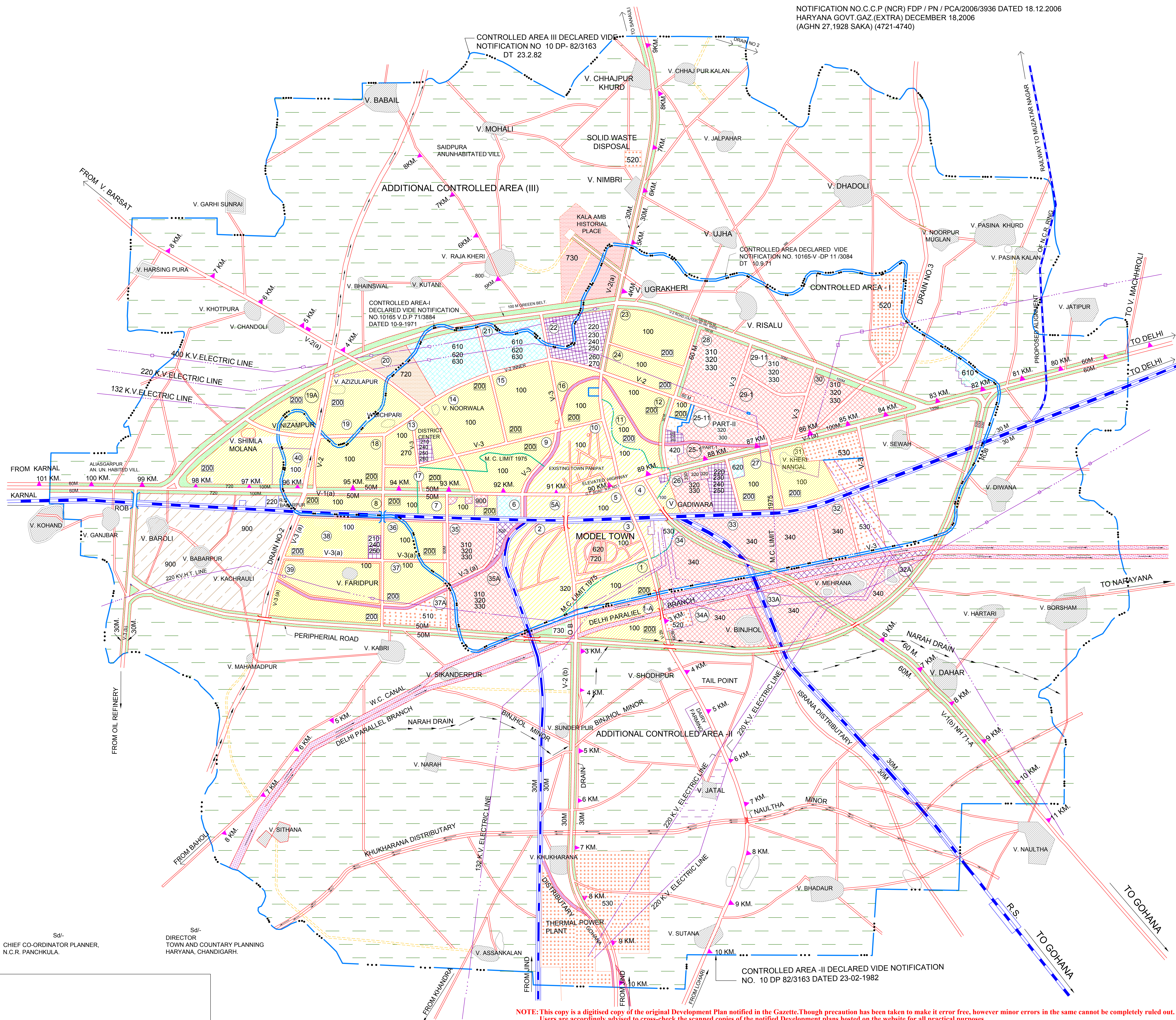
DISTT. TOWN PLANNER Sd/- (BHUVNESH KUMAR)

Sd/-  
SENIOR TOWN PLANNER,  
PANCHKULA

Sd/-  
CHIEF CO-ORDINATOR PLANNER,  
N.C.R. PANCHKULA.

Sd/-  
DIRECTOR  
TOWN AND COUNTRY PLANNING  
HARYANA, CHANDIGARH.

DEPTT. OF T & C PLG. HARYANA



NOTIFICATION NO.C.C.P (NCR) FDP / PN / PCA/2006/3936 DATED 18.12.2006  
HARYANA GOVT.GAZ.(EXTRA) DECEMBER 18,2006  
(AGHN 27,1928 SAKA) (4721-4740)

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), e-mail id- dev.drit.tc@gmail.com, mob. no. 98728-77583.