

J I N D

REVISED DRAFT DEVELOPMENT PLAN 2031-AD. FOR THE CONTROLLED AREAS & ADDL. CONT. AREAS POCKET I,II,III & IV

U/S 5(4) OF PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT,1963 (Act. NO.41 OF 1963) & U/S 203C OF THE HARYANA MUNICIPAL Act. (24 of 1973)

PROPOSED LAND USE

EXISTING FEATURES

CONTROLLED AREA BOUNDARY

ADDITIONAL CONTROLLED AREA BOUNDARY

OLD M.C. LIMIT

EXTENDED M.C. LIMIT

VILLAGE BOUNDARY

METALLED ROAD

VILLAGE SETTLEMENTS/ REVENUE RASTA

CANAL/DISTRIBUTARY

RAILWAY LINE (B.G.)

EXISTING TOWN

MAIN SUB. MAIN GROUP SUB GROUP

CODE CODE

100 RESIDENTIAL

RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN

200 COMMERCIAL

210 RETAIL TRADE

220 WHOLE SALE TRADE

230 WARE-HOUSING AND STORAGE

240 OFFICE AND BANKS INCLUDING GOVT. OFFICE

250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING

260 HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS

270 PROVIDING RESIDENTIAL ACCOMMODATION LIKE

DIKRAMSHALA TOURIST HOUSE ETC.

280 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY

ON A COMMERCIAL BASIS

300 INDUSTRIAL

310 SERVICE INDUSTRY

320 LIGHT INDUSTRY

330 EXTENSIVE INDUSTRY

400 TRANSPORT & COMMUNICATION

410 RAILWAY YARDS, RAILWAY STATION AND SIDING

420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS

430 TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.

500 PUBLIC UTILITIES

510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS

520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL

530 ELECTRIC POWER PLANTS, SUB-STATION ETC.

540 SOLID WASTE

600 PUBLIC & SEMI PUBLIC USES

610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT.

620 OFFICES, LAW COURTS JAILS, POLICE STATION, GOVERNORS

630 & PRESIDENTS RESIDENCE

640 EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS

650 MEDICAL AND HEALTH INSTITUTIONS, OPERA HOUSES

660 ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE.

700 OPEN SPACES

710 SPORTS GROUNDS, STADIUM, AND PLAY GROUNDS

720 PARKS

730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES

740 CEMETERIES, CREMATORIES AND BURIAL GROUNDS

750 FUEL STATIONS AND BUS QUEUE SHELTERS.

760 WATER BODIES

800 AGRICULTURAL LAND

830 LAND UNDER STAPLE CROPS

850 FOREST LAND

880 LAND UNDER WATER

890 DAIRY FARMING

SECTOR NUMBER

SECTOR DENSITY (PPH)

LEGEND

CONTROLLED AREA BOUNDARY

ADDITIONAL CONTROLLED AREA BOUNDARY

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EXTENDED M.C. LIMIT

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830 LAND UNDER STAPLE CROPS

850 FOREST LAND

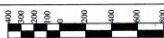
880 LAND UNDER WATER

890 DAIRY FARMING

SECTOR NUMBER

SECTOR DENSITY (PPH)

NOTE:- DRAFT DEVELOPMENT PLAN 2031-AD HAS BEEN NOTIFIED VIDE NOTIFICATION NO. CCP / NCR / JCA 2014 8 DATED 2.01.2014 PUBLISHED ON 02.01.2014



SCALE - 1:2000
(IN ORIGINAL DRG. ONLY)



DRG. NO. D.T.P. (J) 1330/2018 DT. 01-05-2018, 17-09-2018
24-06-2019

DRAWN BY: *Suresh Kumar*
SURESH KUMAR (JD)
TARUN BHATIA (JE)

PLANNING ASSTT. - VACANT ASSTT. TOWN PLANNER - VACANT

DISTT. TOWN PLANNER - *(Signature)*
(LALIT KUMAR)

(Signature)
(DILBAG SINGH)
SENIOR TOWN PLANNER
HISAR, CIRCLE, HISAR

(Signature)
(V.K. GOYAL)
CHIEF CO-ORDINATOR PLANNER, (N.C.R.)
HARYANA, PANCHKULA.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

(Signature)
CHIEF TOWN PLANNER
URBAN LOCAL BODIES DEPTT.
HARYANA.

(Signature)
DIRECTOR
URBAN LOCAL BODIES DEPTT.
HARYANA.

(Signature)
DIRECTOR
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH.

SR. NO.	NAME OF FACILITIES
1.	COLLEGE
2.	HOSPITAL
3.	PUBLIC LIBRARY
4.	CREMATION GROUND/ CREMATORIUM
5.	STADIUM/ SPORTS COMPLEX
6.	CATTLE YARD
7.	SLAUGHTER HOUSE
8.	WORKING WOMEN HOSTEL
9.	OLD AGE HOME
10.	GRID SUB STATION
11.	FIRE STATION

SR. NO.	NAME OF FACILITIES
1.	COLLEGE
2.	CREMATION GROUND/ CREMATORIUM
3.	FIRE STATION
4.	OLD AGE HOME
5.	GRID SUB STATION
6.	SLAUGHTER HOUSE

THE WIDTH OF ROAD AS SHOWN IN THE PLAN IS AS UNDER

V-1 PERIPHERAL ROAD	60M METERS WITH 60METERS GREEN BELT ON BOTH SIDE
V-1 A ROADS	EXISTING WIDTH WITH 30M. GREEN BELT ON BOTH SIDE
V-2 ROADS	60 METER
V-3 ROADS	45 METER
V-4 ROADS	30 METER
V-1 B ROADS	EXISTING WIDTH WITH 60M. GREEN BELT
V-1 C ROADS	EXISTING WIDTH WITH 45M. GREEN BELT

