

AMBALA

FINAL DEVELOPMENT PLAN 2025-AD. FOR THE CONTROLLED AREAS 1 TO 5 UNDER SECTION 5(7) OF ACT NO. 41 OF 1963.

LEGEND.

STATE BOUNDARY.
DISTRICT BOUNDARY.
CONTROLLED AREA BOUNDARY.
CANTONMENT BOUNDARY.
OLD MUNICIPAL BOUNDARY.
EXTENDED MUNICIPAL BOUNDARY.
CORPORATION BOUNDARY.
ROADS
RAILWAY LINE & RAILWAY STATION
KATCHA RASTAS
EXISTING VILLAGE AND ABADI
BUNDH
WATER BODIES
DENSITY (PERSONS PER HECTARE)
SECTOR NO.
CONTROLLED AREA NO.
ELECTRIC SUB. STATION
COLLEGE
HOSPITAL

LAND USE CLASSIFICATION :-

| MAIN CODE | SUB. CODE | LAND USE |
|-----------|-----------|---|
| 100 | | RESIDENTIAL |
| 200 | | COMMERCIAL |
| 210 | | RETAIL TRADE. |
| 220 | | WHOLESALE TRADE |
| 230 | | WARE-HOUSING AND STORAGE. |
| 240 | | OFFICES & BANKS INCLUDING GOVERNMENT OFFICES. |
| 250 | | RESTAURANTS HOTELS AND TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC. |
| 260 | | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS |
| 270 | | PROFESSIONAL ESTABLISHMENTS |
| 300 | | INDUSTRIAL |
| 310 | | SERVICE INDUSTRY. |
| 320 | | LIGHT INDUSTRY. |
| 330 | | MEDIUM INDUSTRY/EXTENSIVE. |
| 400 | | TRANSPORT & COMMUNICATION |
| 410 | | RAILWAY YARDS,RAILWAY STATIONS AND SIDINGS. |
| 420 | | ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS |
| 450 | | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC. |
| 460 | | BROADCASTING STATION |
| 470 | | TELEVISION STATION |
| 500 | | PUBLIC UTILITIES |
| 510 | | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS. |
| 520 | | DRAINAGE SUPPLY INSTALLATION INCLUDING DISPOSAL WORKS. |
| 530 | | ELECTRIC POWER PLANTS, SUB STATION ETC. |
| 550 | | SOLID WASTE DISPOSAL (PATVI) |
| 600 | | PUBLIC & SEMI PUBLIC USES |
| 610 | | GOVT. ADMINISTRATIVE,CENTRAL SECRETARIAT, & DISTRICT OFFICES |
| 620 | | LAW COURTS,JAILS POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE |
| 630 | | EDUCATION,CULTURAL AND RELIGIOUS INSTITUTIONS. |
| 640 | | MEDICAL AND HEALTH INSTITUTIONS. |
| 650 | | CULTURAL INSTITUTIONS, LIKE THEATRES OPERA HOUSE ETC.. OF A PREDOMINATELY NON COMMERCIAL NATURE. |
| 700 | | RESTRICTED ZONE |
| 800 | | OPEN SPACES |
| 710 | | SPORTS GROUNDS,STADIUM AND PLAY GROUNDS |
| 720 | | PARKS. |
| 730 | | OTHER RECREATIONAL USES. |
| 750 | | GREEN BELT ALONG SCHEDULED ROADS |
| 760 | | WATER BODIES |
| 800 | | AGRICULTURAL LAND |
| 820 | | LAND UNDER AGRICULTURE OPERATIONS WHERE NO. CHANGE OF LAND USE /LICENSE SHALL BE GRANTED |
| 840 | | GRAZING AND PASTURES |
| 880 | | LAND UNDER WATER. |
| 890 | | DAIRY FARMING |
| 900 | | SPECIAL ZONE |
| | | INSTITUTIONS, OFFICES, RECREATIONAL, RESIDENTIAL COMMERCIAL, CYBER, PARK, INOFORMATION,TECHNOLOGY PARK |



600 300 0 600 1200 2400
(IN ORIGINAL DRAWING ONLY.)

SCALE: 1CM = 300 MT.
1:30000

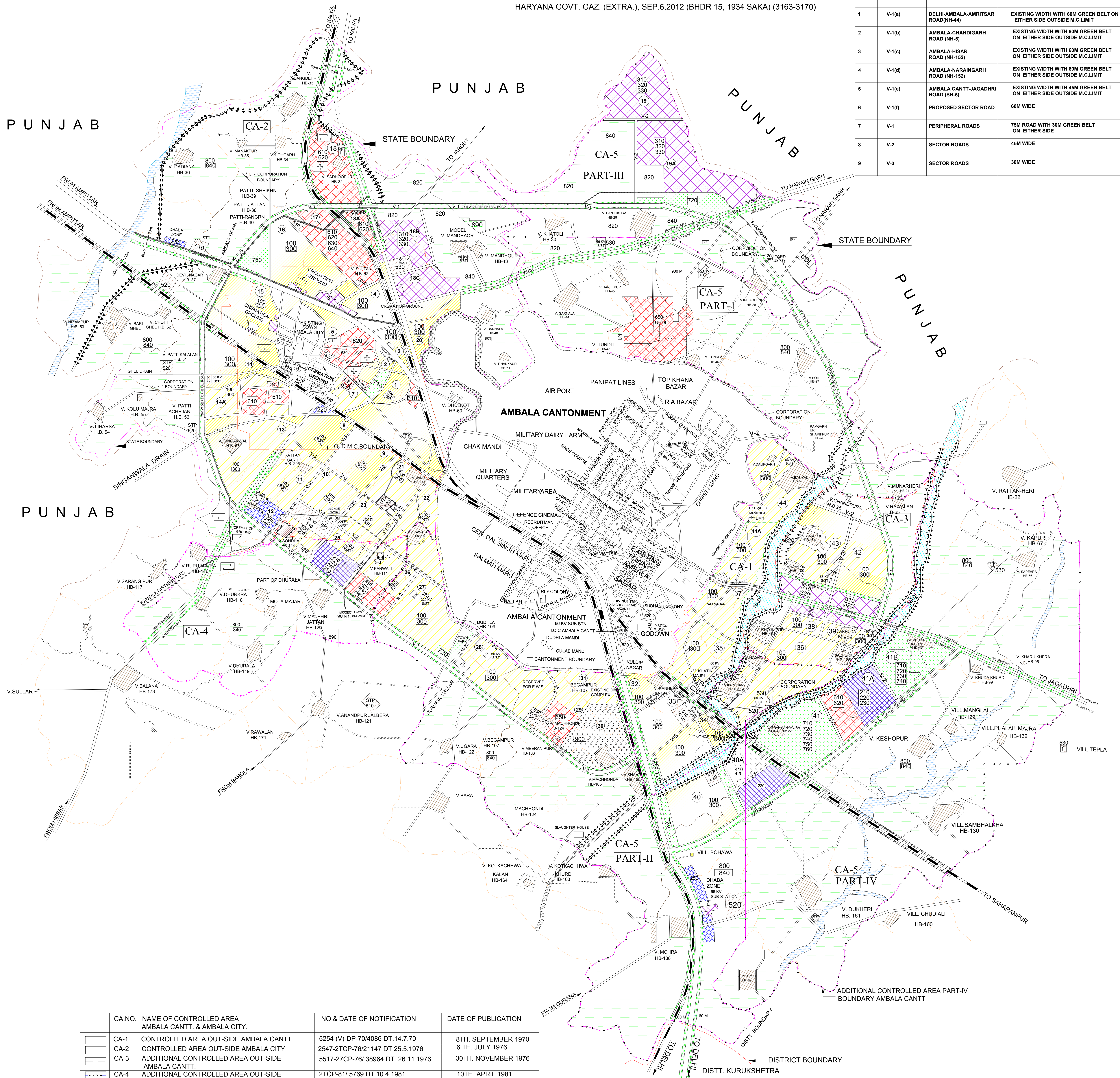
DRG. NO. D.T.P(A) 2923/2012 DATED:-03-09-2012

| | |
|--|---|
| DRAWN BY -sd- (MADHU, AD) | CHECKED BY -sd- (NAVEEN, JD) |
| PLANNING ASSTTT. (VACANT) | |
| ASSTT.TOWN PLANNER -sd- (PRIYAM BHARDWAJ) | J. E. -sd- |
| DISTT.TOWN PLANNER -sd- (NARESH KUMAR) | F. I. -sd- |
| SENIOR TOWN PLANNER PANCHKULA -sd- (GURMEET KAUR) | CHIEF CO-ORDINATOR PLANNER N.C.R HR. PANCHKULA |

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA. (CHD.)

DIRECTOR
T. & C. PLANNING HR.CHD.

HARYANA GOVT. GAZ. (EXTRA.), SEP.6,2012 (BHDR 15, 1934 SAKA) (3163-3170)



| SR.NO. | CLASSIFICATION | ROAD | WIDTH |
|--------|----------------|-----------------------------------|---|
| 1 | V-1(a) | DELHI-AMBALA-AMRITSAR ROAD(NH-44) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 2 | V-1(b) | AMBALA-CHANDIGARH ROAD (NH-5) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 3 | V-1(c) | AMBALA-HISAR ROAD (NH-152) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 4 | V-1(d) | AMBALA-NARAINGARH ROAD (NH-152) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 5 | V-1(e) | AMBALA CANTT-JAGADHRI ROAD (SH-4) | EXISTING WIDTH WITH 45M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 6 | V-1(f) | PROPOSED SECTOR ROAD | 60M WIDE |
| 7 | V-1 | PERIPHERAL ROADS | 75M ROAD WITH 30M GREEN BELT ON EITHER SIDE |
| 8 | V-2 | SECTOR ROADS | 45M WIDE |
| 9 | V-3 | SECTOR ROADS | 30M WIDE |

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drt.tcp@gmail.com, mob. no. 98728-77583.