

# UCHANA

## DRAFT DEVELOPMENT PLAN FOR THE CONTROLLED AREA (2025-A.D.) U/S 5(4) OF PUNJAB SCHEDULED ROAD AND CONTROLLED AREA RESTRICTION OF UNREGULATED DEVELOPMENT ACT,1963(Act NO.41 OF 1963)

LEGEND:-  
EXISTING FEATURES  
CONTROLLED AREA BOUNDARY  
MUNICIPAL BOUNDARY.  
VILLAGE BOUNDARY  
METALLED ROAD  
VILLAGE SETTLEMENTS/ REVENUE RASTA  
CANAL / DISTRIBUTARY  
RAILWAY LINE  
EXISTING TOWN

### PROPOSED LAND USE

MAIN CODE 1	SUB CODE 2	MAIN GROUP 3	SUB GROUP 4
100		RESIDENTIAL	
200		COMMERCIAL	
	210	RETAIL TRADE.	
	220	WHOLE SALE TRADE	
	230	WARE-HOUSE AND STORAGE	
	240	OFFICES & BANKS INCLUDING GOVT. OFFICES	
	250	RESTAURANTS HOTELS TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PRO. VIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALAS TOUSIST HOUSE ETC.	
	260	CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS	
300		INDUSTRIAL	
	310	SERVICE INDUSTRY.	
	320	LIGHT INDUSTRY.	
	330	EXTENSIVE INDUSTRY	
	340	HEAVY INDUSTRY	
400		TRANSPORT & COMMUNICATION	
	410	RAILWAYS YARDS RAILWAY STATIONS AND SIDINGS	
	420	ROAD, ROAD TRANSPORT DEPOTS & PARKING AREAS	
	430	DOCKYARDS JETTIES.	
	450	TELEGRAPH OFFICE, TELEPHONE EXCHANGES ETC.	
500		PUBLIC UTILITIES	
	510	WATER WORKS INSTALLATION INCLUDING TREATMENT PLANTS.	
	520	DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORK	
	530	ELECTRIC POWER PLANTS SUB. STATION ETC.	
	540	GAS INSTALLATION AND GAS WORK	
600		PUBLIC & SEMI PUBLIC USES	
	610	GOVT. ADMINISTRATIVE CENTRE SECRETARIAT DISTRICT OFFICES. LAW COURTS, JAIL POLICE STATIONS , GOVERNORS AND PRESIDENT'S RESIDENCE	
	620	EDUCATIONAL CULTURAL AND RELIGIOUS INSTITUTIONS	
	630	MEDICAL NAD HEALTH INSTITUTIONS	
700		OPEN SPACES	
	710	SPORTS GROUNDS, STADIUM AND PLAY GROUNDS	
	720	PARKS	
	730	GREEN BELT, GARDEN AND OTHER RECREATIONAL USE	
	740	CEMETERIES , CREMATORIES ETC.	
	750	FUEL FILLING STATION AND BUS QUEUE SHELTERS	
800		AGRICULTURAL ZONE	
	830	LAND UNDER STAPLE CROPS.	
	880	LAND UNDER WATER	

SECTOR NO.  
SECTOR DENSITY (PER ACRE)  
LOCATION CODE

NOTE:- DRAFT DEVELOPMENT PLAN HAS BEEN NOTIFIED VIDE  
NOTIFICATION NO. CCP(NCR) DDP/JND / UCN / 2008 / 701 DATED 7.3.2008

R. F. :- 1 INCH = 1320 FT.  
(IN ORIGINAL DRG. ONLY)



DRG. NO. D.T.P. (J) 1158 /2007 DT. 23-02-2007  
05-12-2007

-S.D- -S.D-  
DRAWN BY:- (R.S. MOR AD), (KIRAN BALA A.D.)

PLANNING ASST. :- -S.D-  
(RAMESH GUPTA)

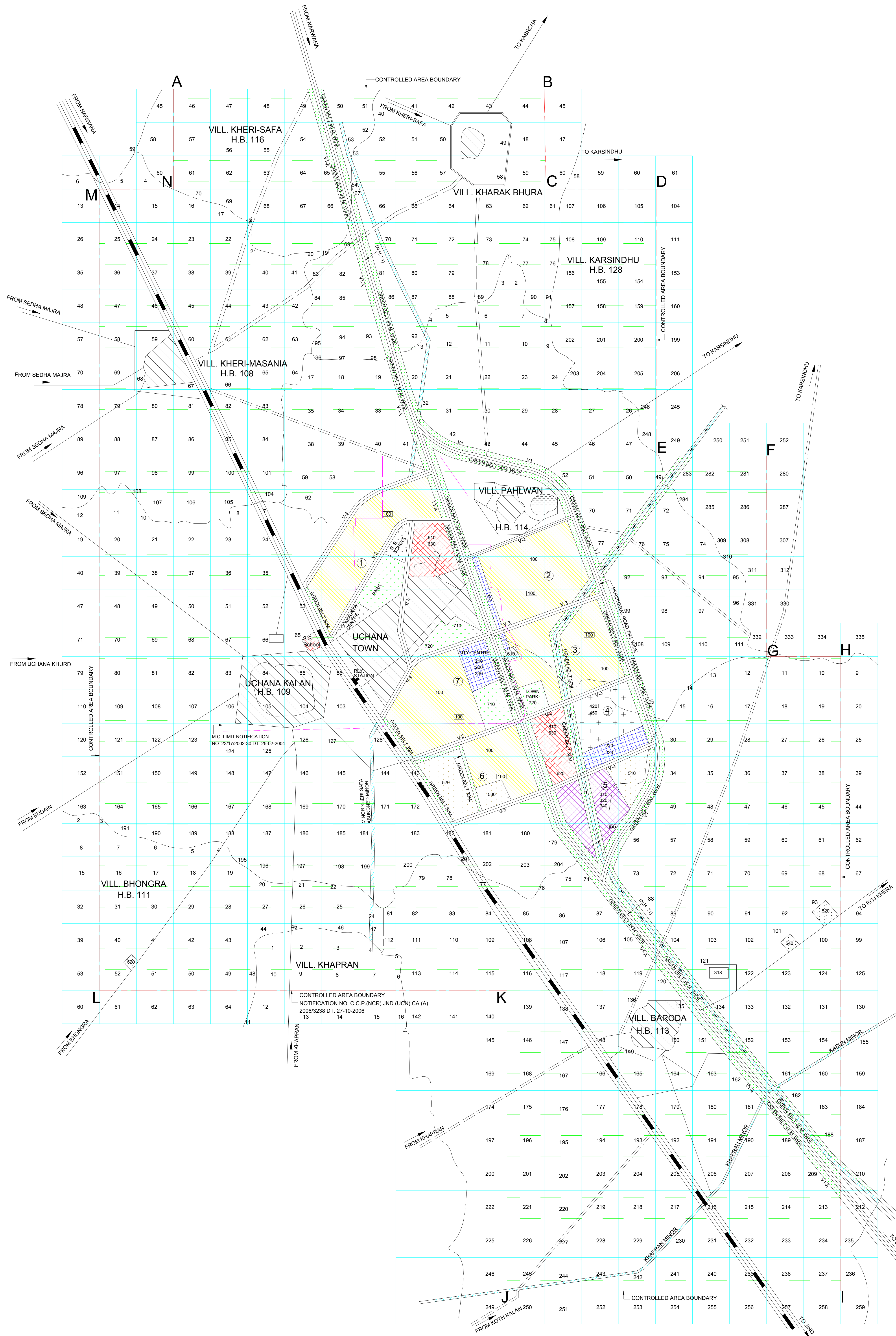
DISTT. TOWN PLANNER:- -S.D-  
(VASANT HOODA)

SENIOR TOWN PLANNER:- -S.D-  
(AJIT SINGH KUNDU)

-S.D-  
DIRECTOR  
TOWN & COUNTRY PLANNING  
HARYANA CHANDIGARH

-S.D-  
CHIEF CO-ORDINATOR PLANNER,  
(N.C.R.) HARYANA, PANCHKULA

DEPTT. OF T & C. PLANNING, HARYANA



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