

K A I T H A L

DRAFT DEVELOPMENT PLAN FOR CONTROLLED AREA AND ADDI- TIONAL CONTROLLED AREA 2021 AD UNDER SECTION 5(4) OF ACT NO 41 OF 1963

LEGEND

CONTROLLED AREA BOUNDARY
ADDITIONAL CONTROLLED AREA BOUNDARY
MUNICIPAL BOUNDARY
EXTENDED MUNICIPAL BOUNDARY
ROADS
REVENUE RASTAS
RAILWAY LINE/ RAILWAY STATION
CANAL / DISTRIBUTORY
DRAINS
MOUNDS
PROTECTION BUND
VILLAGES/VILLAGE BOUNDARY
SECTOR NO / DENSITY



LAND USE CLASSIFICATION

MAIN
CODE

LAND USES

SUB
CODE

100 RESIDENTIAL ZONE

200 COMMERCIAL ZONE

210 RETAIL TRADE

220 WHOLESALE TRADE

230 WARE-HOUSES AND STORAGE

240 OFFICES & BANK INCLUDING GOVERNMENT OFFICES

250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.

260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY RUN ON A COMMERCIAL BASIS

300 INDUSTRIAL ZONE

310 SERVICE INDUSTRY

320 LIGHT INDUSTRY

330 EXTENSIVE INDUSTRY

340 HEAVY INDUSTRY

400 TRANSPORT AND COMMUNICATION ZONE

410 RAILWAY YARDS RAILWAY STATION AND SIDING

420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA

430 TELEGRAPHS OFFICES & TELEPHONE EXCHANGES ETC.

500 PUBLIC UTILITIES ZONE

510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS

520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS

530 ELECTRIC POWER PLANTS, SUB STATION ETC.

600 PUBLIC AND SEMI PUBLIC USES ZONE

610 GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIATES, DISTRICT OFFICES

620 LAW COURTS JAIL AND POLICE STATIONS ETC.

630 EDUCATIONAL CULTURAL AND RELIGIOUS INSTITUTIONS

640 MEDICAL AND HEALTH INSTITUTIONS

650 CULTURAL INSTITUTION LIKE THEATRES OPERA HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE

700 OPEN SPACES

710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS

720 PARKS

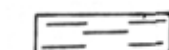
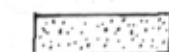
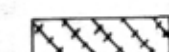
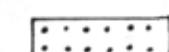
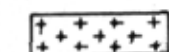
730 GREEN BELT, GARDEN AND OTHER RECREATIONAL USES

740 CEMETERIES, CREMATORIES

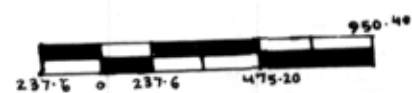
750 FUEL FILLING STATION AND BUS QUEUES SHELTERS

800 AGRICULTURE ZONE

880 LAND UNDER WATER



SCALE 1:23760
(IN ORIGINAL DRG. ONLY)



DRG. NO. D. T. P. (KTL) 136/2006 DT. 9-10-2006

DRAWN BY *Manoj*

CHECKED BY *Manoj*

JUNIOR DRAFTSMAN

ASSISTANT TOWN PLANNER

DISTRICT TOWN PLANNER VI-2

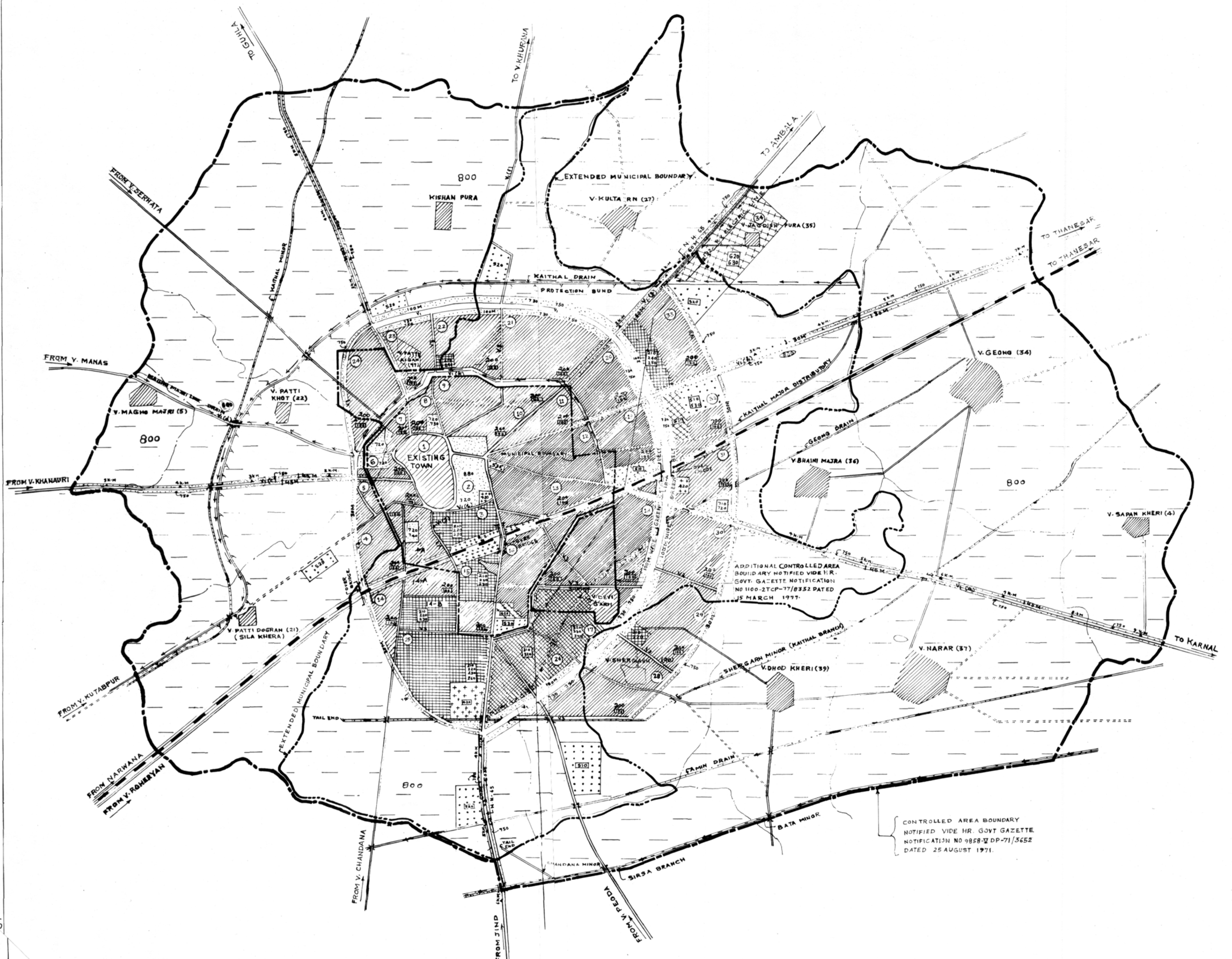
SENIOR TOWN PLANNER *Manoj*

HISAR.

CHIEF COORDINATOR PLANNER,
(N.C.R.) PANCHKULA (HARYANA)

DIRECTOR
TOWN & COUNTRY PLANNING, HR. (CHD.)

DEPTT. OF TOWN & COUNTRY PLANNING, HARYANA



CONTROLLED AREA BOUNDARY
NOTIFIED VIDE HR. GOVT GAZETTE
NOTIFICATION NO 9858-II DP-71/3652
DATED 25 AUGUST 1971.