

DOCUMENTA

DRAFT DEVELOPMENT PLAN FOR, THE CONTROLLED AREA - 2025 A.D.

USGS THE FINNEGAN CONDUIT ROAD - NO CONTROLLED AREA IN SUSPENSION OF UNREGULATED DEVELOPMENT ACT (NCEC CAPTURE 1983)

LEGEND

EXISTING FEATURES

CONTROLLED AREA BOUNDARY
MUNICIPAL LIMIT
VILLAGE BOUNDARY
METALLED ROAD
VILLAGE SETTLEMENTS / REVENUE RASTA
CANAL / DISTRIBUTARY
RAILWAY LINE (B.C.)
EXISTING TOWN

PROPOSED LAND USE

CODE	NAME	CODE	NAME
100	RESIDENTIAL	100	RESIDENTIAL, TERRAIN, INCLINATIONS, ETC.
200	COMMERCIAL	200	LEISURE, TRADE,
210		210	SINGLE-USE TRADE
220		220	MULTI-USING TRADE
230		230	OFFICE AND SERVICE BUILDINGS, OFFICE PARKS,
240		240	ENTERTAINMENT, RESTAURANT, CATERING, HOTELS, INNS, MOTELS,
250		250	RELATING PUBLIC SERVICES, COMMERCIAL PREMISES, OFFICES, STORES,
260		260	ACCOMMODATION, HOTELS, INNS, MOTELS, TOURIST HOUSES,
270		270	SUPERMARKETS AND OTHER RETAILERS, RECREATIONAL PREMISES, ETC.
300	INDUSTRIAL	300	GENERAL INDUSTRY
310		310	MANUFACTURING
320		320	CATERING INDUSTRY
330		330	HEAVY INDUSTRY
400	TRANSPORT AND COMMUNICATION	400	RAILWAY AND RAILWAY STATION AND SITES,
410		410	ROAD, AIRPORT, HARBOUR, PORT AND PARKING AREAS
420		420	POST AND TELEGRAPH OFFICES
430		430	TELEPHONE OFFICES, TELEGRAPH EXCHANGES, ETC.
500	PUBLIC UTILITIES	500	RADIAL SOLELY INSTALLATION INTEGRATING PLANNING,
510		510	SEWERAGE AND SANITARY INSTALLATION, INCORPORATING DRAINAGE WORK
520		520	ELECTRICAL POWER SUPPLY SUB-STATION, ETC.
530		530	GAS, CYLINDERS, AND GAS BURNER
600	PUBLIC AND SEMI-PUBLIC USES	600	GOVERNMENTAL ORGANISATION, GOVERNMENT OFFICES,
610		610	JUDICIAL, POLICE STATION, GOVERNMENT AND RELATED
620		620	EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS,
630		630	RELIGIOUS, HEALTH INSTITUTIONS
700	OPEN SPACES	700	GREEN SPACES, PARKS AND OTHER OPEN SPACES
710		710	CLIMATE CONTROL, GREEN AND OTHER OPEN SPACES, WITH
720		720	WATER FEATURES, FORESTS, ETC.
730		730	ENVIRONMENTAL SPACES, ETC. (THE LIVELY SPACES)
800	AGRICULTURAL ZONE	800	LANDSCAPE DESIGN, ETC.

SECTION NO.
SECTION LENGTH (FEET)
LOCATION CODE

SCALE - 1 INCH = 1800 FT
(IN ORIGINAL DRG. ONLY)

DRG. NO. D.T.P(J)1158/2007 DT.23-2-2007
05-12-2007

DRAWN BY -- RSMW-A-
PLANNING ASS'T

DIST TOWN PLANNER VI

SENIOR TOWN PLANNER

CHIEF COORDINATOR PLANNING
(N.C.S.) MARYNA PANCKI

DIRECTOR,
TOWN & COUNTRY PLANNING
AVON - LANCASHIRE

