

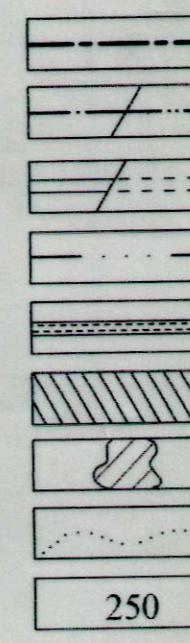
# ASSANDH

## (DISTT. KARNAL) DRAFT DEVELOPMENT PLAN 2031-AD FOR CONTROLLED AREA ASSANDH

U/S 5 (4) OF ACT NO. 41 OF 1963 AND SUB SECTION (5) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

### LEGEND

CONTROLLED AREA BOUNDARY



### MAIN CODE SUB CODE LAND USE PROPOSALS

#### 100 RESIDENTIAL

RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN

#### 200 COMMERCIAL

- 210 RETAIL TRADE
- 220 WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)
- 240 OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.
- 250 RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES i.e. PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.
- 260 CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON COMMERCIAL BASIS
- 270 INFORMAL COMMERCIAL ACTIVITIES

#### 300 INDUSTRIAL

- 310 SERVICE INDUSTRY
- 320 LIGHT INDUSTRY.

#### 400 TRANSPORT & COMMUNICATION

- 420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA

#### 500 PUBLIC UTILITIES

- 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS
- 520 DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.
- 530 ELECTRIC POWER PLANTS SUB-STATION ETC.

#### 600 PUBLIC & SEMI PUBLIC

- 610 GOVT. ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTT. OFFICES, LAW COURTS, JAILS POLICE STATIONS ETC.
- 620 EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS
- 630 MEDICAL & HEALTH INSTITUTIONS.
- 640 CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF A PRE DOMINANTLY NOT COMMERCIAL NATURE.

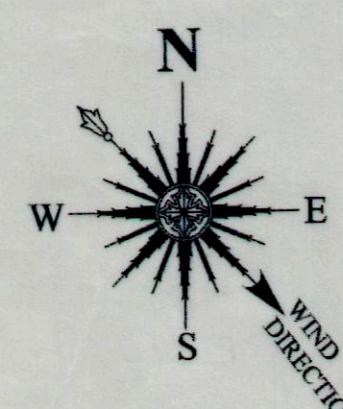
#### 700 OPEN SPACES

- 710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.
- 720 PARKS.
- 730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES
- 740 CEMETERIES, CREMATORIES ETC.
- 750 FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.
- 760 WATER BODIES / PONDS.

#### 800 AGRICULTURAL LAND

- 830 LAND UNDER STAPLES CROPS.

200M 100 0 200 400 600 800 1000 1200



SCALE 1:20000 OR 1CM. = 200 M  
(IN ORIGINAL DRAWING ONLY)

DRG. NO. D.T.P(K) 1547/18 DATED 15-05-2018

DRAWN BY:-

Rajneesh Kumar (RAJNEESH KUMAR) TRACER

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Ramesh Kumar (RAMESH KUMAR) J.D.

PLANNING ASSTT.:-

Sandeep Kumar (SANDEEP KUMAR)

ASSIST. TOWN PLANNER:-

Partap Singh (PARTAP SINGH)

DISTT. TOWN PLANNER:-

Amrik Singh (AMRIK SINGH)

SENIOR TOWN PLANNER  
PUNCHKULA.  
6/11/18

PUNCHKULA,  
HARYANA, PANCHKULA.  
24/12/18

V.I-  
CHIEF TOWN PLANNER  
URBAN LOCAL BODIES,  
HARYANA, PANCHKULA.

CHIEF COORDINATOR PLANNER  
(N.C.R) HR. PANCHKULA

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

ROAD WIDTH LEGEND:-		
SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1(a)	EXISTING WIDTH WITH 30.0 MT. GREENBELT ON BOTH SIDES.
2.	V-2 (PERIPHERAL ROAD)	45.0 MT. WIDE ROAD WITH 30.0 MT. GREEN BELT ON BOTH SIDES
3.	V-3 SECTOR ROAD	30.0 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD

### CREATION OF EXTERNAL / TOWN LEVEL INFRASTRUCTURE

SR. NO.	CATEGORY	NORM	AREA IN ACRES	REQUIRED	EXISTING	DEFICIT INFRASTRUCTURE REQUIRES FOR THE POPULATION OF 1.13 LACS IN THE YEAR 2031 AD	TOWN LEVEL INFRASTRUCTURE NEWLY PROPOSED SITE	SYMBOL
1	COLLEGE	FOR EVERY 1.0 LAC POPULATION AND ONE BUILT-UP COLLEGE FOR 4.0 LAC POPULATION		1		1	1	C
2	HOSPITAL	50 BED FOR 1.0 LAC POPULATION OR 500 BEDS HOSPITAL FOR TOWNS HAVING POPULATION MORE THAN 10 LACS			1		1	H
3	CREMATION GROUND	ONE FOR EVERY 5 LACS PERSONS ONE NO. OF BURIAL GROUND SITE FOR THE TOWN		2	4			▲
4	CATTLE YARD	ONE IN EACH TOWN		1			1	CY
5	SLAUGHTER HOUSE	ONE IN EACH TOWN		1			1	SH
6	WORKING WOMEN HOSTEL	ONE IN EACH TOWN		1			1	W
7	OLD AGE HOME	ONE IN EACH TOWN		1			1	O

CONTROLLED AREA ASSANDH DECLARED VIDE  
NOTIFICATION NO. CCP(NCR) CAA(K)/2006/26 DT. 3RD  
JANUARY 2006 PUBLISHED ON 17-1-2006

