

FINAL DEVELOPMENT PLAN 2021 - AD UNDER SECTION 5 (7) OF THE PUNJAB SCHEDULED ROADS & CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT- 41 OF 1963) AND SECTION 203(C) (7) OF THE HARYANA MUNICIPAL ACT ,1973.

CONTROLLED AREA BOUNDARY
OLD/EXTENDED MUNICIPAL BOUNDARY
RAILWAY LINE / RAILWAY STATION
METALLED ROADS
KATCHA RASTA
ELECTRIC LINE / HIGHTENSION LINE
CANAL/DISTRIBUTARY/DRAIN
VILLAGE / VILLAGE BOUNDARY
PROPOSED DENSITY PER HECT.
SECTOR NO.
USE CODE

MAIN CODE	SUB CODE	LAND USE CLASSIFICATION
100		RESIDENTIAL
		RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
200		COMMERCIAL
	210	RETAIL TRADE
	220	WHOLE SALE TRADE
	230	WARE HOUSES AND STORAGE
	240	OFFICE AND BANKS INCLUDING GOVERNMENT OFFICES
	250	RESTAURANTS, HOTELS & TRANSIT BOARDING HOUSES IN ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION, TOURIST HOUSES ETC.
	260	CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A PERMANENT BASIS
	270	PROFESSIONAL ESTABLISHMENTS
300		INDUSTRIAL
	310	SERVICE INDUSTRY
	320	LIGHT INDUSTRY
	330	EXTENSIVE INDUSTRY
	340	HEAVY INDUSTRY
400		TRANSPORT AND COMMUNICATION
	410	RAILWAY YARDS, RAILWAY STATIONS AND SIDINGS
	420	ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
	430	DOCK YARD, JETTYS

450	TELEGRAPH OFFICES ,TELEPHONE EXCHANGES ETC.
460	BROAD CASTING STATIONS
470	TELEVISION STATIONS
500	PUBLIC UTILITIES
510	WATER SUPPLY INSTALLATIONS INCLUOING TREATMENT PLANTS
520	DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS
530	ELECTRIC POWER PLANTS SUB-STATION ETC.
540	GAS INSTALLATION AND GAS WORK
600	PUBLIC AND SEMIPUBLIC
610	GOVERNMEAT,ADMINISTRATIVE,CENTRAL SECRETARIAT DISTRICT OFFICES, LAW COURTS,JAILS POLICE STATIONS,GOVE RNOR'S AND PRESIDENT'S RESIDENCE.
620	EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS
630	MEDICAL AND HEALTH INSTITUTIONS
640	CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC.G. OF A PREDOMINANTEY NON COMMERCIAL NATURE

700	OPEN SPACES
710	SPORTS GROUNDS, STADIUM, PLAY GROUNDS
720	PARKS AND GREEN BELT
730	OTHER RECREATIONAL USES
740	CEMETERIES, CREMATORIES ETC.
750	BUS QUEUE SHELTERS AND FUEL STATION
800	AGRICULTURAL LAND

THIS DRAWING PREPARED ON THE BASIC OF DRG.NO. D.T.P. (PN) 180/99 DATED 24-07-99 DRAFT DEVELOPMENT SAMALKHA 2021 A.D. PUBLISHED VIDE HARYANA GOV. GAZETTE NOTIFICATION NO. CCP (NCR) DDP(PN/SMK) /2006/1119 DATED 05-05-2006. AND NOTIFICATION NO. CCP(NCR)/DDP(PN) /CMK/2018/1351 DT. 10-5-2018

SCALE =1:15840
(IN ORIGINAL DRG ONLY)

DRG. NO. D.T.P.(PN) 499 /18 DT. 18-12-18

DRAWN BY:- Suman Lata SUMAN LATA (TRACER)

CHECKED BY:- RAMPAL (A.D.)

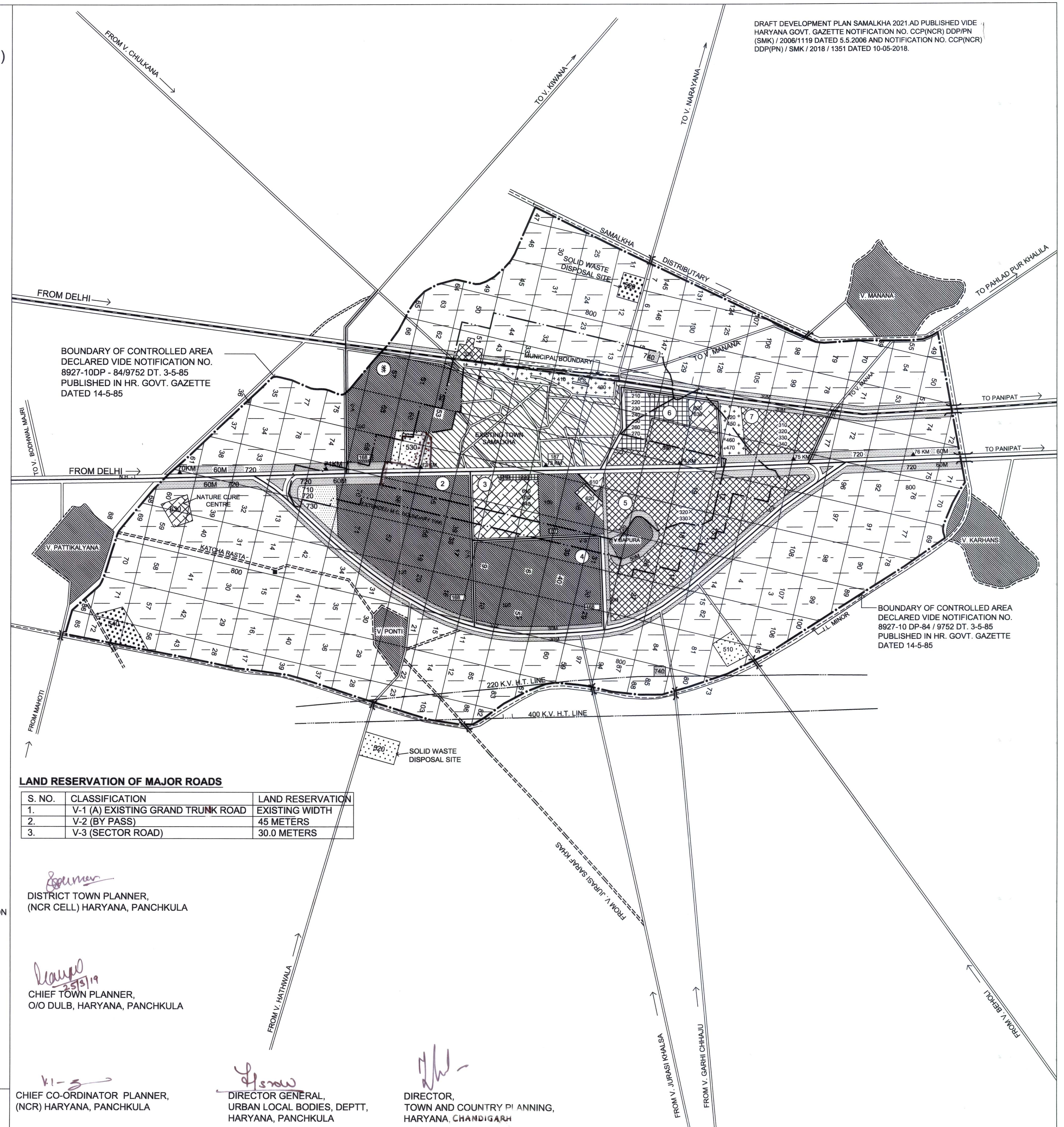
ASSISTANT TOWN PLANNER (VACANT)

DISTRICT TOWN PLANNER (SUNENA)

SENIOR TOWN PLANNER
ROHTAK

NARENDER SOLANKI

DEPTT. OF T. & C. PLG. HARYANA



DRAFT DEVELOPMENT PLAN SAMALKHA 2021.AD PUBLISHED VIDE
HARYANA GOVT. GAZETTE NOTIFICATION NO. CCP(NCR) DDP/PN
(SMK) / 2006/1119 DATED 5.5.2006 AND NOTIFICATION NO. CCP(NCR)
DDP(PN) / SMK / 2018 / 1351 DATED 10-05-2018.

LAND RESERVATION OF MAJOR ROADS

S. NO.	CLASSIFICATION	LAND RESERVATION
1.	V-1 (A) EXISTING GRAND TRUNK ROAD	EXISTING WIDTH
2.	V-2 (BY PASS)	45 METERS
3.	V-3 (SECTOR ROAD)	30.0 METERS

DISTRICT TOWN PLANNER,
(NCR CELL) HARYANA, PANCHKULA

CHIEF TOWN PLANNER,
O/O DULB, HARYANA, PANCHKULA

CHIEF CO-ORDINATOR PLANNER,
(NCR) HARYANA, PANCHKULA

DIRECTOR GENERAL,
URBAN LOCAL BODIES, DEPTT,
HARYANA, PANCHKULA

DIRECTOR,
TOWN AND COUNTRY PLANNING,
HARYANA, CHANDIGARH