

# NILOKHERI-TARAORI

(DISTT. KARNAL)  
DRAFT DEVELOPMENT PLAN 2025-AD FOR CONTROLLED  
AREA NILOKHERI-TARAORI U/S 5(7) OF ACT NO. 41 OF 1963.

### LEGEND:-

CONTROLLED AREA BOUNDARY  
DISTT. BOUNDARY  
MUNICIPAL LIMIT

RAILWAY LINE/ RLY. STATION.

NATIONAL HIGHWAY

METALLED ROADS/ KATCHA RASTA.

ELECTRIC LINES/ HIGH TENSION LINES.

CANAL/ DISTRIBUTARY/DRAIN

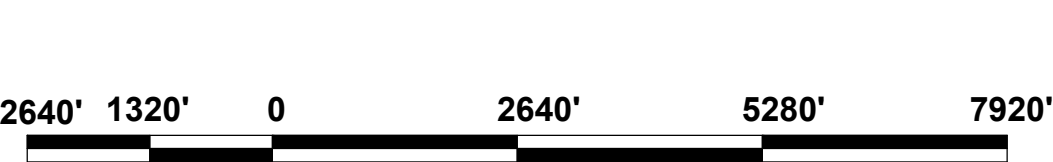
VILLAGE ABADI

SECTOR DENSITY (P P A)

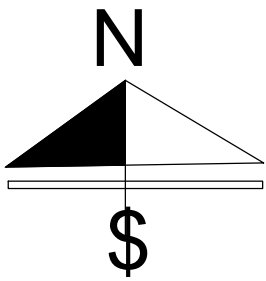
SECTOR NO.

### LAND USE PROPOSALS

MAIN CODE	SUB CODE		
100		<b>RESIDENTIAL</b>	RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
200		<b>COMMERCIAL</b>	
210		RETAIL TRADE	
220		WHOLESALE TRADE (GRAIN & VEGETABLE MANDIES, BUILDING MATERIALS TRADE ETC.	
250		RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES i/e PUBLIC ASSISTENCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.	
260		CINEMA & OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS	
300		<b>INDUSTRIAL</b>	
310		SERVICE INDUSTRY	
320		LIGHT INDUSTRY	
400		<b>TRANSPORT &amp; COMMUNICATIONS</b>	
410		RAILWAY YARDS, RAILWAY STATIONS AND SIDING ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS	
500		<b>PUBLIC UTILITIES</b>	
510		WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS	
520		DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS.	
530		ELECTRIC POWER PLANTS SUB- STATION ETC.	
600		<b>PUBLIC &amp; SEMI PUBLIC</b>	
610		GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT DISTT. OFFICES, LAW COURTS, JAILS, POLICE STATIONS .	
620		EDUCATION, CULTURAL & RELIGIOUS INSTITUTIONS.	
630		MEDICAL & HEALTH INSTITUTIONS	
700		<b>OPEN SPACES</b>	
710		SPORTS GROUND STADIUM	
720		PARKS	
730		GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES	
800		<b>AGRICULTURAL LAND</b>	
900		<b>SPECIAL ZONE</b>	



SCALE=1"=2640'-0" OR RF 1:31680  
(IN ORIGINAL DRAWING ONLY.)



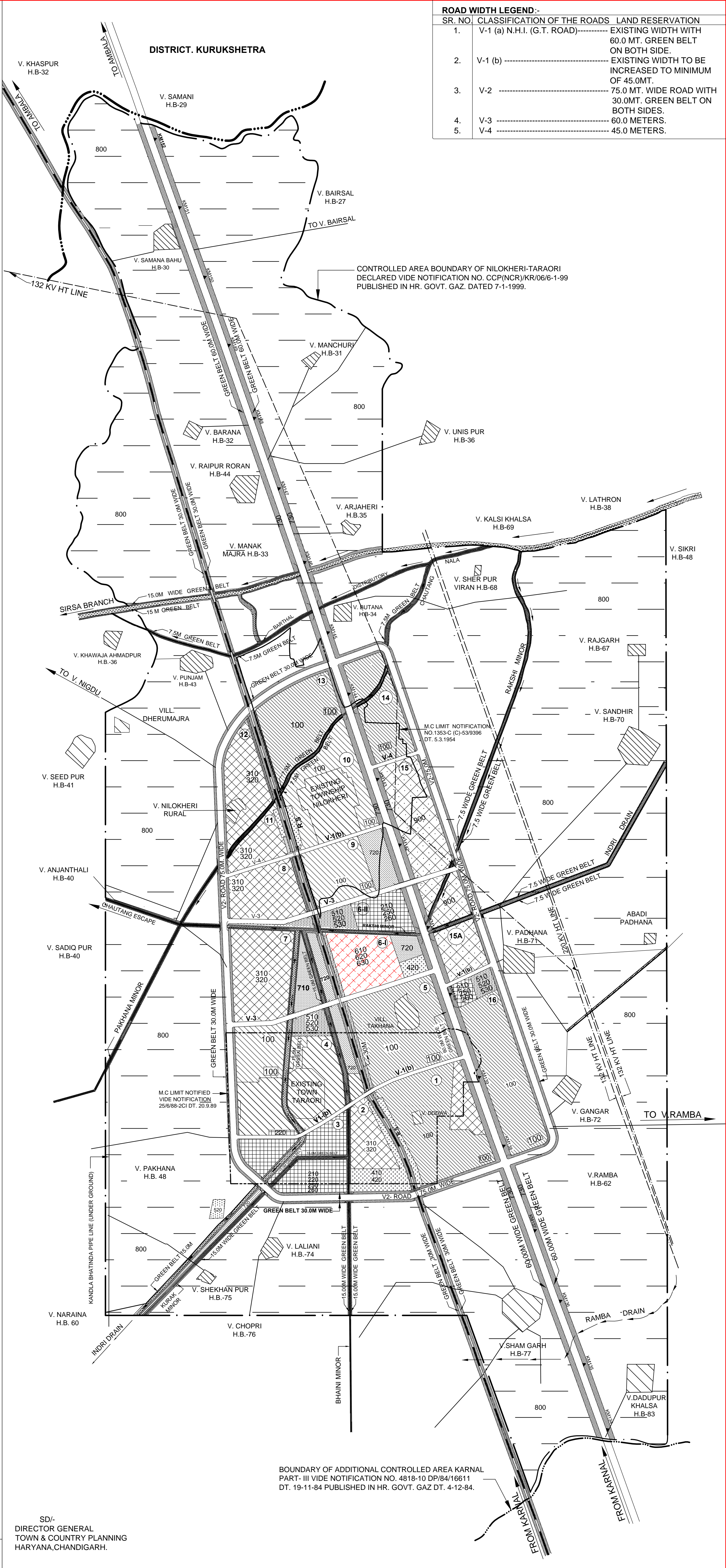
DRG.NO. D.T.P(K) 1333/07 DATED:- 26-11-2007.

DRAWN. BY:-	ASSTT. DRAUGHTS MAN	SD/- B.K. MADAAN
CHECKED. BY:-	JUNIOR DRAUGHTS MAN	SD/- S.S. VIRK
ASSTT. TOWN PLANNER	SD/- DHIRENDER SINGH	
DISTT. TOWN PLANNER-	SD/- V.K.GOEL	

SD/-  
SENIOR TOWN PLANNER  
PUNCHKULA.

SD/-  
CHIEF CO-ORDINATOR PLANNER  
NCR HR. PANCHKULA

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.



ROAD WIDTH LEGEND:-		
SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1 (a) N.H.I. (G.T. ROAD)-----	EXISTING WIDTH WITH 60.0 MT. GREEN BELT ON BOTH SIDE.
2.	V-1 (b) -----	EXISTING WIDTH TO BE INCREASED TO MINIMUM OF 45.0MT.
3.	V-2 -----	75.0 MT. WIDE ROAD WITH 30.0MT. GREEN BELT ON BOTH SIDES.
4.	V-3 -----	60.0 METERS.
5.	V-4 -----	45.0 METERS.

BOUNDARY OF ADDITIONAL CONTROLLED AREA KARNAL  
PART- III VIDE NOTIFICATION NO. 4818-10 DP/84/16611  
DT. 19-11-84 PUBLISHED IN HR. GOVT. GAZ DT. 4-12-84.