

PANIPAT

DRAFT DEVELOPMENT PLAN TO AMEND THE  
FINAL DEVELOPMENT PLAN 2021-AD FOR  
CONTROLLED AREA I AND ADDITIONAL  
CONTROLLED AREA II AND III .

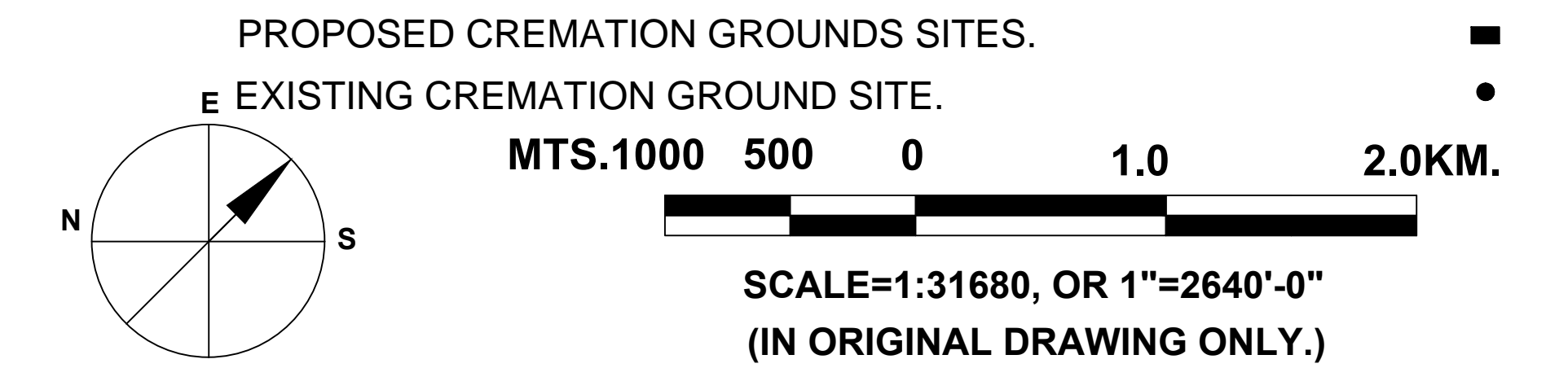
(UNDER SUB-SECTION-3 OF SECTION-5 OF ACT  
NO. 41 OF 1963)

LEGEND :-

CONTROLLED AREA BOUNDARY. I	
ADDITIONAL CONTROLLED AREA BOUNDARY II	
ADDITIONAL CONTROLLED AREA BOUNDARY III	
MUNICIPAL LIMIT	
RAILWAY LINES/RAILWAY STATION.	
METTALLED ROAD	
KATCHA RASTA	
ELECTRIC LINES/HIGH TENSION LINE	
CANAL/ DISTRIBUTARY/ DRAIN	
VILLAGES	
SECTOR NO.	
DENSITY.	
LOCATION CODE	

MAIN SUB LAND USE PROPOSALS  
CODE CODE

100	RESIDENTIAL
200	COMMERCIAL
210	RETAIL TRADE.
220	WHOLE SALE TRADE
230	WARE-HOUSING AND STORAGE.
240	OFFICES & BANKS INCLUDING GOVT. OFFICES.
250	RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTENCE INSTITUTION PROVIDING RESIDENTIALS ACCOMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC.
260	CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY.
270	PROFESSIONAL ESTABLISHMENTS.
280	SPECIAL COMMERCIAL ZONE-SHOPPING MALL, MULTIPLEXES, COMMERCIAL CORPORATIVE OFFICES BANKS, STARRED HOTELS, CONVENTION CENTRES, FUEL FILLING STATIONS ETC.
300	INDUSTRIAL
310	SERVICE INDUSTRY.
320	LIGHT INDUSTRY.
330	EXTENSIVE INDUSTRY.
340	HEAVY INDUSTRY.
400	TRANSPORT AND COMMUNICATION
410	RAILWAY YARDS,RAILWAY STATION AND SIDINGS.
420	ROADS, ROAD TRANSPORT, DEPOTS AND PARKING AREAS
450	TELEGRAPH OFFICES AND TELEPHONE EXCHANGES ETC.
500	PUBLIC UTILITIES
510	WATER SUPPLY INSTALATIONS INCLUDING TREATMENT PLANT.
520	DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.
530	ELECTRIC POWER PLANTS, SUB STATION ETC.
600	PUBLIC & SEMI PUBLIC USES
610	GOVT. AND ADMINISTRATIVE CENTRES,DISTRICT OFFICES, LAW COURTS,JAIL POLICE STATION, GOVERNOR'S AND PRESIDENT RESIDENCE
620	EDUCATIONAL,CULTURAL AND RELIGIOUS INSTITUTIONS.
630	MEDICAL AND HEALTH INSTITUTIONS.
700	OPEN SPACES
720	PARKS AND GREEN BELTS.
730	OTHER RECREATIONAL USES.
740	CEMETERIES,CREMATORIES ETC.
750	FUEL FILLING STATIONS AND BUS QUE SHELTERS.
800	AGRICULTURE ZONE
900	SPECIAL ZONE
	RECREATION AND ENTERTAINMENT, COMMERCIAL, INSTITUTIONAL, SPORT COMPLEX, TRANSPORTATION AND PUBLIC UTILITIES ETC.



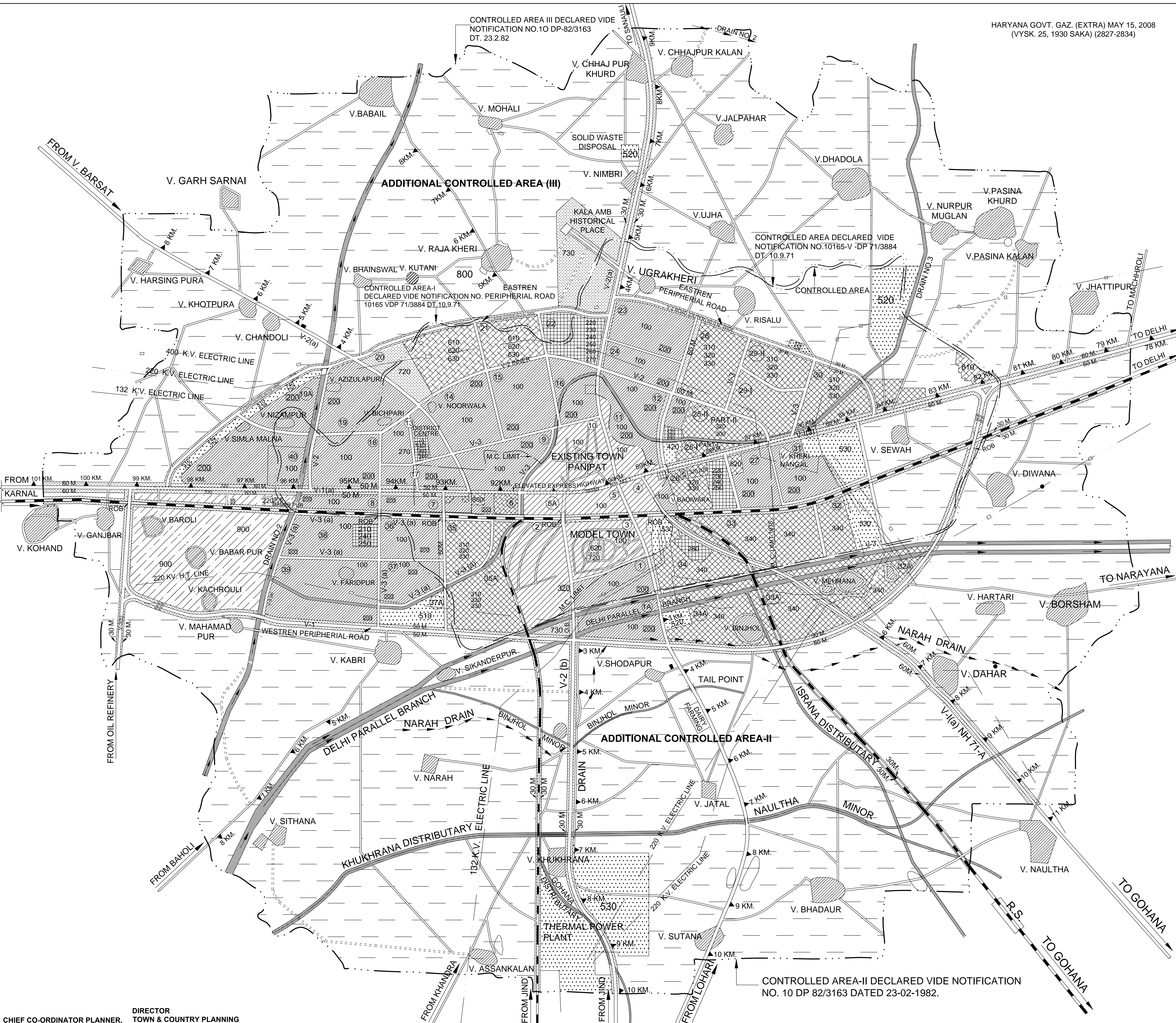
DRG. NO. D.T.P. (PN) 346/2008 DT. 25-02-08.

DRAWN BY:-	(RAM PAL A.D.)
CHECKED BY:-	(S.P. BHATNAGAR)
ASSTT. TOWN PLANNER	(VACANT)
DISTT. TOWN PLANNER	(SANJEEV MANN)
	SENIOR TOWN PLANNER, ROHTAK.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

CHIEF CO-ORDINATOR PLANNER,  
N.C.R. PANCHKULA.

DIRECTOR  
TOWN & COUNTRY PLANNING  
HARYANA, CHANDIGARH.



HARYANA GOVT. GAZ. (EXTRA) MAY 15, 2008  
(VYSK. 25, 1930 SAKA) (2827-2834)

CONTROLLED AREA-II DECLARED VIDE NOTIFICATION  
NO. 10 DP 82/3163 DATED 23-02-1982.