

SAMPLA URBAN COMPLEX

DRAFT DEVELOPMENT PLAN 2021 AD

PROPOSED LAND USE (UNDER SECTION 5(4) OF PUNJAB ACT NO. 41 OF 1963) FOR

CONTROLLED AREA OF ROHTAK DISTRICT DECLARED AROUND

POST OFFICE, SAMPLA
IN PUTRA HANUMAN MANDIR, SAMPLA
SHIV SHAKTI BABA KALIDAS DHAM, GARHI SAMPLA
HANUMAN MANDIR, GARHI SAMPLA
DADA MUTHRA MUNSI DHARAMSHALA, SAMPLA
GOVT. SR. SEC. SCHOOL ISMAILA (11-BISWA)
HOSPITAL & BREEDING CENTER ISMAILA (9-BISWA)
LAKKAR WALI DHARAMSALA, KHERI SAMPLA
GOVT. MIDDLE SCHOOL GUJI
GOVT. HIGH SCHOOL NAYABASS

AND FOR CONTROLLED AREA OF JHAJJAR DISTRICT DECLARED AROUND

GOVT. HIGH SCHOOL ASANDAH
GOVT. HIGH SCHOOL BHAPRODA
JUGDEY SADH KI MADHI, KHARHAR
KUI DHANKA, MAJRA ASANDAH
RAMPAT KALI KI SMADI & G.H.S. ROHAD
DADA DIYA WALA MANDIR, KHARHAR
RAMPAT KI MADHI, KHARHAR
GOVT. HIGH SCHOOL, KHARHAR
GOVT. SR. SEC. SCHOOL DHARAMSHALA
MUNNA LAL & JOHAR GUGA MADH, VILL. MANDOHTI
MUNICIPAL LIMIT, BHADURGARH (ADD. CON. AREA IVth)
GOVT. HIGH SCHOOL, DABODA KHURD
GOVT. MIDDLE SCHOOL, SILOTHI

DISTRICT BOUNDARY
MUNICIPAL LIMIT
EXPANSION OF ABADI, GREEN, RESIDENTIAL & CULTURAL

PROPOSED DENSITY PER HECTARE

SECTOR NO.

VILLAGE ABADI/HB NO / EXISTING TOWN

VILLAGE BOUNDARY

RAILWAY LINE

ROADS

KATCHA RASTA

KANAL / MINOR / DISTRIBUTORY

DRAIN

POUND

METRO RAIL

100 RESIDENTIAL

200 COMMERCIAL

210 RETAIL TRADE

220 WHOLE SALE TRADE

230 WAREHOUSING AND STORAGE

240 OFFICES & BANK

250 RESTAURANT, HOTEL & MOTEL ETC

260 CINEMA ETC. PUBLIC ASSEMBLY

270 PROFESSIONAL ESTABLISHMENT

300 INDUSTRIAL

320 LIGHT INDUSTRY

330 MEDIUM INDUSTRY

400 TRANSPORT AND COMMUNICATION

410 RAILWAY YARD, STATION & SIDING

420 TRANSPORT NAGAR AND PARKING

440 AIR STRIP

500 PUBLIC UTILITIES

510 WATER WORKS

520 DISPOSAL WORKS, SOLID WASTE DISPOSAL

530 GRID SUB STATION

540 GAS INSTALLATION & GAS WORK

600 PUBLIC AND SEMI-PUBLIC USE

610 MINI SECRETARIATE, JUDICIAL COMPLEX, JAIL, POLICE STATION

AND OTHER INSTITUTIONS

630 MEDICAL

640 CULTURAL INSTITUTION LIKE THEATER, OPERA HOUSE ETC. (NON COMM.)

650 CYBER CITY

670 BIO SCIENCE CITY

680 MEDI CITY

700 OPEN SPACE

710 SPORTS GROUNDS

720 PARKS

730 GREEN BELTS, GARDEN & OTHER RECREATIONAL USE

740 CEMETERIES, CREMATORIA ETC.

760 WATER BODY

800 AGRICULTURAL ZONE

Scale: 1:5 CM = 500 M

(ICM = 372.50 M AS PER THIS DRG)

DRAWING NO. D.T.P. (R) 1687/07 DT. 09.07.07

DRAWN BY

SENIOR DMAN

PLANNING ASSTT

ASSTT TOWN PLANNER

DISTT TOWN PLANNER

SENIOR TOWN PLANNER

CHIEF CO-ORDINATOR PLANNER

(N.C.R.) HARYANA, PANCHKULA

DIRECTOR

TOWN & COUNTRY PLANNING

DEPT. HARYANA, CHANDIGARH

RE. 50/-

85/-

DEPTT. OF TOWN & COUNTRY PLG., HARYANA

