

## CURRICULUM VITAE

**Name** : Adesh Mishra

**Address** : Babatpur, Varanasi-221006

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### CAREER OBJECTIVE:

I am a fervid and ardent undergraduate very fascinated towards having a firm command in the field of genetics, bioinformatics and biopharma industry. I am very eager to expand my range of experience in these fields through various practical experiences to build my skills and get trained on a professional basis.

### TECHNICAL SKILLS:

- Computer skills: Intermediate Knowledge
- MS Excel, MS Word, MS Powerpoint and their equivalent Google counterparts
- Operating Systems: MS Windows, Android
- Languages known: C++, MySQL

### AREA OF INTEREST FOR PROJECT:

- Genetic engineering
- Keen to learn about biotechnological advancements
- Want to expand my horizons in Bioinformatics
- Passionate about Microbiology and Molecular Biology
- Drug Development and research

### QUALIFICATION:

S.No	Qualifications	Board/ University	Passing Year	Subject	Percent
1.	High School (10 <sup>th</sup> )	<u>CBSE</u>		English Hindi Mathematics Science Information Technology	87%
2.	Intermediate (10+2)	<u>CBSE</u>		English Science	70%

				Information Technology	
3.	Graduation (B.Sc)	Mahatma Gandhi Kashi Vidyapith	Appearing	Biotechnology Zoology Chemistry( till the sophomore year)	68%

#### **PROJECT TRAINING:**

- I have been a part of a three day National Workshop on “Hands on Practical Experience in Recombinant DNA Techniques, Bioinformatics and Cheminformatics” organized by Dr. Ghanshyam Singh P.G. College, Varanasi in collaboration with Experiome Biotech Private Limited, Lucknow.

#### **EXTRA ACTIVITIES:**

- BOSCH skill india BRIDGE program
- Worked as computer operator for alphan software pvt limited
- Fond of Art of bodybuilding

#### **PERSONAL DETAILS:**

**Name** : Adesh Mishra  
**Father's Name** : Surendra Narayan Mishra  
**Mobile No** : 9511408325  
**Address** : Babatpur Pura Raghunathpur Varanasi-221006  
**Date of Birth** : 28-02-2002  
**Gender** : Male  
**Marital Status** : Unmarried  
**Language Known** : Hindi and English

#### **DECLARATION:**

I hereby declare that the above mentioned particulars are true to the best of my knowledge & belief.

**Place** : Varanasi

**Date** : 17.01.2023

**(Signature)**