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Q1:

Almighty Allah has chosen the best method of making us consider the distinct truth of life through this Ayah. For people who have the ability to ponder the issues and conditions with respect to the universe there is a tremendous # amount of things to wonder, surprise and reverence of Allah and His insight. But a large number of people lack this capacity to understand these wonders of Allah as they become the typical and routine perceptions and encounters in their regular daily existences. However, the individuals who have been understanding and considering over these marvels of Allah, for example, changing the day into night, cruising the of the boats on enormous boats into the ocean, falling of rain for producing things for the food for living creatures, creation

Pg (3)

and multiplication of species, blowing of winds and altering its course and a ton of other characteristics or wonders that are all could possibly be needed to open the eyes of the individuals, who figure - and the individual who don't do that are like deaf, dumb and blind creatures living like savages.

"Allah is He Who created you, then provided food for you, then will cause you to die, then (again) He will give you life."

In the second verse, Allah has beautifully condemned the polytheistic thought by telling us if there is more than one god then the both or all systems would have been perished. There would never have unity among them. One would wanted to make rainfall and the other wish to keep the land barren.

One wished to keep the trees fresh and the other wants to blow it

Pg (4)

away through the storm. There are countless examples like these to show that how the difference of opinion between these two gods would have proved disaster to the universe.

Few Examples of Ignorants of Makkah:

Once there was a lady who throw garbage on our beloved Prophet (S.A.W.W) but our Prophet (S.A.W.W) never abused with her. Even when that lady got sick so our Prophet (S.A.W.W) went for her Iyadah.

The ignorant of Makkah are unable to explain in few words. the way they kill their daughters, the way they did violence to their slaves, the way they ~~for~~ disrespect their mothers and wives, and their all alcholic habits were so much annoying and was the main reason to ignorance of Islam.

Pg (5)

Instead of these things our Holy Prophet (S.A.W.W) ordered us to give respect to everyone whether that individual is a Muslim or non-muslim.

Once our Holy Prophet (S.A.W.W) said :

"Be-ware! Whoever is cruel and harsh to a non-Muslim minority, curtailing their rights, overburdening them, or stealing from them, I will complain (to God) about that person on the Day of judgement".

Pg (6)

Q2:

As in the given Hadith, it has been mentioned that how can we do our duties with such responsibility. Everyone is answerable for his/her duties.

Like a man is a caretaker of each and every member of his family. On the day of judgement he will be accounted for fulfilling his duties.

A woman is a caretaker of the house of her husband. A servant is the caretaker of the property of his master. In the same way everyone is responsible for what he has to be done, in this universe.

From the Primary Islamic era, we should learn so many things to develop our society with harmony and peace, in this modern time. Like we should learn the way of justice our Holy Prophet (S.A.W.W) did. Once he said :

"If the daughter of Muhammad (S.A.W.W), Fatima (R.A), will do

Pg (7)

robbery, then I will also cut off her hands".

- Interpretation .

That was the way of doing justice by our beloved Prophet (S.A.W.W). Second thing which we should learn is Brotherhood. Just like our Prophet (S.A.W.W) tied the knot of brotherhood between Ansar and Muhajireen. The way they love each other would be the way we should do.

Once Hazrat Muhammad (S.A.W.W) said,

"You cannot enter paradise unless you become a total believer and you won't become a total believer unless you love each other".

Third thing which we should learn is kindness. We should be kind to our slaves as our Prophet (S.A.W.W) was. We should give them

Pg ⑧

respect and should pay their wages before their sweat gets dry.

Hazrat Muhammad (S.A.W.W) said :

"If you show mercy to those who are on the earth, He who is in the heaven will show mercy to you."

And last but not least is Masawat (Equality). We should contain equality among everyone. No one is allowed to act like a superior. In the opinion of Islam, everyone is equal. As our Holy Prophet (S.A.W.W) in his last sermon said :

"A white has no superiority over black nor a black has any superiority over white except by piety and good action."

Pg 9

By following these things we can
develop our society by harmony
and peace.

Q3 =

Islamic Finance

Islamic finance is a term that reflects business that is not contradictory to the principles of the Shari'ah. Conventional finance, particularly conventional banking business, relies on taking deposits from and providing loans to the public. Therefore, the banker-customer relationship is always a debtor-creditor relationship. A key aspect of conventional banking is the giving or receiving of interest, which is specifically prohibited by the Shari'ah. For example, a conventional bank's fixed deposit product is based on a promise by the borrower to the bank to repay the loans plus fixed interest to the lender (the bank) that is the depositor. Essentially, money deposited will result in more money which is the basic wealth producing structure of interest-based finance.

Pg (11)

It is reported that the Prophet Muhammad, (ﷺ), said :

"Gold for gold, silver for silver, wheat for wheat, barley for barley, dates for dates, and salt for salt, like for like, equal for equal, hand-to-hand, if the commodities differ then you may sell as you wish provided the exchange is hand to hand".

Riba:

Riba is the Quranic term for interest and the definition of riba is given as in the Quran very clearly.

"O believers, fear God, and give up the interest (riba) that remains outstanding if you are believer".

Pg. (12)

How to eliminate Riba:

- Strive to live within your means and not take or give loans which have interest.
- Make sure to open a Riba-free bank account.
- Consciously avoid signing contracts with which include interest in certain clauses.
- Be vigilant and pay your bills on time to avoid a late fee.
- When in need of money, turn to your family and friends and borrow from them instead of loans with interest from banks.

"Allah destroys interest and gives increase for charities"

- Al-Baqrah