CSS Philosophy Past Paper 2025

- Q1. Explain David Hume's theory of knowledge in detail. How did Hume carry his empiricism/skepticism to its logical limits?
- Q2. Do you agree with John Stuart Mill's Creed of "Greatest Happiness Principle", better known as "Utilitarianism"? Support your opinion with cogent arguments. Highlight its contemporary relevance.
- Q3. Explain Al-Ghazali's stance on the relationship of cause and effect. Discuss its subsequent consequences in the academic arena of the Muslim world.
- Q4. What is pragmatism? How is it the best method to resolve old metaphysical disputes according to William James?
- Q5. Shed light on Hegal's illustrious Dialectical method. What did Hegel prove through it? Why did he need a new philosophical method?
- Q6. "Sensible World is a crude copy of the World of Ideas". Elucidate Plato's Metaphysics in depth.
- Q7. What do you understand by the term "Neo-Pragmatism"? Analyze Richard Rorty's Ethnocentrism, Naturalism, and Relativism briefly and crisply.



20.

(A) Lyotard

The term " Post-Modernism" was coined by:

(B) Sartre

FEDERAL PUBLIC SERVICE COMPETITIVE EXAMINATION-2025 FOR RECRUITMEN-TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

PHILOSOPHY

	TOTAL STATE OF THE
TIME ALLOWED: THREE HOURS	(PART-I MCQs) MAXIMUM MARKS: 20
PART-I (MCOs) : MAXIMUM 30 MINUTES	(PART-II) MAXIMUM MAKIST OF

NOTE: (i) First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes.

(ii) Overwriting/cutting of the options/answers will not be given credit.

(iii) There is no negative marking. All MCQs must be attempted.

		PART-LIMCOSICOMP	ULSUKI	
Q.	i. (i) Select the best option/answer (ii) Answers given anywhere el	er and fill in the appropriate se, other than OMR Answer	Box on the OMR Answer Sheet, will not be consider	ver Sheet.(20x1=20) red.
1.	There are car	uses operative in the Univ	erse according to Aristotle	
	(A) One	(B) Four	(C) Thirteen	(D) None of these
2.	The School of Epicureans p		(0)	(b) None of these
	(A) Pessimism	(B) Pleasure	(C) Withdrawal	(D) None of these
3.	means pur			(D) I tolle of these
	(A) Ontology	(B) De-ontology	(C) Teleology	(D) None of these
4.	believed in t	he singularity of Reality,		
	(A) Spinoza	(B) Berkeley	(C) Leibniz	(D) None of these
5.	According to			(D) None of these
	(A) G.E. Moore	(B) Wittgenstein	(C) Spinoza	(D) None of these
6.	" Self Consciousness" is the			
	(A) Dialectical Materialism		(C) German Idealism	(D) None of these
7.			osed a complete theory of	
	*(A) Al-Kindi		(C) Al-Farabi	(D) None of these
8.	Monads, as per Leibniz poss			
		3) Amorphous shape (C)	Pre-established harmony	(D) None of these
9.	Critique of Pure Reason is a		(C) Spencer	200
100	(A) Kant	(B) Spengler		(D) None of these
10.		ligion as opium for the m	*(C) Marx	(D) None of these
Samuel 1	(A) Carl Jung		(C) Max	(D) None of these
11.		(B) Moritz Schlick	(C) Bertrand Russell	(D) None of these
Catharit	*(A) Sigmund Freud			(D) None of these
12.		rai Keligion 'is a well-kno		(B) Non-ofthere
	• (A) A.J Ayer	(B) Camus	(C) Hume	(D) None of these
13.			21 (SA) (SA) (SA) (SA) (SA)	
	 (A) Mutazilites 	(B) Asharites	(C) Zahirites	(D) None of these
14.			ific spirit in the world of l	
	(A) Al-Ghazali	• (B) Ibn Sina	(C) Al-Farabi	(D) None of these
15.				ACCORD CINETUC TO A CANADA
	'(A) Stoicism	(B) Scepticism	(C) Hedonism	(D) None of these
16.	Kashf-ul-Mahjoob is a book	of:		
	(A) Philosophy	(B) Mysticism	(Č) Theology	' (D) None of these
17.	was the only	English member of Vien	na Circle.	
	(A) G.E. Moore	•(B) A.J. Ayer	(C) Gilbert Ryle	(D) None of these
18.	Pragmatic theory declares	Fruth as:		
	(A) Correspondence	(B) Usefulness	(C) Coherence	(D) None of these
19.		that Philosophy should	revert to Being again.	
	(A) A.N. Whitehead	•(B) Martin Heidegger		(D) None of these

(C) Foucault

(D) None of these

PHILOSOPHY

PART-II

NOTE: (Part-II is to be attempted on the separate Answer Book. Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. All the parts (if any) of each Question must be attempted at one place instead of at different places.				
	 Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. No Page/Space be left blank between the answers. All the blank pages of Answer 	er Book			
	must be crossed. Extra attempt of any question or any part of the question will not be considered.				
Q. No. 2	Explain David Hume's Theory of Knowledge in detail. How did Hume carry his Empiricism/Scepticism to its logical limits?	(20)			
Q. No. 3	Do you agree with the John Stuart Mill's Creed of "Greatest Happiness Principle", better known as "Utilitarianism"? Support your opinion with cogent arguments. Highlight its contemporary relevance.	(20)			
Q. No. 4	Explain Al-Ghazali's stance on the relationship of Cause and Effect. Discuss its subsequent consequences in the academic arena of the Muslim World.	(20)			
Q. No. 5	. What is Pragmatism? How is it the best method to resolve Old Metaphysical Disputes according to William James?	(20)			
Q. No. 6	Shed light on Hegel's illustrious Dialectical Method. What did Hegel prove through it? Why did he need a new philosophical method?	(20)			
Q. No. 7	"Sensible World is a crude copy of the World of Ideas". Elucidate Plato's Metaphysics in-depth.	(20)			
Q. No. 8.	What do you understand by the term "Neo-Pragmatism"? Analyze Richard Rorty's Ethnocentrism, Naturalism and Relativism shortly and crisply.	(20)			