

## **BIO-DATA: BAF AIRMAN**



Report run on: September 30, 2024 09:02 AM

### BD/464506 WO Md Morshed Alam, Sec Asst (GD)

#### 1. Svc Info:

a. Date of Birth: 13 Sep 1980 m. Entry No: 26

b. Date of Enrollment: 01 Mar 1998 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 01 Mar 2027 p. Mobile No: 01744720666

d. Total SVC: 26Y 7M 1D g. eTin No: 144489254278

e. Present Sec/Unit: Air HQ (U) r. No of Children: 2

f. Dt of Marriage: 17 Feb 2006 s. Spouse Name: Miss Rajia Sultana

g. NID: 2650898495176 t. Father's Name: Late Md Waziullah

h. Under Posting: Nil u. Mother's Name: Mrs Ozufa Begum

j. Email : morshedbaf@gmail.com v. Permanent Address: Vill: Kawali Danga P.O: Kawali Danga P.S:

Ramganj Dist: Lakshmipur

k. Passport No: BG009127 w. Awards: 1 x Letter of Appreciation

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: |                         |                            |            |             |  |  |  |  |  |
|------------------|---|-------------------------|----------------------------|------------|-------------|--|--|--|--|--|
| Movement         | Base                                    | /Units                  | Effective Date             | Area       | Duration    |  |  |  |  |  |
| Туре             | Type From                               |                         | Effective Date             | Alea       | Duration    |  |  |  |  |  |
| Posting          | Trg Wg (Trg),<br>ZHR                    | 74 Sqn, BAF             | 08 Aug 1999 to 05 Jun 2001 | Chattogram | 1Y 9M 28D   |  |  |  |  |  |
| Posting          | ng 74 Sqn, BAF Trg Wg (Trg), ZHR        |                         | 06 Jun 2001 to 25 Jan 2002 | Chattogram | 0Y 7M 19D   |  |  |  |  |  |
| Posting          | Trg Wg (Trg),<br>ZHR                    | BSR                     | 26 Jan 2002 to 16 Dec 2012 | Dhaka      | 10Y 10M 21D |  |  |  |  |  |
| Posting          | BSR                                     | ZHR                     | 17 Dec 2012 to 29 Mar 2015 | Chattogram | 2Y 3M 12D   |  |  |  |  |  |
| Posting          | ZHR                                     | RAB-7                   | 30 Mar 2015 to 08 Jun 2019 | Chattogram | 4Y 2M 9D    |  |  |  |  |  |
| Posting          | RAB-7                                   | PDC (Abroad<br>Section) | 09 Jun 2019 to 22 Oct 2022 | Abroad     | 3Y 4M 13D   |  |  |  |  |  |
| Posting          | PDC (Abroad<br>Section)                 | Pers Sqn, MTR           | 23 Oct 2022 to 10 Feb 2024 | Jashore    | 1Y 3M 18D   |  |  |  |  |  |
| Posting          | Pers Sqn, MTR                           | BSR                     | 11 Feb 2024 to 10 Mar 2024 | Dhaka      | 0Y 0M 28D   |  |  |  |  |  |
| Posting          | Pers Sqn, BSR                           | Air HQ (U)              | 11 Mar 2024 to Till Now    | Dhaka      | 0Y 6M 18D   |  |  |  |  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |                      |               |                         |           |     |  |  |  |  |  |
|--|----------------------|---------------|-------------------------|-----------|-----|--|--|--|--|--|
| Movement Type                                  | Base/Units           |               | Wef                     | Duration  | Dml |  |  |  |  |  |
| <b>Movement Type</b>                           | From                 | To            | wei                     | Duration  | Rmk |  |  |  |  |  |
| Attachment                                     | PDC (Abroad Section) | DGFI (Abroad) | 22 Sep 2019-13 Oct 2022 | 3Y 0M 21D |     |  |  |  |  |  |
| Attachment                                     | Pers Sqn, MTR        | ACOC          | 24 Jan 2024-02 Feb 2024 | 0Y 0M 9D  |     |  |  |  |  |  |



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| Attachment | BSR | Air HQ (U) | 12 Feb 2024-29 Feb 2024 | 0Y 0M 17D |  |
|------------|-----|------------|-------------------------|-----------|--|

Chattogram: 8Y 11M 8D

4. Total Area Duration

Dhaka : 11Y 6M 7D

Abroad : 3Y 4M 13D

Jashore: 1Y 3M 18D

5. MSN/Deputation

Deputation to China wef 14 Sep 2019 to 28 Sep 2022

|   | 6. Accommodation |                   |             |  |  |  |  |  |  |
|---|------------------|-------------------|-------------|--|--|--|--|--|--|
| Living IN/OUT Accommodation Type Date of effect |                  |                   |             | Address  |  |  |  |  |  |
|   | Living Out       | SVC Accommodation | 01 Nov 2023 | 46/03, Svc Qtr, BAF MTR {Vacated Dt:03-04-2024, POR-<br>MTR/30/24} |  |  |  |  |  |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 73.2 %

Advance - 73.61 %

ST - 81.11 %

|  |   | Name                     | Date of Birth | Date of Death | Class               | Age        |
|--|---|--------------------------|---------------|---------------|---------------------|------------|
|  | 9. Maliha Morshed, Da  Jarif Morshed, Son | Maliha Morshed, Daughter | 14 Sep 2008   |               | Class-VIII,<br>2023 | 16Y 0M 16D |
|  |   | Jarif Morshed, Son       | 25 Jul 2012   |               | Class-IV,<br>2023   | 12Y 2M 5D  |

| 10. Area | of Expertise: | 11. Summary : Area of Expertise |         |          |               |          |
|----------|---------------|---------------------------------|---------|----------|---------------|----------|
| Area     | From Date     | To Date                         | Section | Duration | Working Place | Duration |

| 12. Willing/Unwilling/Extension Inf |                |                |           |  |  |  |  |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |  |  |  |
| RTS                                 | WILLING        | 01 Mar 1998    | 29Y 0M 0D |  |  |  |  |



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| 13. Award Info         |                        |                                     |                   |  |  |  |  |  |
|------------------------|------------------------|-------------------------------------|-------------------|--|--|--|--|--|
| Type of Award          | Name of Award          | Description                         | <b>Award Date</b> |  |  |  |  |  |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 11 Mar 2015       |  |  |  |  |  |

| 14. Conduct Sheet |                 |      |         |                    |         |       |  |  |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|--|
| Base Or Unit      | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |  |  |

| 15. Medical Limitation |                          |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |
|                        |                          |  |  |  |  |  |

| <b>16.</b> 3 | 16. MT Mileage      |                       |         |                     |                       |                     |                     |                       |                     |                     |                       |         |
|--------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|
|              | 1st Qtr (Jan - Mar) |                       |         | 2nd Qtr (Apr - Jun) |                       | 3rd Qtr (Jul - Sep) |                     |                       | 4th Qtr (Oct - Dec) |                     |                       |         |
| Yea          | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |