

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 03:14 PM

BD/467720 SGT M Abu Daud, GC

1. Svc Info:

a. Date of Birth: 05 Jun 1987 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01774000278

d. Total SVC: 17Y 7M 6D q. eTin No: -

e. Present Sec/Unit: 41 Sqn, BAF r. No of Children: 2

f. Dt of Marriage: 28 Feb 2014 s. Spouse Name: Sanjida Akter

g. NID: 3250642083 t. Father's Name: Khondokar Mohammad Ali

h. Under Posting: Nil u. Mother's Name: Anwara Begum

j. Email : daudabudaud498@gmail.com v. Permanent Address: Vill: Bonkola P.O: Bonkola P.S: Sujanagar

Dist: Pabna

k. Passport No: - w. Awards: Nil

l. Punishments: 1 x RED

| 2. Staying pd a | t different Bases/Units | : | | | | |
|-----------------|-------------------------|-------------|----------------------------|---------|-----------|--|
| Movement | Base/Unit | ts | Effective Date | Area | Duration | |
| Туре | From | To | Effective Date | Alea | Duration | |
| Posting | 41 Sqn (Trg), BAF | 41 Sqn, BAF | 11 Oct 2009 to 16 Sep 2017 | Gazipur | 7Y 11M 5D | |
| Posting | 41 Sqn, BAF | RAB | 17 Sep 2017 to 17 Jul 2022 | Dhaka | 4Y 10M 0D | |
| Posting | RAB | 41 Sqn, BAF | 18 Jul 2022 to Till Now | Gazipur | 2Y 2M 14D | |

| 3. Att/Re-Att/Det/Dej | pl/Addl duty/Tdy/l | | | | |
|-----------------------|---|-------------|-------------------------|-----------|-------|
| Movement Type | Base | /Units | Wef | Duration | Rmk |
| Movement Type | From | To | Wei | Duration | KIIIK |
| Attachment | 41 Sqn, BAF | C&M (U) LMH | 18 Jul 2016-04 Sep 2016 | 0Y 1M 17D | |
| Attachment | Attachment 41 Sqn, BAF Attachment 41 Sqn, BAF | | 21 Sep 2022-25 Jul 2024 | 1Y 10M 4D | |
| Attachment | | | 26 Jul 2024-Till Now | 0Y 2M 7D | |

| 4. Total Area Duration | Gazipur : 10Y 1M 19D |
|------------------------|----------------------|
| 4. Total Area Duration | Dhaka : 4Y 10M 0D |

5. MSN/Deputation

| 6. Accommodation | | | | | | | | |
|------------------|--------------------|--------------------|----------------|---------|--|--|--|--|
| | Living IN/OUT | Accommodation Type | Date of effect | Address | | | | |
| | Living In SVC MESS | | 01 Jul 2020 | RAB-15 | | | | |



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| 6. Accommodation | | | | | | | | | |
|----------------------------------|--|----------------|---------------------|--|--|--|--|--|--|
| Living IN/OUT Accommodation Type | | Date of effect | Address | | | | | | |
| Living Out SVC Accommodatio | | 01 May 2022 | Qtr-238/11, BAF BBD | | | | | | |

2024 - 87

7. ACR Information (last 5yr): 2023 - 88
2022 - 97
2021 - 93
2020 - 98

Basic - 62.01 %

Advance - 67.62 %

ST - 72.55 %

| | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------------|---------------|---------------|-------------------|-----------|
| 9. Children: | Tasnova Khondoker, Daughter | 19 Jan 2015 | | Class-II, 2023 | 9Y 8M 14D |
| | Abu Toha Mohammad Adnan, Son | 13 Dec 2021 | | | 2Y 9M 20D |

| 10. Area | of Expertise: | 11. Summary : Area of Expertise | | | | | | |
|----------|---------------|---------------------------------|--|-------------------------------|--|----------|---------------|----------|
| Area | From Date | To Date Section Duration | | From Date To Date Section Dur | | Duration | Working Place | Duration |
| | | | | 0Y 0M 0D | | 0Y 0M 0D | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| BSR WILLING | | 24 Feb 2007 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | |
|----------------|---------------|-------------|------------|--|--|
| Type of Award | Name of Award | Description | Award Date | | |

| 14. Condu | 4. Conduct Sheet | | | | | | | | | | |
|-----------------|--------------------|------|---|-----------------------|------------|-------|--|--|--|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | | | | |
| 41 Sqn, BAF | 24 Mar 2010 | LAC | ABSENTING HIMSELF WITHOUT LEAVE in that he, absented himself without leave from at about 1630hrs on 24 Mar 10 to at about 1900hrs on 28 Mar 10. Total absence 04 days 02hrs 30 minutes. | 06 Jul 2010 | Admonition | RED | | | | | |



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| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1s | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |