

### **BIO-DATA: BAF AIRMAN**



Report run on: October 02, 2024 12:27 PM

#### BD/467048 SGT Md Shahzahan Ali, PF&DI

#### 1. Svc Info:

a. Date of Birth: 15 Dec 1985 m. Entry No: 34

b. Date of Enrollment: 01 Feb 2006 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 01 Feb 2033 p. Mobile No: 01714909080

d. Total SVC: 18Y 8M 1D q. eTin No: 174704675009

e. Present Sec/Unit: BBD r. No of Children: 2

f. Dt of Marriage: 03 Feb 2010 s. Spouse Name: Joynab Banu

g. NID: 2805440308 t. Father's Name: Md. Fazlul Haque

h. Under Posting: Nil u. Mother's Name: Mst Shahera Begum

j. Email : shahzahan467048@gmail.com v. Permanent Address: Vill : Katalia P.O : Katboula Bazar P.S: Muktagacha Dist: Mymensingh

k. Passport No: - w. Awards: 1 x Letter of Appreciation

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: |                      |                            |             |            |  |  |  |  |  |
|------------------|---|----------------------|----------------------------|-------------|------------|--|--|--|--|--|
| Movement         | Base/                                   | 'Units               | Effective Date             | Area        | Duration   |  |  |  |  |  |
| Туре             | From To                                 |                      | Effective Date             | Alea        | Duration   |  |  |  |  |  |
| Posting          | Trg Wg, ZHR                             | RTS, ZHR             | 01 Jul 2007 to 30 Jun 2009 | Chattogram  | 1Y 11M 29D |  |  |  |  |  |
| Posting          | RTS, SNR                                | Trg Wg (Trg),<br>ZHR | 01 Jul 2009 to 05 Dec 2009 | Chattogram  | 0Y 5M 4D   |  |  |  |  |  |
| Posting          | Trg Wg (Trg),<br>ZHR                    | RTS, SNR             | 06 Dec 2009 to 29 Dec 2012 | Moulvibazar | 3Y 0M 23D  |  |  |  |  |  |
| Posting          | RTS, SNR                                | 1 BNCC,BSR           | 30 Dec 2012 to 24 Feb 2018 | Dhaka       | 5Y 1M 25D  |  |  |  |  |  |
| Posting          | 1 BNCC,BSR                              | BAFA                 | 25 Feb 2018 to 02 Dec 2023 | Jashore     | 5Y 9M 5D   |  |  |  |  |  |
| Posting          | BAFA                                    | BBD                  | 03 Dec 2023 to Till Now    | Dhaka       | 0Y 9M 29D  |  |  |  |  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |         |      |     |          |      |  |  |  |
|--|---------|------|-----|----------|------|--|--|--|
| Movement Type                                  | Base/Uı | nits | Wef | Duration | Dmlr |  |  |  |
| Movement Type                                  | From To |      | wei | Duration | Rmk  |  |  |  |

|                        | Chattogram : 2Y 5M 3D   |
|------------------------|-------------------------|
| 4. Total Area Duration | Moulvibazar : 3Y 0M 23D |
| . Total Alea Duration  | Dhaka : 5Y 11M 24D      |
|                        | Jashore : 5Y 9M 5D      |

#### 5. MSN/Deputation



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| 6                                | 6. Accommodation             |  |                |                            |  |  |  |  |
|----------------------------------|------------------------------|--|----------------|----------------------------|--|--|--|--|
| Living IN/OUT Accommodation Type |                              |  | Date of effect | Address                    |  |  |  |  |
|                                  | Living Out SVC Accommodation |  | 15 Dec 2022    | Niharika 12/1, BAFBase MTR |  |  |  |  |

7. ACR Information (last 5yr):

2024 - 90
2023 - 92
2022 - 90
2021 - 83
2020 - 85

8. Career Course Result:

Basic - 72.52 %

Advance - 70.57 %

ST - 77.9 %

|                 | Name                    | Date of Birth | Date of Death | Class             | Age        |
|-----------------|-------------------------|---------------|---------------|-------------------|------------|
| 9.<br>Children: | Shakira Jahin, Daughter | 18 Aug 2012   |               | Class- V,<br>2023 | 12Y 1M 15D |
|                 | Sharar Jaber, Son       | 10 Oct 2015   |               | Class-KG,<br>2023 | 8Y 11M 23D |

| 10. Area o  | f Expertise: |             |         |            |
|-------------|--------------|-------------|---------|------------|
| Area        | From Date    | To Date     | Section | Duration   |
| Drill Instr | 01 Jul 2007  | 30 Jun 2009 | GST Flt | 1Y 11M 30D |
| Drill Instr | 06 Dec 2009  | 30 Dec 2012 | GST Flt | 3Y 0M 24D  |
| Drill Instr | 30 Dec 2012  |             | BNCC    | 11Y 9M 2D  |

| 11. Summary : Area of Expertise |            |  |  |  |  |  |  |
|---------------------------------|------------|--|--|--|--|--|--|
| Working Place                   | Duration   |  |  |  |  |  |  |
| Drill Instr                     | 16Y 9M 26D |  |  |  |  |  |  |
|                                 |            |  |  |  |  |  |  |
|                                 |            |  |  |  |  |  |  |

| 12. Willing/Unwilling/Extension Inf |                |                |           |  |  |  |  |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |  |  |  |
| RTS                                 | WILLING        | 01 Feb 2006    | 27Y 0M 0D |  |  |  |  |

| 13. Award Info         |                        |                                     |                   |  |  |  |  |  |
|------------------------|------------------------|-------------------------------------|-------------------|--|--|--|--|--|
| Type of Award          | Name of Award          | Description                         | <b>Award Date</b> |  |  |  |  |  |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 05 May 2019       |  |  |  |  |  |

| 14. Conduct Sheet |              |                 |      |         |                    |         |       |
|-------------------|--------------|-----------------|------|---------|--------------------|---------|-------|
|                   | Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation |                          |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |
|                        |                          |  |  |  |  |  |



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| 16. MT Mileage |                     |                       |         |                     |                       |                     |                     |                       |         |                     |                       |         |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|                | 1st Qtr (Jan - Mar) |                       |         | 2nd Qtr (Apr - Jun) |                       | 3rd Qtr (Jul - Sep) |                     | 4th Qtr (Oct - Dec)   |         | - Dec)              |                       |         |
| Year           | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |