

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 10:29 AM

BD/467539 SGT Riad Hasan, Sec Asst (GD)

1. Svc Info:

a. Date of Birth: 01 Jun 1988 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01678758751

d. Total SVC: 17Y 7M 6D q. eTin No: -

e. Present Sec/Unit: BAF CXB r. No of Children: 1

f. Dt of Marriage: 02 Jun 2012 s. Spouse Name: Mahmuda Subarna

g. NID: 3255445102 t. Father's Name: Md Israil

h. Under Posting: Nil u. Mother's Name: Rashida Akter

j. Email : riadhasan45@gmail.com v. Permanent Address: Vill: Charkawna PO: Charkawna P.S: Pakundia

Dist: Kishoreganj

k. Passport No: - w. Awards: 1 x Letter of Appreciation

1. Punishments: 1 x RED 1 x Letter of Displeasure

| 2. Staying pd at | 2. Staying pd at different Bases/Units: | | | | | | | | | | |
|------------------|---|-------------|----------------------------|------------|-----------|--|--|--|--|--|--|
| Movement | Base/Uni | its | Effective Date | Area | Duration | | | | | | |
| Туре | From | To | Lifective Date | Arca | Duration | | | | | | |
| Posting | Trg Wg (Trg), ZHR | BBD | 11 Oct 2009 to 15 Nov 2011 | Dhaka | 2Y 1M 4D | | | | | | |
| Posting | BBD | AFD | 16 Nov 2011 to 28 Jul 2012 | Dhaka | 0Y 8M 12D | | | | | | |
| Posting | AFD | BSR | 29 Jul 2012 to 08 Sep 2013 | Dhaka | 1Y 1M 10D | | | | | | |
| Posting | BSR | 212 MU, BAF | 09 Sep 2013 to 05 Jan 2015 | Dhaka | 1Y 3M 26D | | | | | | |
| Posting | 212 MU, BAF | BIPSOT | 06 Jan 2015 to 29 Aug 2016 | Gazipur | 1Y 7M 23D | | | | | | |
| Posting | BIPSOT | BBD | 30 Aug 2016 to 23 Sep 2016 | Dhaka | 0Y 0M 24D | | | | | | |
| Posting | BBD | Dte OAO | 24 Sep 2016 to 19 Feb 2022 | Dhaka | 5Y 4M 25D | | | | | | |
| Posting | Dte OAO | AMI | 20 Feb 2022 to 01 Oct 2022 | Dhaka | 0Y 7M 11D | | | | | | |
| Posting | AMI | ZHR | 02 Oct 2022 to 31 Dec 2023 | Chattogram | 1Y 2M 29D | | | | | | |
| Posting | 155 UASU, ZHR | BAF CXB | 01 Jan 2024 to Till Now | Coxs Bazar | 0Y 9M 0D | | | | | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | |
|--|------------|----|-----|-----------|-----|--|--|
| Movement Type | Base/Units | | Mof | Downskien | Dl- | | |
| | From | To | Wef | Duration | Rmk | | |



BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 10:29 AM

| Dhaka : 11Y 3M 22D |
|------------------------|
| Gazipur : 1Y 7M 23D |
| Chattogram : 1Y 2M 29D |
| Coxs Bazar : 0Y 9M 0D |
| |

5. MSN/Deputation

| 6. Accommoda | 6. Accommodation | | | | | | | | | |
|----------------------|---------------------------|----------------|-----------------------------------|--|--|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | | | |
| Living Out | Civil Accommodation | 01 Jul 2020 | H#94/D, Barontek, Dhaka Cantt | | | | | | | |
| Living In | SVC MESS | 06 Jul 2023 | Room No-82/44, Sgts Mess, BAF ZHR | | | | | | | |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 72.3 %
Advance - 67.37 %
ST - 80.38 %

| | Name | Date of Birth Date of Death | | Class | Age |
|--------------|-------------------|-----------------------------|--|--------------------|------------|
| 9. Children: | Tahmid Hasan, Son | 13 Jan 2014 | | Class-III, 2023 | 10Y 8M 20D |

| 10. Area of | f Expertise: | | | |
|-------------|--------------|-------------|-----------|-----------|
| Area | From Date | To Date | Section | Duration |
| Doc Sec | 11 Oct 2009 | 12 Nov 2011 | BBD | 2Y 1M 1D |
| Doc Sec | 13 Nov 2011 | 28 Jun 2012 | AFD | 0Y 7M 15D |
| Doc Sec | 29 Jun 2012 | 26 Aug 2013 | BSR | 1Y 1M 28D |
| Doc Sec | 27 Aug 2013 | 18 Oct 2014 | 212 MU | 1Y 1M 21D |
| Doc Sec | 19 Oct 2014 | 16 Jul 2016 | BSR | 1Y 8M 27D |
| Doc Sec | 17 Jul 2016 | 19 Sep 2016 | BBD | 0Y 2M 2D |
| Doc Sec | 20 Sep 2016 | 16 Feb 2022 | Air HQ(U) | 5Y 4M 27D |
| Doc Sec | 20 Feb 2022 | | AMI | 2Y 7M 12D |

| 11. Summary : Area of Expertise | | | | | | |
|---------------------------------|-------------|--|--|--|--|--|
| Working Place | Duration | | | | | |
| Doc Sec | 14Y 11M 13D | | | | | |
| | | | | | | |
| | | | | | | |



BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 10:29 AM

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| 212 MU, BAF | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | | | | |
|------------------------|------------------------|-------------------------------------|-------------|--|--|--|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | | | | |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 09 Feb 2021 | | | | | | |

| 14. Co | nduct Sho | eet | | | | |
|--------------------|--------------------|------|--|-----------------------|--------------------------|--------------------------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
| BSR | 08 Jul 2012 | LAC | SEC-39(a) AIR FORCE ACT ABSENTING HIMSELF WITHOUT LEAVE in that he, absenting himself without leave from 1400 hrs on 8th Jul 12 to 0800 hrs on 11th Jul 12 from Armed Forces Division (Total absentee 02 days 06 hrs) | 13 Dec 2012 | Admonition | RED |
| Air HQ (U) | 17 Oct 2021 | SGT | 1. When implementing AFI 1/2011 willingness was sought to serve where you did not opt to serve BAF beyond your current engt (AFI 1/78). Later on an opportunity was given for 03 months to reconsider and submit willingness. You failed to do so. Recently, you applied to consider your case for serving as per AFI 1/2011. This shows your negligence and fluctuating mentality which is not at all desirable out of an airman at your seniority. This has been viewed with concern. 2. The undersigned expresses displeasure at your conduct and you are, hereby, warned and advised to be more careful in complying with svc rules and regulations in future. | 17 Oct 2021 | Letter of Displeasure | Letter of Displeasure |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 16. N | 16. MT Mileage | | | | | | | | | | | |
|---------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |