



BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 07:21 PM

BD/467598 SGT Md Jashim Mahmud, MTOF

1. Svc Info:

| | | | | |
|------------------------|---------------------------|-----------------------|---|--|
| a. Date of Birth: | 16 Oct 1985 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01678035955 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | MT Ops Flt, MTR | r. No of Children: | 2 | |
| f. Dt of Marriage: | 15 Apr 2011 | s. Spouse Name: | Sheuli Akther | |
| g. NID: | 1905613624 | t. Father's Name: | Late Md Shahidul Islam | |
| h. Under Posting: | Nil | u. Mother's Name: | Johora Khatun | |
| j. Email : | jasimmahmud1984@gmail.com | v. Permanent Address: | Vill: Faridpur PO: Amdabad P.S: Kotwali Dist: Jashore | |
| k. Passport No: | BG0026723 | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|------------------------|------------------------|----------------------------|---------|-----------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | Air HQ (U) | 05 Jan 2010 to 14 Jan 2012 | Dhaka | 2Y 0M 9D |
| Posting | Air HQ (U) | MTR | 15 Jan 2012 to 25 Jan 2020 | Jashore | 8Y 0M 10D |
| Posting | MTR | MT Ops, Air HQ Unit MT | 26 Jan 2020 to 23 Jul 2022 | Dhaka | 2Y 5M 28D |
| Posting | MT Ops, Air HQ Unit MT | MTR | 24 Jul 2022 to Till Now | Jashore | 2Y 2M 6D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | MT Ops, Air HQ Unit MT | PDC (Abroad Section) | 25 Apr 2020-05 Jul 2021 | 1Y 2M 10D | |

| | |
|------------------------|----------------------|
| 4. Total Area Duration | Dhaka : 4Y 6M 7D |
| | Jashore : 10Y 2M 16D |

5. MSN/Deputation

UN Mission to Central African Republic wef 29 May 2020 to 05 Jul 2021



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6. Accommodation

| Living IN/OUT | Accommodation Type | Date of effect | Address |
|---------------|---------------------|----------------|----------------------------|
| Living Out | Civil Accommodation | 14 Aug 2023 | Faridpur, Amdabad, Jashore |

7. ACR Information (last 5yr):

| |
|-----------|
| 2024 - 90 |
| 2023 - 90 |
| 2022 - 89 |
| 2021 - 91 |
| 2020 - 85 |

8. Career Course Result:

| |
|-------------------|
| Basic - 67.31 % |
| Advance - 71.48 % |
| ST - 80.08 % |

9. Children:

| Name | Date of Birth | Date of Death | Class | Age |
|------------------------|---------------|---------------|------------------|------------|
| Mahdi Hasan Maahi, Son | 04 Mar 2012 | | Class-VI, 2023 | 12Y 6M 27D |
| Farhan Zarif, Son | 20 Dec 2018 | | Class-Play, 2023 | 5Y 9M 11D |

10. Area of Expertise:

| Area | From Date | To Date | Section | Duration |
|------------|-------------|-------------|------------|------------|
| MT Veh | 05 Jan 2010 | 15 Aug 2010 | MT Ops Flt | 0Y 7M 10D |
| MT Veh | 16 Aug 2010 | 19 Mar 2011 | MT R&I | 0Y 7M 3D |
| MT Veh | 20 Mar 2011 | 05 Jan 2012 | MT Ops Flt | 0Y 9M 16D |
| Staff Duty | 15 Jan 2012 | | MT Ops Flt | 12Y 8M 16D |

11. Summary : Area of Expertise

| Working Place | Duration |
|---------------|------------|
| MT Veh | 1Y 11M 29D |
| Staff Duty | 12Y 8M 16D |

12. Willing/Unwilling/Extension Inf

| Base/Unit | Extension Type | Effective from | Duration |
|-----------|----------------|----------------|-----------|
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D |

13. Award Info

| Type of Award | Name of Award | Description | Award Date |
|---------------|---------------|-------------|------------|
|---------------|---------------|-------------|------------|

14. Conduct Sheet

| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
|--------------|-----------------|------|---------|--------------------|---------|-------|
|--------------|-----------------|------|---------|--------------------|---------|-------|

15. Medical Limitation

| Autestic Info | Medical Condition (Self) |
|---------------|--------------------------|
|---------------|--------------------------|



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| 2024 | 30 | 100 | | 45 | 135 | | - | - | - | - | - | - |
| 2023 | 28 | 128 | | 21 | 81 | | 37 | 155 | | 23 | 110 | |