

### **BIO-DATA: BAF AIRMAN**



Report run on: October 01, 2024 10:38 AM

### BD/467462 SGT Md Syful Islam, E&I Fitt

#### 1. Svc Info:

a. Date of Birth: 01 Jan 1987 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01718976352

d. Total SVC: 17Y 7M 5D q. eTin No: -

e. Present Sec/Unit: MTR r. No of Children: 2

f. Dt of Marriage: 15 Apr 2011 s. Spouse Name: Miss Ripa Akter

g. NID: 1596541051944 t. Father's Name: Md Sirazul Islam Mir

h. Under Posting: Nil u. Mother's Name: Selina Begum

j. Email : v. Permanent Address: Vill : Kodomtola PO : Rayenda P.S: Soronkhola

Dist: Bagerhat

k. Passport No: OC 9234664 w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: |              |                            |         |            |  |  |  |  |  |
|------------------|---|--------------|----------------------------|---------|------------|--|--|--|--|--|
| Movement         | Base/Uı                                 | nits         | Effective Date             | Aroa    | Duration   |  |  |  |  |  |
| Type             | From                                    | To           | Enective Date              | Area    | Duration   |  |  |  |  |  |
| Posting          | Trg Wg (Trg), ZHR                       | 212 MU, BAF  | 05 Jan 2010 to 02 Dec 2014 | Dhaka   | 4Y 10M 28D |  |  |  |  |  |
| Posting          | 212 MU, BAF                             | BAF Comm (U) | 03 Dec 2014 to 23 Feb 2019 | Dhaka   | 4Y 2M 20D  |  |  |  |  |  |
| Posting          | BAF Comm (U)                            | MTR          | 24 Feb 2019 to Till Now    | Jashore | 5Y 7M 6D   |  |  |  |  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |                                     |           |                         |            |       |  |  |  |  |
|--|-------------------------------------|-----------|-------------------------|------------|-------|--|--|--|--|
| Movement Type                                  | В                                   | ase/Units | Wef                     | Duration   | Rmk   |  |  |  |  |
| Movement Type                                  | From                                | To        | VV C1                   | Duration   | KIIIK |  |  |  |  |
| Attachment                                     | t BAF Comm (U) PDC (Abroad Section) |           | 10 Dec 2017-02 Dec 2018 | 0Y 11M 23D |       |  |  |  |  |
| Deployment                                     | MT R&I Flt, MTR                     | MTR       | 20 Nov 2019-Till Now    | 4Y 10M 11D |       |  |  |  |  |

| 4. Total Area Duration | Dhaka : 9Y 1M 18D  |
|------------------------|--------------------|
| 4. Total Area Duration | Jashore : 5Y 7M 6D |

# 5. MSN/Deputation UN Mission to Congo wef 10 Dec 2017 to 02 Dec 2018

| 6. Accommodation                 |  |                |                       |  |  |  |  |  |
|----------------------------------|--|----------------|-----------------------|--|--|--|--|--|
| Living IN/OUT Accommodation Type |  | Date of effect | Address               |  |  |  |  |  |
| Living Out SVC Accommodation     |  | 05 Dec 2019    | Qtr No-17/01, BAF MTR |  |  |  |  |  |



### **BIO-DATA: BAF AIRMAN**



Report run on: October 01, 2024 10:38 AM

7. ACR Information (last 5yr): 2022 - 77
2021 - 87

8. Career Course Result:

Basic - 65.64 %
Advance - 71.2 %
ST - 73.2 %

|              | Name                     | Date of Birth | Date of Death | Class              | Age       |
|--------------|--------------------------|---------------|---------------|--------------------|-----------|
| 9. Children: | Tahsinul Islam, Son      | 22 Feb 2014   |               | Class-lll,<br>2023 | 10Y 7M 9D |
|              | Tasnuva jannat, Daughter | 05 Mar 2022   |               |                    | 2Y 6M 26D |

2020 - 90

| 10. Area of Expe       | rtise:         |                |               |            |  |
|------------------------|----------------|----------------|---------------|------------|--|
| Area                   | Area From Date |                | Section       | Duration   |  |
| MT Veh                 | 05 Jan 2010    | 13 Mar<br>2014 | MT E&I Sec    | 4Y 2M 8D   |  |
| Inspection             | 05 Jan 2010    | 13 Mar<br>2014 | MT E&I Sec    | 4Y 2M 8D   |  |
| Inspection             | 16 Mar 2014    | 20 Feb<br>2019 | Generator Flt | 4Y 11M 4D  |  |
| Generator              | 16 Mar 2014    | 20 Feb<br>2019 | Generator Flt | 4Y 11M 4D  |  |
| All types of MT<br>veh | 23 Feb 2019    | 20 Nov<br>2019 | R&I           | 0Y 8M 28D  |  |
| PT-6                   | 20 Nov 2019    |                | ERS           | 4Y 10M 11D |  |

| 11. Summary : Area of Expertise |            |  |  |  |  |  |  |
|---------------------------------|------------|--|--|--|--|--|--|
| <b>Working Place</b>            | Duration   |  |  |  |  |  |  |
| MT Veh                          | 4Y 2M 8D   |  |  |  |  |  |  |
| Inspection                      | 9Y 1M 12D  |  |  |  |  |  |  |
| Generator                       | 4Y 11M 4D  |  |  |  |  |  |  |
| All types of MT veh             | 0Y 8M 28D  |  |  |  |  |  |  |
| PT-6                            | 4Y 10M 11D |  |  |  |  |  |  |

| 12. Willing/Unwilling/Extension Inf |                |                |           |  |  |  |  |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |  |  |  |
| BAF Comm (U) WILLING                |                | 24 Feb 2007    | 27Y 0M 0D |  |  |  |  |

| 13. Award Info |               |             |            |  |  |
|----------------|---------------|-------------|------------|--|--|
| Type of Award  | Name of Award | Description | Award Date |  |  |

| 14. Conduct Sheet |              |                 |      |         |                    |         |       |  |
|-------------------|--------------|-----------------|------|---------|--------------------|---------|-------|--|
|                   | Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |  |



## **BIO-DATA: BAF AIRMAN**



Report run on: October 01, 2024 10:38 AM

| 15. Medical Limitation |                          |  |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |  |
|                        |                          |  |  |  |  |  |  |

| 16. MT Mileage |                     |                       |                     |                     |                       |         |                     |                       |         |                     |                       |         |
|----------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|                | 1st Qtr (Jan - Mar) |                       | 2nd Qtr (Apr - Jun) |                     | 3rd Qtr (Jul - Sep)   |         | 4th Qtr (Oct - Dec) |                       |         |                     |                       |         |
| Year           | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |