



BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 10:00 AM

BD/467551 SGT Md Rashedul Islam, Afr Fitt

1. Svc Info:

| | | | | |
|------------------------|-------------|-----------------------|---|--|
| a. Date of Birth: | 02 Feb 1989 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2031 | p. Mobile No: | 0172829970 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | BSR | r. No of Children: | 3 | |
| f. Dt of Marriage: | 14 Feb 2013 | s. Spouse Name: | Rawshan Ara Amin | |
| g. NID: | 8205623658 | t. Father's Name: | Md Jamal Ali Shiekh | |
| h. Under Posting: | Nil | u. Mother's Name: | Mst Rehena Khatun | |
| j. Email : | - | v. Permanent Address: | Vill: Bilkutapara P.O:Bonkola P.S: Sujanagar Dist: Pabna | |
| k. Passport No: | E00051982 | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|--------|----------------------------|---------|-----------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | BBD | 05 Jan 2010 to 08 May 2012 | Dhaka | 2Y 4M 3D |
| Posting | BBD | RAB | 09 May 2012 to 14 Jun 2014 | Dhaka | 2Y 1M 5D |
| Posting | RAB | MTR | 15 Jun 2014 to 09 Dec 2020 | Jashore | 6Y 5M 24D |
| Posting | MTR | 31 Sqn | 10 Dec 2020 to 02 Jul 2023 | Dhaka | 2Y 6M 23D |
| Posting | 31 Sqn | BSR | 03 Jul 2023 to Till Now | Dhaka | 1Y 2M 27D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|----------|-----|
| | From | To | | | |
| Attachment | 31 Sqn | PDC (Abroad Section) | 02 Jun 2022-06 Jun 2023 | 1Y 0M 4D | |
| Attachment | BSR | ATI BAF | 21 Apr 2024-27 Jun 2024 | 0Y 2M 6D | |

4. Total Area Duration

Dhaka : 8Y 2M 28D

Jashore : 6Y 5M 24D

5. MSN/Deputation

UN Mission to Central African Republic wef 02 Jun 2022 to 06 Jun 2023



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|---|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2018 | Kholadhanga, Aroupur, Kotouali, Jashore |
| Living Out | Civil Accommodation | 11 Dec 2022 | 1305/A, Shewrapara, Mirpur, Dhaka |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 90 | 8. Career Course Result: | Basic - 74.46 % |
| | 2023 - 85 | | Advance - 75.91 % |
| | 2022 - 78 | | ST - 82.35 % |
| | 2021 - 90 | | |
| | 2020 - 92 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|----------------------------------|---------------|---------------|---------------------|-----------|
| | Raicha Islam Raha, Daughter | 25 Dec 2013 | | Class-Nursery, 2023 | 10Y 9M 6D |
| | Mrs Alifa Islam Fariha, Daughter | 15 Dec 2016 | | | 7Y 9M 16D |
| | Md Jakaria Islam, Son | 27 Aug 2020 | | | 4Y 1M 4D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|-------------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| F-7MB | 05 Jan 2010 | 28 Apr 2012 | R&I | 2Y 3M 23D | F-7MB | 2Y 3M 23D |
| Intelligence Duty | 29 Apr 2012 | 10 Jun 2014 | RAB | 2Y 1M 12D | Intelligence Duty | 2Y 1M 12D |
| PT-6 | 11 Jun 2014 | 09 Dec 2020 | R&I | 6Y 5M 28D | PT-6 | 6Y 5M 28D |
| Mi-17 | 10 Dec 2020 | | Flight Line | 3Y 9M 21D | Mi-17 | 3Y 9M 21D |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 24Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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| 15. Medical Limitation | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--|
| Autestic Info | | | | | | Medical Condition (Self) | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| | | | | | | | | | | | | |