

BIO-DATA: BAF AIRMAN



Report run on: September 30, 2024 10:29 AM

BD/463498 SWO Md Amzad Hossain, MTOF

1. Svc Info:

a. Date of Birth: 01 Jan 1974 m. Entry No: 22

b. Date of Enrollment: 16 Mar 1994 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 16 Mar 2025 p. Mobile No: 01724390016

d. Total SVC: 30Y 6M 14D q. eTin No: 182965746208

e. Present Sec/Unit: Air HQ (U) r. No of Children: 2

f. Dt of Marriage: 07 May 1999 s. Spouse Name: Aeyasha Siddika (Shapla)

g. NID: 3212171150161/3708676345 t. Father's Name: Late Md Kalu Mahmud Sarkar

j. Email : amzad463498@gmail.com v. Permanent Address: Vill: Haripur P.O: Udhakhali P.S: Fulchori

Dist: Gaibandha

k. Passport No: - w. Awards: 1 x COAS Commendation 1 x Letter of

Appreciation

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: | | | | | | | | | | |
|---|---|----------------------|----------------------------|------------|------------|--|--|--|--|--|
| Movement | Base | Units (| Effective Date | Area | Duration | | | | | |
| Type | From | To | Effective Date | Alea | Duration | | | | | |
| Posting | Trg Wg (Trg), ZHR | BSR | 19 Aug 1995 to 01 Apr 1997 | Dhaka | 1Y 7M 13D | | | | | |
| Posting | Posting BSR Trg Wg (Trg), ZHR Posting Trg Wg (Trg), Air HQ (U) | | 02 Apr 1997 to 14 Mar 1998 | Chattogram | 0Y 11M 12D | | | | | |
| Posting | | | 15 Mar 1998 to 18 Mar 2005 | Dhaka | 7Y 0M 3D | | | | | |
| Posting | Air HQ (U) | MTR | 19 Mar 2005 to 26 Jul 2005 | Jashore | 0Y 4M 7D | | | | | |
| Posting | MTR | Trg Wg (Trg), ZHR | 27 Jul 2005 to 25 Feb 2006 | Chattogram | 0Y 6M 29D | | | | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 26 Feb 2006 to 26 Jan 2010 | Jashore | 3Y 11M 0D | | | | | |
| Posting | Posting MTR MT R&I, Air HQ Unit MT | | 27 Jan 2010 to 23 Aug 2020 | Dhaka | 10Y 6M 27D | | | | | |
| Posting | MT R&I, Air HQ Unit MT | MT Ops Flt, MTR | 24 Aug 2020 to 06 Feb 2023 | Jashore | 2Y 5M 13D | | | | | |
| Posting | MT Ops Flt, MTR | 201 MU, BAF | 07 Feb 2023 to 09 Dec 2023 | Dhaka | 0Y 10M 2D | | | | | |
| Posting | 201 MU BAF | Air HQ (U) | 10 Dec 2023 to Till Now | Dhaka | 0Y 9M 19D | | | | | |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:



BIO-DATA: BAF AIRMAN



Report run on: September 30, 2024 10:29 AM

| Movement Type | Base/Uı | nits | Mof | Duration | Dmlr |
|---------------|---------|------|--------------|----------|------|
| | From | To | Wef Duration | | Rmk |

| Dhaka : 20Y 10M 4D | | | | |
|------------------------|--|--|--|--|
| Chattogram : 1Y 6M 11D | | | | |
| Jashore: 6Y 8M 20D | | | | |
| | | | | |

5. MSN/Deputation UN Mission to Congo wef 31 Oct 2014 to 18 Nov 2015

| 6. Accommodation | | | | | | | | | |
|------------------|--------------------|----------------|------------------------------|--|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | | |
| Living Out | SVC Accommodation | 31 Aug 2020 | Qtr No- R-166/03, BAF MTR. | | | | | | |
| Living Out | SVC Accommodation | 26 May 2023 | Qtr No- R-390/G-3 , BAF BBD. | | | | | | |

2024 - 95

7. ACR Information (last 5yr):

2023 - 83

2022 - 91

2021 - 97

2020 - 92

8. Career Course Result:

Basic - 64.42 %

Advance - 63.83 %

ST - 80.79 %

| | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-------------------------|---------------|---------------|--------------------|------------|
| 9. Children: | M Sadman Saqib, Son | 16 May 2002 | | BA Hon's, 2023 | 22Y 4M 14D |
| | Attica Tasnim, Daughter | 14 Mar 2007 | | Class- IX, 2023 | 17Y 6M 16D |



BIO-DATA: BAF AIRMAN



Report run on: September 30, 2024 10:29 AM

| 10. Area of | f Expertise: | | | | |
|--------------------|--------------|-------------|---------|------------|--|
| Area | From Date | To Date | Section | Duration | |
| MT Veh | 19 Aug 1995 | 01 Apr 1997 | MT R&I | 1Y 7M 13D | |
| MT Veh 05 Mar 1998 | | 18 Mar 2005 | MT R&I | 7Y 0M 13D | |
| MT Veh | 19 Mar 2005 | 26 Jul 2005 | MT R&I | 0Y 4M 7D | |
| MT Veh | 26 Feb 2006 | 23 Dec 2009 | FIS BAF | 3Y 9M 27D | |
| Generator | 26 Feb 2006 | 23 Dec 2009 | MT R&I | 3Y 9M 27D | |
| MT Veh | 24 Dec 2009 | 20 Aug 2020 | MT R&I | 10Y 7M 27D | |
| MT Veh | 24 Aug 2020 | 07 Feb 2023 | MT R&I | 2Y 5M 14D | |
| MT Veh | 07 Feb 2023 | 30 Nov 2023 | 201 MU | 0Y 9M 23D | |

| 11. Summary : Area of Expertise | | | | | | |
|---------------------------------|-----------|--|--|--|--|--|
| Working Place | Duration | | | | | |
| MT Veh | 26Y 9M 4D | | | | | |
| Generator | 3Y 9M 27D | | | | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| RTS | WILLING | 16 Mar 1994 | 31Y 0M 0D | | | | |

| 13. Award Info | | | | | | | | | | |
|------------------------|------------------------|--|-------------------|--|--|--|--|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | | | | | |
| Commendation | COAS Commendation | Awarded with COAS Commendation Certificate | 19 Dec 2013 | | | | | | | |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 28 Jun 2007 | | | | | | | |

| 14. Conduct Sheet | t | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 1 | 16. MT Mileage | | | | | | | | | | | | |
|---|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|
| | | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | |
| Y | 'ear | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |