

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 10:16 AM

BD/467392 SGT M Sajjadur Rahman, Sec Asst (GD)

1. Svc Info:

a. Date of Birth: 01 Jan 1988 m. Entry No: 35

b. Date of Enrollment: 06 Mar 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 06 Mar 2034 p. Mobile No: 01741909252 d. Total SVC: 17Y 6M 27D q. eTin No: 185814439237

e. Present Sec/Unit: 202 MU BAF r. No of Children: 1

f. Dt of Marriage: - s. Spouse Name: Sayida Islam Sonali

g. NID: 1455433308 t. Father's Name: Md Habibur Rahman

h. Under Posting: Nil u. Mother's Name: Nasima Begum

j. Email : srahmanrana467392@gmail.com v. Permanent Address: Vill: Mohinanda P.O: Amirgonj Dist:

Kishoreganj

k. Passport No: E00111696 w. Awards: 1 x COAS Commendation

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: | | | | | | | | | | |
|------------------|---|------------|----------------------------|------------|------------|--|--|--|--|--|--|
| Movement | Base/Uni | ts | Effective Date | Area | Duration | | | | | | |
| Туре | From | To | Effective Date | Alea | | | | | | | |
| Posting | Trg Wg (Trg), ZHR | ZHR | 11 Oct 2009 to 12 Feb 2014 | Chattogram | 4Y 4M 1D | | | | | | |
| Posting | ZHR | BSR | 13 Feb 2014 to 16 Feb 2014 | Dhaka | 0Y 0M 3D | | | | | | |
| Posting | BSR | AFD | 17 Feb 2014 to 03 Jul 2024 | Dhaka | 10Y 4M 14D | | | | | | |
| Posting | AFD | BSR | 04 Jul 2024 to 13 Jul 2024 | Dhaka | 0Y 0M 9D | | | | | | |
| Posting | BSR | 202 MU BAF | 14 Jul 2024 to Till Now | Chattogram | 0Y 2M 18D | | | | | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | | |
|--|-------|----------------------|-------------------------|-----------|------|--|--|--|--|--|
| Movement Type | | Base/Units | Wef | Duration | Rmk | | | | | |
| Movement Type | From | То | wei | Duration | MIIK | | | | | |
| Attachment | AFD | 1 Sqn | 26 Sep 2021-28 Jan 2023 | 1Y 4M 2D | | | | | | |
| Re-Attachment | 1 Sqn | PDC (Abroad Section) | 28 Jan 2023-13 Apr 2024 | 1Y 2M 16D | | | | | | |

| 4. Total Area Duration | Chattogram : 4Y 6M 19D |
|------------------------|------------------------|
| 4. Total Area Duration | Dhaka : 10Y 4M 26D |

| 5. MSN/Deputation | UN Mission to Congo wef 28 Jan 2023 to 23 Mar 2024 |
|-------------------|--|
|-------------------|--|



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| 6. Accommodation | | | | | | | | | |
|------------------|--------------------|----------------|-----------------------|--|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | | |
| Living In | SVC MESS | 01 Jul 2018 | 82/45, Sgt'S Mess,ZHR | | | | | | |

2024 - 98

7. ACR Information (last 5yr):

2023 - 91

2022 - 88

2021 - 96

2019 - 93

Basic - 77.96 %

Advance - 73.57 %

ST - 83.29 %

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age | |
|--------------|--------------------------|---------------|---------------|----------------------|-----------|--|
| | Zafreen Rahman, Daughter | 15 Sep 2018 | | Class- Play, 2023 | 6Y 0M 17D | |

| 10. Area | of Expertise: | 11. Summary : Area of Expertise | | | | |
|----------|---------------|---------------------------------|---------|----------|---------------|----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| RTS | WILLING | 06 Mar 2007 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | | |
|-----------------------------|-------------------|--|-------------------|--|--|--|--|
| Type of Award Name of Award | | Description | Award Date | | | | |
| Commendation | COAS Commendation | Awarded with COAS Commendation Certificate | 31 May 2021 | | | | |

| 14. Conduct Sheet | | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | |

| 15. Medical Limitation | | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | | |
| | | | | | | | |

| 1 | 16. MT Mileage | | | | | | | | | | | | |
|---|---------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | | |
| Y | /ear | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |