

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 11:13 AM

| | BD/467503 | SGT | Md. | Harun. | Sec Asst | (A) |
|--|-----------|-----|-----|--------|----------|-----|
|--|-----------|-----|-----|--------|----------|-----|

1. Svc Info:

a. Date of Birth: 01 Sep 1986 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01912726219

d. Total SVC: 17Y 7M 6D q. eTin No:

e. Present Sec/Unit: Dte Fin r. No of Children: 2

f. Dt of Marriage: 09 Apr 2013 s. Spouse Name: Irin Akhter

g. NID: 1596541048429 t. Father's Name: Late Md Abdul Hay

h. Under Posting: Nil u. Mother's Name: Rahima Begum

j. Email : harunbaf503@gmail.com v. Permanent Address: Vill: Bahererhar Po: Perejkandi P.S: Raypur

Dist: Narsingdi

k. Passport No: - w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: | | | | | | |
|---|-------------------|---------|----------------------------|-------------|-----------|--|
| Movement | Base/Units | | Effective Date | A-ma-a | Duration | |
| Туре | From | To | Effective Date | Area | Duration | |
| Posting | Trg Wg (Trg), ZHR | BBD | 11 Oct 2009 to 06 May 2012 | Dhaka | 2Y 6M 26D | |
| Posting | BBD | RAB | 07 May 2012 to 19 Oct 2015 | Dhaka | 3Y 5M 12D | |
| Posting | RAB | BBD | 20 Oct 2015 to 04 Jan 2016 | Dhaka | 0Y 2M 15D | |
| Posting | BBD | MRU | 05 Jan 2016 to 28 Jun 2017 | Moulvibazar | 1Y 5M 23D | |
| Posting | MRU | MTR | 29 Jun 2017 to 21 Feb 2021 | Jashore | 3Y 7M 22D | |
| Posting | MTR | Dte Fin | 22 Feb 2021 to Till Now | Dhaka | 3Y 7M 7D | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | |
|--|------|------|-----|----------|-------|
| Mayoment Type Base/Ui | | nits | Wef | Duration | Rmk |
| Movement Type | From | To | wei | Duration | KIIIK |

| | Dhaka : 9Y 10M 0D |
|------------------------|-------------------------|
| 4. Total Area Duration | Moulvibazar : 1Y 5M 23D |
| | Jashore : 3Y 7M 22D |

5. MSN/Deputation



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|---------------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2018 | Balia Vekutia, Katoali, Jashore |
| Living Out | SVC Accommodation | 29 Jun 2022 | 239/03, BAF BBD |
| Living Out | Civil Accommodation | 09 Nov 2022 | 88, Baruntek, Dhaka Cantt |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 70.96 %
Advance - 71.42 %
ST - 84.35 %

9. Children:

| Name | Date of Birth | Date of Death | Class | Age |
|--|---------------|---------------|--------------------|------------|
| Umme Hafsa Tasnim (Tubah), Daughter | 09 Jun 2014 | | Class-lll, 2023 | 10Y 3M 23D |
| Muhammad Tahmid Turan, Son | 17 Jul 2021 | | | 3Y 2M 16D |

| 0. Area of Expertise: | | | | | |
|--------------------------|----------------|----------------|-------------------|------------|--|
| Area | From Date | To Date | Section | Duration | |
| Airmen Pay Section | 11 Oct 2009 | 06 May 2012 | Accts Sqn | 2Y 6M 25D | |
| Budget | 07 May 2012 | 19 Oct 2015 | RAB | 3Y 5M 12D | |
| Airmen Pay Section | 20 Oct 2015 | 04 Jan 2016 | Accts Sqn | 0Y 2M 15D | |
| Cash Accts | 05 Jan 2016 | 22 Jun 2017 | Accts Sqn | 1Y 5M 17D | |
| OPS & TADA | 29 Jun 2017 | 21 Feb 2021 | Accts Sqn MTR | 3Y 7M 23D | |
| i BAS++ Pilot Project | 22 Feb 2021 | 18 Jan 2022 | Air HQ(U) | 0Y 10M 27I | |
| Pension Sec | 19 Jan 2022 | | Dte of Finance | 2Y 8M 13D | |

| 11. Summary : Area of Expertise | | | | |
|---------------------------------|--|--|--|--|
| Duration | | | | |
| 2Y 9M 10D | | | | |
| 3Y 5M 12D | | | | |
| 1Y 5M 17D | | | | |
| 3Y 7M 23D | | | | |
| 0Y 10M 27D | | | | |
| 2Y 8M 13D | | | | |
| | | | | |



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| 12. Willing/Unwilling | /Extension Inf | | |
|-----------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| BSR | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Shee | t | | | | | |
|------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |

| 16. M | 16. MT Mileage | | | | | | | | | | | | |
|-------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|--|
| | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | |