

BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 12:19 PM

BD/467497 SGT Md Nur Alam Siddik, Armt Fitt

1. Svc Info:

a. Date of Birth: 27 Nov 1987 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01723922658

d. Total SVC: 17Y 7M 5D q. eTin No: e. Present Sec/Unit: BSR r. No of Children:

07 Jul 2013 s. Spouse Name: Mst Ashiur Jahan f. Dt of Marriage:

q. NID: 1596541051765 t. Father's Name: Late Md Abdul Khalek Mondal

h. Under Posting: u. Mother's Name: Most Jaheda Khatun Nil

Vill : Satpatki PO : Mahendranagar P.S: Lalmonirhat Dist: Lalmonirhat j. Email : nurmondle1987@gmail.com v. Permanent Address:

k. Passport No: w. Awards: Nil

Nil l. Punishments:

| 2. Staying pd at | different Bases/Units: | | | | | |
|------------------|------------------------|--------|----------------------------|--------|-----------|--|
| Movement | Base/Units | | Effective Date | Amon | Duration | |
| Type | From | To | Enective Date | Area | Duration | |
| Posting | Trg Wg (Trg), ZHR | 35 Sqn | 05 Jan 2010 to 22 Jan 2013 | Dhaka | 3Y 0M 17D | |
| Posting | 35 Sqn | 25 Sqn | 23 Jan 2013 to 15 Nov 2014 | Dhaka | 1Y 9M 23D | |
| Posting | 25 Sqn | BRU | 16 Nov 2014 to 13 Mar 2021 | Bogura | 6Y 3M 27D | |
| Posting | BRU | DGDP | 14 Mar 2021 to 14 Feb 2023 | Dhaka | 1Y 11M 0D | |
| Posting | DGDP | BSR | 15 Feb 2023 to Till Now | Dhaka | 1Y 7M 15D | |

| 3. Att/Re-Att/De | 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | | | |
|------------------|--|---------------------|-------------------------|-----------|-------|--|--|--|--|--|--|--|
| Movement Type |] | Base/Units | Wef | Duration | Rmk | | | | | | | |
| Movement Type | From | To | Wei | Duration | KIIIK | | | | | | | |
| Attachment | BSR | DGDP | 14 May 2023-27 May 2023 | 0Y 0M 13D | | | | | | | | |
| Deployment | Armt Sqn, BSR | Mi-17 Flt Line, BSR | 15 Apr 2024-Till Now | 0Y 5M 16D | | | | | | | | |

| 4. Total Area Duration | Dhaka : 8Y 4M 25D |
|------------------------|--------------------|
| 4. Total Area Duration | Bogura : 6Y 3M 27D |

5. MSN/Deputation



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| 6. Accommoda | 6. Accommodation | | | | | | | | | | |
|----------------------|--------------------------------|----------------|--|--|--|--|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | | | | |
| Living Out | SVC Accommodation | 01 Mar 2016 | Qtr No-P-13/Ga, (Vac-30-03-21) | | | | | | | | |
| Living Out | Living Out Civil Accommodation | | House No-Akash Monjil, Hazimarket, Dhaka Cantt | | | | | | | | |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 72.4 %

Advance - 72.84 %

ST - 81.25 %

| | | Name | Date of Birth | Date of Death | Class | Age |
|--|----------------------------------|--------------------------------|---------------|------------------------|-------------------|-----------|
| | 9. Children: | Mst Nazifa Alam Nuha, Daughter | 13 Jul 2016 | | Class-KG, 2023 | 8Y 2M 18D |
| | Most Nusayba Alam Naba, Daughter | 23 Apr 2018 | | Class-Nursary, 2023 | 6Y 5M 8D | |

| 10. Area of Expertise: | | | | | | | | | | |
|------------------------|-------------|-------------|-------------|-----------|--|--|--|--|--|--|
| Area | From Date | To Date | Section | Duration | | | | | | |
| F-7MB | 05 Jan 2010 | 27 Jan 2013 | 35 Sqn | 3Y 0M 22D | | | | | | |
| F-7MB | 27 Jan 2013 | 09 Nov 2014 | Flight Line | 1Y 9M 13D | | | | | | |
| FT-7B | 27 Jan 2013 | 09 Nov 2014 | Flight Line | 1Y 9M 13D | | | | | | |
| Arms & Ammos | 16 Nov 2014 | 11 Mar 2021 | Armt Sqn | 6Y 3M 23D | | | | | | |
| Staff Duty | 11 Mar 2021 | | DGDP | 3Y 6M 20D | | | | | | |

| 11. Summary : Area of Expertise | | | | | | | |
|---------------------------------|-----------|--|--|--|--|--|--|
| Working Place | Duration | | | | | | |
| F-7MB | 4Y 10M 5D | | | | | | |
| FT-7B | 1Y 9M 13D | | | | | | |
| Arms & Ammos | 6Y 3M 23D | | | | | | |
| Staff Duty | 3Y 6M 20D | | | | | | |
| Stail Duty | 31 OM 20D | | | | | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| BRU | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | | |
|----------------|---------------|-------------|------------|--|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | | |

| 14. Conduct Sheet | | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | |



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| 15. Medical Limitation | | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | | |
| | | | | | | | |

| 16. | 16. MT Mileage | | | | | | | | | | | | |
|-----|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | |
| Yea | V | Spl /eh Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |