



BIO-DATA: BAF AIRMAN



Report run on: September 29, 2024 11:56 AM

BD/463243 SWO Md Taherul Islam, Radio Fitt

1. Svc Info:

| | | | | |
|------------------------|----------------------|-----------------------|---|--|
| a. Date of Birth: | 31 Dec 1974 | m. Entry No: | 22 | |
| b. Date of Enrollment: | 16 Mar 1994 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 16 Mar 2025 | p. Mobile No: | 01933108461 | |
| d. Total SVC: | 30Y 6M 13D | q. eTin No: | - | |
| e. Present Sec/Unit: | Air HQ (U) | r. No of Children: | 2 | |
| f. Dt of Marriage: | 16 Mar 1998 | s. Spouse Name: | Miss Rikta Khatun (Joly) | |
| g. NID: | 8243037804 | t. Father's Name: | Late Md Azizar Rahman | |
| h. Under Posting: | Nil | u. Mother's Name: | Mrs Surutan Nesa | |
| j. Email : | taherulbaf@gmail.com | v. Permanent Address: | Vill: Kamalpur P.O: Chandanbaisa P.S: Shariakandi Dist: Bogura | |
| k. Passport No: | OC3234385 | w. Awards: | 1 x COAS Commendation | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-------------------|----------------------------|------------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 16 Sep 1995 to 01 Apr 1997 | Jashore | 1Y 6M 16D |
| Posting | MTR | Trg Wg (Trg), ZHR | 02 Apr 1997 to 20 Dec 1997 | Chattogram | 0Y 8M 18D |
| Posting | Trg Wg (Trg), ZHR | BSR | 21 Dec 1997 to 18 Jul 2009 | Dhaka | 11Y 6M 28D |
| Posting | BSR | MTR | 19 Jul 2009 to 26 Oct 2014 | Jashore | 5Y 3M 7D |
| Posting | MTR | 15 Sqn | 27 Oct 2014 to 14 Mar 2022 | Jashore | 7Y 4M 18D |
| Posting | 15 Sqn | BSR | 15 Mar 2022 to 21 Jan 2023 | Dhaka | 0Y 10M 6D |
| Posting | BSR | Air HQ (U) | 22 Jan 2023 to Till Now | Dhaka | 1Y 8M 6D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|------------|-----|
| | From | To | | | |
| Attachment | 15 Sqn | PDC (Abroad Section) | 23 Mar 2015-25 Mar 2015 | 0Y 0M 2D | |
| Attachment | 15 Sqn | PDC (Abroad Section) | 08 Dec 2017-02 Dec 2018 | 0Y 11M 25D | |
| Attachment | BSR | Air HQ (U) | 18 Sep 2022-19 Jan 2023 | 0Y 4M 1D | |



BIO-DATA: BAF AIRMAN



Report run on: September 29, 2024 11:56 AM

| | |
|------------------------|------------------------|
| 4. Total Area Duration | Jashore : 14Y 2M 11D |
| | Chattogram : 0Y 8M 18D |
| | Dhaka : 14Y 1M 10D |

| | |
|-------------------|--|
| 5. MSN/Deputation | Training to China wef 12 Jun 2014 to 17 Oct 2014 |
| | Ferry Flight to China wef 31 Mar 2015 to 02 Apr 2015 |
| | UN Mission to Congo wef 08 Dec 2017 to 02 Dec 2018 |

| 6. Accommodation | | | |
|------------------|---------------------|----------------|-----------------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | SVC Accommodation | 01 Jul 2017 | Qtr No: 329/4, BAF Base MTR |
| Living Out | Civil Accommodation | 14 Mar 2022 | Qtr No-329/04, BAF MTR, (Vacated) |
| Living Out | SVC Accommodation | 22 Mar 2022 | Qtr No-40, L-4 H, BAF BSR |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 92 | 8. Career Course Result: | Basic - 65.81 % |
| | 2023 - 90 | | Advance - 66.97 % |
| | 2022 - 90 | | ST - 72.85 % |
| | 2021 - 94 | | |
| | 2020 - 94 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-----------------------|---------------|---------------|----------------|------------|
| | Asha Tasnim, Daughter | 11 Jun 2007 | | Class-IX, 2023 | 17Y 3M 18D |
| | Abidur Rahman, Son | 10 Jan 2011 | | Class-VI, 2023 | 13Y 8M 19D |



BIO-DATA: BAF AIRMAN

Report run on: September 29, 2024 11:56 AM



| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|--------------------------------|-------------|-------------|-------------|-----------|--|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| LOS | 16 Sep 1995 | 01 Apr 1997 | GE Flt | 1Y 6M 16D | LOS, Voice Recorder, PA System, NDB | 6Y 8M 12D |
| Voice Recorder | 16 Sep 1995 | 01 Apr 1997 | GE Flt | 1Y 6M 16D | | |
| PA System | 16 Sep 1995 | 01 Apr 1997 | GE Flt | 1Y 6M 16D | MiG-29, PT-6 | 6Y 4M 28D |
| NDB | 16 Sep 1995 | 01 Apr 1997 | GE Flt | 1Y 6M 16D | Bell-206 | 5Y 3M 10D |
| LOS | 21 Dec 1997 | 16 Feb 2003 | GE Flt | 5Y 1M 26D | K-8 | 7Y 4M 15D |
| Voice Recorder | 21 Dec 1997 | 16 Feb 2003 | GE Flt | 5Y 1M 26D | Bell-212, MI Series (Mi-17, 171 & 171Sh) | 2Y 6M 13D |
| PA System | 21 Dec 1997 | 16 Feb 2003 | GE Flt | 5Y 1M 26D | | |
| NDB | 21 Dec 1997 | 16 Feb 2003 | GE Flt | 5Y 1M 26D | | |
| MiG-29 | 17 Feb 2003 | 15 Jul 2009 | AE Flt | 6Y 4M 28D | | |
| PT-6 | 17 Feb 2003 | 15 Jul 2009 | AE Flt | 6Y 4M 28D | | |
| Bell-206 | 16 Jul 2009 | 26 Oct 2014 | Flight Line | 5Y 3M 10D | | |
| K-8 | 27 Oct 2014 | 14 Mar 2022 | Flight Line | 7Y 4M 15D | | |
| Bell-212 | 16 Mar 2022 | | AE Flt | 2Y 6M 13D | | |
| MI Series (Mi-17, 171 & 171Sh) | 16 Mar 2022 | | AE Flt | 2Y 6M 13D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 16 Mar 1994 | 31Y 0M 0D |

| 13. Award Info | | | |
|----------------|-------------------|--|-------------|
| Type of Award | Name of Award | Description | Award Date |
| Commendation | COAS Commendation | Awarded with COAS Commendation Certificate | 10 Dec 2009 |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |



BIO-DATA: BAF AIRMAN



Report run on: September 29, 2024 11:56 AM

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |