



BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 01:24 PM

BD/467842 SGT M Khokon Miah, Music

1. Svc Info:

| | | | | |
|------------------------|----------------------------|-----------------------|-------------------------------------------------------------------|--|
| a. Date of Birth: | 12 Dec 1985 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01724488451 | |
| d. Total SVC: | 17Y 7M 6D | q. eTin No: | - | |
| e. Present Sec/Unit: | Dte W&C | r. No of Children: | 2 | |
| f. Dt of Marriage: | 18 Mar 2011 | s. Spouse Name: | Jesmin Akter | |
| g. NID: | 8205446357 | t. Father's Name: | Late Azibar Rahman | |
| h. Under Posting: | Nil | u. Mother's Name: | Mrs Honufa Begum | |
| j. Email : | khankhokonmia405@gmail.com | v. Permanent Address: | Vill: Sreepur P.O: Central Baluka P.S: Jamalpur Dist: Jamalpur | |
| k. Passport No: | - | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------|-------------|----------------------------|-------|-----------|
| | From | To | | | |
| Posting | Air HQ (U) | Air HQ (U) | 11 Oct 2009 to 02 Nov 2015 | Dhaka | 6Y 0M 22D |
| Posting | Air HQ (U) | DGFI | 03 Nov 2015 to 16 Jan 2016 | Dhaka | 0Y 2M 13D |
| Posting | DGFI | DGFI, Savar | 17 Jan 2016 to 28 Sep 2021 | Dhaka | 5Y 8M 11D |
| Posting | DGFI, Savar | Air HQ (U) | 29 Sep 2021 to Till Now | Dhaka | 3Y 0M 2D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----|-----|----------|-----|
| | From | To | | | |

| | |
|------------------------|---------------------|
| 4. Total Area Duration | Dhaka : 14Y 11M 18D |
|------------------------|---------------------|

5. MSN/Deputation

| 6. Accommodation | | | |
|------------------|---------------------|----------------|----------------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2018 | #1, Koborsthan Road, Savar Cantt |
| Living Out | Civil Accommodation | 24 Nov 2022 | 25/A, Baigertek, Dhaka Cantt |
| Living Out | SVC Accommodation | 25 Dec 2022 | Qtr No-168/05, Rupsha, BAF BBD |



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|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 96 | 8. Career Course Result: | Basic - 65.7 % |
| | 2023 - 93 | | Advance - 64.27 % |
| | 2022 - 83 | | ST - 72.01 % |
| | 2021 - 74 | | |
| | 2020 - 77 | | |

| | | | | | |
|--------------|------------------------------|---------------|---------------|---------------|-----------|
| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
| | Alam Nashra Taha, Daughter | 26 Feb 2012 | | Class-V, 2023 | 12Y 7M 5D |
| | Jarin Subha Tursha, Daughter | 23 Apr 2019 | | | 5Y 5M 9D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|--------------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| Bb Bass | 10 Feb 2008 | 28 Oct 2015 | Central Band | 7Y 8M 18D | Bb Bass | 7Y 8M 18D |
| Staff Duty | 29 Oct 2015 | 27 Feb 2016 | BSR | 0Y 3M 29D | Staff Duty | 0Y 3M 29D |
| DGFI | 28 Feb 2016 | 12 Sep 2021 | DGFI | 5Y 6M 15D | DGFI | 5Y 6M 15D |
| Air HQ(U) | 29 Sep 2021 | | Central Band | 3Y 0M 3D | Air HQ(U) | 3Y 0M 3D |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| BSR | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |

| 16. MT Mileage |
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16. MT Mileage

| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
|------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |