



BIO-DATA: BAF AIRMAN

Report run on: October 01, 2024 01:28 PM



BD/467801 SGT Sekendar Ali, GS

1. Svc Info:

| | | | | |
|------------------------|--------------------------|-----------------------|--|--|
| a. Date of Birth: | 15 May 1988 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01761933981 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | BAF Record Office | r. No of Children: | 1 | |
| f. Dt of Marriage: | 10 Aug 2013 | s. Spouse Name: | Tahira Khanam | |
| g. NID: | 8206722012 | t. Father's Name: | Late Javed Ali Khandoker | |
| h. Under Posting: | Nil | u. Mother's Name: | Late Taslima Begum | |
| j. Email : | sekendar467801@gmail.com | v. Permanent Address: | Vill: Sultanshahi P.O: Sultanshahi P.S: Gopalganj Sadar Dist: Gopalganj | |
| k. Passport No: | - | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-------------------|----------------------------|---------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 05 Jan 2010 to 08 Jul 2013 | Jashore | 3Y 6M 3D |
| Posting | MTR | DGFI | 09 Jul 2013 to 05 Jun 2017 | Dhaka | 3Y 10M 27D |
| Posting | DGFI | DGFI, Bogra | 06 Jun 2017 to 17 Jun 2018 | Bogura | 1Y 0M 11D |
| Posting | DGFI, Bogra | BAF Comm (U) | 18 Jun 2018 to 02 Dec 2020 | Dhaka | 2Y 5M 14D |
| Posting | BAF Comm (U) | MTR | 03 Dec 2020 to 04 Dec 2023 | Jashore | 3Y 0M 1D |
| Posting | MTR | BAF Record Office | 05 Dec 2023 to Till Now | Dhaka | 0Y 9M 25D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|--------------|-------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | BAF Comm (U) | Dte Air Ops | 29 Jan 2019-27 Feb 2019 | 0Y 0M 29D | |

4. Total Area Duration

Jashore : 6Y 6M 4D

Dhaka : 7Y 2M 6D

Bogura : 1Y 0M 11D

5. MSN/Deputation



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| 6. Accommodation | | | |
|------------------|--------------------|----------------|-------------------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living In | SVC MESS | 02 Oct 2022 | Room No-270/13, Sgt Mess, BAF MTR |
| Living In | SVC MESS | 05 Dec 2023 | Room No-278/74, Sgts' Mess, BAF BSR |

| | | | |
|--------------------------------|-----------|--------------------------|------------------|
| 7. ACR Information (last 5yr): | 2024 - 88 | 8. Career Course Result: | Basic - 69.12 % |
| | 2023 - 85 | | Advance - 72.3 % |
| | 2022 - 84 | | ST - 73.47 % |
| | 2021 - 90 | | |
| | 2020 - 87 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|----------------------|---------------|---------------|-------|-----------|
| | K M Tahmid Emon, Son | 11 Dec 2017 | | - | 6Y 9M 20D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|---------------|------------|---------------------------------|------------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| Shift Worker | 05 Jan 2010 | 04 Jul 2013 | C&E Sqn | 3Y 5M 29D | Shift Worker | 3Y 5M 29D |
| Shift Duty | 14 Jul 2013 | 06 Jun 2017 | DGFI | 3Y 10M 23D | Shift Duty | 7Y 3M 29D |
| Shift Duty | 06 Jun 2017 | 07 Jun 2018 | TV Monitoring | 1Y 0M 1D | Shift Supervisor | 0Y 11M 3D |
| Shift Duty | 21 Jun 2018 | 26 Nov 2020 | Switch Room | 2Y 5M 5D | LAN/WAN, Internet | 2Y 10M 24D |
| Shift Supervisor | 03 Dec 2020 | 06 Nov 2021 | Comm Flt | 0Y 11M 3D | | |
| LAN/WAN | 07 Nov 2021 | | Int Sec | 2Y 10M 24D | | |
| Internet | 07 Nov 2021 | | Int Sec | 2Y 10M 24D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D |



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| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |