



BIO-DATA: BAF AIRMAN

Report run on: October 01, 2024 10:46 AM



BD/467568 SGT Mahmudul Hasan, E&I Fitt

1. Svc Info:

| | | | | |
|------------------------|---------------------|-----------------------|--|--|
| a. Date of Birth: | 06 Aug 1988 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01712765922 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | 290166896447 | |
| e. Present Sec/Unit: | ZHR | r. No of Children: | 0 | |
| f. Dt of Marriage: | 12 Aug 2012 | s. Spouse Name: | Shahida | |
| g. NID: | 1905149454 | t. Father's Name: | Muhammad Ishaque | |
| h. Under Posting: | Nil | u. Mother's Name: | Dhilara Shikder | |
| j. Email : | bafmahmud@gmail.com | v. Permanent Address: | Vill: BaiotiaPO: Barosh P.S: Dhamrai Dist: Dhaka | |
| k. Passport No: | OC4102654 | w. Awards: | 1 x Letter of Appreciation | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|----------------------|----------------------------|------------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | BSR | 05 Jan 2010 to 17 Jan 2016 | Dhaka | 6Y 0M 12D |
| Posting | BSR | 1 P&S (U) | 18 Jan 2016 to 21 Jun 2017 | Dhaka | 1Y 5M 3D |
| Posting | 1 P&S (U) | 103 Air Tpt Trg Unit | 22 Jun 2017 to 18 May 2022 | Dhaka | 4Y 10M 26D |
| Posting | 103 ATTU BAF | 3 Sqn, ZHR | 19 May 2022 to 22 Jul 2023 | Chattogram | 1Y 2M 3D |
| Posting | 3 Sqn, ZHR | ZHR | 23 Jul 2023 to Till Now | Chattogram | 1Y 2M 7D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----|-----|----------|-----|
| | From | To | | | |

| | |
|------------------------|------------------------|
| 4. Total Area Duration | Dhaka : 12Y 4M 11D |
| | Chattogram : 2Y 4M 10D |

| | |
|-------------------|--|
| 5. MSN/Deputation | UN Mission to Congo wef 12 Nov 2014 to 26 Nov 2015 |
|-------------------|--|



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| 6. Accommodation | | | |
|------------------|--------------------|----------------|--------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living In | SVC MESS | 13 Jun 2023 | 256/01 Sgt BAF ZHR |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 91 | 8. Career Course Result: | Basic - 67.32 % |
| | 2023 - 88 | | Advance - 70.09 % |
| | 2022 - 94 | | ST - 75.3 % |
| | 2021 - 93 | | |
| | 2020 - 92 | | |

| 9. Children: | | | | |
|--------------|---------------|---------------|-------|-----|
| Name | Date of Birth | Date of Death | Class | Age |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|-------------|------------|---------------------------------|------------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| AGE Flt | 06 Jan 2010 | 18 Jan 2016 | AGE Flt | 6Y 0M 12D | AGE Flt | 6Y 0M 12D |
| MT Veh | 18 Jan 2016 | 22 Jun 2017 | R&I | 1Y 5M 4D | MT Veh | 1Y 5M 4D |
| L- 410 | 22 Jun 2017 | 19 May 2022 | Flight Line | 4Y 10M 27D | L- 410 | 4Y 10M 27D |
| AN-32 | 19 May 2022 | 23 Jul 2023 | Flight Line | 1Y 2M 4D | AN-32 | 2Y 4M 11D |
| AN-32 | 24 Jul 2023 | | Flight Line | 1Y 2M 7D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|------------------------|------------------------|-------------------------------------|-------------|
| Type of Award | Name of Award | Description | Award Date |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 15 Dec 2019 |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |