



BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 10:44 AM

BD/467528 SGT Md Ashraf Ali, E&I Fitt

1. Svc Info:

| | | | | |
|------------------------|--------------------------|-----------------------|---|--|
| a. Date of Birth: | 25 Sep 1989 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01678060237 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | 101 SFU | r. No of Children: | 2 | |
| f. Dt of Marriage: | 27 Jan 2017 | s. Spouse Name: | Rehana Akter | |
| g. NID: | 2355626033 | t. Father's Name: | Late Md Bashir Ahmed | |
| h. Under Posting: | ZHR | u. Mother's Name: | Jakia Kanom | |
| j. Email : | ashrafalirobin@gmail.com | v. Permanent Address: | Vill:East hinghuli PO:Kararhat P.S: Mrosorai Dist: Chattogram | |
| k. Passport No: | OC2129840 | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|------------|----------------------------|------------|-----------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | ZHR | 05 Jan 2010 to 11 Jan 2015 | Chattogram | 5Y 0M 6D |
| Posting | ZHR | 3 Sqn, ZHR | 12 Jan 2015 to 04 Jun 2022 | Chattogram | 7Y 4M 23D |
| Posting | 3 Sqn, ZHR | 101 SFU | 05 Jun 2022 to Till Now | Dhaka | 2Y 3M 25D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | 3 Sqn, ZHR | ZHR | 10 Nov 2015-29 Apr 2016 | 0Y 5M 19D | |
| Attachment | 3 Sqn, ZHR | PDC (Abroad Section) | 13 Mar 2018-11 Apr 2018 | 0Y 0M 29D | |

4. Total Area Duration

Chattogram : 12Y 4M 29D

Dhaka : 2Y 3M 25D

5. MSN/Deputation

Course to India wef 15 Nov 2015 to 30 Apr 2016

Ferry Flight to Ukraine wef 15 Mar 2018 to 11 Apr 2018 (PDC Ltr 32A dt 25 Apr 18)



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2018 | House No-103/E, Kaibalyadham Housing Society, Kolonelhut, Akborshah, CTG |
| Living In | SVC MESS | 08 Aug 2023 | Room No-219/11, Sgts' Mess, BAF BBD |

| | | | |
|--------------------------------|-----------|--------------------------|------------------|
| 7. ACR Information (last 5yr): | 2024 - 83 | 8. Career Course Result: | Basic - 69.01 % |
| | 2023 - 86 | | Advance - 73.8 % |
| | 2022 - 86 | | ST - 81.45 % |
| | 2021 - 80 | | |
| | 2020 - 80 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|---------------------------|---------------|---------------|---------------------|-----------|
| | Ahnaf Tahmid, Son | 28 Apr 2018 | | Class-Nursery, 2023 | 6Y 5M 3D |
| | MIFTAHUL JANNAT, Daughter | 01 Jan 2020 | | | 4Y 8M 30D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|-------------|------------|---------------------------------|------------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| AN-32 | 05 Jan 2010 | 01 Jun 2022 | Flight Line | 12Y 4M 27D | AN-32 | 12Y 4M 27D |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| ZHR | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |