



## BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 12:17 PM

BD/467438 SGT Razu Ahmmed, Armt Fitt

### 1. Svc Info:

|                        |                       |                       |  |  |
|------------------------|-----------------------|-----------------------|--|--|
| a. Date of Birth:      | 18 Nov 1987           | m. Entry No:          | 35   |  |
| b. Date of Enrollment: | 06 Mar 2007           | n. Willing/Unwilling: | WILLING  |  |
| c. Date of SVC Expiry: | 06 Mar 2034           | p. Mobile No:         | 01920541550  |  |
| d. Total SVC:          | 17Y 6M 26D            | q. eTin No:           | -  |  |
| e. Present Sec/Unit:   | Armt Sqn, ZHR         | r. No of Children:    | 3  |  |
| f. Dt of Marriage:     | 17 Mar 2014           | s. Spouse Name:       | Jannat Ara Khatun                                    |  |
| g. NID:                | 8205170668            | t. Father's Name:     | md sahar ali   |  |
| h. Under Posting:      | Nil                   | u. Mother's Name:     | Rawshon Ara  |  |
| j. Email :             | razuahmad35@gmail.com | v. Permanent Address: | vill; golabari po:jhawil P.S: Gopalpur Dist: Tangail |  |
| k. Passport No:        | -                     | w. Awards:            | Nil  |  |
| l. Punishments:        | Nil                   |                       |  |  |

### 2. Staying pd at different Bases/Units:

| Movement Type | Base/Units        |             | Effective Date             | Area        | Duration   |
|---------------|-------------------|-------------|----------------------------|-------------|------------|
|               | From              | To          |                            |             |            |
| Posting       | Trg Wg (Trg), ZHR | 203 MU, BAF | 05 Jan 2010 to 28 Dec 2011 | Rajendrapur | 1Y 11M 23D |
| Posting       | 203 MU, BAF       | 41 Sqn, BAF | 29 Dec 2011 to 30 Mar 2019 | Gazipur     | 7Y 3M 1D   |
| Posting       | 41 Sqn, BAF       | ZHR         | 31 Mar 2019 to Till Now    | Chattogram  | 5Y 5M 30D  |

### 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units |                      | Wef                     | Duration  | Rmk  |
|---------------|------------|----------------------|-------------------------|-----------|--|
|               | From       | To                   |                         |           |  |
| Attachment    | ZHR        | PDC (Abroad Section) | 27 Apr 2023-18 Jun 2024 | 1Y 1M 21D | Re-att ref: 976.58.182.23.002/55A Dt 31.5.23 |

### 4. Total Area Duration

Rajendrapur : 1Y 11M 23D

Gazipur : 7Y 3M 1D

Chattogram : 5Y 5M 30D

### 5. MSN/Deputation

UN Mission to Central African Republic wef 06 Jun 2023 to 18 Jun 2024



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| 6. Accommodation |                    |                |                                |
|------------------|--------------------|----------------|--------------------------------|
| Living IN/OUT    | Accommodation Type | Date of effect | Address                        |
| Living In        | SVC MESS           | 01 Jul 2018    | T-32/15, Airmens Mess, BAF ZHR |
| Living Out       | SVC Accommodation  | 28 Dec 2021    | P-66/4, ZHR                    |
| Living Out       | SVC Accommodation  | 28 Oct 2022    | P-57/07, Airmen Mess, BAF ZHR  |

|                                |           |                          |                   |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 90 | 8. Career Course Result: | Basic - 72.9 %    |
|                                | 2023 - 90 |                          | Advance - 72.55 % |
|                                | 2022 - 91 |                          | ST - 79.47 %      |
|                                | 2021 - 94 |                          |                   |
|                                | 2020 - 87 |                          |                   |

| 9. Children: | Name                              | Date of Birth | Date of Death | Class          | Age       |
|--------------|-----------------------------------|---------------|---------------|----------------|-----------|
|              | Farhan Abdullah Bin Raju, Son     | 15 Jun 2015   |               | Class-II, 2023 | 9Y 3M 16D |
|              | ASIFA, Daughter                   | 12 Aug 2018   |               | -              | 6Y 1M 19D |
|              | Jarin Tasnim Binte Razu, Daughter | 28 Mar 2023   |               |                | 1Y 6M 3D  |

| 10. Area of Expertise: |             |             |              |            | 11. Summary : Area of Expertise |            |
|------------------------|-------------|-------------|--------------|------------|---------------------------------|------------|
| Area                   | From Date   | To Date     | Section      | Duration   | Working Place                   | Duration   |
| Expl Store             | 05 Jan 2010 | 29 Dec 2011 | Inspec Sec   | 1Y 11M 24D | Expl Store                      | 11Y 5M 26D |
| Arms Store             | 29 Dec 2011 | 19 Feb 2019 | Unit Armoury | 7Y 1M 21D  | Arms Store                      | 7Y 1M 21D  |
| Expl Store             | 29 Dec 2011 | 19 Feb 2019 | Unit Armoury | 7Y 1M 21D  | MI-17 Series Hel(R&I)           | 3Y 3M 0D   |
| Expl Store             | 19 Feb 2019 | 30 Jun 2021 | Armt Sqn     | 2Y 4M 11D  |                                 |            |
| MI-17 Series Hel(R&I)  | 01 Jul 2021 |             | AB Armt Flt  | 3Y 3M 0D   |                                 |            |

| 12. Willing/Unwilling/Extension Inf |                |                |           |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit                           | Extension Type | Effective from | Duration  |
| RTS                                 | WILLING        | 06 Mar 2007    | 27Y 0M 0D |



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| 13. Award Info |               |             |            |
|----------------|---------------|-------------|------------|
| Type of Award  | Name of Award | Description | Award Date |

| 14. Conduct Sheet |                 |      |         |                    |         |       |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit      | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation |                          |
|------------------------|--------------------------|
| Autestic Info          | Medical Condition (Self) |
|                        |                          |

| 16. MT Mileage |                     |                 |         |                     |                 |         |                     |                 |         |                     |                 |         |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year           | 1st Qtr (Jan - Mar) |                 |         | 2nd Qtr (Apr - Jun) |                 |         | 3rd Qtr (Jul - Sep) |                 |         | 4th Qtr (Oct - Dec) |                 |         |
|                | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks |