



BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 07:21 PM

BD/467634 SGT Md Abdul Hai, MTOF

1. Svc Info:

| | | | | |
|------------------------|-------------------------|-----------------------|---|--|
| a. Date of Birth: | 24 Jul 1985 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01735248393 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | BAF Comm (U) | r. No of Children: | 3 | |
| f. Dt of Marriage: | 04 May 2012 | s. Spouse Name: | Sanzida Khatun | |
| g. NID: | 5056719494 | t. Father's Name: | Late Md Abu Bokar Siddik | |
| h. Under Posting: | Nil | u. Mother's Name: | Anowara Begum | |
| j. Email : | www.abdulhaie@gmail.com | v. Permanent Address: | Vill: Borshivanga P.O: Borshivanga P.S: Kazipur Dist: Sirajganj | |
| k. Passport No: | E00002923 | w. Awards: | Nil | |
| l. Punishments: | 1 x BLACK | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-----------------|--------------|----------------------------|---------|-----------|
| | From | To | | | |
| Posting | Trg Wg, ZHR | BBD | 05 Jan 2010 to 05 Mar 2018 | Dhaka | 8Y 2M 0D |
| Posting | BBD | 3 P&S (U) | 06 Mar 2018 to 15 Jun 2019 | Jashore | 1Y 3M 9D |
| Posting | 3 P&S (U) | MT Sqn, MTR | 16 Jun 2019 to 04 Mar 2023 | Jashore | 3Y 8M 18D |
| Posting | MT Ops Flt, MTR | BAF Comm (U) | 05 Mar 2023 to Till Now | Dhaka | 1Y 6M 25D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|-------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | 3 P&S (U) | BBD | 03 Jul 2018-16 Sep 2018 | 0Y 2M 13D | |
| Attachment | MT Sqn, MTR | PDC (Abroad Section) | 14 Dec 2020-06 Feb 2022 | 1Y 1M 23D | |

4. Total Area Duration

Dhaka : 9Y 8M 25D

Jashore : 4Y 11M 27D

5. MSN/Deputation

UN Mission to Congo wef 14 Dec 2020 to 05 Jan 2022



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | SVC Accommodation | 19 Mar 2018 | Niharika- 06/04, BAF MTR |
| Living Out | Civil Accommodation | 24 Aug 2023 | 42/02, North Baigertek, Baunia, Dhaka Cantt, Dhaka |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 90 | 8. Career Course Result: | Basic - 68.69 % |
| | 2023 - 88 | | Advance - 69.32 % |
| | 2022 - 79 | | ST - 72.89 % |
| | 2021 - 88 | | |
| | 2020 - 70 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|----------------------------------|---------------|---------------|----------------|-------------|
| | Nushan Tara Binte Haie, Daughter | 03 Nov 2013 | | Class-IV, 2023 | 10Y 10M 28D |
| | Nushba Tara Binte Haie, Daughter | 01 Jun 2016 | | Class-I, 2023 | 8Y 3M 30D |
| | Nazifa Tara Binte Haie, Daughter | 20 Dec 2022 | | | 1Y 9M 11D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|---------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| MT Veh | 05 Jan 2010 | 04 Mar 2018 | MT R&I | 8Y 1M 27D | MT Veh | 8Y 1M 27D |
| MT Ops Flt | 06 Mar 2018 | | MT Sec | 6Y 6M 25D | MT Ops Flt | 6Y 6M 25D |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| BBD | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|-----------|-------|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | |
| MTR | 01 Feb 2017 | SGT | Bangla | 30 Oct 2019 | Reprimand | BLACK | |



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15. Medical Limitation

| Autestic Info | Medical Condition (Self) |
|---------------|--------------------------|
| | |

16. MT Mileage

| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
|------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| | | | | | | | | | | | | |