



BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 02:48 PM

BD/467391 SGT Md Mahmudun Nabi, Provost

1. Svc Info:

| | | | | |
|------------------------|---------------------|-----------------------|---|--|
| a. Date of Birth: | 12 Feb 1986 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2031 | p. Mobile No: | 01716846925 | |
| d. Total SVC: | 17Y 7M 6D | q. eTin No: | - | |
| e. Present Sec/Unit: | 1 P&S (U) | r. No of Children: | 1 | |
| f. Dt of Marriage: | 04 Mar 2011 | s. Spouse Name: | Shaharima Tasmir | |
| g. NID: | 5055459852 | t. Father's Name: | Late Dr Md Jamal Uddin | |
| h. Under Posting: | Nil | u. Mother's Name: | Marium Begum | |
| j. Email : | raselmn@outlook.com | v. Permanent Address: | Vill+PO: Bishnupur P.S: Joypurhat Sadar Dist: Joypurhat | |
| k. Passport No: | OC 5254956 | w. Awards: | Nil | |
| l. Punishments: | 1 x BLACK | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------|-----------|----------------------------|---------|------------|
| | From | To | | | |
| Posting | Trg Wg, ZHR | 3 P&S (U) | 11 Oct 2009 to 03 Mar 2012 | Jashore | 2Y 4M 23D |
| Posting | 3 P&S (U) | BRU | 04 Mar 2012 to 30 Jan 2016 | Bogura | 3Y 10M 26D |
| Posting | BRU | BSR | 31 Jan 2016 to 06 Dec 2020 | Dhaka | 4Y 10M 6D |
| Posting | BSR | MTR | 07 Dec 2020 to 01 Jan 2022 | Jashore | 1Y 0M 25D |
| Posting | MTR | 3 P&S (U) | 02 Jan 2022 to 28 Sep 2024 | Jashore | 2Y 8M 26D |
| Posting | 3 P&S (U) | 1 P&S (U) | 29 Sep 2024 to Till Now | Dhaka | 0Y 0M 2D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | BSR | PDC (Abroad Section) | 21 Feb 2019-09 Mar 2020 | 1Y 0M 16D | |
| Attachment | MTR | 1 P&S (U) | 19 Apr 2021-Till Now | 3Y 5M 13D | |

4. Total Area Duration

Jashore : 6Y 2M 14D

Bogura : 3Y 10M 26D

Dhaka : 4Y 10M 8D

5. MSN/Deputation

UN Mission to Congo wef 21 Feb 2019 to 09 Mar 2020



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| 6. Accommodation | | | |
|------------------|--------------------|----------------|------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | SVC Accommodation | 15 Oct 2021 | Nihararika, 20/02, MTR |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 93 | 8. Career Course Result: | Basic - 77.75 % |
| | 2023 - 91 | | Advance - 75.04 % |
| | 2022 - 90 | | ST - 81.69 % |
| | 2021 - 89 | | |
| | 2020 - 91 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-------------------------------|---------------|---------------|-------|-----------|
| | A U M Tahmid Jamal Jahin, Son | 30 Nov 2018 | | | 5Y 10M 2D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-----------|---------|---------|----------|---------------------------------|----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 24Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---|--------------------|------------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
| BRU | 14 Dec 2012 | CPL | SEC-65 AF ACT An act prejudicial to good order and air force discipline In that he, At Gobindapur, Kushtia at 1000 hrs on 14 Dec 12 for himself not fastening seat belt being a 2nd seater of the BA No 50050 (Ambulance) during met an accident while travelling by svc ambulance from BRU BAF to BAF MTR. | 14 Aug 2014 | Admonition | BLACK |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |