



BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 02:46 PM

BD/467383 SGT Md Arifur Rahman Rana, Provost

1. Svc Info:

| | | | | |
|------------------------|-----------------------|-----------------------|--|--|
| a. Date of Birth: | 19 Sep 1987 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01799778383 | |
| d. Total SVC: | 17Y 7M 6D | q. eTin No: | 382648494697 | |
| e. Present Sec/Unit: | BSR | r. No of Children: | 2 | |
| f. Dt of Marriage: | 03 Oct 2019 | s. Spouse Name: | Sanjida Afrin | |
| g. NID: | 5055442437 | t. Father's Name: | Late Md Abul Kashem | |
| h. Under Posting: | Nil | u. Mother's Name: | Rojina Kahsem | |
| j. Email : | arifrana383@gmail.com | v. Permanent Address: | Vill : Pachchania PO : Tungipara P.S: Tungipara Dist: Gopalganj | |
| k. Passport No: | E00125341 | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-----------|----------------------------|------------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | 4 P&S (U) | 11 Oct 2009 to 09 Nov 2011 | Tangail | 2Y 0M 29D |
| Posting | 4 P&S (U) | 1 P&S (U) | 10 Nov 2011 to 02 Feb 2021 | Dhaka | 9Y 2M 22D |
| Posting | 1 P&S (U) | BAF CXB | 03 Feb 2021 to 16 Dec 2023 | Coxs Bazar | 2Y 10M 13D |
| Posting | BAF CXB | BSR | 17 Dec 2023 to Till Now | Dhaka | 0Y 9M 15D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | 1 P&S (U) | PDC (Abroad Section) | 16 Jan 2018-30 Mar 2018 | 0Y 2M 14D | |
| Attachment | BAF CXB | PDC (Abroad Section) | 17 Feb 2023-16 Oct 2023 | 0Y 7M 27D | |

4. Total Area Duration

Tangail : 2Y 0M 29D
Dhaka : 10Y 0M 7D
Coxs Bazar : 2Y 10M 13D

5. MSN/Deputation

Course to Sri Lanka wef 22 Jan 2018 to 29 Mar 2018
UN Mission to Mali wef 17 Feb 2023 to 17 Nov 2023



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|---------------------------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2020 | House No-74/6, Matikata, Dhaka Cantt. |
| Living In | SVC MESS | 13 Dec 2022 | Others Mess, BAF CXB |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 91 | 8. Career Course Result: | Basic - 71.61 % |
| | 2023 - 93 | | Advance - 69.27 % |
| | 2022 - 90 | | ST - 77.84 % |
| | 2021 - 75 | | |
| | 2020 - 72 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------------------|---------------|---------------|-------|------------|
| | Nusaiba Ibnat Arif, Daughter | 13 Jul 2020 | | | 4Y 2M 20D |
| | Humaira Afrin Binte Arif, Daughter | 09 Nov 2021 | | | 2Y 10M 23D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|-----------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| Shift Worker | 11 Oct 2009 | 02 Nov 2011 | 4 P&S (U) | 2Y 0M 22D | Shift Worker | 8Y 2M 13D |
| Shift Worker | 10 Nov 2011 | 31 Dec 2017 | 1P&S (U) | 6Y 1M 21D | Investigation Job | 9Y 4M 29D |
| Investigation Job | 01 Jan 2018 | | 1P&S (U) | 6Y 9M 0D | | |
| Investigation Job | 03 Feb 2022 | | Sy Sqn | 2Y 7M 29D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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| 15. Medical Limitation | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--|
| Autestic Info | | | | | | Medical Condition (Self) | | | | | | |
| | | | | | | | | | | | | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| | | | | | | | | | | | | |