

## **BIO-DATA: BAF AIRMAN**



Report run on: October 01, 2024 10:33 AM

| DD1//67261 | CCTI | Mahabubur | Dohomon  | C C_I C;++                |
|------------|------|-----------|----------|---------------------------|
| DD//40/301 | ווטכ | Manabubu  | Nanaman. | $\Gamma(X)$ $\Gamma(I)$ . |

## 1. Svc Info:

a. Date of Birth: 22 Jan 1989 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01678044952

d. Total SVC: 17Y 7M 5D q. eTin No: 159122714861

e. Present Sec/Unit: MTR r. No of Children: 2

f. Dt of Marriage: 15 Feb 2013 s. Spouse Name: Tania Akter

g. NID: 1456719572 t. Father's Name: Abdul Gani Howleder

h. Under Posting: Nil u. Mother's Name: Maksudha Khatun

j. Email : mhb35rhn@gmail.com v. Permanent Address: Vill: Dorial PO: Dorial P.S: Bakergonj Dist:

Barishal

k. Passport No: E00111526 w. Awards: 1 x Letter of Appreciation

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: |                   |     |                            |         |            |  |  |
|---|-------------------|-----|----------------------------|---------|------------|--|--|
| Movement Base/Units                     |                   |     | Effective Date             | Aroa    | Duration   |  |  |
| Type                                    | ype From          |     | Effective Date             | Area    | Duration   |  |  |
| Posting                                 | Trg Wg (Trg), ZHR | BSR | 05 Jan 2010 to 25 May 2024 | Dhaka   | 14Y 4M 20D |  |  |
| Posting                                 | BSR               | MTR | 26 May 2024 to Till Now    | Jashore | 0Y 4M 4D   |  |  |

| 3. Att/Re-Att/De     | t/Depl | /Addl duty/Tdy/Detail | ed:                     |           |       |
|----------------------|--------|-----------------------|-------------------------|-----------|-------|
| Movement Type        |        | Base/Units            | Wef                     | Duration  | Rmk   |
| <b>Movement Type</b> | From   | То                    | wei                     | Duration  | KIIIK |
| Attachment           | BSR    | PDC (Abroad Section)  | 13 Jan 2019-24 Feb 2019 | 0Y 1M 11D |       |
| Attachment           | BSR    | PDC (Abroad Section)  | 16 Feb 2023-23 Mar 2024 | 1Y 1M 7D  |       |

| 4. Total Area Duration | Dhaka : 14Y 4M 20D |
|------------------------|--------------------|
| 4. Total Area Duration | Jashore : 0Y 4M 4D |

|                   | Course to United Kingdom wef 13 Jan 2019 to 24 Feb 2019 |
|-------------------|---|
|                   | Ferry Flight to China wef 03 Dec 2019 to 04 Dec 2019    |
|                   | Ferry Flight to China wef 03 Jun 2020 to 03 Jun 2020    |
| 5. MSN/Deputation | Ferry Flight to Russia wef 11 Nov 2020 to 19 Nov 2020   |
|                   | Ferry Flight to Russia wef 01 Dec 2020 to 11 Dec 2020   |
|                   | Ferry Flight to India wef 14 Jul 2022 to 15 Jul 2022    |
|                   | UN Mission to Congo wef 16 Feb 2023 to 23 Mar 2024      |



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| 6. Accommoda                     | tion                |                |                                       |
|----------------------------------|---------------------|----------------|---------------------------------------|
| Living IN/OUT Accommodation Type |                     | Date of effect | Address                               |
| Living Out                       | Civil Accommodation | 01 Jul 2018    | -                                     |
| Living In                        | SVC MESS            | 03 Apr 2023    | BSR QTR-173/KA                        |
| Living Out                       | Civil Accommodation | 01 Jul 2023    | 71/A Haji Market, Pollobi, Dhaka-1206 |
| Living Out                       | SVC Accommodation   | 01 Jul 2024    | R-167/05, BAF MTR                     |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 72.2 %

Advance - 78.7 %

ST - 84.94 %

|              | Name                      | Date of Birth | Date of Death | Class               | Age        |
|--------------|---------------------------|---------------|---------------|---------------------|------------|
| 9. Children: | Mutasim Billah Maruf, Son | 15 Dec 2013   |               | Class- III,<br>2023 | 10Y 9M 16D |
|              | Marzia Tasnim, Daughter   | 13 Nov 2017   |               | Class- KG,<br>2023  | 6Y 10M 18D |

| 10. Area o | f Expertise:                      |             |             |            |  |
|------------|-----------------------------------|-------------|-------------|------------|--|
| Area       | rea From Date To Date             |             | Section     | Duration   |  |
| C-130B     | 06 Jan 2010 12 Nov 2011           |             | Flight Line | 1Y 10M 6D  |  |
| Cresco ac  | co ac   13 Nov 2011   10 Dec 2013 | 10 Dec 2013 | Cresco Flt  | 2Y 0M 27D  |  |
| C-130      | 11 Dec 2013                       |             | Flight Line | 10Y 9M 20D |  |

| 11. Summary : Area of Expertise |            |  |  |
|---------------------------------|------------|--|--|
| Working Place                   | Duration   |  |  |
| C-130B                          | 1Y 10M 6D  |  |  |
| Cresco ac                       | 2Y 0M 27D  |  |  |
| C-130                           | 10Y 9M 20D |  |  |

| 12. Willing/Unwilling | J/Extension Inf |                |           |  |
|-----------------------|-----------------|----------------|-----------|--|
| Base/Unit             | Extension Type  | Effective from | Duration  |  |
| RTS WILLING           |                 | 24 Feb 2007    | 27Y 0M 0D |  |

| 13. Award Info         |                        |   |                   |  |  |
|------------------------|------------------------|---|-------------------|--|--|
| Type of Award          | Name of Award          | Description                                     | <b>Award Date</b> |  |  |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation Certificate | 24 Jan 2021       |  |  |



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| 14. Conduct Sheet |                        |      |         |                    |         |       |  |
|-------------------|------------------------|------|---------|--------------------|---------|-------|--|
| Base Or Unit      | <b>Date Of Offense</b> | Rank | Offense | Date Of Punishment | Awarded | Entry |  |

| 15. Medical Limitation |                          |  |  |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |  |  |
|                        |                          |  |  |  |  |  |  |  |

| 16. MT Mileage |                     |                       |         |                     |                       |         |                     |                       |         |                     |                       |         |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|                | 1st Qtr (Jan - Mar) |                       |         | 2nd Qtr (Apr - Jun) |                       |         | 3rd Qtr (Jul - Sep) |                       |         | 4th Qtr (Oct - Dec) |                       |         |
| Year           | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |