

### **BIO-DATA: BAF AIRMAN**



Report run on: September 30, 2024 11:59 AM

#### BD/466169 SWO Md Yousub Ali, Edn Instr

#### 1. Svc Info:

a. Date of Birth: 01 Sep 1978 m. Entry No: 20

b. Date of Enrollment: 24 Feb 2004 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2035 p. Mobile No: 01769990889

d. Total SVC: 20Y 7M 6D g. eTin No: 287608360758

e. Present Sec/Unit: BBD r. No of Children: 2

f. Dt of Marriage: 22 Nov 2000 s. Spouse Name: Zannatul Ferdous

g. NID: 3255806444 t. Father's Name: Late Md Lutfar Rahman

h. Under Posting: Nil u. Mother's Name: Shahara Khatun

j. Email : 78yousufali@gmail.com v. Permanent Address: Vill: Machuhaghata P.O: Punchpungali P.S:

Faridpur Dist: Pabna

k. Passport No: - w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: |                   |               |                            |            |            |  |
|---|-------------------|---------------|----------------------------|------------|------------|--|
| Movement                                | Base/Units        |               | Effective Date             | Amoo       | Duration   |  |
| Туре                                    | From              | To            | Effective Date             | Area       | Duration   |  |
| Posting                                 | Trg Wg (Trg), ZHR | RTS, ZHR      | 06 Jul 2004 to 06 Nov 2012 | Chattogram | 8Y 4M 0D   |  |
| Posting                                 | RTS, SNR          | Pers Sqn, PKP | 07 Nov 2012 to 14 Mar 2020 | Tangail    | 7Y 4M 7D   |  |
| Posting                                 | Pers Sqn, PKP     | Air HQ (U)    | 15 Mar 2020 to 12 Mar 2024 | Dhaka      | 3Y 11M 28D |  |
| Posting                                 | Air HQ (U)        | BBD           | 13 Mar 2024 to Till Now    | Dhaka      | 0Y 6M 16D  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |               |          |                         |           |       |  |  |
|--|---------------|----------|-------------------------|-----------|-------|--|--|
| Movement Type                                  | Base/U        | nits     | Wef                     | Duration  | Rmk   |  |  |
| Movement Type                                  | From          | To       | WEI                     | Duration  | KIIIK |  |  |
| Attachment                                     | Pers Sqn, PKP | RTS, SNR | 11 Mar 2015-08 Aug 2017 | 2Y 4M 28D |       |  |  |
| Attachment                                     | Pers Sqn, PKP | Dte AI   | 09 Feb 2020-10 Mar 2020 | 0Y 1M 1D  |       |  |  |
| Attachment                                     | BBD           | I&SC BAF | 10 Dec 2023-12 Mar 2024 | 0Y 3M 2D  |       |  |  |

|                        | Chattogram: 8Y 4M 0D |
|------------------------|----------------------|
| 4. Total Area Duration | Tangail : 7Y 4M 7D   |
|                        | Dhaka : 4Y 6M 14D    |

### 5. MSN/Deputation



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| 6. Accommodation     |                           |                |                                   |  |  |
|----------------------|---------------------------|----------------|-----------------------------------|--|--|
| <b>Living IN/OUT</b> | <b>Accommodation Type</b> | Date of effect | Address                           |  |  |
| Living Out           | SVC Accommodation         | 13 Dec 2012    | Qtr No-103/Cha, BAF PKP           |  |  |
| Living Out           | SVC Accommodation         | 16 Dec 2021    | Swapnil Tower L-401, 4/D, BAF BSR |  |  |

|                                | 2024 - 91 |
|--------------------------------|-----------|
|                                | 2023 - 92 |
| 7. ACR Information (last 5yr): | 2022 - 95 |
|                                | 2021 - 90 |
|                                | 2020 - 71 |

**8. Career Course Result:** Basic - 55.85 %

|                 | Name                   | Date of Birth | Date of Death | Class             | Age        |
|-----------------|------------------------|---------------|---------------|-------------------|------------|
| 9.<br>Children: | Abrar Ferdous, Son     | 23 Oct 2007   |               | Class-IX,<br>2023 | 16Y 11M 7D |
|                 | Anas Ferdous Anan, Son | 17 Jun 2015   |               | Class-I, 2023     | 9Y 3M 13D  |

| 10. Area of Expertise: |             |             |         |           |  |
|------------------------|-------------|-------------|---------|-----------|--|
| Area                   | From Date   | To Date     | Section | Duration  |  |
| Instructor             | 24 Feb 2004 | 06 Nov 2012 | RTS     | 8Y 8M 13D |  |
| Edn Flt                | 07 Nov 2012 | 12 Mar 2020 | PKP     | 7Y 4M 5D  |  |
| Dte Air Int            | 13 Mar 2020 | 06 Dec 2023 | Sy Sec  | 3Y 8M 23D |  |

| 11. Summary : Area of Expertise |           |  |  |  |
|---------------------------------|-----------|--|--|--|
| Working Place                   | Duration  |  |  |  |
| Instructor                      | 8Y 8M 13D |  |  |  |
| Edn Flt                         | 7Y 4M 5D  |  |  |  |
| Dte Air Int                     | 3Y 8M 23D |  |  |  |

| 12. Willing/Unwilling/Extension Inf |                |                |           |  |
|-------------------------------------|----------------|----------------|-----------|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |
| TW                                  | WILLING        | 24 Feb 2004    | 31Y 0M 0D |  |

| Type of Award Name of Award |               | Award Date                |
|-----------------------------|---------------|---------------------------|
| ·                           |               |                           |
|                             | Name of Award | Name of Award Description |

| 14. Conduct She | et              |      |         |                    |         |       |
|-----------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit    | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation |                          |  |  |
|------------------------|--------------------------|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |
|                        |                          |  |  |



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| 16. MT Mileage |                     |                       |         |                     |                       |         |                     |                       |         |                     |                       |         |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|                | 1st Qtr (Jan - Mar) |                       |         | 2nd Qtr (Apr - Jun) |                       |         | 3rd Qtr (Jul - Sep) |                       |         | 4th Qtr (Oct - Dec) |                       |         |
| Year           | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |