



# BIO-DATA: BAF AIRMAN



Report run on: October 06, 2024 03:17 PM

BD/465081 SGT Md Mizanur Rahman, MTOF

## 1. Svc Info:

|                        |                   |                       |   |  |
|------------------------|-------------------|-----------------------|---|--|
| a. Date of Birth:      | 24 May 1981       | m. Entry No:          | 28  |  |
| b. Date of Enrollment: | 27 Feb 2000       | n. Willing/Unwilling: | WILLING   |  |
| c. Date of SVC Expiry: | 27 Feb 2027       | p. Mobile No:         | 01678054757   |  |
| d. Total SVC:          | 24Y 7M 8D         | q. eTin No:           | -   |  |
| e. Present Sec/Unit:   | MT Ops Flt, BSR   | r. No of Children:    | 3   |  |
| f. Dt of Marriage:     | 10 Mar 2011       | s. Spouse Name:       | Farjana Akter   |  |
| g. NID:                | 8231582209        | t. Father's Name:     | Late Md Anser Ali   |  |
| h. Under Posting:      | Nil               | u. Mother's Name:     | Mrs Fazila Begum  |  |
| j. Email :             | -                 | v. Permanent Address: | Vill: Kartik pur P.O: kartik pur P.S:<br>Dharmopasa Dist: Sunamganj |  |
| k. Passport No:        | -                 | w. Awards:            | Nil   |  |
| l. Punishments:        | 1 x RED 1 x BLACK |                       |   |  |

## 2. Staying pd at different Bases/Units:

| Movement Type | Base/Units      |                 | Effective Date             | Area        | Duration  |
|---------------|-----------------|-----------------|----------------------------|-------------|-----------|
|               | From            | To              |                            |             |           |
| Posting       | MTDS (Trg)      | Air HQ (U)      | 16 Sep 2001 to 18 Mar 2003 | Dhaka       | 1Y 6M 2D  |
| Posting       | Air HQ (U)      | MTDS (Trg)      | 19 Mar 2003 to 22 Aug 2003 | Moulvibazar | 0Y 5M 3D  |
| Posting       | MTDS (Trg)      | BSR             | 23 Aug 2003 to 15 Jan 2008 | Dhaka       | 4Y 4M 23D |
| Posting       | BSR             | ZHR             | 16 Jan 2008 to 01 Feb 2014 | Chattogram  | 6Y 0M 16D |
| Posting       | ZHR             | BAF Sta SNR     | 02 Feb 2014 to 09 Oct 2021 | Moulvibazar | 7Y 8M 7D  |
| Posting       | BAF Sta SNR     | MT Ops Flt, MTR | 10 Oct 2021 to 05 Dec 2023 | Jashore     | 2Y 1M 26D |
| Posting       | MT Ops Flt, MTR | MT Ops Flt, BSR | 06 Dec 2023 to Till Now    | Dhaka       | 0Y 9M 30D |

## 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units  |     | Wef                     | Duration | Rmk |
|---------------|-------------|-----|-------------------------|----------|-----|
|               | From        | To  |                         |          |     |
| Attachment    | BAF Sta SNR | PDC | 08 Nov 2016-09 Dec 2017 | 1Y 1M 1D |     |

## 4. Total Area Duration

|                         |
|-------------------------|
| Dhaka : 6Y 8M 25D       |
| Moulvibazar : 8Y 1M 10D |
| Chattogram : 6Y 0M 16D  |
| Jashore : 2Y 1M 26D     |



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|                          |  |
|--------------------------|--|
| <b>5. MSN/Deputation</b> | UN Mission to Congo wef 27 Nov 2016 to 09 Dec 2017 |
|--------------------------|--|

| <b>6. Accommodation</b> |                           |                       |                  |
|-------------------------|---------------------------|-----------------------|------------------|
| <b>Living IN/OUT</b>    | <b>Accommodation Type</b> | <b>Date of effect</b> | <b>Address</b>   |
| Living Out              | Civil Accommodation       | 01 Jul 2018           | Shamsher Nagar   |
| Living Out              | Civil Accommodation       | 04 Oct 2022           | Palbari, Jashore |

|                                       |           |                                 |                   |
|---------------------------------------|-----------|---------------------------------|-------------------|
| <b>7. ACR Information (last 5yr):</b> | 2024 - 94 | <b>8. Career Course Result:</b> | Basic - 65.09 %   |
|                                       | 2023 - 91 |                                 | Advance - 68.97 % |
|                                       | 2022 - 91 |                                 | ST - 72.57 %      |
|                                       | 2021 - 94 |                                 |                   |
|                                       | 2020 - 91 |                                 |                   |

| <b>9. Children:</b> | <b>Name</b>              | <b>Date of Birth</b> | <b>Date of Death</b> | <b>Class</b>  | <b>Age</b> |
|---------------------|--------------------------|----------------------|----------------------|---------------|------------|
|                     | Lamea Rahman, Daughter   | 16 Sep 2012          |                      | Class-V, 2023 | 12Y 0M 20D |
|                     | Lamisha Rahman, Daughter | 17 Sep 2015          |                      | Class-I, 2023 | 9Y 0M 19D  |
|                     | Tanisa Rahman, Daughter  | 06 Jul 2024          |                      |               | 0Y 3M 0D   |

| <b>10. Area of Expertise:</b> |                  |                |                |                 | <b>11. Summary : Area of Expertise</b> |                 |
|-------------------------------|------------------|----------------|----------------|-----------------|--|-----------------|
| <b>Area</b>                   | <b>From Date</b> | <b>To Date</b> | <b>Section</b> | <b>Duration</b> | <b>Working Place</b>                   | <b>Duration</b> |

| <b>12. Willing/Unwilling/Extension Inf</b> |                       |                       |                 |
|--|-----------------------|-----------------------|-----------------|
| <b>Base/Unit</b>                           | <b>Extension Type</b> | <b>Effective from</b> | <b>Duration</b> |
| BAF Stn SSN                                | WILLING               | 27 Feb 2000           | 27Y 0M 0D       |

| <b>13. Award Info</b> |                      |                    |                   |
|-----------------------|----------------------|--------------------|-------------------|
| <b>Type of Award</b>  | <b>Name of Award</b> | <b>Description</b> | <b>Award Date</b> |



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### 14. Conduct Sheet

| Base Or Unit | Date Of Offense | Rank | Offense   | Date Of Punishment | Awarded                 | Entry |
|--------------|-----------------|------|---|--------------------|-------------------------|-------|
| BSR          | 03 Apr 2004     | AC1  | SEC-39 (a) AF ACT ABSENTING HIMSELF WITHOUT LEAVE in that he, absented himself without leave from 1500 hrs on 03 apr 04 to 0730 hrs on 10 apr 04 from his section (MT Sqn),(Total absence 06 days 16 hrs 30 minutes). | 18 Apr 2004        | 07 x Days CC            | RED   |
| BSR          | 05 Feb 2004     | LAC  | SEC-39 (a) AF ACT ABSENTING HIMSELF WITHOUT LEAVE in that he, absented himself without leave from 0730 hrs on 05 Feb 04 to 0730 hrs on 07 Feb 04 from his section (MT Sqn),(Total absence 02 days).                   | 15 Feb 2004        | 03 x Extra Guard Duties | BLACK |

### 15. Medical Limitation

| Autestic Info | Medical Condition (Self) |
|---------------|--------------------------|
|               |                          |

### 16. MT Mileage

| Year | 1st Qtr (Jan - Mar) |                 |         | 2nd Qtr (Apr - Jun) |                 |         | 3rd Qtr (Jul - Sep) |                 |         | 4th Qtr (Oct - Dec) |                 |         |
|------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
|      | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks |
| 2024 | 266                 | 447             |         | 184                 | 689             |         | -                   | -               | -       | -                   | -               | -       |
| 2023 | 242                 | 909             |         | 230                 | 1334            |         | 238                 | 769             |         | 258                 | 1331            |         |