

## **BIO-DATA: BAF AIRMAN**



Report run on: September 30, 2024 09:47 AM

| BD/464615 WO Md Zakir Hossain, Flt Engr | BD/464615 ` | O Md Zakir | · Hossain. | . Flt Engr |
|---|-------------|------------|------------|------------|
|---|-------------|------------|------------|------------|

## 1. Svc Info:

a. Date of Birth: 13 Aug 1978 m. Entry No: 27

b. Date of Enrollment: 14 Mar 1999 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 14 Mar 2028 p. Mobile No: 01678022930

d. Total SVC: 25Y 6M 16D q. eTin No: 821685249128

e. Present Sec/Unit: 18 Sqn r. No of Children: 1

f. Dt of Marriage: 13 Aug 2002 s. Spouse Name: Ismat Ara Easmin Jumur

g. NID: 3749279315 t. Father's Name: Late- Md Sekander Ali Bhuiya

h. Under Posting: Nil u. Mother's Name: Saleha Begum

j. Email : zakirhossain615@gmail.com v. Permanent Address: Vill: Boalia PO: Sonamaddin Bander P.S:

Muladi Dist: Barishal

k. Passport No: BG0018739 w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | different Bases/U   | J <b>nits:</b> |                            |            |            |  |
|------------------|---|----------------|----------------------------|------------|------------|--|
| Movement         | Base  | /Units         | Effective Date             | Area       | Duration   |  |
| Туре             | From  | To             | Effective Date             | Alea       | Duration   |  |
| Posting          | PostingTrg Wg (Trg),<br>ZHRMTRPostingMTRTrg Wg (Trg),<br>ZHRPostingTrg Wg (Trg),<br>ZHRMTRPostingMTR9 SqnPosting9 Sqn18 Sqn |                | 20 Aug 2000 to 07 May 2002 | Jashore    | 1Y 8M 18D  |  |
| Posting          |   |                | 08 May 2002 to 24 Jan 2003 | Chattogram | 0Y 8M 16D  |  |
| Posting          |   |                | 25 Jan 2003 to 05 Oct 2003 | Jashore    | 0Y 8M 11D  |  |
| Posting          |   |                | 06 Oct 2003 to 10 Dec 2005 | Dhaka      | 2Y 2M 4D   |  |
| Posting          |   |                | 11 Dec 2005 to 31 Dec 2007 | Jashore    | 2Y 0M 20D  |  |
| Posting          | 18 Sqn  | 31 Sqn         | 01 Jan 2008 to 15 Aug 2021 | Dhaka      | 13Y 7M 14D |  |
| Posting          | 31 Sqn  | 18 Sqn         | 16 Aug 2021 to Till Now    | Jashore    | 3Y 1M 13D  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |            |    |        |           |      |  |
|--|------------|----|--------|-----------|------|--|
| Movement Type                                  | Base/Units |    | VAI of | Downstian | Dest |  |
|  | From       | To | Wef    | Duration  | Rmk  |  |

| Jashore : 7Y 7M 2D     |
|------------------------|
| Chattogram : 0Y 8M 16D |
| Dhaka : 15Y 9M 18D     |
|                        |



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| 5  | MCN    | /Deputation |   |
|----|--------|-------------|---|
| J. | TATOIA | /Deputation | L |

UN Mission to Congo wef 13 Oct 2009 to 16 Oct 2010

UN Mission to Congo wef 24 Sep 2011 to 20 Oct 2012

UN Mission to Congo wef 24 Dec 2019 to 15 Jan 2021

| 6. Accommodation |  |                |                     |  |  |  |  |  |  |
|------------------|--|----------------|---------------------|--|--|--|--|--|--|
| Living IN/OUT    | Accommodation Type   | Date of effect | Address             |  |  |  |  |  |  |
| Living Out       | Living Out SVC Accommodation  Living Out SVC Accommodation |                | Niharika-02/08, MTR |  |  |  |  |  |  |
| Living Out       |  |                | JCO Qtr-329/05, MTR |  |  |  |  |  |  |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 77.65 %

Advance - 72.51 %

ST - 96 %

|              | Name                      | Date of Birth | Date of Death | Class             | Age       |
|--------------|---------------------------|---------------|---------------|-------------------|-----------|
| 9. Children: | Afia Zahin Zara, Daughter | 26 Nov 2014   |               | Class-II,<br>2023 | 9Y 10M 4D |

| 10. Area of Exper                 | tise:                 |             |             |            |  |
|-----------------------------------|-----------------------|-------------|-------------|------------|--|
| Area                              | rea From Date To Date |             |             | Duration   |  |
| PT-6                              | 25 Jan 2000           | 06 Oct 2003 | R&I         | 3Y 8M 11D  |  |
| Bell-206 20 Aug 2000              |                       | 08 May 2002 | Flight Line | 1Y 8M 18D  |  |
| Bell-212                          | Bell-212 06 Oct 2003  |             | 9 Sqn       | 2Y 2M 5D   |  |
| Bell-206                          | 11 Dec 2005           | 30 Nov 2007 | 18 Sqn      | 1Y 11M 19D |  |
| MI Series (Mi-17,<br>171 & 171Sh) | 30 Nov 2007           | 12 Aug 2021 | 31 Sqn      | 13Y 8M 13D |  |
| Bell-206                          | 16 Aug 2021           |             | 18 Sqn      | 3Y 1M 14D  |  |
| AW-119 KX Hel                     | 16 Aug 2021           |             | 18 Sqn      | 3Y 1M 14D  |  |

| 11. Summary : Area of Expertise |            |  |  |  |  |  |
|---------------------------------|------------|--|--|--|--|--|
| Working Place                   | Duration   |  |  |  |  |  |
| PT-6                            | 3Y 8M 11D  |  |  |  |  |  |
| Bell-206                        | 6Y 9M 21D  |  |  |  |  |  |
| Bell-212                        | 2Y 2M 5D   |  |  |  |  |  |
| MI Series (Mi-17, 171 & 171Sh)  | 13Y 8M 13D |  |  |  |  |  |
| AW-119 KX Hel                   | 3Y 1M 14D  |  |  |  |  |  |
|                                 |            |  |  |  |  |  |

| 12. Willing/Unwilling/Extension Inf |                |                |           |  |  |  |  |  |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |  |  |  |  |
| RTS                                 | WILLING        | 14 Mar 1999    | 29Y 0M 0D |  |  |  |  |  |



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| on Award Date          |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|
|                        |  |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |  |
| 14. Conduct Sheet      |  |  |  |  |  |  |  |  |
| ishment Awarded Entry  |  |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |  |
| 15. Medical Limitation |  |  |  |  |  |  |  |  |
| dition (Self)          |  |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |  |

| 16. M | 16. MT Mileage      |                       |         |                     |                       |         |                     |                       |         |                     |                       |         |
|-------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|       | 1s                  | t Qtr (Jan -          | Mar)    | 2n                  | d Qtr (Apr            | - Jun)  | 3r                  | rd Qtr (Jul -         | Sep)    | 4t                  | h Qtr (Oct            | - Dec)  |
| Year  | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |