

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 08:33 AM

OC5103052

| BD/467844 SGT | Rabiul Islam, Med Asst |
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| 22,10.011011 | |

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| 1. | Svo | , 111 | uv. |

a. Date of Birth: 21 Jul 1989 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01400332372

d. Total SVC: 17Y 7M 6D q. eTin No:

e. Present Sec/Unit: **MIST** r. No of Children: 0

Monowara Jahan f. Dt of Marriage: 02 Dec 2023 s. Spouse Name: (Divorce by Wife

14.12.18)

Mofiz Uddin Hawlader g. NID: 8655618521 t. Father's Name:

h. Under Posting: Nil u. Mother's Name: Rahima Begum

Vill+P.O: Koarpur P.S: Shariatpur Dist: j. Email : ri709931@gmail.com v. Permanent Address:

w. Awards:

Shariatpur Nil

l. Punishments: Nil

k. Passport No:

| 2. Staying pd at | 2. Staying pd at different Bases/Units: | | | | | | |
|------------------|---|-------------|----------------------------|-------------|------------|--|--|
| Movement | Base/Uni | its | Effective Date | Area | Duration | | |
| Type | From | To | Effective Date | Alea | Duration | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 05 Jan 2010 to 02 Jan 2016 | Jashore | 5Y 11M 28D | | |
| Posting | MTR | AMI | 03 Jan 2016 to 26 Mar 2016 | Dhaka | 0Y 2M 23D | | |
| Posting | AMI | BBD | 27 Mar 2016 to 25 Jan 2020 | Dhaka | 3Y 9M 29D | | |
| Posting | BBD | BAF Sta SNR | 26 Jan 2020 to 17 Jun 2023 | Moulvibazar | 3Y 4M 22D | | |
| Posting | BAF Sta SNR | MIST | 18 Jun 2023 to Till Now | Dhaka | 1Y 3M 13D | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | |
|--|--------|-----------------|-----|----------|--------|
| Mayamant Type | Base/U | Base/Units Work | | Duration | Donale |
| Movement Type | From | To | Wef | Duration | Rmk |

| | Jashore : 5Y 11M 28D |
|------------------------|-------------------------|
| 4. Total Area Duration | Dhaka: 5Y 4M 5D |
| | Moulvibazar : 3Y 4M 22D |

| 5. MSN/Deputation UN Mission | on to Congo wef 18 Nov 2014 to 30 Nov 2015 |
|------------------------------|--|
|------------------------------|--|



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| 6. Accommodation | | | |
|---|----------|-------------|------------------------------------|
| Living IN/OUT Accommodation Type Date of effect Address | | | |
| Living In | SVC MESS | 30 May 2023 | Room No-07, Airmen's Mess, BAF SNR |

7. ACR Information (last 5yr): 2024 - 87 2023 - 88 2022 - 87 2021 - 80

8. Career Course Result:

Basic - 64.75 %

Advance - 72.52 %

ST - 78.59 %

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------|---------------|---------------|-------|-----|
|--------------|------|---------------|---------------|-------|-----|

2020 - 80

| 10. Area of Expertise: | | | | | | |
|------------------------|-------------|-------------|---------|-----------|--|--|
| Area | From Date | To Date | Section | Duration | | |
| Staff Duty | 05 Jan 2010 | 10 Dec 2015 | Med Sqn | 5Y 11M 5D | | |
| Prog & Trg Cont | 10 Dec 2015 | 22 Mar 2016 | AMI | 0Y 3M 12D | | |
| Staff Duty | 22 Mar 2016 | | Med Sqn | 8Y 6M 10D | | |

| 11. Summary : Area of Expertise | | | |
|---------------------------------|-------------|--|--|
| Working Place | Duration | | |
| Staff Duty | 14Y 5M 15D | | |
| Prog & Trg Cont | 0Y 3M 12D | | |
| 110g & 11g Colit | 01 3141 121 | | |

| 12. Willing/Unwilling/Extension Inf | | | | |
|-------------------------------------|----------------|----------------|-----------|--|
| Base/Unit | Extension Type | Effective from | Duration | |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D | |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | | |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

16. MT Mileage



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16. MT Mileage

| | | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | | |
|----|------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| Ye | Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |