




BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 01:02 PM

BD/467820 SGT M Shamim Reza, Gen Engg

1. Svc Info:

| | | | | |
|------------------------|------------------------|-----------------------|--|---|
| a. Date of Birth: | 01 Jan 1988 | m. Entry No: | 35 |  |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2034 | p. Mobile No: | 01734999324 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | - | |
| e. Present Sec/Unit: | PKP | r. No of Children: | 2 | |
| f. Dt of Marriage: | 20 Jan 2012 | s. Spouse Name: | Mst Marium Khatun | |
| g. NID: | 1596541048400 | t. Father's Name: | Md Sahid Promanik | |
| h. Under Posting: | Nil | u. Mother's Name: | Mst Anwara Khatun | |
| j. Email : | shamimbaf820@gmail.com | v. Permanent Address: | Vill:Gotia PO:Gotia P.S: Sirajganj Dist: Sirajganj | |
| k. Passport No: | - | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-----|----------------------------|---------|-----------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 05 Jan 2010 to 14 Jul 2012 | Jashore | 2Y 6M 9D |
| Posting | MTR | RAB | 15 Jul 2012 to 01 Dec 2014 | Dhaka | 2Y 4M 16D |
| Posting | RAB | BSR | 02 Dec 2014 to 16 Apr 2021 | Dhaka | 6Y 4M 14D |
| Posting | BSR | PKP | 17 Apr 2021 to Till Now | Tangail | 3Y 5M 13D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|----------|--|
| | From | To | | | |
| Attachment | PKP | PDC (Abroad Section) | 14 May 2023-18 Jun 2024 | 1Y 1M 4D | Re-att ref: 976.58.182.23.002/55A Dt 31.5.23 |

4. Total Area Duration

Jashore : 2Y 6M 9D

Dhaka : 8Y 8M 30D

Tangail : 3Y 5M 13D

5. MSN/Deputation

UN Mission to Central African Republic wef 06 Jun 2023 to 18 Jun 2024



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| 6. Accommodation | | | |
|------------------|--------------------|----------------|-----------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | SVC Accommodation | 05 May 2021 | Qtr No-48/Ka, BAF PKP |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 82 | 8. Career Course Result: | Basic - 74.7 % |
| | 2023 - 80 | | Advance - 70.92 % |
| | 2022 - 85 | | ST - 73.04 % |
| | 2021 - 89 | | |
| | 2020 - 88 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------------|---------------|---------------|----------------|------------|
| | Md Saad Al Samiul Islam, Son | 09 Jan 2013 | | Class-V, 2023 | 11Y 8M 22D |
| | Mahdi Hasan, Son | 08 Dec 2016 | | Class-KG, 2023 | 7Y 9M 23D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|---------|-----------|---------------------------------|------------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| GE Flt | 05 Jan 2010 | 04 Jul 2012 | GE Flt | 2Y 5M 29D | GE Flt | 8Y 10M 14D |
| RAB | 05 Jul 2012 | 01 Dec 2014 | RAB HQ | 2Y 4M 26D | RAB | 2Y 4M 26D |
| GE Flt | 02 Dec 2014 | 17 Apr 2021 | GE Flt | 6Y 4M 15D | GE Machine & Eqpt | 3Y 5M 13D |
| GE Machine & Eqpt | 18 Apr 2021 | | GE Flt | 3Y 5M 13D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |