



BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 10:45 AM

BD/467553 SGT Md Yasin Miah, E&I Fitt

1. Svc Info:

| | | | | |
|------------------------|------------------------|-----------------------|---|--|
| a. Date of Birth: | 01 Jan 1987 | m. Entry No: | 35 | |
| b. Date of Enrollment: | 24 Feb 2007 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 24 Feb 2031 | p. Mobile No: | 01613516777 | |
| d. Total SVC: | 17Y 7M 5D | q. eTin No: | 617855482739 | |
| e. Present Sec/Unit: | ZHR | r. No of Children: | 2 | |
| f. Dt of Marriage: | 16 Aug 2015 | s. Spouse Name: | Sandha Chowdhury | |
| g. NID: | 9552583784 | t. Father's Name: | Md Shamsul Haque | |
| h. Under Posting: | Nil | u. Mother's Name: | Lutfu Haque | |
| j. Email : | yeasinsarkar@yahoo.com | v. Permanent Address: | Vill: Chiteshwary P.O: Chiteshwary P.S: Mirzapur Dist: Tangail | |
| k. Passport No: | - | w. Awards: | 1 x Letter of Appreciation | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-------------|----------------------------|------------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | 210 MU, MTR | 05 Jan 2010 to 19 Dec 2015 | Jashore | 5Y 11M 14D |
| Posting | 210 MU, MTR | 208 MU, BAF | 20 Dec 2015 to 29 Oct 2017 | Dhaka | 1Y 10M 9D |
| Posting | 208 MU, BAF | BSR | 30 Oct 2017 to 14 Mar 2020 | Dhaka | 2Y 4M 15D |
| Posting | BSR | 208 MU, BAF | 15 Mar 2020 to 02 Dec 2023 | Dhaka | 3Y 8M 18D |
| Posting | 208 MU BAF | ZHR | 03 Dec 2023 to Till Now | Chattogram | 0Y 9M 27D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----------------------|-------------------------|-----------|-----|
| | From | To | | | |
| Attachment | BSR | PDC (Abroad Section) | 20 Dec 2018-06 Jan 2020 | 1Y 0M 17D | |
| Attachment | ZHR | ATI BAF | 21 Apr 2024-27 Jun 2024 | 0Y 2M 6D | |

4. Total Area Duration

Jashore : 5Y 11M 14D

Dhaka : 7Y 11M 12D

Chattogram : 0Y 9M 27D

5. MSN/Deputation

UN Mission to Mali wef 20 Dec 2018 to 13 Jan 2020



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| 6. Accommodation | | | |
|------------------|---------------------|----------------|---|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living Out | Civil Accommodation | 01 Jul 2018 | 17/1, Ak Tajmahal, Block-D-1, Alabdirtek, Kalibari, Dhaka |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 89 | 8. Career Course Result: | Basic - 73.65 % |
| | 2023 - 90 | | Advance - 76.57 % |
| | 2022 - 89 | | ST - 81.17 % |
| | 2021 - 86 | | |
| | 2020 - 82 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-------------------------|---------------|---------------|-----------------|-----------|
| | Ansharafi Eas Eifa, Son | 18 Aug 2017 | | Class- KG, 2023 | 7Y 1M 13D |
| | Arham Adid Anas, Son | 04 Dec 2021 | | | 2Y 9M 27D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|----------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| PT-6 | 05 Jan 2010 | 13 Dec 2015 | 210 MU | 5Y 11M 8D | PT-6 | 5Y 11M 8D |
| Bell-206 | 21 Dec 2015 | 29 Oct 2017 | E&I Shop | 1Y 10M 8D | Bell-206, Bell-212 | 6Y 4M 24D |
| Bell-212 | 21 Dec 2015 | 29 Oct 2017 | E&I Shop | 1Y 10M 8D | AGE Flt | 2Y 4M 10D |
| AGE Flt | 30 Oct 2017 | 11 Mar 2020 | AGE Flt | 2Y 4M 10D | | |
| Bell-212 | 15 Mar 2020 | | E&I Shop | 4Y 6M 16D | | |
| Bell-206 | 15 Mar 2020 | | E&I Shop | 4Y 6M 16D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 24 Feb 2007 | 24Y 0M 0D |

| 13. Award Info | | | |
|------------------------|------------------------|---|-------------|
| Type of Award | Name of Award | Description | Award Date |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation certificate | 10 Nov 2015 |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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| 15. Medical Limitation | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--|
| Autestic Info | | | | | | Medical Condition (Self) | | | | | | |
| | | | | | | | | | | | | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| | | | | | | | | | | | | |