

### **BIO-DATA: BAF AIRMAN**



Report run on: October 02, 2024 12:19 PM

| BD/466866   | SGT M | Ad Faruα   | Hossain.   | PF&DI |
|-------------|-------|------------|------------|-------|
| DD / 100000 | 001   | 14 1 41 49 | IIOOOGIII) | 1101  |

#### 1. Svc Info:

a. Date of Birth: 28 Dec 1984 m. Entry No: 33

b. Date of Enrollment: 05 Jan 2005 n. Willing/Unwilling: **WILLING** 

c. Date of SVC Expiry: 05 Jan 2032 p. Mobile No: 01717455387

d. Total SVC: 19Y 8M 28D q. eTin No:

e. Present Sec/Unit: **BAFA** r. No of Children: 2

f. Dt of Marriage: 18 Nov 2011 s. Spouse Name: Kakoli Akter

g. NID: 7762076409 t. Father's Name: Late Md Foizuddin

u. Mother's Name: h. Under Posting: Rebeya Begum Nil

Vill: Toperbari P.O: Toperbari P.S: Dhamrai faruk466866@gmail.com v. Permanent Address: i. Email :

Dist: Dhaka

k. Passport No: w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: |             |                            |             |            |  |  |
|------------------|---|-------------|----------------------------|-------------|------------|--|--|
| Movement         | Base/Units                              |             | Effective Date             | Area        | Downskian  |  |  |
| Type             | From                                    | To          | Effective Date             | Alea        | Duration   |  |  |
| Posting          | Trg Wg (Trg),<br>ZHR                    | ZHR         | 16 Jul 2006 to 22 Jul 2008 | Chattogram  | 2Y 0M 6D   |  |  |
| Posting          | ZHR Trg Wg (Trg),<br>ZHR                |             | 23 Jul 2008 to 13 Dec 2008 | Chattogram  | 0Y 4M 21D  |  |  |
| Posting          | Trg Wg (Trg),<br>ZHR                    | Trg Wg, ZHR | 14 Dec 2008 to 28 Nov 2015 | Chattogram  | 6Y 11M 14D |  |  |
| Posting          | ZHR                                     | RTS, SNR    | 29 Nov 2015 to 03 Dec 2021 | Moulvibazar | 6Y 0M 4D   |  |  |
| Posting          | RTS, SNR                                | BAFA        | 04 Dec 2021 to Till Now    | Jashore     | 2Y 9M 28D  |  |  |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |             |                   |                         |           |          |  |
|--|-------------|-------------------|-------------------------|-----------|----------|--|
| <b>Movement Type</b>                           |             | Base/Units        | Wef                     | Duration  | Rmk      |  |
| Movement Type                                  | From        | To                | WE1                     | Duration  | II KIIIK |  |
| Attachment                                     | Trg Wg, ZHR | BSR               | 15 Mar 2015-31 Mar 2015 | 0Y 0M 16D |          |  |
| Attachment                                     | RTS, SNR    | Trg Wg (Trg), ZHR | 18 Mar 2019-25 Jul 2019 | 0Y 4M 7D  |          |  |

|                        | Chattogram: 9Y 4M 11D  |
|------------------------|------------------------|
| 4. Total Area Duration | Moulvibazar : 6Y 0M 4D |
|                        | Jashore : 2Y 9M 28D    |



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## 5. MSN/Deputation

Games to India wef 03 May 2009 to 11 May 2009

| 6. Accommodation                                  |                    |                |                  |  |  |  |  |
|---|--------------------|----------------|------------------|--|--|--|--|
| Living IN/OUT                                     | Accommodation Type | Date of effect | Address          |  |  |  |  |
| Living Out SVC Accommodation  Living Out SVC MESS |                    | 26 Mar 2017    | PT-10/8, BAF SSN |  |  |  |  |
|   |                    | 14 Dec 2022    | 24/8, MTR        |  |  |  |  |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 64.54 %
Advance - 68.39 %

ST - 69.18 %

| 9. Children: |
|--------------|
|--------------|

| Name                   | Date of Birth | Date of Death | Class               | Age      |
|------------------------|---------------|---------------|---------------------|----------|
| Md Ajmain Hossain, Son | 02 Oct 2015   |               | Class- Two,<br>2023 | 9Y 0M 0D |
| Faujia Ayat, Daughter  | 01 Jun 2023   |               |                     | 1Y 4M 1D |

| 10. Area of Expertise: |             |             |         |            |  |  |  |
|------------------------|-------------|-------------|---------|------------|--|--|--|
| Area                   | From Date   | To Date     | Section | Duration   |  |  |  |
| Instructor             | 16 Jul 2006 | 27 Jul 2006 | GST Flt | 0Y 0M 11D  |  |  |  |
| SOPF                   | 28 Jul 2006 | 20 Jul 2008 | SOPF    | 1Y 11M 22D |  |  |  |
| Instructor             | 14 Dec 2008 | 28 Dec 2008 | GST Flt | 0Y 0M 14D  |  |  |  |
| SOPF                   | 29 Dec 2008 |             | SOPF    | 15Y 9M 3D  |  |  |  |

| 11. Summary : Area of Expertise |            |  |  |  |
|---------------------------------|------------|--|--|--|
| Working Place                   | Duration   |  |  |  |
| Instructor                      | 0Y 0M 25D  |  |  |  |
| SOPF                            | 17Y 8M 25D |  |  |  |
|                                 |            |  |  |  |

|                          | 12. Willing/Unwilling/Extension Inf |         |                |           |  |  |  |
|--------------------------|-------------------------------------|---------|----------------|-----------|--|--|--|
| Base/Unit Extension Type |                                     |         | Effective from | Duration  |  |  |  |
|                          | RTS                                 | WILLING | 05 Jan 2005    | 27Y 0M 0D |  |  |  |

| 13. Award Info |               |             |            |
|----------------|---------------|-------------|------------|
| Type of Award  | Name of Award | Description | Award Date |

| 14. Conduct Sheet | t               |      |         |                    |         |       |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit      | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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| 15. Medical Limitation |                          |  |  |  |  |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |  |  |  |  |
|                        |                          |  |  |  |  |  |  |  |  |  |

| 16. | 16. MT Mileage |                     |                       |         |                     |                       |                     |                     |                       |                     |                     |                       |         |
|-----|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|
|     |                | 1st Qtr (Jan - Mar) |                       |         | 2nd Qtr (Apr - Jun) |                       | 3rd Qtr (Jul - Sep) |                     |                       | 4th Qtr (Oct - Dec) |                     |                       |         |
| Yea | V              | Spl<br>/eh<br>Hrs)  | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |