

BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 06:55 PM

BD/466858 SGT Rayhan Ul Alam, MTOF

1. Svc Info:

a. Date of Birth: 08 Apr 1984 m. Entry No: 33

b. Date of Enrollment: 27 Jan 2005 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 27 Jan 2032 p. Mobile No: 01714596613

d. Total SVC: 19Y 8M 5D q. eTin No: -

e. Present Sec/Unit: BBD r. No of Children: 2

f. Dt of Marriage: 07 Apr 2009 s. Spouse Name: Mrs Sakira Parvin (Shati)

g. NID: 509916161688 t. Father's Name: Md Abdus Sobur Mollah

h. Under Posting: Nil u. Mother's Name: Kismotara Begum

j. Email : rayhantuhin@gmail.com v. Permanent Address: Vill: Mariala P.O: Mariala P.S: Assasuni Dist:

Satkhira

k. Passport No: - w. Awards: 1 x Best Airman 1 x BPP (Biman Parodorsita

Padak)

l. Punishments: 1 x Letter of Displeasure

| 2. Staying pd at different Bases/Units: | | | | | | | |
|---|-----------------|-----------------|----------------------------|-------------|------------|--|--|
| Movement | Base/Units | | Effective Date | Area | Duration | | |
| Туре | From | To | Lifective Date | Area | Duration | | |
| Posting | MTDS (Trg) | MTR | 18 Jun 2006 to 22 Jul 2008 | Jashore | 2Y 1M 4D | | |
| Posting | MTR | MTDS (Trg) | 23 Jul 2008 to 27 Dec 2008 | Moulvibazar | 0Y 5M 4D | | |
| Posting | MTDS (Trg) | BSR | 28 Dec 2008 to 23 Nov 2010 | Dhaka | 1Y 10M 26D | | |
| Posting | BSR | 1 FU | 24 Nov 2010 to 13 Sep 2014 | Dhaka | 3Y 9M 19D | | |
| Posting | 1 FU | MT Ops Flt, ZHR | 14 Sep 2014 to 03 Feb 2020 | Chattogram | 5Y 4M 19D | | |
| Posting | MT Ops Flt, ZHR | MT Ops Flt, MTR | 04 Feb 2020 to 13 Nov 2021 | Jashore | 1Y 9M 9D | | |
| Posting | MT Ops Flt, MTR | 3 P&S (U) | 14 Nov 2021 to 12 Aug 2023 | Jashore | 1Y 8M 28D | | |
| Posting | 3 P&S (U) | BBD | 13 Aug 2023 to Till Now | Dhaka | 1Y 1M 17D | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | |
|--|-----------------|----------------------|-------------------------|-----------|-------|--|
| Movement Type | Bas | e/Units | Wef | Duration | Rmk | |
| Movement Type | From | To | wei | Duration | KIIIK | |
| Attachment | MT Ops Flt, ZHR | PDC (Abroad Section) | 20 Dec 2018-06 Jan 2020 | 1Y 0M 17D | | |

| 4. Total Area Duration | Jashore : 5Y 7M 11D |
|------------------------|------------------------|
| | Moulvibazar : 0Y 5M 4D |
| | Dhaka : 6Y 10M 2D |
| | Chattogram : 5Y 4M 19D |



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5. MSN/Deputation

UN Mission to Mali wef 29 Dec 2018 to 06 Jan 2020 $\,$

| 6. Accommodation | | | | | | |
|------------------|--------------------|----------------|----------------|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | |
| Living Out | SVC Accommodation | 17 Feb 2020 | Niharika-26/02 | | | |
| Living Out | SVC Accommodation | 18 Feb 2020 | R-167/05 | | | |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 66.45 %

Advance - 67.19 %

ST - 72.81 %

| 9. | Children: |
|----|------------------|

| Name | Date of Birth | Date of Death | Class | Age |
|------------------------------|---------------|---------------|------------|------------|
| Rahat Ahmed Saadh, Son | 08 Apr 2011 | | Hefz, 2023 | 13Y 5M 23D |
| Raisha Jannat Safa, Daughter | 28 Oct 2018 | | - | 5Y 11M 3D |

| 10. Area of Expertise: | | | | | |
|------------------------|-------------|-------------|---------|-----------|--|
| Area | From Date | To Date | Section | Duration | |
| MT Operator | 18 Jun 2006 | 20 Jul 2008 | MT Sqn | 2Y 1M 2D | |
| MT Operator | 18 Dec 2008 | 19 Jan 2009 | MT Sqn | 0Y 1M 1D | |
| Field Staff | 20 Jan 2009 | 14 Sep 2014 | 1 FU | 5Y 7M 25D | |
| Common User Veh | 14 Sep 2014 | 02 Feb 2020 | MT Sqn | 5Y 4M 19D | |
| Spl Veh | 06 Feb 2020 | 14 Nov 2021 | MT Sqn | 1Y 9M 8D | |
| Spl Veh | 23 Oct 2022 | 17 Aug 2023 | MT Sec | 0Y 9M 25D | |
| MT Ops Flt | 22 Aug 2023 | | MT Sqn | 1Y 1M 9D | |

| 11. Summary : Area of Expertise | | | | |
|---------------------------------|-----------|--|--|--|
| Working Place | Duration | | | |
| MT Operator | 2Y 2M 3D | | | |
| Field Staff | 5Y 7M 25D | | | |
| Common User Veh | 5Y 4M 19D | | | |
| Spl Veh | 2Y 7M 3D | | | |
| MT Ops Flt | 1Y 1M 9D | | | |

| 12. Willing/Unwilling/Extension Inf | | | | |
|-------------------------------------|----------------|----------------|-----------|--|
| Base/Unit | Extension Type | Effective from | Duration | |
| RTS | WILLING | 27 Jan 2005 | 27Y 0M 0D | |



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| 13. Award Info | | | | | | |
|----------------------|-------------------------------|--|-------------------|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | |
| Awarded | Best Airman | Best Airman-2017 | | | | |
| Air Efficiency Medal | BPP (Biman Parodorsita Padak) | Awarded with BPP (Biman Parodorsita Padak) | 10 Oct 2018 | | | |

| 14. Co | 14. Conduct Sheet | | | | | | | |
|--------------------|--------------------|------|---|-----------------------|--------------------------|--------------------------|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | |
| MTR | 19 Jan 2022 | SGT | 1. It is revealed from the reference BOI that from 0900 hrs to 1400 hrs on 30 Aug 21, you performed the duty of NCO duty at MT Sqn BAF MTR. On the same day at about 0900 hrs CD/2987 Abu Sayem, MTD took the Microbus (Jashore Cha-510015) of Shaheen College, Jashore for his own purpose from MT yard and left the Base area without prior permission from appropriate authority. It is observed that you performed the duty so negligently and improperly that, you could not notice when CD/2987 Abu Sayem, MTD took the Microbus unauthorizedly from your duty area (MT yard). Such lapses are not at all expected from you as an NCO at your rank and seniority and the matter has been viewed with great concern. 2. You are hereby, awarded with this 'Letter of Displeasure' for your negligence to carry out svc duties inattentively. you are also advised to be more careful in future while discharging service duties and responsibilities. Recurrence of the same will merit stern disciplinary action against you. | 19 Jan 2022 | Letter of Displeasure | Letter of Displeasure | | |

| 15. Medical Limitation | | | | |
|------------------------|--------------------------|--|--|--|
| Autestic Info | Medical Condition (Self) | | | |
| | | | | |

| 1 | 16. MT Mileage | | | | | | | | | | | | | |
|---|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|--|
| | Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | |
| | | Spl Veh (Hrs) | Common Veh (Km) | Remarks | |
| | 2024 | 0 | 2796 | - | 0 | 2939 | | - | - | - | - | - | - | |
| | 2023 | 0 | 1245 | | 0 | 1947 | | 0 | 2890 | | 0 | 2437 | | |