

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 12:49 PM

1. Svc Info:

a. Date of Birth: 30 Aug 1989 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01917899722

d. Total SVC: 17Y 7M 6D q. eTin No: -

e. Present Sec/Unit: BAFA r. No of Children: 1

f. Dt of Marriage: 19 Apr 2017 s. Spouse Name: Mst Rabeya Khatun

g. NID: 9552713191 t. Father's Name: Md Idris Ali

h. Under Posting: Nil u. Mother's Name: Nasima Begum

j. Email : v. Permanent Address: Vill: Horian P.O: Rajshahi Chinikal P.S:

Motihar Dist: Rajshahi

k. Passport No: OC 1246047 w. Awards: Nil

l. Punishments: 1 x Letter of Displeasure

| 2. Staying pd at different Bases/Units: | | | | | | | |
|---|------------|---------|----------------------------|---------|-----------|--|--|
| Movement | Base/Units | | Effective Date | Amoo | Duration | | |
| Туре | From | To | Effective Date | Area | Duration | | |
| Posting | Air HQ (U) | Dte W&C | 11 Oct 2009 to 18 Jun 2022 | Dhaka | 12Y 8M 7D | | |
| Posting | Air HQ (U) | BAFA | 19 Jun 2022 to Till Now | Jashore | 2Y 3M 12D | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | |
|--|---------|------|-------------------------|----------|-------|--|--|--|
| Movement Type | Base/Uı | nits | Wef | Duration | Dml | | | |
| Movement Type | From | To | wei | Duration | NIIIK | | | |
| Attachment | Dte W&C | PDC | 21 Mar 2018-29 Mar 2018 | 0Y 0M 8D | | | | |

| 4. Total Area Duration | Dhaka : 12Y 8M 7D |
|------------------------|---------------------|
| 4. Total Area Duration | Jashore : 2Y 3M 12D |

| 5. MSN/Deputation | Visit to India wef 24 Mar 2018 to 29 Mar 2018 |
|-------------------|---|
| | |

| 6. Accommodation | | | | | | | | |
|----------------------|---------------------------|----------------|--------------------------------------|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | |
| Living In | SVC MESS | 01 Jul 2018 | Block No-278/76, Sgt's Mess, BAF BSR | | | | | |
| Living Out | Civil Accommodation | 06 Jun 2023 | Vekutia, Sadar Jashore | | | | | |



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7. ACR Information (last 5yr): 2024 - 90 2023 - 90 2022 - 90 2021 - 88 2020 - 91

Basic - 77.06 %

ST - 82.88 %

Advance - 76.58 %

| |). Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------|-------------|---------------|---------------|------------|-----|
| 9. Children: | Adnan Ahmed Jarif, Son | 15 Nov 2019 | | - | 4Y 10M 17D | |

| 10. Area | of Expertise: | 11. Summary : Area o | f Expertise | | | |
|----------|---------------|----------------------|-------------|----------|---------------|----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |

| 12. Willing/Unwilling/Extension Inf | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | |

| 13. Award Info | | | | | |
|----------------|---------------|-------------|------------|--|--|
| Type of Award | Name of Award | Description | Award Date | | |

| 14. Co | 14. Conduct Sheet | | | | | | | | | |
|--------------------|--------------------|------|---|-----------------------|--------------------------|--------------------------|--|--|--|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | | | | |
| Air HQ | | SGT | 1. Reference 'A' shows through the said Board of Inquiry that you are Air Force Headquarters (Unit) (Air Force Central Band) and while serving in the said unit was the JCOIC of Central Band engaged in unauthorized financial transactions and refrained from reporting the said activities to higher authorities. Such activity is not at all desirable as a member of a disciplined force. Like the Air Force Such actions from a proud member of a well-disciplined force appear uncalled for. 2. The undersigned expressed displeasure at your conduct and you are, hereby, warned and advised to be more carefule in complying with svc rules and regulations in future. | 29 Jul 2021 | Letter of Displeasure | Letter of Displeasure | | | | |



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| 15. Medical Limitation | | | | |
|------------------------|--------------------------|--|--|--|
| Autestic Info | Medical Condition (Self) | | | |
| | | | | |

| | 16. MT Mileage | | | | | | | | | | | | | |
|---|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|--|
| | | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | |
| , | Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | |