

#### **BIO-DATA: BAF AIRMAN**



Report run on: September 30, 2024 09:49 AM

#### BD/464619 WO Md Aminul Islam, Flt Engr

#### 1. Svc Info:

a. Date of Birth: 02 Feb 1980 m. Entry No: 27

b. Date of Enrollment: 14 Mar 1999 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 14 Mar 2028 p. Mobile No: 01678055531

d. Total SVC: 25Y 6M 16D q. eTin No: 313111250374

e. Present Sec/Unit: 9 Sqn r. No of Children: 2

f. Dt of Marriage: 12 Feb 2006 s. Spouse Name: Miss Bablis Akhter Boby

g. NID: 775530642 t. Father's Name: Md Jamal Uddin

h. Under Posting: Nil u. Mother's Name: Mrs Asma Khatun

j. Email : aminulbaf619@gmail.com v. Permanent Address: Vill: Debipur PO: Fathepur P.S: Naogaon Dist:

Naogaon

k. Passport No: BG0018783 w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | different Bases/U  | J <b>nits:</b> |                            |            |           |
|------------------|--|----------------|----------------------------|------------|-----------|
| Movement         | Base   | 'Units         | Effective Date             | Area       | Duration  |
| Туре             | From   | To             | Lifective Date             | Area       | Duration  |
| Posting          | Trg Wg (Trg),<br>ZHR   | BSR            | 20 Aug 2000 to 07 May 2002 | Dhaka      | 1Y 8M 18D |
| Posting          | Posting BSR Trg Wg (Trg), ZHR  Posting Trg Wg (Trg), ZHR BSR |                | 08 May 2002 to 24 Jan 2003 | Chattogram | 0Y 8M 16D |
| Posting          |  |                | 25 Jan 2003 to 05 Oct 2003 | Dhaka      | 0Y 8M 11D |
| Posting          | BSR  | 9 Sqn          | 06 Oct 2003 to 19 Apr 2004 | Dhaka      | 0Y 6M 13D |
| Posting          | 9 Sqn  | 9 Sqn          | 20 Apr 2004 to 02 Oct 2007 | Dhaka      | 3Y 5M 12D |
| Posting          | 9 Sqn  | 1 Sqn          | 03 Oct 2007 to 26 Mar 2013 | Chattogram | 5Y 5M 23D |
| Posting          | 1 Sqn  | 9 Sqn          | 27 Mar 2013 to 18 Apr 2015 | Dhaka      | 2Y 0M 22D |
| Posting          | 9 Sqn  | 1 Sqn          | 19 Apr 2015 to 21 Feb 2022 | Chattogram | 6Y 10M 2D |
| Posting          | 1 Sqn  | 101 SFU        | 22 Feb 2022 to 03 Apr 2022 | Dhaka      | 0Y 1M 9D  |
| Posting          | 101 SFU  | 9 Sqn          | 04 Apr 2022 to Till Now    | Dhaka      | 2Y 5M 25D |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |       |                      |                         |           |       |  |  |  |
|--|-------|----------------------|-------------------------|-----------|-------|--|--|--|
| Movement Type                                  |       | Base/Units           | Wef                     | Duration  | Rmk   |  |  |  |
| Movement Type                                  | From  | То                   | wei                     |           | KIIIK |  |  |  |
| Attachment                                     | 1 Sqn | PDC (Abroad Section) | 04 Dec 2019-15 Jan 2021 | 1Y 1M 11D |       |  |  |  |



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4. Total Area Duration

Dhaka: 11Y 0M 20D

Chattogram: 13Y 0M 11D

# 5. MSN/Deputation

UN Mission to Congo wef 08 Oct 2009 to 14 Oct 2010

UN Mission to Congo wef 27 Sep 2011 to 14 Oct 2012

UN Mission to Congo wef 04 Dec 2019 to 15 Jan 2021

| 6. Accommodation     |                           |                |  |  |  |  |  |
|----------------------|---------------------------|----------------|--|--|--|--|--|
| <b>Living IN/OUT</b> | <b>Accommodation Type</b> | Date of effect | Address                                  |  |  |  |  |
| Living Out           | Civil Accommodation       | 07 Nov 2022    | 52/2C, Balughat, Dhaka Cantt, Dhaka-1206 |  |  |  |  |

## 7. ACR Information (last 5yr):

#### 8. Career Course Result:

Basic - 75.96 %
Advance - 73.4 %
ST - 93 %

# 9. Children:

| Name                   | Date of Birth | Date of Death | Class             | Age        |
|------------------------|---------------|---------------|-------------------|------------|
| Md Abid Al Ahsan, Son  | 26 Jan 2007   |               | Class-XI,<br>2023 | 17Y 8M 4D  |
| Adiba Tasnim, Daughter | 28 Oct 2013   |               | Class-II, 2023    | 10Y 11M 2D |

| 10. Area of | Expertise:  |             |         |            |
|-------------|-------------|-------------|---------|------------|
| Area        | From Date   | To Date     | Section | Duration   |
| F-7         | 20 Aug 2000 | 08 May 2002 | R&I     | 1Y 8M 18D  |
| FT-7        | 20 Aug 2000 | 08 May 2002 | R&I     | 1Y 8M 18D  |
| F-7         | 25 Jan 2003 | 06 Oct 2003 | R&I     | 0Y 8M 11D  |
| FT-7        | 25 Jan 2003 | 06 Oct 2003 | R&I     | 0Y 8M 11D  |
| Bell-212    | 06 Oct 2003 | 03 Oct 2007 | 9 Sqn   | 3Y 11M 27D |
| Bell-212    | 03 Oct 2007 | 26 Mar 2013 | 1 Sqn   | 5Y 5M 23D  |
| Mi-17       | 03 Oct 2007 | 26 Mar 2013 | 1 Sqn   | 5Y 5M 23D  |
| Bell-212    | 27 Mar 2013 | 18 Apr 2015 | 9 Sqn   | 2Y 0M 22D  |
| Bell-212    | 19 Apr 2015 |             | 1 Sqn   | 9Y 5M 11D  |

| 11. Summary : Area of Expertise |             |  |  |  |  |  |
|---------------------------------|-------------|--|--|--|--|--|
| Working Place                   | Duration    |  |  |  |  |  |
| F-7, FT-7                       | 2Y 4M 29D   |  |  |  |  |  |
| Bell-212                        | 20Y 11M 23D |  |  |  |  |  |
| Mi-17                           | 5Y 5M 23D   |  |  |  |  |  |



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|  | 12. Willing/Unwilling/Extension Inf |         |             |           |  |  |  |  |
|--|-------------------------------------|---------|-------------|-----------|--|--|--|--|
| Base/Unit Extension Type Effective from Duration |                                     |         |             |           |  |  |  |  |
|  | RTS                                 | WILLING | 14 Mar 1999 | 29Y 0M 0D |  |  |  |  |

| 13. Award Info |               |             |            |  |  |  |  |
|----------------|---------------|-------------|------------|--|--|--|--|
| Type of Award  | Name of Award | Description | Award Date |  |  |  |  |

| 14. Conduct Shee | t               |      |         |                    |         |       |
|------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit     | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation |                          |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self) |  |  |  |  |  |
|                        |                          |  |  |  |  |  |

| 16 | 16. MT Mileage |                     |                       |         |                     |   |         |                     |                       |         |                     |                       |         |
|----|----------------|---------------------|-----------------------|---------|---------------------|---|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|    |                | 1s                  | t Qtr (Jan -          | Mar)    | 2n                  | 2nd Qtr (Apr - Jun) 3rd Qtr (Jul - Sep) 4th Qtr (Oct - Dec) |         |                     | - Dec)                |         |                     |                       |         |
| Ye | ar             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km)                                       | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |