

BIO-DATA: BAF AIRMAN



Report run on: October 06, 2024 03:58 PM

BD/466329 SGT Md Taherul Islam, MTOF

1. Svc Info:

a. Date of Birth: 20 Nov 1984 m. Entry No: 32

b. Date of Enrollment: 10 Apr 2004 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 10 Apr 2031 p. Mobile No: 01678690773

d. Total SVC: 20Y 5M 26D q. eTin No: -

e. Present Sec/Unit: 3 P&S (U) r. No of Children: 2

f. Dt of Marriage: 20 Jan 2017 s. Spouse Name: Afchana Akter

g. NID: 2650898496169 t. Father's Name: Md Aftob Hossain Paramanik

h. Under Posting: Nil u. Mother's Name: Mrs Mongura Bagom

j. Email : tahertarun@gmail.com v. Permanent Address: Vill: Baliyadhiy P.O: Baliyadhiy P.S: Gabtoly

Dist: Bogura

k. Passport No: OC 5237412 w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | different Bases/U | nits: | | | | | |
|---------------------|------------------------|-----------------|----------------------------|------------|----------------------------|-------------|----------|
| Movement | Base/ | Units | Effective Date | Area | Duration | | |
| Туре | From | To | Effective Date | Alea | Duration | | |
| Posting | Posting MTDS (Trg) BBD | | 10 Sep 2005 to 03 Jul 2007 | Dhaka | 1Y 9M 23D | | |
| Posting | Posting BBD | | Posting BBD MTDS (Trg) 04 | | 04 Jul 2007 to 08 Dec 2007 | Moulvibazar | 0Y 5M 4D |
| Posting MTDS (Trg) | | BBD | 09 Dec 2007 to 07 Feb 2010 | Dhaka | 2Y 1M 29D | | |
| Posting | BBD | 1 P&S (U) | 08 Feb 2010 to 17 Jun 2013 | Dhaka | 3Y 4M 9D | | |
| Posting | 1 P&S (U) | 2 P&S (U) | 18 Jun 2013 to 15 Apr 2014 | Chattogram | 0Y 9M 27D | | |
| Posting 2 P&S (U) | | 1 P&S (U) | 16 Apr 2014 to 15 May 2022 | Dhaka | 8Y 0M 29D | | |
| Posting 1 P&S (U) M | | MT Ops Flt, MTR | 16 May 2022 to 19 Feb 2023 | Jashore | 0Y 9M 3D | | |
| Posting | MT Ops Flt, MTR | 3 P&S (U) | 20 Feb 2023 to Till Now | Jashore | 1Y 7M 13D | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | | |
|--|-----------|----------------------|-------------------------|-----------|-----|--|--|--|--|--|
| Movement Type | | Base/Units | | | | | | | | |
| | From | То | Wei | Duration | Rmk | | | | | |
| Attachment | 1 P&S (U) | PDC (Abroad Section) | 18 Dec 2017-30 Dec 2018 | 1Y 0M 12D | | | | | | |
| Attachment | 1 P&S (U) | MTDS (Trg) | 14 Mar 2019-27 Jun 2019 | 0Y 3M 13D | | | | | | |

| | Dhaka : 15Y 5M 0D |
|------------------------|------------------------|
| 4. Total Area Duration | Moulvibazar : 0Y 5M 4D |
| | Chattogram : 0Y 9M 27D |
| | Jashore : 2Y 4M 16D |



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5. MSN/Deputation

UN Mission to Mali wef 24 Dec 2017 to 30 Dec 2018

| 6. Accommodation | | | |
|------------------|--------------------|----------------|------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living In | SVC MESS | 20 Feb 2023 | R-44/06, BAF MTR |

7. ACR Information (last 5yr):

2023 - 91 2022 - 90

2024 - 95

2021 - 88

2020 - 79

8. Career Course Result:

Basic - 65.83 %

Advance - 68.4 %

ST - 75.45 %

| | Name | Date of Birth | Date of Death | Class | Age |
|-----------------|-------------------------------|---------------|---------------|--------------------|------------|
| 9. Children: | Al Sadman Islam, Son | 08 Jan 2018 | | Nursery-1, 2023 | 6Y 8M 29D |
| | Arisha Tanzim Sheza, Daughter | 21 Oct 2022 | | | 1Y 11M 16D |

| 10. Area of Expertise: | | | | | | | | | | |
|------------------------|-------------|-------------|---------|------------|--|--|--|--|--|--|
| Area | From Date | To Date | Section | Duration | | | | | | |
| MT Operator | 10 Sep 2005 | 04 Jul 2007 | MT Sqn | 1Y 9M 24D | | | | | | |
| MT Operator | 10 Dec 2007 | 31 Jan 2010 | MT Sqn | 2Y 1M 21D | | | | | | |
| MT Operator | 01 Feb 2010 | 17 Jun 2014 | MT Sec | 4Y 4M 16D | | | | | | |
| MT Operator | 17 Jun 2013 | 13 Apr 2014 | MT Sec | 0Y 9M 27D | | | | | | |
| Spl Veh | 13 Apr 2014 | | MT Sec | 10Y 5M 23D | | | | | | |

| 11. Summary : Area of Expertise | | | | | | |
|---------------------------------|------------|--|--|--|--|--|
| Working Place | Duration | | | | | |
| MT Operator | 9Y 1M 28D | | | | | |
| Spl Veh | 10Y 5M 23D | | | | | |

| | 12. Willing/Unwilling/Extension Inf | | | | | | | |
|--|-------------------------------------|---------|-------------|-----------|--|--|--|--|
| Base/Unit Extension Type Effective from Duration | | | | | | | | |
| | RTS | WILLING | 10 Apr 2004 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | |
|----------------|---------------|-------------|------------|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | |

| 14. Conduct Sheet | t | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 16. M | 16. MT Mileage | | | | | | | | | | | |
|-------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |
| 2024 | 0 | 3429 | | 0 | 2820 | | - | - | - | - | - | - |
| 2023 | 0 | 1174 | | 0 | 1358 | | 0 | 2495 | | 0 | 2944 | |