

BIO-DATA: BAF AIRMAN



Report run on: October 06, 2024 04:13 PM

BD/465990 SGT Md Awal Hossain Khan, Provost

1. Svc Info:

a. Date of Birth: 09 Dec 1982 m. Entry No: 31

b. Date of Enrollment: 15 Apr 2003 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 15 Apr 2030 p. Mobile No: 01617052927

d. Total SVC: 21Y 5M 21D q. eTin No: -

e. Present Sec/Unit: 3 P&S (U) r. No of Children: 1

f. Dt of Marriage: 09 Jan 2009 s. Spouse Name: Khadiza Afrin Sinthia

g. NID: 9314780383069 t. Father's Name: Late Md Nurul Islam Khan

h. Under Posting: Nil u. Mother's Name: Anwara Khanom

j. Email : v. Permanent Address: Vill: Paikara P.O: Paikara P.S: Kalihati Dist:

Tangail

k. Passport No: OC 2156592 w. Awards: 2 x Letter of Appreciation

l. Punishments: 1 x Letter of Displeasure

| 2. Staying pd at | 2. Staying pd at different Bases/Units: | | | | | | | | | |
|--|---|----------------------|----------------------------|------------|-----------|--|--|--|--|--|
| Movement | Base/ | 'Units | Effective Date | Area | Duration | | | | | |
| Туре | From | To | Effective Date | Alea | Duration | | | | | |
| Posting | Posting Trg Wg (Trg), ZHR | | 10 Nov 2004 to 30 Jan 2007 | Chattogram | 2Y 2M 20D | | | | | |
| Posting ZHR Posting Trg Wg (Trg), ZHR | | Trg Wg (Trg), ZHR | 31 Jan 2007 to 07 Jul 2007 | Chattogram | 0Y 5M 7D | | | | | |
| | | PKP | 08 Jul 2007 to 22 Oct 2011 | Tangail | 4Y 3M 14D | | | | | |
| Posting | PKP | 4 P&S (U) | 23 Oct 2011 to 08 Jan 2013 | Tangail | 1Y 2M 16D | | | | | |
| Posting | 4 P&S (U) | MTR | 09 Jan 2013 to 05 Aug 2017 | Jashore | 4Y 6M 27D | | | | | |
| Posting | MTR | 3 P&S (U) | 06 Aug 2017 to 12 Jan 2019 | Jashore | 1Y 5M 6D | | | | | |
| | | BSR | 13 Jan 2019 to 15 Nov 2021 | Dhaka | 2Y 10M 2D | | | | | |
| | | Air HQ (U) | 16 Nov 2021 to 26 Jun 2024 | Dhaka | 2Y 7M 10D | | | | | |
| Posting | Air HQ (U) | 3 P&S (U) | 27 Jun 2024 to Till Now | Jashore | 0Y 3M 8D | | | | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | |
|--|------|------------|-------------------------|-----------|-------|--|--|--|--|
| Movement Type | | Base/Units | Wef | Duration | Rmk | | | | |
| Movement Type | From | То | WEI | Duration | MIIIK | | | | |
| Attachment | MTR | 3 P&S (U) | 19 Jan 2015-28 May 2015 | 0Y 4M 9D | | | | | |
| Attachment | MTR | 3 P&S (U) | 25 Aug 2015-16 Nov 2015 | 0Y 2M 22D | | | | | |
| Attachment | MTR | PDC | 22 Dec 2015-29 Dec 2016 | 1Y 0M 7D | | | | | |



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| Attachment | 3 P&S (U) | Trg Wg (Trg), ZHR | 18 Mar 2018-26 Jul 2018 | 0Y 4M 8D | |
|------------|-----------|-------------------|-------------------------|----------|--|

Chattogram : 2Y 7M 27D

Tangail : 5Y 5M 30D

Jashore: 6Y 3M 11D

Dhaka: 5Y 5M 12D

5. MSN/Deputation

4. Total Area Duration

UN Mission to Mali wef 28 Dec 2015 to 29 Dec 2016

| 6. Accommodation | | | | | | | | |
|------------------|--------------------|----------------|------------------------|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | |
| Living In | SVC Accommodation | 25 Jan 2021 | Qtr No-240/10, BAF BBD | | | | | |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 71.01 %

Advance - 69.65 %

ST - 76.47 %

| | Name | Date of Birth Date of Death | | Class | Age |
|-------------|----------------------------|-----------------------------|--|-------------------|------------|
| 9. Childrei | Md Sabit Hossain Khan, Son | 09 Dec 2011 | | Class- V, 2023 | 12Y 9M 28D |

| 10. Area of Expertise: | | | | | | | | | |
|------------------------|----------------------|-------------|---------|-----------|--|--|--|--|--|
| Area | ea From Date To Date | | Section | Duration | | | | | |
| Basic | 27 Jan 2004 | 17 Nov 2004 | ATS | 0Y 9M 21D | | | | | |
| Provost Duty | 18 Nov 2004 | 30 Jan 2007 | Sy Sqn | 2Y 2M 12D | | | | | |
| Adv Trainee | 31 Jan 2007 | 07 Jul 2007 | ATS | 0Y 5M 6D | | | | | |
| Provost Duty | 08 Jul 2007 | 23 Oct 2011 | Sy Sqn | 4Y 3M 15D | | | | | |
| Shift Worker | 23 Oct 2011 | 03 Jan 2013 | Inv Sec | 1Y 2M 11D | | | | | |
| Shift Worker | 20 Jan 2013 | 05 Aug 2017 | Sy Sqn | 4Y 6M 16D | | | | | |
| Shift Worker | 06 Aug 2017 | 03 Jan 2019 | G/Room | 1Y 4M 28D | | | | | |
| Shift Worker | 13 Jan 2019 | | Sy Sqn | 5Y 8M 23D | | | | | |

| 11. Summary : Area of Expertise | | | | | | | |
|---------------------------------|-------------|--|--|--|--|--|--|
| Working Place | Duration | | | | | | |
| Basic | 0Y 9M 21D | | | | | | |
| Provost Duty | 6Y 5M 27D | | | | | | |
| Adv Trainee | 0Y 5M 6D | | | | | | |
| Shift Worker | 12Y 10M 18D | | | | | | |
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| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| RTS | WILLING | 15 Apr 2003 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | | | |
|------------------------|------------------------|-------------------------------------|-------------------|--|--|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | | | |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 24 Mar 2015 | | | | | |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 07 Aug 2023 | | | | | |

| 14. Co | nduct Sh | eet | | | | |
|--------------------|--------------------|------|--|-----------------------|--------------------------|--------------------------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
| PKP | 15 Jun 2010 | CPL | 1. It is revealed that you took over the arms and ammo from BD/462356 Sgt Md Shahidul Islam, Provost to perform duty at Guard Room on 15 Jun 10 without any authority which is a violation of AFO 136-10 Para 13 (a) and Arms order-5 dt 15 Apr 2010 & BAF Order 125-7 Para 8 dt 31 Jul 1985. It shows negligence, carelessness and less regards towards svc rules and regulations. Such a lapse on your part is not at all desirable from you and the matter has been viewed with great concern. 2. You are, therefore, warned to be more careful in future to refrain yourself from such lapses. Failure of which will merit severe disciplinary action against you. | 08 Jul 2010 | Letter of Displeasure | Letter of Displeasure |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 1 | 16. MT Mileage | | | | | | | | | | | | |
|---|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | |
| Y | /ear | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |