

BIO-DATA: BAF AIRMAN



Report run on: October 01, 2024 12:05 PM

BD/467571 SGT Mehedi Hasan, Radio Fitt

1. Svc Info:

a. Date of Birth: 04 Nov 1988 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01762349856

d. Total SVC: 17Y 7M 5D q. eTin No: -

e. Present Sec/Unit: 3 FU r. No of Children: 1

f. Dt of Marriage: 22 Feb 2013 s. Spouse Name: Samima Akter Moly

g. NID: 1596541051135 t. Father's Name: Rafiqul Islam Sikdar

h. Under Posting: Nil u. Mother's Name: Rehana Begum

j. Email : smmehedi467@gmail.com v. Permanent Address: Vill: Laxmipasha PO: Laxmipasha P.S:

Bakerganj Dist: Barishal

k. Passport No: - w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | different Bases/U | J nits: | | | | |
|------------------|-------------------|----------------|----------------------------|------------|-----------|--|
| Movement | Base/ | Units | Effective Date | Aroa | Dunation | |
| Type | From | To | Effective Date | Area | Duration | |
| Posting | Trg Wg, ZHR | MTR | 05 Jan 2010 to 12 Jan 2013 | Chattogram | 3Y 0M 7D | |
| Posting | MTR | 3 FU | 13 Jan 2013 to 23 Mar 2019 | Jashore | 6Y 2M 10D | |
| Posting 3 FU | | BAF Comm (U) | 24 Mar 2019 to 04 Apr 2022 | Dhaka | 3Y 0M 11D | |
| Posting | BAF Comm (U) | 3 FU | 05 Apr 2022 to Till Now | Jashore | 2Y 5M 25D | |

| 3. Att/Re-Att/Det/Depl/A | 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | |
|--------------------------|--|------|----------------------|----------|-------|--|--|--|--|
| Movement Type | Base/Units | | Wef | Duration | Rmk | | | | |
| Movement Type | From To | | Wei | Duration | KIIIK | | | | |
| Attachment | BAF Comm (U) | 3 FU | 01 Jun 2021-Till Now | 3Y 4M 0D | | | | | |

| | Chattogram : 3Y 0M 7D |
|------------------------|-----------------------|
| 4. Total Area Duration | Jashore: 8Y 8M 5D |
| | Dhaka : 3Y 0M 11D |

5. MSN/Deputation

| 6. Accommodation | | | | | | | |
|---|--|----------------|-------------------------------|--|--|--|--|
| Living IN/OUT Accommodation Type | | Date of effect | Address | | | | |
| Living Out SVC Accommodation | | 26 May 2022 | Qtr: Niharika- 30/02, BAF MTR | | | | |



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7. ACR Information (last 5yr):

2024 - 89
2023 - 88
2022 - 90
2021 - 88
2020 - 77

Basic - 67.08 %

Advance - 66.01 %

ST - 74.3 %

| | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-----------------------------|---------------|---------------|-------------------|-----------|
| 9. Children: | Tasfia Hasan Rafa, Daughter | 06 Jun 2017 | | Class-KG, 2023 | 7Y 3M 25D |

| 10. Area of Experti | ise: | | | | |
|---------------------|-------------|----------------|-----------|-----------|--|
| Area | From Date | To Date | Section | Duration | |
| GE Eqpt | 05 Jan 2010 | 12 Jan 2013 | GE Flt | 3Y 0M 7D | |
| Nav Aid Eqpt | 05 Jan 2010 | 12 Jan 2013 | GE Flt | 3Y 0M 7D | |
| Field Staff | 13 Jan 2013 | 22 Mar 2019 | 3 FU | 6Y 2M 9D | |
| HF RT | 24 Mar 2019 | | Radio Sqn | 5Y 6M 7D | |
| VHF RT | 24 Mar 2019 | | Radio Sqn | 5Y 6M 7D | |
| Digital Microwave | 24 Mar 2019 | 05 Apr 2022 | Radio Sqn | 3Y 0M 12D | |
| LOS | 24 Mar 2019 | 05 Apr 2022 | Radio Sqn | 3Y 0M 12D | |
| Field Staff | 05 Apr 2022 | | 3 FU | 2Y 5M 26D | |

| 11. Summary : Area of Expertise | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|
| Duration | | | | | | | | |
| 3Y 0M 7D | | | | | | | | |
| 8Y 8M 5D | | | | | | | | |
| 5Y 6M 7D | | | | | | | | |
| 3Y 0M 12D | | | | | | | | |
| | | | | | | | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | | |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | | |

| 13. Award Info | | | | | | |
|----------------|---------------|-------------|------------|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | |

| 14. Conduct Sheet | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | |



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| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | - Dec) | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |