

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 12:52 PM

1. Svc Info:

Posting

Posting

a. Date of Birth: 01 Jan 1989 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01318381337

d. Total SVC: 17Y 7M 6D q. eTin No: -

e. Present Sec/Unit: 3 FU r. No of Children: 2

f. Dt of Marriage: 18 Jan 2013 s. Spouse Name: Miss Rifat Sultana

g. NID: 8205466041 t. Father's Name: Md Nasir Uddin

h. Under Posting: Nil u. Mother's Name: Rabeya Begum

j. Email : v. Permanent Address: Vill: Alokdia PO: Alokdia P.S: Chuadanga Dist:

Chuadanga

23 Jul 2023 to 24 May 2024

25 May 2024 to Till Now

k. Passport No: - w. Awards: Nil

Air HQ (U)

1 FU

| - | | | | | | |
|------------------|------------------------|------------|----------------------------|---------|-----------|--|
| l. Punishments: | Nil | | | | | |
| | | | | | | |
| 2. Staying pd at | different Bases/Units: | | | | | |
| Movement | Base/Units | | Effective Date | Amaa | D | |
| Туре | From | To | Effective Date | Area | Duration | |
| Posting | Central Band (Trg) | Air HQ (U) | 11 Oct 2009 to 23 Apr 2016 | Dhaka | 6Y 6M 12D | |
| Posting | Central Band | MTR | 24 Apr 2016 to 26 Sep 2017 | Jashore | 1Y 5M 2D | |
| Posting | MTR | BAFA | 27 Sep 2017 to 06 Nov 2021 | Jashore | 4Y 1M 9D | |
| Posting | BAFA | Air HQ (U) | 07 Nov 2021 to 22 Jul 2023 | Dhaka | 1Y 8M 15D | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | |
|--|------------|------|-------------------------|-----------|-------|--|
| Movement Type Base/Units | | its | Wof | Duration | Dml | |
| Movement Type | From | Wef | | Duration | NIIIK | |
| Attachment | Air HO (U) | 1 FU | 26 Apr 2023-22 Jul 2023 | 0Y 2M 26D | | |

1 FU

3 FU

| 4. Total Area Duration | Dhaka : 9Y 0M 28D |
|------------------------|----------------------|
| | Jashore : 5Y 10M 18D |

| 5. MSN/Deputation | Visit to India wef 26 Mar 2022 to 30 Mar 2022 |
|-------------------|---|

0Y 10M 1D

0Y 4M 7D

Dhaka

Jashore



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| 6. Accom | 6. Accommodation | | | | | | |
|--|------------------|---------------------|-----------------------|--|--|--|--|
| Living IN/OUT Accommodation Type Date of effect | | | Date of effect | Address | | | |
| Living (| Out | Civil Accommodation | 24 Nov 2022 | 66/05, Provati Tower, Balughat, Dhaka Cantt, Dhaka | | | |

7. ACR Information (last 5yr): 2024 - 90 2023 - 90 2022 - 90 2021 - 84 2020 - 83

Basic - 75.93 %

Advance - 76.22 %

ST - 82.38 %

| | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------|---------------|---------------|-------------------|------------|
| 9. Children: | Nishad, Daughter | 04 Apr 2014 | | Class-II, 2023 | 10Y 5M 28D |
| | Md Ariyan Hussain, Son | 02 Jan 2021 | | | 3Y 9M 0D |

| 10. Area of Expertise: | | | | | | | |
|------------------------|-------------|-------------|--------------|------------|--|--|--|
| Area | From Date | To Date | Section | Duration | | | |
| Eb ALTO Sex | 10 Feb 2008 | 23 Apr 2016 | Central Band | 8Y 2M 13D | | | |
| Eb ALTO Sex | 19 Apr 2016 | 07 Nov 2021 | Band Flt | 5Y 6M 19D | | | |
| Eb ALTOSAX | 07 Nov 2021 | | Central Band | 2Y 10M 25D | | | |

| 11. Summary : Area of Expertise | | | | | |
|---------------------------------|------------|--|--|--|--|
| Working Place | Duration | | | | |
| Eb ALTO Sex | 13Y 9M 2D | | | | |
| Eb ALTOSAX | 2Y 10M 25D | | | | |
| | | | | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | |
| Air HQ (U) | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |
| | | | |

| 14. Conduct Sheet | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | |

| 15. Medical Limitation | | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | | |
| | | | | | | | |



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| 16. MT Mileage | | | | | | | | | | | | | |
|----------------|------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | | |
| | Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |