



BIO-DATA: BAF AIRMAN

Report run on: October 06, 2024 02:39 PM



BD/466120 SGT Shamim Reza, MTOF

1. Svc Info:

| | | | | |
|------------------------|-------------------------|-----------------------|--|--|
| a. Date of Birth: | 01 Jan 1984 | m. Entry No: | 31 | |
| b. Date of Enrollment: | 07 May 2003 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 07 May 2030 | p. Mobile No: | 01714694109 | |
| d. Total SVC: | 21Y 4M 30D | q. eTin No: | 497266270841 | |
| e. Present Sec/Unit: | MT R&I Flt, ZHR | r. No of Children: | 2 | |
| f. Dt of Marriage: | 19 Jul 2010 | s. Spouse Name: | Mt Fahmida Zannat | |
| g. NID: | 1470320357 | t. Father's Name: | Md Azaher Ali Sharker | |
| h. Under Posting: | Nil | u. Mother's Name: | Mrs Shamsunnhar Azadi | |
| j. Email : | rezashamim898@gmail.com | v. Permanent Address: | Vill: Char Drata P.O: Nischentapur P.S: Kazipur Dist: Sirajganj | |
| k. Passport No: | - | w. Awards: | Nil | |
| l. Punishments: | Nil | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-------------------|----------------------------|-------------|-----------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | MTR | 10 Nov 2004 to 06 Jun 2006 | Jashore | 1Y 6M 26D |
| Posting | MTR | Trg Wg (Trg), ZHR | 07 Jun 2006 to 24 Mar 2007 | Chattogram | 0Y 9M 17D |
| Posting | Trg Wg (Trg), ZHR | BSR | 25 Mar 2007 to 27 Nov 2007 | Dhaka | 0Y 8M 2D |
| Posting | BSR | MTDS (Trg) | 28 Nov 2007 to 01 Mar 2008 | Moulvibazar | 0Y 3M 2D |
| Posting | MTDS (Trg) | BSR | 02 Mar 2008 to 30 Mar 2013 | Dhaka | 5Y 0M 28D |
| Posting | BSR | 4 P&S (U) | 31 Mar 2013 to 18 Oct 2014 | Tangail | 1Y 6M 18D |
| Posting | 4 P&S (U) | 212 MU, BAF | 19 Oct 2014 to 11 May 2022 | Dhaka | 7Y 6M 23D |
| Posting | 212 MU, BAF | MT R&I Flt, ZHR | 12 May 2022 to Till Now | Chattogram | 2Y 4M 24D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|----|-----|----------|-----|
| | From | To | | | |



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| | |
|------------------------|------------------------|
| 4. Total Area Duration | Jashore : 1Y 6M 26D |
| | Chattogram : 3Y 2M 11D |
| | Dhaka : 13Y 3M 23D |
| | Moulvibazar : 0Y 3M 2D |
| | Tangail : 1Y 6M 18D |

| | |
|-------------------|--|
| 5. MSN/Deputation | |
|-------------------|--|

| 6. Accommodation | | | |
|------------------|--------------------|----------------|--------------------|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living In | SVC MESS | 01 Dec 2022 | 28/09 Sgt Mess ZHR |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 92 | 8. Career Course Result: | Basic - 71.82 % |
| | 2023 - 91 | | Advance - 67.68 % |
| | 2022 - 91 | | ST - 76.03 % |
| | 2021 - 92 | | |
| | 2020 - 91 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|-----------------------|---------------|---------------|---------------|------------|
| | Farabi Faysal, Son | 17 Jul 2012 | | Class-V, 2023 | 12Y 2M 20D |
| | Md Farhan Abyaan, Son | 08 Apr 2020 | | - | 4Y 5M 28D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|---------|-----------|---------------------------------|-----------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| MT Veh | 18 Nov 2004 | 06 Jun 2006 | MT R&I | 1Y 6M 19D | MT Veh | 16Y 8M 1D |
| MT Veh | 25 Mar 2007 | 27 Mar 2013 | MT R&I | 6Y 0M 2D | AGE Veh | 2Y 4M 24D |
| MT Veh | 28 Mar 2013 | 19 Oct 2014 | MT R&I | 1Y 6M 21D | | |
| MT Veh | 22 Oct 2014 | 11 May 2022 | AGE Flt | 7Y 6M 19D | | |
| AGE Veh | 12 May 2022 | | AGE Flt | 2Y 4M 24D | | |



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12. Willing/Unwilling/Extension Inf

| Base/Unit | Extension Type | Effective from | Duration |
|-----------|----------------|----------------|-----------|
| RTS | WILLING | 07 May 2003 | 27Y 0M 0D |

13. Award Info

| Type of Award | Name of Award | Description | Award Date |
|---------------|---------------|-------------|------------|
|---------------|---------------|-------------|------------|

14. Conduct Sheet

| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
|--------------|-----------------|------|---------|--------------------|---------|-------|
|--------------|-----------------|------|---------|--------------------|---------|-------|

15. Medical Limitation

| Autestic Info | Medical Condition (Self) |
|---------------|--------------------------|
| | |

16. MT Mileage

| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
|------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |