



BIO-DATA: BAF AIRMAN



Report run on: September 30, 2024 08:47 AM

BD/464435 WO Mohammad Jahangir Alam, Sec Asst (GD)

1. Svc Info:

| | | | | |
|------------------------|-------------------------|-----------------------|--|--|
| a. Date of Birth: | 31 Dec 1978 | m. Entry No: | 26 | |
| b. Date of Enrollment: | 01 Mar 1998 | n. Willing/Unwilling: | WILLING | |
| c. Date of SVC Expiry: | 01 Mar 2027 | p. Mobile No: | 01870460331 | |
| d. Total SVC: | 26Y 7M 1D | q. eTin No: | 783636791125 | |
| e. Present Sec/Unit: | Pers Sqn, ZHR | r. No of Children: | 1 | |
| f. Dt of Marriage: | 09 Sep 2003 | s. Spouse Name: | Mst Farhana Akhter | |
| g. NID: | 6877769114 | t. Father's Name: | Late Jahir Uddin | |
| h. Under Posting: | Nil | u. Mother's Name: | Mrs Anwara Begum | |
| j. Email : | jahangir43526@gmail.com | v. Permanent Address: | Vill: Taraniata P.O: Goalbatan P.S: Sarisabari Dist: Jamalpur | |
| k. Passport No: | E00001062 | w. Awards: | 2 x Letter of Appreciation 1 x COAS Commendation | |
| l. Punishments: | 1 x BLACK | | | |

2. Staying pd at different Bases/Units:

| Movement Type | Base/Units | | Effective Date | Area | Duration |
|---------------|-------------------|-------------------|----------------------------|------------|------------|
| | From | To | | | |
| Posting | Trg Wg (Trg), ZHR | BSR | 08 Aug 1999 to 05 Jun 2001 | Dhaka | 1Y 9M 28D |
| Posting | BSR | Trg Wg (Trg), ZHR | 06 Jun 2001 to 25 Jan 2002 | Chattogram | 0Y 7M 19D |
| Posting | Trg Wg (Trg), ZHR | BAF Record Office | 26 Jan 2002 to 12 Dec 2007 | Dhaka | 5Y 10M 17D |
| Posting | BAF Record Office | PKP | 13 Dec 2007 to 22 Mar 2009 | Tangail | 1Y 3M 9D |
| Posting | PKP | BAF Record Office | 23 Mar 2009 to 14 Feb 2016 | Dhaka | 6Y 10M 22D |
| Posting | BAF Record Office | PKP | 15 Feb 2016 to 01 Jan 2018 | Tangail | 1Y 10M 17D |
| Posting | PKP | Dte Pers | 02 Jan 2018 to 09 Oct 2022 | Dhaka | 4Y 9M 7D |
| Posting | COAS Sectt | ZHR | 10 Oct 2022 to Till Now | Chattogram | 1Y 11M 19D |

3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units | | Wef | Duration | Rmk |
|---------------|------------|------------|----------------------|-----------|-----|
| | From | To | | | |
| Deployment | Dte Pers | COAS Sectt | 03 Sep 2018-Till Now | 6Y 0M 27D | |



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| | |
|------------------------|-----------------------|
| 4. Total Area Duration | Dhaka : 19Y 4M 14D |
| | Chattogram : 2Y 7M 8D |
| | Tangail : 3Y 1M 26D |

| | |
|-------------------|---|
| 5. MSN/Deputation | UN Mission to Mali wef 29 Aug 2021 to 12 Sep 2022 |
|-------------------|---|

| 6. Accommodation | | | |
|------------------|---------------------|----------------|---|
| Living IN/OUT | Accommodation Type | Date of effect | Address |
| Living In | SVC MESS | 01 Jul 2023 | Abdul Haque Housing Project,Baigartek,Pollabi |
| Living Out | Civil Accommodation | | 37/F, Mayer Achal Tower, Bigertek, Pollabi, Dhaka |

| | | | |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 91 | 8. Career Course Result: | Basic - 80.92 % |
| | 2023 - 93 | | Advance - 80.54 % |
| | 2022 - 97 | | ST - 84.17 % |
| | 2021 - 94 | | |
| | 2020 - 91 | | |

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|--------------------------------|---------------|---------------|----------------|-----------|
| | Fariha Jahan Snigdha, Daughter | 24 May 2005 | | Class-XI, 2023 | 19Y 4M 6D |

| 10. Area of Expertise: | | | | | 11. Summary : Area of Expertise | |
|------------------------|-------------|-------------|-------------|------------|---------------------------------|------------|
| Area | From Date | To Date | Section | Duration | Working Place | Duration |
| Staff Duty | 08 Aug 1999 | 05 Jun 2001 | P Flt | 1Y 9M 28D | Staff Duty | 11Y 2M 21D |
| RO | 26 Jan 2002 | 29 Dec 2009 | Posting Sec | 7Y 11M 3D | RO | 14Y 9M 26D |
| RO | 23 Mar 2009 | 15 Feb 2016 | Posting Sec | 6Y 10M 23D | | |
| Staff Duty | 30 Dec 2009 | 22 Mar 2009 | P Flt | 0Y 9M 8D | | |
| Staff Duty | 15 Feb 2016 | | P-2 | 8Y 7M 15D | | |

| 12. Willing/Unwilling/Extension Inf | | | |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit | Extension Type | Effective from | Duration |
| RTS | WILLING | 01 Mar 1998 | 29Y 0M 0D |



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| 13. Award Info | | | |
|------------------------|------------------------|-------------------------------------|-------------|
| Type of Award | Name of Award | Description | Award Date |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 24 Jan 2013 |
| Commendation | COAS Commendation | Awarded With COAS Commendation | 09 Jun 2021 |
| Letter of Appreciation | Letter of Appreciation | Awarded with Letter of Appreciation | 22 Jun 2022 |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|--|--------------------|-----------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |
| BAF Record Office | 06 Aug 2015 | SGT | SECTION - 42 (e) AF ACT AN ACT NEGLECTING TO OBEY LOCAL ORDERS in that he, at BSR, Med Sqn on 06 Aug 2015 received some medicine unauthorizely from BD/468285 Cpl Md Forhad Rumi, Med Asst of Medical Squadron, BSR in his name which he was carring for his Father -In -Law without obtaining valid prescription from svc Med Officer which is contrary to paragraph 120 (a) of Base Standing Order, Serial No-33, which directed that no one will be provide with treatment unless he is in possession of a valid prescription issued by the service Medical Officer, Under no condition the Medical Assistant will provide any injection treatment to any patient unless he has ascertained validity of the prescription. | 10 Jan 2016 | Reprimand | BLACK |

| 15. Medical Limitation | |
|------------------------|--------------------------|
| Autestic Info | Medical Condition (Self) |
| | |

| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
| Year | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | |
| | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |