



# BIO-DATA: BAF AIRMAN

Report run on: October 01, 2024 06:59 PM



BD/466922 SGT Md Zahurul Islam, MTOF

## 1. Svc Info:

|                        |                         |                       |   |  |
|------------------------|-------------------------|-----------------------|---|--|
| a. Date of Birth:      | 24 Dec 1983             | m. Entry No:          | 33  |  |
| b. Date of Enrollment: | 05 Jan 2005             | n. Willing/Unwilling: | WILLING   |  |
| c. Date of SVC Expiry: | 05 Jan 2032             | p. Mobile No:         | 01721650923   |  |
| d. Total SVC:          | 19Y 8M 27D              | q. eTin No:           | -   |  |
| e. Present Sec/Unit:   | BAF Sta SNR             | r. No of Children:    | 2   |  |
| f. Dt of Marriage:     | 16 Mar 2009             | s. Spouse Name:       | Miss Akhinur Parvin                                       |  |
| g. NID:                | 3749040303              | t. Father's Name:     | Late Younus Ali   |  |
| h. Under Posting:      | Nil                     | u. Mother's Name:     | Joynob Parvin   |  |
| j. Email :             | zahurislam846@gmail.com | v. Permanent Address: | Vill: Pasbohor P.O: Dilpasar P.S: Vanggora<br>Dist: Pabna |  |
| k. Passport No:        | -                       | w. Awards:            | Nil   |  |
| l. Punishments:        | Nil                     |                       |   |  |

## 2. Staying pd at different Bases/Units:

| Movement Type | Base/Units  |             | Effective Date             | Area        | Duration   |
|---------------|-------------|-------------|----------------------------|-------------|------------|
|               | From        | To          |                            |             |            |
| Posting       | MTDS (Trg)  | MTR         | 18 Jun 2006 to 22 Jul 2008 | Jashore     | 2Y 1M 4D   |
| Posting       | MTR         | MTDS (Trg)  | 23 Jul 2008 to 27 Dec 2008 | Moulvibazar | 0Y 5M 4D   |
| Posting       | MTDS (Trg)  | BBD         | 28 Dec 2008 to 12 Mar 2016 | Dhaka       | 7Y 2M 15D  |
| Posting       | BBD         | MT Sqn, MTR | 13 Mar 2016 to 11 Oct 2021 | Jashore     | 5Y 6M 29D  |
| Posting       | MT Sqn, MTR | BAF Sta SNR | 12 Oct 2021 to Till Now    | Moulvibazar | 2Y 11M 18D |

## 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed:

| Movement Type | Base/Units  |            | Wef                     | Duration  | Rmk |
|---------------|-------------|------------|-------------------------|-----------|-----|
|               | From        | To         |                         |           |     |
| Attachment    | MT Sqn, MTR | MTDS (Trg) | 14 Mar 2019-27 Jun 2019 | 0Y 3M 13D |     |

## 4. Total Area Duration

Jashore : 7Y 8M 3D

Moulvibazar : 3Y 4M 22D

Dhaka : 7Y 2M 15D

## 5. MSN/Deputation

UN Mission to Congo wef 04 Dec 2019 to 15 Jan 2021



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| 6. Accommodation |                     |                |                              |
|------------------|---------------------|----------------|------------------------------|
| Living IN/OUT    | Accommodation Type  | Date of effect | Address                      |
| Living Out       | Civil Accommodation | 01 Jul 2018    | Dowlotpur Air Port Road, SNR |

|                                |           |                          |                   |
|--------------------------------|-----------|--------------------------|-------------------|
| 7. ACR Information (last 5yr): | 2024 - 73 | 8. Career Course Result: | Basic - 63.55 %   |
|                                | 2023 - 81 |                          | Advance - 67.08 % |
|                                | 2022 - 82 |                          | ST - 66.37 %      |
|                                | 2021 - 81 |                          |                   |
|                                | 2020 - 85 |                          |                   |

| 9. Children: | Name                        | Date of Birth | Date of Death | Class          | Age       |
|--------------|-----------------------------|---------------|---------------|----------------|-----------|
|              | Nusrat Islam Jui, Daughter  | 30 Mar 2011   |               | Class-VI, 2023 | 13Y 6M 1D |
|              | Md Ashikul Islam Jisan, Son | 29 Dec 2013   |               | Class-IV, 2023 | 10Y 9M 2D |

| 10. Area of Expertise: |             |             |            |           | 11. Summary : Area of Expertise |             |
|------------------------|-------------|-------------|------------|-----------|---------------------------------|-------------|
| Area                   | From Date   | To Date     | Section    | Duration  | Working Place                   | Duration    |
| MT Ops Flt             | 18 Jun 2006 | 23 Jul 2008 | MT Ops Flt | 2Y 1M 5D  | MT Ops Flt                      | 17Y 10M 17D |
| MTDS, BAF              | 23 Jul 2008 | 18 Dec 2008 | MTDS       | 0Y 4M 25D | MTDS, BAF                       | 0Y 4M 25D   |
| MT Ops Flt             | 18 Dec 2008 | 12 Mar 2016 | MT Ops Flt | 7Y 2M 23D |                                 |             |
| MT Ops Flt             | 12 Mar 2016 |             | MT Ops Flt | 8Y 6M 19D |                                 |             |

| 12. Willing/Unwilling/Extension Inf |                |                |           |
|-------------------------------------|----------------|----------------|-----------|
| Base/Unit                           | Extension Type | Effective from | Duration  |
| RTS                                 | WILLING        | 05 Jan 2005    | 27Y 0M 0D |

| 13. Award Info |               |             |            |
|----------------|---------------|-------------|------------|
| Type of Award  | Name of Award | Description | Award Date |

| 14. Conduct Sheet |                 |      |         |                    |         |       |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit      | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |



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### 15. Medical Limitation

| Autestic Info | Medical Condition (Self)   |
|---------------|--|
|               | Medical Category: C (Temp) for Essential Hypertension on 20 Jul 2023 Next Review 20 Jul 2023 |

### 16. MT Mileage

| Year | 1st Qtr (Jan - Mar) |                 |         | 2nd Qtr (Apr - Jun) |                 |         | 3rd Qtr (Jul - Sep) |                 |         | 4th Qtr (Oct - Dec) |                 |         |
|------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|---------------------|-----------------|---------|
|      | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks | Spl Veh (Hrs)       | Common Veh (Km) | Remarks |