

## **BIO-DATA: BAF AIRMAN**



Report run on: September 29, 2024 10:53 AM

#### BD/463380 SWO Md Abdullah-Al-Mamun, Ac Fitt

## 1. Svc Info:

a. Date of Birth: 07 Sep 1976 m. Entry No: 22

b. Date of Enrollment: 16 Mar 1994 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 16 Mar 2025 p. Mobile No: 01712676106

d. Total SVC: 30Y 6M 13D q. eTin No: 119995109224

e. Present Sec/Unit: MTR r. No of Children: 1

f. Dt of Marriage: 24 Oct 2003 s. Spouse Name: Mst Umme Salma Sathi

g. NID: 9105460514 t. Father's Name: Late Md Sekender Ali

j. Email : mamun19761985200@gmail.com v. Permanent Address: Vill: Gopalpur P.O: Gopalpur P.S: Lalpur Dist:

Natore

k. Passport No: BG 0032121 w. Awards: Nil

l. Punishments: 1 x Letter of Displeasure

| 2. Staying pd at | different Bases/U             | J <b>nits:</b>       |                            |            |            |  |
|------------------|-------------------------------|----------------------|----------------------------|------------|------------|--|
| Movement         | Base                          | 'Units               | Effective Date             | Area       | Duration   |  |
| Type From        |                               | To                   | Lifective Date             | Area       | Duration   |  |
| Posting          | Trg Wg (Trg),<br>ZHR          | BSR                  | 19 Aug 1995 to 01 Apr 1997 | Dhaka      | 1Y 7M 13D  |  |
| Posting          | Posting BSR Trg Wg (Trg), ZHR |                      | 02 Apr 1997 to 20 Dec 1997 | Chattogram | 0Y 8M 18D  |  |
| Posting          | Trg Wg (Trg),<br>ZHR          | BSR                  | 21 Dec 1997 to 19 Dec 2003 | Dhaka      | 5Y 11M 29D |  |
| Posting          | BSR                           | MTR                  | 20 Dec 2003 to 11 Sep 2007 | Jashore    | 3Y 8M 22D  |  |
| Posting          | MTR                           | Trg Wg (Trg),<br>ZHR | 12 Sep 2007 to 12 Apr 2008 | Chattogram | 0Y 7M 0D   |  |
| Posting          | Trg Wg (Trg),<br>ZHR          | MTR                  | 13 Apr 2008 to 10 Sep 2011 | Jashore    | 3Y 4M 27D  |  |
| Posting          | MTR                           | 101 SFU              | 11 Sep 2011 to 13 Feb 2023 | Dhaka      | 11Y 5M 2D  |  |
| Posting          | 101 SFU                       | MTR                  | 14 Feb 2023 to Till Now    | Jashore    | 1Y 7M 14D  |  |

| 3. Att/Re-Att/Det/Depl/A | 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: |         |                         |           |       |  |  |  |  |  |
|--------------------------|--|---------|-------------------------|-----------|-------|--|--|--|--|--|
| Movement Type            | Base   | e/Units | Wef                     | Duration  | Rmk   |  |  |  |  |  |
| Movement Type            | From   | To      | WEI                     | Duration  | KIIIK |  |  |  |  |  |
| Deployment               | MTR  | 11 Sqn  | 06 Jan 2005-13 Aug 2006 | 1Y 7M 7D  |       |  |  |  |  |  |
| Attachment               | MTR  | 11 Sqn  | 14 Aug 2006-11 Sep 2007 | 1Y 0M 28D |       |  |  |  |  |  |



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|                        | Dhaka : 19Y 0M 14D     |
|------------------------|------------------------|
| 4. Total Area Duration | Chattogram : 1Y 3M 18D |
|                        | Jashore : 8Y 9M 3D     |

## 5. MSN/Deputation

Course to Pakistan wef 04 Jan 2014 to 31 Jan 2014

UN Mission to Congo wef 16 Nov 2014 to 24 Nov 2015

| 6. Accommodation |                    |                |                           |  |  |  |  |  |  |
|------------------|--------------------|----------------|---------------------------|--|--|--|--|--|--|
| Living IN/OUT    | Accommodation Type | Date of effect | Address                   |  |  |  |  |  |  |
| Living Out       | SVC Accommodation  | 01 Jun 2014    | Qtr No-28/20, BAF BBD     |  |  |  |  |  |  |
| Living In        | SVC MESS           | 01 Jun 2023    | 210/05, Sgt Mess, BAF MTR |  |  |  |  |  |  |

## 7. ACR Information (last 5yr):

## 8. Career Course Result:

Basic - 65.48 %
Advance - 67.21 %
ST - 71.98 %

|              | Name                     | Date of Birth | Date of Birth Date of Death |                    | Age         |
|--------------|--------------------------|---------------|-----------------------------|--------------------|-------------|
| 9. Children: | Miftahul Islam Saad, Son | 15 Oct 2009   |                             | Class-VII,<br>2023 | 14Y 11M 14D |

| 10. Area of Expertise: |             |             |             |            |  |  |  |  |
|------------------------|-------------|-------------|-------------|------------|--|--|--|--|
| Area                   | From Date   | To Date     | Section     | Duration   |  |  |  |  |
| F-7                    | 19 Aug 1995 | 01 Apr 1997 | R&I         | 1Y 7M 13D  |  |  |  |  |
| FT-7                   | 19 Aug 1995 | 01 Apr 1997 | R&I         | 1Y 7M 13D  |  |  |  |  |
| F-7                    | 21 Dec 1997 | 19 Dec 2003 | R&I         | 5Y 11M 28D |  |  |  |  |
| FT-7                   | 21 Dec 1997 | 19 Dec 2003 | R&I         | 5Y 11M 28D |  |  |  |  |
| PT-6                   | 20 Dec 2003 | 21 Sep 2007 | Flight Line | 3Y 9M 1D   |  |  |  |  |
| PT-6                   | 13 Apr 2008 | 06 Sep 2011 | Flight Line | 3Y 4M 24D  |  |  |  |  |
| C-130                  | 10 Sep 2011 | 13 Feb 2023 | 101 SFU     | 11Y 5M 3D  |  |  |  |  |
| PT-6 AC                | 15 Feb 2023 |             | PT-6 R&I    | 1Y 7M 14D  |  |  |  |  |

| 11. Summary : Area of Expertise |           |  |  |  |  |  |
|---------------------------------|-----------|--|--|--|--|--|
| Working Place                   | Duration  |  |  |  |  |  |
| F-7, FT-7                       | 7Y 7M 11D |  |  |  |  |  |
| PT-6                            | 7Y 1M 25D |  |  |  |  |  |
| C-130                           | 11Y 5M 3D |  |  |  |  |  |
| PT-6 AC                         | 1Y 7M 14D |  |  |  |  |  |
|                                 |           |  |  |  |  |  |



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| 12. Willing/Unwilling/Extension Inf |                |                |           |  |  |  |  |
|-------------------------------------|----------------|----------------|-----------|--|--|--|--|
| Base/Unit                           | Extension Type | Effective from | Duration  |  |  |  |  |
| 1 FU                                | WILLING        | 16 Mar 1994    | 31Y 0M 0D |  |  |  |  |

| 13. Award Info |               |             |            |  |  |  |  |
|----------------|---------------|-------------|------------|--|--|--|--|
| Type of Award  | Name of Award | Description | Award Date |  |  |  |  |

| 14. Co             | nduct She          | eet  |   |                       |                          |                          |
|--------------------|--------------------|------|---|-----------------------|--------------------------|--------------------------|
| Base<br>Or<br>Unit | Date Of<br>Offense | Rank | Offense   | Date Of<br>Punishment | Awarded                  | Entry                    |
| 101<br>SFU         | 04 Jan<br>2012     | SGT  | 1. It is revealed from the reference Board of Inquiry that you have been involved yourself in business activities with a Multi-Level Marketing (MLM) Company, which is an absolute breach of Para 13 of Air Force Letter number 113-20 dated 01 August 1994, which directs that no BAF personnel will engage in trade/business. Such an act is not at all desirable from a Warrant Officer and thereby, the matter has been viewed with great concern. 2. You are, hereby, warned to be refrained from such types of irregularities in future, failure of which will merit disciplinary action against you. | 04 Jan 2012           | Letter of<br>Displeasure | Letter of<br>Displeasure |

| 15. Medical Limitation |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| Autestic Info          | Medical Condition (Self)   |  |  |  |  |  |
|                        | Medical Category: A for IGT on 07 Feb 2022 Next Review 07 Feb 2022 |  |  |  |  |  |

| 16. N | 16. MT Mileage      |                       |                     |                     |                       |         |                     |                       |         |                     |                       |         |
|-------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
|       | 1st Qtr (Jan - Mar) |                       | 2nd Qtr (Apr - Jun) |                     | 3rd Qtr (Jul - Sep)   |         | 4th Qtr (Oct - Dec) |                       | - Dec)  |                     |                       |         |
| Year  | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks             | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks | Spl<br>Veh<br>(Hrs) | Common<br>Veh<br>(Km) | Remarks |