

BIO-DATA: BAF AIRMAN



Report run on: October 06, 2024 04:10 PM

BD/465769 SGT Md Golam Sarwar Ratan, Provost

1. Svc Info:

a. Date of Birth: 01 Oct 1985 m. Entry No: 30

b. Date of Enrollment: 27 Feb 2002 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 27 Feb 2029 p. Mobile No: 01678061898

d. Total SVC: 22Y 7M 7D q. eTin No: -

e. Present Sec/Unit: DGFI, Rangpur r. No of Children: 1

f. Dt of Marriage: - s. Spouse Name: Mrs Modina Akter Mim

g. NID: 2364912507 t. Father's Name: Md Abdul Gani

h. Under Posting: Nil u. Mother's Name: -

j. Email : md golam v. Permanent Address: Vill: Dapuna P.O: Dokkhin Bisiura P.S:

sarwar30@gmail.com v. Permanent Address: Netrakona Dist: Netrokona

k. Passport No: OC7147687 w. Awards: Nil

l. Punishments: 1 x 1st TIME

| 2. Staying pd at | different Bases/U | J nits: | | | | |
|------------------|--|----------------|----------------------------|------------|------------|--|
| Movement | Base | 'Units | Effective Date | Area | Duration | |
| Туре | From | To | Effective Date | Alea | Duration | |
| Posting | Trg Wg (Trg), ZHR | BSR | 30 Aug 2003 to 23 Aug 2005 | Dhaka | 1Y 11M 24D | |
| Posting | Posting BSR Posting Trg Wg (Trg), ZHR Posting 2 P&S (U) Posting ZHR Posting Air HQ (U) | | 24 Aug 2005 to 28 Jan 2006 | Chattogram | 0Y 5M 4D | |
| Posting | | | 29 Jan 2006 to 22 May 2006 | Chattogram | 0Y 3M 24D | |
| Posting | | | 23 May 2006 to 24 Mar 2012 | Chattogram | 5Y 10M 1D | |
| Posting | | | 25 Mar 2012 to 15 Jun 2019 | Dhaka | 7Y 2M 21D | |
| Posting | | | 16 Jun 2019 to 05 Aug 2019 | Dhaka | 0Y 1M 19D | |
| Posting | DGFI HQ | DGFI, Rangpur | 06 Aug 2019 to Till Now | Rangpur | 5Y 1M 30D | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | | |
|--|------------|-------------------|-------------------------|-----------|-------|--|--|--|--|--|
| Movement Type | | Base/Units Wef | | Duration | Rmk | | | | | |
| | From | To | wei | Duration | NIIIK | | | | | |
| Attachment | Air HQ (U) | PDC | 22 Oct 2015-28 Nov 2016 | 1Y 1M 6D | | | | | | |
| Attachment | Air HQ (U) | Trg Wg (Trg), ZHR | 18 Mar 2018-28 Jun 2018 | 0Y 3M 10D | | | | | | |

| | Dhaka : 9Y 4M 4D |
|------------------------|------------------------|
| 4. Total Area Duration | Chattogram : 6Y 6M 29D |
| | Rangpur : 5Y 1M 30D |



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| 5. MSN/Deputation |
|-------------------|
|-------------------|

UN Mission to Congo wef 25 Nov 2015 to 28 Nov 2016

| 6. Accommodation | | | | | | | | |
|------------------|--------------------|----------------|---------------|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | |
| Living In | SVC MESS | 01 Jun 2023 | DGFI, Rangpur | | | | | |

7. ACR Information (last 5yr):

2024 - 94

8. Career Course Result:

Basic - 58.91 %
Advance - 63.77 %

ST - 67.99 %

| 0 Children | Name | Date of Birth | Date of Death | Class | Age |
|--------------|--------------------------|---------------|---------------|-------|------------|
| 9. Children: | Safwatul Sayda, Daughter | 14 Oct 2017 | | | 6Y 11M 23D |

| 10. Area | of Expertise: | | | | 11. Summary : Area of Expertise | | |
|----------|---------------|---------|---------|----------|---------------------------------|----------|--|
| Area | From Date | To Date | Section | Duration | Working Place | Duration | |

| | 12. Willing/Unwilling/Extension Inf | | | | | | | | |
|--------------------------|-------------------------------------|---------|----------------|-----------|--|--|--|--|--|
| Base/Unit Extension Type | | | Effective from | Duration | | | | | |
| | RTS | WILLING | 27 Feb 2002 | 27Y 0M 0D | | | | | |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |

| 14. Conduct Sheet | | | | | | | | |
|-----------------------------------|------------|----------|---------|--------------------|---------------------------|-------|----------|----------|
| Base Or Unit Date Of Offense Rank | | Rank | Offense | Date Of Punishment | Awarded | Entry | | |
| | Air HQ (U) | 01 Jan : | 2015 | SGT | Lost his digital ID card. | | 1st TIME | 1st TIME |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |



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| 16. M | T Mile | eage | | | | | | | | | | |
|-------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |