

BIO-DATA: BAF AIRMAN



Report run on: September 29, 2024 11:01 AM

1. Svc Info:

a. Date of Birth: 10 Feb 1991 m. Entry No: 17

b. Date of Enrollment: 22 Mar 2015 n. Willing/Unwilling: **WILLING**

c. Date of SVC Expiry: 14 Jul 2044 p. Mobile No: 01723097498

d. Total SVC: 9Y 6M 7D q. eTin No: 288773743474

e. Present Sec/Unit: DGFI, Rajendrapur r. No of Children: 1

f. Dt of Marriage: 05 Feb 2021 s. Spouse Name: Jannat Jahan

g. NID: 19918524202000026 t. Father's Name: Md Ahasan Uddin

u. Mother's Name: h. Under Posting: Mst Mala Begum Nil

Vill: Kazi Para P.O: Haraguch P.S: Haraguch dipuairforce@gmail.com v. Permanent Address: i. Email :

Dist: Rangpur

k. Passport No: w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at | 2. Staying pd at different Bases/Units: | | | | | | | |
|------------------|--|----------------------------|----------------------------|-------------|-----------|--|--|--|
| Movement | Base/Units | | Effective Date | Area | Duration | | | |
| Туре | From | To | Effective Date | Alea | Duration | | | |
| Posting | Posting MTR C&M (U) LMH Posting C&M (U) LMH C&E Sqn, MTR | | 23 Jul 2015 to 05 Dec 2015 | Jashore | 0Y 4M 13D | | | |
| Posting | | | 06 Dec 2015 to 29 Jul 2018 | Lalmonirhat | 2Y 7M 23D | | | |
| Posting | | | 30 Jul 2018 to 01 Dec 2021 | Jashore | 3Y 4M 1D | | | |
| Posting | | | 02 Dec 2021 to 07 Dec 2021 | Dhaka | 0Y 0M 5D | | | |
| Posting BSR DGFI | | 08 Dec 2021 to 13 Jan 2022 | Dhaka | 0Y 1M 5D | | | | |
| Posting | DGFI | | 14 Jan 2022 to Till Now | Dhaka | 2Y 8M 14D | | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | |
|--|------------|----|-----|----------|------|--|--|
| Movement Type | Base/Units | | Wef | Dumatian | Doub | | |
| Movement Type | From | To | wei | Duration | Rmk | | |

| | Jashore: 3Y 8M 14D |
|------------------------|-------------------------|
| 4. Total Area Duration | Lalmonirhat : 2Y 7M 23D |
| | Dhaka : 2Y 9M 24D |

5. MSN/Deputation



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| 6. Accommoda | . Accommodation | | | | | | |
|----------------------|---------------------------|----------------|---|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | |
| Living In | SVC MESS | 01 Jul 2018 | 270/19, Sgt's Mess, MTR | | | | |
| Living Out | Civil Accommodation | 29 Nov 2023 | Noyonpur, Air Fore Road, Rajendrapur Cantt, Sreepur, Gazipur | | | | |

| | 2024 - 90 |
|--------------------------------|-----------|
| | 2023 - 92 |
| 7. ACR Information (last 5yr): | 2022 - 76 |
| | 2021 - 81 |
| | 2020 - 79 |

8. Career Course Result:

Basic - 74.83 %

| 9. Children: | Name | Date of Birth | Date of Death | Class | Age |
|--------------|------------------------|---------------|---------------|-------|----------|
| 9. Children: | Md Zaviyaar Johan, Son | 23 Jan 2024 | | | 0Y 8M 6D |

| 10. Area of Ex | xpertise: | | | |
|----------------|-------------|-------------|---------|-----------|
| Area | From Date | To Date | Section | Duration |
| C&E Sqn | 23 Jul 2015 | 05 Dec 2015 | MTR | 0Y 4M 12D |
| Cry Operator | 06 Dec 2015 | 26 Jul 2018 | Cy Sec | 2Y 7M 20D |
| Cry Operator | 30 Jul 2018 | 01 Dec 2021 | Cy Sec | 3Y 4M 1D |

| 11. Summary : Area of Expertise | | | | |
|---------------------------------|------------|--|--|--|
| Working Place | Duration | | | |
| C&E Sqn | 0Y 4M 12D | | | |
| Cry Operator | 5Y 11M 21D | | | |
| | | | | |

| | 12. Willing/Unwilling/Extension Inf | | | | | |
|--------------------------|-------------------------------------|----------------|-------------|-----------|--|--|
| Base/Unit Extension Type | | Effective from | Duration | | | |
| | RTS | WILLING | 14 Jul 2015 | 29Y 0M 0D | | |

| 13. Award Info | | | |
|----------------|---------------|-------------|------------|
| Type of Award | Name of Award | Description | Award Date |
| | | | |

| 14. Conduct Sheet | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | | |
| | | | | | | | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |