

BIO-DATA: BAF AIRMAN



Report run on: September 29, 2024 04:25 PM

BD/464293 WO Md Mostafizur Rahman, E&I Fitt

1. Svc Info:

a. Date of Birth: 01 Jul 1978 m. Entry No: 26

b. Date of Enrollment: 01 Mar 1998 n. Willing/Unwilling: WILLING c. Date of SVC Expiry: 01 Mar 2027 p. Mobile No: 01678838791

d. Total SVC: 26Y 7M 0D q. eTin No: e. Present Sec/Unit: 216 MROU BAF r. No of Children: 3

f. Dt of Marriage: 29 Sep 2002 s. Spouse Name: Mosammat Al Madina

Begum

g. NID: 1596541519668 t. Father's Name: Mohammad Salamat Khan

j. Email : marhman464293@gmail.com v. Permanent Address: Vill: Maishadi P.O: Maishadi P.S: Chandpur

Dist: Chandpur

k. Passport No: OC 5219898 w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: | | | | | | |
|---|----------------------|----------------------|----------------------------|------------|-----------|--|
| Movement | Base/Units | | Effective Date | Area | Duration | |
| Type | From | To | Effective Date | Alea | Duration | |
| Posting | Trg Wg (Trg), ZHR | ZHR | 08 Aug 1999 to 08 May 2001 | Chattogram | 1Y 9M 0D | |
| Posting | ZHR | Trg Wg (Trg), ZHR | 09 May 2001 to 25 Jan 2002 | Chattogram | 0Y 8M 16D | |
| Posting | Trg Wg (Trg), ZHR | ZHR | 26 Jan 2002 to 23 Feb 2008 | Chattogram | 6Y 0M 28D | |
| Posting | ZHR | MTR | 24 Feb 2008 to 13 Mar 2010 | Jashore | 2Y 0M 18D | |
| Posting | MTR | 210 MU, MTR | 14 Mar 2010 to 02 Sep 2018 | Jashore | 8Y 5M 19D | |
| Posting | 210 MU, MTR | BSR | 03 Sep 2018 to 13 Mar 2024 | Dhaka | 5Y 6M 10D | |
| Posting | BSR | 216 MROU BAF | 14 Mar 2024 to Till Now | Dhaka | 0Y 6M 14D | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | |
|--|-------------|----------------------|-------------------------|-----------|-------|--|
| Movement Type | | Base/Units Wef D | | Duration | Rmk | |
| Movement Type | From | To | Wei | Duration | KIIIK | |
| Attachment | 210 MU, MTR | PDC | 08 Jul 2017-29 Oct 2017 | 0Y 3M 21D | | |
| Attachment | BSR | PDC (Abroad Section) | 04 Dec 2019-15 Dec 2020 | 1Y 0M 11D | | |

| Chattogram: 8Y 6M 14D |
|-----------------------|
| Jashore : 10Y 6M 7D |
| Dhaka : 6Y 0M 24D |
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5. MSN/Deputation

Course to India wef 13 May 2017 to 29 Oct 2017

UN Mission to Congo wef 04 Dec 2019 to 15 Dec 2020

| 6. Accommodation | | | | |
|----------------------|---------------------------|----------------|---|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | |
| Living Out | Civil Accommodation | | 16/3A Poncho Vila, Hazi Market, Baigertek, Dhaka Cantonment, Dhaka | |

7. ACR Information (last 5yr):

8. Career Course Result:

Basic - 66.74 %
Advance - 73.5 %
ST - 74.81 %

| 9. |
|------------|
| Children: |
| Cilitaren. |

| Name | Date of Birth | Date of Death | Class | Age |
|-------------------------|---------------|---------------|--------------------|------------|
| Asfaq Shahriar, Son | 24 Jun 2003 | | Class-HSC, 2023 | 21Y 3M 5D |
| Maisha Maliha, Daughter | 03 Jul 2006 | | Class-X, 2023 | 18Y 2M 26D |
| Maheru Rahman, Daughter | 11 Aug 2014 | | Class-I, 2023 | 10Y 1M 18D |

| 10. Area o | f Expertise: | | | |
|------------|--------------|-------------|-------------|-----------|
| Area | From Date | To Date | Section | Duration |
| Mi-17 | 08 Aug 1999 | 08 May 2001 | Flight Line | 1Y 9M 0D |
| A-5III | 26 Jan 2002 | 08 Jun 2005 | R&I | 3Y 4M 13D |
| FT-6 | 09 Jun 2005 | 18 Oct 2006 | R&I | 1Y 4M 9D |
| Mi-17 | 19 Oct 2006 | 14 Apr 2007 | R&I | 0Y 5M 26D |
| FT-6 | 15 Apr 2007 | 19 Feb 2008 | R&I | 0Y 10M 4D |
| PT-6 | 20 Feb 2008 | 21 Mar 2010 | 210 MU | 2Y 1M 1D |
| PT-6 | 21 Mar 2010 | 30 Aug 2018 | 210 MU | 8Y 5M 9D |
| Mi-Series | 03 Sep 2018 | | 216 MRO(U) | 6Y 0M 26D |

| 11. Summary : Area of Expertise | | | | |
|---------------------------------|-------------|--|--|--|
| Working Place | Duration | | | |
| Mi-17 | 2Y 2M 26D | | | |
| A-5III | 3Y 4M 13D | | | |
| FT-6 | 2Y 2M 13D | | | |
| PT-6 | 10Y 6M 10D | | | |
| Mi-Series | 6Y 0M 26D | | | |
| 1-11-061163 | 01 0141 200 | | | |



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| 12. Willing/Unwilling/Extension Inf | | | | |
|-------------------------------------|----------------|----------------|-----------|--|
| Base/Unit | Extension Type | Effective from | Duration | |
| RTS | WILLING | 01 Mar 1998 | 29Y 0M 0D | |

| 13. Award Info | | | | |
|----------------|---------------|-------------|------------|--|
| Type of Award | Name of Award | Description | Award Date | |

| 14. Conduct Shee | t | | | | | |
|------------------|-----------------|------|---------|--------------------|---------|-------|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry |

| 15. Medical Limitation | | |
|------------------------|--------------------------|--|
| Autestic Info | Medical Condition (Self) | |
| | | |

| 16. M | 16. MT Mileage | | | | | | | | | | | | |
|-------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|--|
| | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | | 3rd Qtr (Jul - Sep) | | | 4th Qtr (Oct - Dec) | | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | |