

BIO-DATA: BAF AIRMAN



Report run on: October 02, 2024 03:01 PM

BD/467854 SGT M Nayan Mahmud, Provost

1. Svc Info:

a. Date of Birth: 16 Nov 1991 m. Entry No: 35

b. Date of Enrollment: 24 Feb 2007 n. Willing/Unwilling: WILLING

c. Date of SVC Expiry: 24 Feb 2034 p. Mobile No: 01678036426

d. Total SVC: 17Y 7M 6D q. eTin No:

e. Present Sec/Unit: 3 P&S (U) r. No of Children: 1

f. Dt of Marriage: 12 Oct 2016 s. Spouse Name: Mst Jannatun Khatun

g. NID: 8663538844 t. Father's Name: Md Afzal Hossain

h. Under Posting: Nil u. Mother's Name: Mst Nazma Begum

j. Email : nayan854@gmail.com v. Permanent Address: Vill: Par Naogaon Hajipara P.O: Naogaon P.S:

Naogaon Dist: Naogaon

k. Passport No: - w. Awards: Nil

l. Punishments: Nil

| 2. Staying pd at different Bases/Units: | | | | | | | | | |
|---|-------------------|-----------|----------------------------|---------|------------|--|--|--|--|
| Movement | Base/Units | | Effective Date | Area | Duration | | | | |
| Туре | From | To | Effective Date | Alea | Duration | | | | |
| Posting | Trg Wg (Trg), ZHR | BSR | 11 Oct 2009 to 29 Oct 2022 | Dhaka | 13Y 0M 18D | | | | |
| Posting | BSR | MTR | 30 Oct 2022 to 25 Feb 2023 | Jashore | 0Y 3M 26D | | | | |
| Posting | MTR | 3 P&S (U) | 26 Feb 2023 to Till Now | Bogura | 1Y 7M 3D | | | | |

| 3. Att/Re-Att/Det/Depl/Addl duty/Tdy/Detailed: | | | | | | | | | |
|--|-----------|---------------|-------------------------|-----------|-------|--|--|--|--|
| Movement Type | Bas | e/Units | Wef | Duration | Rmk | | | | |
| Movement Type | From | To | WEI | Duration | KIIIK | | | | |
| Attachment | BSR | SOPF | 12 Oct 2009-01 Apr 2018 | 8Y 5M 20D | | | | | |
| Re-Attachment | SOPF | BBD | 01 Apr 2018-17 May 2018 | 0Y 1M 16D | | | | | |
| Attachment | 3 P&S (U) | 3 P&S (U) Det | 27 Feb 2023-Till Now | 1Y 7M 3D | | | | | |

| | Dhaka : 13Y 0M 18D |
|------------------------|---------------------|
| 4. Total Area Duration | Jashore : 0Y 3M 26D |
| | Bogura : 1Y 7M 3D |

5. MSN/Deputation



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| 6. Accommodation | | | | | | | | |
|----------------------|---------------------------|----------------|--|--|--|--|--|--|
| Living IN/OUT | Accommodation Type | Date of effect | Address | | | | | |
| Living Out | Civil Accommodation | 09 Mar 2023 | 39/01, Boro Bari, Haji Market, Dhaka Cantt | | | | | |
| Living In | SVC MESS | 25 Apr 2023 | FIS, BAF Bogura | | | | | |

7. ACR Information (last 5yr): 2022 - 90 2021 - 89

8. Career Course Result:

Basic - 61.15 % Advance - 64.74 %

ST - 75.19 %

| 0 Children | Name | Date of Birth | Date of Death | Class | Age |
|--------------|----------------------|---------------|---------------|-------|-----------|
| 9. Children: | Md Zayan Mahmud, Son | 08 Dec 2020 | | | 3Y 9M 25D |

2020 - 90

| 10. Area of E | xpertise: | | | | |
|---------------|-------------|-------------|-----------|-------------|--|
| Area | From Date | To Date | Section | Duration | |
| Sy Sqn | 11 Oct 2009 | | Sy Sqn | 14Y 11M 21D | |
| Player | 17 Oct 2009 | 27 Oct 2022 | SOPF | 13Y 0M 10D | |
| Shift Worker | 30 Oct 2022 | 23 Feb 2023 | Sy Flt | 0Y 3M 24D | |
| Shift Duty | 26 Feb 2023 | | 3 P&S (U) | 1Y 7M 6D | |

| 11. Summary : Area of Expertise | | | | | | |
|---------------------------------|-------------|--|--|--|--|--|
| Working Place | Duration | | | | | |
| Sy Sqn | 14Y 11M 21D | | | | | |
| Player | 13Y 0M 10D | | | | | |
| Shift Worker | 0Y 3M 24D | | | | | |
| Shift Duty | 1Y 7M 6D | | | | | |

| 12. Willing/Unwilling/Extension Inf | | | | | | |
|-------------------------------------|----------------|----------------|-----------|--|--|--|
| Base/Unit | Extension Type | Effective from | Duration | | | |
| RTS | WILLING | 24 Feb 2007 | 27Y 0M 0D | | | |

| 13. Award Info | | | | | | | |
|----------------|---------------|-------------|------------|--|--|--|--|
| Type of Award | Name of Award | Description | Award Date | | | | |

| 14. Conduct Sheet | | | | | | | |
|-------------------|-----------------|------|---------|--------------------|---------|-------|--|
| Base Or Unit | Date Of Offense | Rank | Offense | Date Of Punishment | Awarded | Entry | |

| 15. Medical Limitation | | | | | | |
|------------------------|--------------------------|--|--|--|--|--|
| Autestic Info | Medical Condition (Self) | | | | | |
| | | | | | | |



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| 16. MT Mileage | | | | | | | | | | | | |
|----------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------|---------------------|-----------------------|---------|
| | 1st Qtr (Jan - Mar) | | | 2nd Qtr (Apr - Jun) | | 3rd Qtr (Jul - Sep) | | 4th Qtr (Oct - Dec) | | - Dec) | | |
| Year | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks | Spl Veh (Hrs) | Common Veh (Km) | Remarks |