**Application Form**

Paste your ssport size (1.5 Inch width X 2 Inch Length) photograph here (**Don’t Staple**)

Paste your Passport size (1.5 Inch width X 2 Inch Length) photograph here (**Don’t Staple**)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the post applied for | | : |  | | | |
| Post under the Project Unit (e.g. ATMA) | | : |  | | | |
| Job location | | : | Pune | | | |
| **1.** | **PARTICULARS** | | | | | |
|  | Full Name | : | Last name/  (Surname) | First name | | Middle name |
|  |  | |  |
| Gender (Male / Female / Transgender) | : |  | | | |
| Social Category (General / SC / ST / if Other Specify) | : |  | | | |
| Disability (Yes / No)  (if Yes Specify details) | : |  | | | |
| Date of Birth (DD / MM / YYYY)  (Enclose S.S.C.(Matriculation)/10th Standard Passing Certificate indicating date of birth) | : |  | | | |
| Age as on 01/03/2024  (Years & Months) | : | …... Years …... Months | | | |
| Marital Status  (Married / Unmarried) | : |  | | | |
|  | | | | | | |
| **2.** | **COMMUNICATION DETAILS** | | | | | |
|  | Correspondence address with Pin code | : |  | | | |
| Permanent address with Pin code | : |  | | | |
| Mobile Number | : |  | | | |
| E-mail Address | : |  | | | |
|  | | | | | | |
| **3.** | **EXPERIENCE (for each preference add separate rows if necessary)** | : | Total: | | …... Years …... Months | |
| Relevant to Post: | | …... Years …... Months | |

**4. EDUCATIONAL QUALIFICATION:** *{ Add additional rows if needed }*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Qualification Details** (Degree/ diploma etc.) | **Month & Year of Passing** | **University/ Board / Institute** | **Percentage / CGPA obtained** |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**5. TRAINING PROGRAM ATTENDED :** *{ Add additional rows if needed }*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Subject of Training** | **Training imparted by** | **Place** | **Duration in Months/Days** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**6. LANGUAGE SKILLS (YES / NO):** *{ Add additional rows if needed }*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Language** | **Read** | **Write** | **Speak** |
| 1. | Marathi |  |  |  |
| 2. | English |  |  |  |
| 3. | Hindi |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**7. EXPERIENCE:**

|  |  |  |  |
| --- | --- | --- | --- |
| Position held | : |  | |
| Period (DD/MM/YYYY) | : | From Date: | To Date: |
| Role & Responsibilities  / Achievements | : |  | |

**8.** **CERTIFICATION:** I, the undersigned, certify that to the best of my knowledge and belief, the information provided in this application correctly describes me, my qualifications, and my experience. I understand that any willful misstatement described herein may lead to my disqualification.

Date: *[Signature of Applicant]*

Place: Full name of the Applicant