**National Council for Teacher Education**

**(A Statutory Body of the Government of India)**

**G-7, Sector-10, Dwarka Landmark – Near Metro Station, New Delhi – 110075**

# ONLINE

# Performance Appraisal Report (PAR)

## HELPLINE

| Email ID | Contact No |
|---|---|
| **par@ncte-india.org** | 011-20893267/20892155 Ext. No. 308/310 |

# NCTE
## National Council for Teacher Education
### (A Statutory Body of the Government of India)

# Online Performance Appraisal Report (PAR)

**Digital India**
Power To Empower

## Online Performance Appraisal Report (PAR)

### Instructions

- Public Notice for submission of Performance Appraisal Report (PAR). Click Here. *new*
- General Instructions. Click Here. *new*
- List of documents to be uploaded. Click Here. *new*
- Specimen copy of Performance Appraisal Report (PAR). Click Here. *new*
- How to fill GIS details? Click Here. *new*
- Applicants are advised to fill up the online application well in advance, without waiting for the last date, to avoid any inconvenience.
- Please use the latest version of the web browser for eg. Google Chrome or Mozilla Firefox etc.
- For any **query**, please write to **par[at]ncte[dash]india[dot]org** or you can **call** at **011-20893267, 20892155.**

### Important Dates

- Online Application Start Date : **DD/MM/2021** *new*
- Online Application Close Date : **DD/MM/2021** *new*

## Login Here

**Username**

User Id

**Password**

Password

2B716B        Enter Captcha

**Sign In**

Forgot password?        Click here to Register

**NCTE**

**Digital India**
Power To Empower

1. Institution Detail
2. Organization Detail
3. UserId / Password

Back to **Login**

## Institution Detail

| Name of the Institution* | |
|---|---|
| Type of Institution* | Select |
| Subype of Institution* | Select |
| Year of establishment of Institution* | Select |
| Website* | |

### Postal Address of the Institution

| ○Survey○Khata○Gata○Khasra○Plot No.* | |
|---|---|
| Street/ Road | |
| Village/Town* | |
| Post Office* | |
| Taluka/ Mandal/ Block* | |
| City* | |
| State* | Select |
| District* | Select |
| Pin Code* | |

| Telephone No. with STD Code* | | |
|---|---|---|
| Fax No. | | |
| Institution E-Mail ID (For recovering your password and any future communication with NCTE) * | |
| Alternate E-Mail ID | |
| Institution Mobile No. (For recovering your password and any future communication with NCTE) * | |

### Particulars of Authorized Person/Representative for filing PAR

| Name* | |
|---|---|
| Father Name* | |
| Designation* | Select |
| E-Mail ID* | |
| Mobile Number* | |
| Permanent Account Number (PAN)* | |

Send OTP

**① Institution Detail**

**② Organization Detail**

**③ UserId / Password**

Telephone No. with STD Code*

| 1231 | 123213123 |

Fax No.

Institution E-Mail ID (For recovering your password and any future communication with NCTE) *
india.ravi@rediffmail.com

Alternate E-Mail ID

Institution Mobile No. (For recovering your password and any future communication with NCTE) *
9711844804

## Particulars of Authorized Person/Representative for filing PAR

Name*
TESTING DATA

Father Name*
TEST

Designation*
Managing Director

E-Mail ID*
test@gmail.com

Mobile Number*
9991290140

Permanent Account Number (PAN)*
BFVGP5435H

> Kindly check your Institute Email ID (i****i@r****l.com) and Mobile No. (971****804) for OTP.  ✕

Mobile OTP*

Email OTP*

Back to **Login**

**Next**

1. Institution Detail
2. Organization Detail
3. UserId / Password

Back to Login

## Parent Organization Detail

| Type of Parent Organization * | Select |
| Name of Society/ Trust/ Company * | |

### Postal Address of Trust/ Society/ Company

| ○Survey ○Khata ○Gata ○Khasra ○Plot No.* | |
| Street/ Road | |
| Village/Town * | |
| Post Office* | |
| Taluka/ Mandal/ Block * | |
| City * | |
| State * | SELECT |
| District * | SELECT |
| Pin Code * | |
| Permanent Account Number (PAN)* | |
| TAN (If Applicable) | |

Back          Next

1. Institution Detail

2. Organization Detail

3. UserId / Password

Back to **Login**

## UserId/ Password (Strictly follow the password policy)

User Id (5 - 20 Characters)*

Password (8-15 characters)* **Password Policy**

Password should be 8 to 15 character long, at least one Upper case alphabet, at least one Lower case alphabet, at least one numeric value, at least one special characters(!@#$%^&*)

Confirm Password*

Captcha*

1F8D96

Back

Submit

- Dashboard
- Institution's Profile ✓
- Parent Organization Detail ✓
- PAR 2020-21
- Logout

new **There is no need of submitting hard copy of PAR (2020-2**

Welcome

## INSTITUTION'S PROFILE

**Name of the Institution***

TESTING DATA

**Status of the Institution***

COMPOSITE

( See Section 2(b) of NCTE Regulation, 2014 )

**Type of Institution***

GOVERNMENT

**Subtype of Institution***

GOVERNMENT INSTITUTION

**Whether the Institution run under self-financing scheme?***

YES

**Whether running ODL Courses also?***

No

**Year of Establishment of Institution***

2015

**Website***

WWW.NCTE.GOV.IN

**E-Mail ID (For recovering your password and any future communication with NCTE)***

XXXXXXXXXX@gmail.com

**Alternate E-Mail ID**

**Institution Mobile No. (For future communication with NCTE)***

0000000000

**Telephone No.***

0130 | 3423432423

**Fax No.**

### Address of the Institution at the time of Recognition

○ Survey ○ Khata ○ Gata ○ Khasra ● Plot No.*

SDFSDFSDF

**Street/ Road**

SDFSDFSDF

**Village/Town***

SDFSDFSDF

**Post Office***

SDFSDFSDF

**Taluka/ Mandal/ Block***

SDFSDFSDFS

**City***

FSDFSDFSDF

**State***

HARYANA

**District***

SONEPAT

**Pin Code***

131001

**Whether any change in address after recognition?**

No

### Particulars of Authorized Person/Representative for filing PAR

**Name***

XXXXXXXXXX

**Father Name***

XXXXXXXXXXXX

**E-Mail ID***

XXXXXXXXXX@GMAIL.COM

**Mobile No.***

0000000000

**Designation***

Secretary

**Permanent Account Number (PAN)***

XXXXX0000X

**Upload authorization letter for filing PAR**

📄 🗑

### Details of Head/ Principal of the Institution

**Name***

XXXXXXXXXX

**E-Mail ID***

XXXXXXXXXXX@GMAIL.COM

**Mobile No.***

0000000000

Save and Next

- 🏠 Dashboard
- 🏛 Institution's Profile ✓
- 🏛 Parent Organization Detail ✓
- 📄 PAR 2020-21
- 📄 Logout

## PARENT ORGANIZATION DETAIL

**Type of Parent Organization***

SOCIETY

**Name of Trust/ Society/ Company***

SHREE VAISHNO EDUCATIONAL SOCIETY

### Postal Address of the Parent Organization

○ Survey  ○ Khata  ○ Gata  ○ Khasra  ● Plot No.*

SFSDFSDF

**Street/ Road**

SDFSDF

**Village/Town***

SDFSDF

**Post Office***

SDFSDF

**Taluka/ Mandal/ Block***

SDFSDF

**City***

SDFSDF

**State***

HARYANA

**District***

KURUKESHTRA

**Pin Code***

123123

**Permanent Account Number (PAN)***

**TAN (If Applicable)**

**District***

KURUKESHTRA

**Pin Code***

123123

**Permanent Account Number (PAN)***

BFVPG5270H

**TAN (If Applicable)**

### Society/ Trust/ Company Management Information

**Name***

**Designation***

Select

**Mobile Number***

**Email Id***

**Permanent Account Number (PAN)***

**Aadhaar No.**

**Membership valid upto (DD/MM/YYYY)***

DD/MM/YYYY

Add

| Action | S No. | Name | Designation | Mobile Number | Email Id | Membership valid upto (DD/MM/YYYY) | PAN | Aadhaar No. |
|--------|-------|------|-------------|---------------|----------|-----------------------------------|-----|-------------|
| ✏ 🗑 | 1 | TESTING DATA | CHAIRMAN | 9991290140 | MAIL@NCTE-INDIA.ORG | 19/08/2021 | BFVPG5270H | 111111111111 |

## Not-for-Profit Certificate

Upload Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)*

- 🏠 Dashboard
- 🗔 Multi Disciplinary Programme ✔
- 🗐 Teacher Education Programme ✔
- 👥 Faculty Details ✔
- 🖼 Infrastructure Details ›
- 💲 GIS Information ✔
- 💿 Financial Management ✔
- ℹ Other Information ✔
- ☁ Website Information ✔
- 🖼 Upload Photo ✔
- 🖼 ODL Details ›
- ₹ Payment ⭕
- ⏻ Logout

**🆕 There is no need of submitting hard copy of PAR (2020-21), unless asked.**

Your PAR Code for Session 2020-21

## P2021009000

Specimen Copy of PAR

## Programmes(S) Run By The Institution Other Than Teacher Education Programmes

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?*                    Yes

Name of the Programme*          Stream*                     Course*

Select                           Discipline                  Course

Year of Starting*                Approved Intake*            Present Intake*

Select

Affiliating University/ Body*

Select                                         University

Affiliation Order No.*          Affiliation Order Date*     Upload Affiliation Order (PDF with size less than 2MB)*

                                DD/MM/YYYY                  Choose File  No file chosen

Add Data

| Action | S No. | Programme | Stream | Course | State | Affiliating University/ Body | Affiliation Order No. | Affiliation Order Date | Order | Approved Intake | Present Intake | Start Year |
|--------|-------|-----------|--------|--------|-------|------------------------------|----------------------|------------------------|-------|-----------------|----------------|------------|
| ✏️ 🗑️ | 1 | UnderGraduate | ARTS | B.A | HARYANA | Chaudhary Ranbir Singh University | edasdasd | 1996-06-05 | 📄 | 13 | 123 | 2017 |

Save and Next

## Programmes(S) Run By The Institution Other Than Teacher Education Programmes

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details ›
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- ODL Details ›
- ₹ Payment ⭕
- Logout

**new** If any institution is running any specific **medium of instructic**

## DETETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

Name of the Programme*

SELECT

Medium (e.g. Urdu, Marathi etc.)

Approved Unit (Present)*

SELECT

Approved Intake (Present)*

Student Admitted*

Name of the affiliating body (University/ Board/ SCERT)*

Select

University

Institution Code/Application Number for the selected programme (of NCTE)*

Date of Recognition/ Permission Granted*

DD/MM/YYYY

Recognition Order Number*

First Academic Session(After Recognition)*

Select

Upload Order (PDF with size less than 2MB)*

Choose File  No file chosen

Whether any changes in the Intake of Course after the first recognition order issued *

Select

Whether revised recognition order issued*

Whether revised recognition order issued*

Select

Whether any withdrawal order issued*

Select

Whether Restoration/Continuation order issued*

Select

Whether any court directions issued for the concerned programme of the Institution*

Select

Add Data

| Action | SNo. | Programme Name | Medium | Approved Unit | Approved Intake | Student Admitted | Institution Code/Application Number (of NCTE) | Start Year | Recognition Order No. | Recognition Date | Attachment | Revised Order No. | Revised Order Date | Attachment | Withdrawal Order No. | Withdrawal Order Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✏️ 🗑️ | 1 | Diploma in Elementary Education (D.El.Ed.). | safdsafsdf | 5 | 1231 | 2131 | asdasdasd | 2016-17 | adsasdas | 11/08/2021 | 📄 | | | | | |

Save and Next

- Dashboard
- Multi Disciplinary Programme ✔
- Teacher Education Programme ✔
- Faculty Details ✔
- Infrastructure Details ›
- GIS Information ✔
- Financial Management ✔
- Other Information ✔
- Website Information ✔
- Upload Photo ✔
- Payment ○
- Logout

**FACULTY LIST**

**1 Completed profiles out of 1.**



| Action | S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email | PAN | Joining Date | Relieving Date |
|--------|-------|-------|------------------|------|-----|-------------|-------------|------------|-------|-----|--------------|----------------|
| ✏ | 1 | | TE21000001 | TESTING DATA | 09/08/2021 | TESTING DATA | DSFSDFSD | XXXXXXXX | XXXX@xyz.com | XXXXXXX | 09/08/2021 | |

**Add New Faculty**

**Upload Faculty Approval letter from Affiliating Body.**

**Upload File**   (PDF with size less than 5MB) [Choose File] No file chosen

✔ Success

[Save]

[Save and Next]

*Specimen Copy of PAR*

## Personal Details

Name*
(as per matriculation certificate)
ASDADAS

Date of Birth*
(as per matriculation certificate)
19/08/2021

Father's/Spouse's Name*
(as per matriculation certificate)
ASDASD

Mother's Name
ASDADAS

Maritial Status
Single

Gender*
Male

Category*
General

PAN*
XXXXXXXXXXXXX

Aadhar No

## Contact Details

Mobile Number*
2342342342

E-Mail ID*
xxxxxx@xyz.com

## Permanent Address:

House No./ Ward No.*
SDRFDDSFS

Street/ Colony*
SDFSDFSD

State*
DELHI

District*
NORTH DELHI

Tehsil*
SDFSDFSD

City*
FSDFSDF

Pin Code*
123123

Photo of the Educator

Signature of the Educator

Signature

Update & Next

**Educator Details** | **Academic Details** | **Employment Details** | **Salary Account Details** | **Final Submit**

**Acadmic Details**

## Add qualification 10th onwards in chronological order.

Qualification*

| Select | ⌄ |

Year of Passing*

Division*

Percentage*

Subjects*

Attach Marksheet*

[Browse...] No file selected.

(File name should not contain any space or special character and size should be less than 2MB(PDF)/500KB(.jpg/.png/.bmp.))

[Add]

| SNo. | Qualification | Exam/Qualification Name | Conducting Agency | State of SET/SLET | Institution | Year of Passing | Division | Percentage | Subjects | Attachment | Edit | Delete |
|------|---------------|-------------------------|-------------------|-------------------|-------------|-----------------|----------|------------|----------|------------|------|--------|
| 1 | NET | NA | QWERQWE | NA | NA | 2423 | | | QWEQWEQWE | ⬇ | ✏ | ❌ |
| 2 | 10th | NA | NA | NA | SRWERWER | 2342 | 3 | 234 | QWEQWEQWE | ⬇ | ✏ | ❌ |
| 3 | Teacher Education Programme | Master of Education(M.Ed) degree. | NA | NA | WERWER | 2423 | 3 | 234 | QWEQWEQWE | ⬇ | ✏ | ❌ |

[Previous]

[Update & Next]

Educator Details   Academic Details   **Employment Details**   Salary Account Details   Final Submit

**Employment Details**

Designation*

Professor

Date of Joining*

04/08/2021

## JOINING LETTER

**Attach joining letter of the faculty***

(File name should not contain any space or special character and size should be less than 2MB(PDF)/500KB(.jpg/.png/.bmp.))

Choose File | No file chosen

Mode of Appointment*

Regular

Subject of Teaching (Ex. Math,Hindi etc.)*

ASDASD

Scale of Pay*

2342

Experience (in years)*

12

## EXPERIENCE CERTIFICATE(S)

Update

Previous

Update & Next

**Educator Details**   **Academic Details**   **Employment Details**   **Salary Account Details**   **Final Submit**

### Salary Account Details

Name of Account Holder*

[                                                                    ]

Account Type*

🔘 Single ⚪ Joint Account

Account Number*

[                                                                    ]

Name of Bank*

[                                                                    ]

Branch Address*

[                                                                    ]

**Add**

**Previous**        **Update & Next**

**Educator Details** | **Academic Details** | **Employment Details** | **Salary Account Details** | **Final Submit**

## EDUCATOR DETAILS

| | |
|---|---|
| Registration No. | TE21000001C |
| Name | ASDADAS |
| Date of Birth | 19/08/2021 |
| Father's Name | ASDASD |
| Mother's Name | ASDADAS |
| PAN | BFVPG5270H |

Signature

Go Back

- 🏠 Dashboard
- 🗂 Multi Disciplinary Programme ✓
- 📕 Teacher Education Programme ✓
- 👥 Faculty Details ✓
- 🖼 Infrastructure Details ›
- 🌐 GIS Information ✓
- 💰 Financial Management ✓
- ℹ Other Information ✓
- ☁ Website Information ✓
- 🖼 Upload Photo ✓

## LAND DETAILS

**Note:- The land/built-up area must be mentioned in square metres only.**

### Land & Built Up Area

Total Land area (in sq m)*

324423

Total Built Up area (in sq m)*

32423

### Mode of Possession of Land

Mode of Possession*

Ownership

Name of Owner of the Land*

DFSDFDS

Whether the ownership of land is in favour of Society/ Trust/ Company*

Yes

### Registration Details

Date of Registration of land*

15/09/2021

Registration No.*

SDFSDFDS

### Registration Authority of land documents with address

Name of Registering Authority of land documents*

SDFSDFSD

Village/ Town/ City*

SDFSDFS

Taluka/ Mandal*

SDFSDF

State*

HARYANA

District*

SONEPAT

Attach certified copy of registered land documents alongwith schedule of the property and plan of open space *

**Note:- In case of multiple documents, make the single pdf** (PDF upto size of 5MB).

📄 🗑

**Update and Next**

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details ›
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- ODL Details ›
- ₹ Payment ⊙
- Logout

## DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

**Note:- The land/built-up area must be mentioned in square metres only.**

### DETAILS OF MUTATION CERTIFICATE OF LAND

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.*

Yes

Mutation Certificate No.*

ZXZXZX

Date of Issue of Mutation Certificate*

12/08/2021

Mutation Certificate Issuing Authority*

XZZXZXZ

Total land area mentioned in Mutation Certificate (in sq m)*

123

Attach Document (PDF with size less than 2MB)*

### DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU*

03/08/2021

CLU Issuing Authority*

ASDASDASD

CLU Letter No. *

ASDASDASDAS

Converted/ diverted land area under the CLU (in sq m)*

123312

Attach Document (PDF with size less than 2MB)*

### DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate

04/08/2021

Non-Encumbrance Certificate Issuing Authority

SADASDASD

Non-Encumbrance Certificate Letter No.

ASDASDASDAS

Total land area mentioned in NEC Certificate (in sq m)

213123

Attach Document (PDF with size less than 2MB)

Update and Next

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details ›
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- ODL Details ›
- ₹ Payment ⊙
- ⏻ Logout

## DETAILS OF BUILDING PLAN

**Note:- The land/built-up area must be mentioned in square metres only.**

Name of the Institution (Mentioned in Building Plan)

TESTING DATA

Total Land Area mentioned in the building plan (in sq m)

1231

Total Built Up Area mentioned in the building plan (in sq m)

21312

### Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)

Name of Approving Authority with address*

ADSASDASD

Village/Town*

DASDAS

Taluka/ Mandal*

ASDAS

City*

ASDASD

State*

DELHI

District*

NORTH DELHI

Pin Code*

123123

Date of Approval*

11/08/2021

Attach Building Plan (PDF with size less than 2MB)*

📄 🗑

### BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S

Class Rooms*

| Room No | Size (in sq | Add |
|---|---|---|

| Delete | Room No | Room Size(in sq m) |
|---|---|---|
| ❌ | 1 | 1 |

Multipurpose Hall (in sq m)*

21312

Library-Cum-Reading Room (in sq m)*

12312

### Other information required

Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.*

Yes

Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not

Yes

### Building Safety

Building Safety Certificate Issuing Authority *

ADASD

Building Safety Certificate No.*

ASDASD

Building Safety Certificate Date*

11/08/2021

Whether safeguard against fire hazard has been provided in all parts of the building.*

Yes

### Fire Safety

Fire Safety Certificate Issuing Authority*

ASDASD

Fire Safety Certificate No.*

ASDASD

Fire Safety Certificate Date*

11/08/2021

Facilities provided for Ramp and Lift*

Ramp

Whether Electricity and safe drinking Water Facility has been provided by the institution.*

Yes

Electricity Connection Meter No.*

12312

Water Connection Meter No.*

123123

Whether the institution's campus, building, furniture etc is barrier free.*

Yes

Whether the institution's campus, building, facility etc is disabled friendly.*

Yes

**Update and Next**

Dashboard

Multi Disciplinary Programme ✓

Teacher Education Programme ✓

Faculty Details ✓

Infrastructure Details ›

GIS Information ✓

Financial Management ✓

Other Information ✓

Website Information ✓

Upload Photo ✓

ODL Details ›

Payment ⊙

Logout

## DETAILS OF BUILDING COMPLETION

**Note:- The land/built-up area must be mentioned in square metres only.**

Whether completion of building is as per approved building plan or not*

| Yes |

Total Land Area mentioned in the Building Completion Certificate (in sq m)*

123

Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)*

123

## Building Completion Certificate Issuing Authority

Name of Authority*

SDASDAS

Date of Issue*

18/08/2021

Address*

ASDASD

Taluka/ Mandal*

ASDASD

State*

DELHI

District*

SOUTH DELHI

Pin Code*

123123

Attach Building Completion Certificate (PDF with size less than 2MB)*

## Floor Wise Built-Up Area (in sq m)

| Floor(s) | Constructed | (+)Add More Floor |
|---|---|---|
| Ground Floor | 1 | |
| First Floor | 2 | |
| Second Floor | 3 | |
| Third Floor | 4 | |
| Fourth Floor | 0 | |
| Fifth Floor | 0 | |
| Total Built-Up Area (in sq m) | 10 | |

Update and Next

Dashboard

Multi Disciplinary Programme ✓

Teacher Education Programme ✓

Faculty Details ✓

Infrastructure Details ›

GIS Information ✓

Financial Management ✓

Other Information ✓

Website Information ✓

Upload Photo ✓

ODL Details ›

₹ Payment ○

Logout

## GEOGRAPHIC LOCATION

| Latitude | Longitude | View | Date |
|----------|-----------|------|------|
| 28.5802445 | 77.058009 | | 06 Sep 2021 11:52 AM |

**Dashboard**
**Multi Disciplinary Programme** ✔
**Teacher Education Programme** ✔
**Faculty Details** ✔
**Infrastructure Details** ›
**GIS Information** ✔
**Financial Management** ✔
**Other Information** ✔
**Website Information** ✔
**Upload Photo** ✔
**ODL Details** ›
**Payment** ○
**Logout**

## FINANCIAL MANAGEMENT

### FDR Details (Maintained by the Institution)

#### Endowment Fund Details

Course
Select

Amount of Endowment fund *
ENTER ...

Date of Maturity of Endowment fund *
DD/MM/YYYY

Bank Name*
ENTER ...

Serial No. of FDR*
ENTER ...

Whether joint or not*
Select

Attach file (PDF with size less than 2MB)*
Choose File   No file chosen

[Add]

| Action | S.No. | Course | Amout of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|---|---|---|---|---|---|---|---|---|
| ✏ 🗑 | 2 | Diploma in Elementary Education (D.El.Ed.). | 23423 | 09/09/2021 | rwerwer | werwerwer | Yes | 📄 |

#### Reserve Fund Details

Course
Select

Amount of Reserve fund *
ENTER ...

Date of Maturity of Reserve fund *
DD/MM/YYYY

Bank Name*
ENTER ...

Serial No. of FDR*
ENTER ...

Whether joint or not*
Select

Attach file (PDF with size less than 2MB)*
Choose File   No file chosen

[Add]

| Action | S.No. | Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|---|---|---|---|---|---|---|---|---|
| ✏ 🗑 | 2 | Diploma in Elementary Education (D.El.Ed.). | 34234 | 02/09/2021 | sdfsdfsdf | sdfsdfsd | Yes | 📄 |

#### Balance sheet as on the last date of the financial year (2020-21)

Year*
Select

Attach File (PDF with size less than 2MB)*
Choose File   No file chosen

[Add]

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 1 | 2020-21 | 📄 |

#### Income & Expenditure account for the financial year (2020-21)

Year*
Select

Attach File (PDF with size less than 2MB)*
Choose File   No file chosen

[Add]

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 2 | 2020-21 | 📄 |

#### Receipt & Payment account for the financial year (2020-21)

Year*
Select

Attach File (PDF with size less than 2MB)*
Choose File   No file chosen

[Add]

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 2 | 2020-21 | 📄 |

[Save and Next]

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details >
- GIS Information ✓
- Financial Management ✓
- Other Information ✓

## OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer *

asdasd

Contact Number of Grievance/Complaint Redressal Officer *

2134221312

Name of Contact Person in case of Emergency*

asdasd

Contact Number of Contact Person in case of Emergency *

1231232131

Email id of Grievance/Complaint Redressal Officer *

lalit@gmail.com

Email id of Contact Person in case of Emergency *

lalit@gmail.com

Name of Nodal Officer for Anti Ragging*

adasdasd

Contact no of Nodal Officer for Anti Ragging*

1231231232

Name of Head of Internal Complaint Committee*

sdfsf

Contact Number of Head of Internal Complaint Committee*

1231231233

Email id of Head of Internal Complaint Committee*

sdfwsdfsdfds@gmail.com

## Library Details

No. of books in the library*

23412

No. of educational journals/ periodicals being subscribed*

12312

No. of encyclopedia available in the library*

12312

Total seating capacity in the library*

1312

Update and Next

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details →
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- ODL Details →

## WEBSITE INFORMATION (Www.Ncte.Gov.In)

| Questions | Yes/No | Attachment (Screenshot) | Action |
|---|---|---|---|
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | PDF | Delete |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | PDF | Delete |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | Yes | PDF | Delete |
| D. Whether details of students uploaded on website. | Yes | PDF | Delete |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | PDF | Delete |
| F. Whether fees charged from students uploaded on website. | Yes | PDF | Delete |
| G. Whether facilities added during the last quarter Uploaded on website. | Yes | PDF | Delete |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | PDF | Delete |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | PDF | Delete |
| J. Whether affidavit on stamp paper as per admissible government rate and duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website. | No | | |
| L. Whether balance sheet as on the last date of the last financial year uploaded on website. | No | | |
| M. Whether income and expenditure account for the last financial year uploaded on website. | No | | |
| N. Whether receipt and payment account for the last financial year uploaded on website. | No | | |
| O. Whether details of biometric data updated on website of the institution on weekly basis. | No | | |

Save and Next

- Dashboard
- Multi Disciplinary Programme ✓
- Teacher Education Programme ✓
- Faculty Details ✓
- Infrastructure Details ›
- GIS Information ✓

**PHOTO OF INSTITUTE'S BUILDING** (Photos Can Be Uploaded Using NCTE PAR Mobile App. Image Should Be Jpg/Jpeg And Can Have Size Of Max 200 Kb.)

| Picture Name | Mandatory | Picture | Action |
|---|---|---|---|
| Front View | Yes |  | Delete |
| Rear View | Yes | | |
| Multipurpose Hall | Yes |  | Delete |
| Library | Yes | | |
| Lab1 | Yes | | |
| Lab2 | No | | |
| Lab3 | No | | |
| Playground | Yes | | |

Save

- 🏠 Dashboard
- 📋 Multi Disciplinary Programme ✓
- 📰 Teacher Education Programme ✓
- 👤 Faculty Details ✓
- 🖼 Infrastructure Details ›
- 🌐 GIS Information ✓
- 💳 Financial Management ✓
- ℹ Other Information ✓
- ☁ Website Information ✓
- 🖼 Upload Photo ✓
- ₹ Payment ⭕
- ⏻ Logout

## PAYMENT DETAILS

| | |
|---|---|
| PAR Code | : P2021007117 |
| Institute Name | : TESTING DATA |
| Session | : 2020-21 |
| Institute Type | : Private Institution |
| Amount: (Non-Refundable) | : ₹ 15000/- |

**Upload affidavit in the prescribed format by the authorized person of Teacher Education Institutions (TEIs) on a Non-Judicial Stamp Paper/ E-Stamp Paper of ₹100/- duly sworn before a First Class Judicial Magistrate or Notary or an Oath Commissioner for filing PAR. Click Here to download format.**

**Attach Document** (PDF with size less than 2MB)

Choose File | No file chosen

Upload Affidavit

- 🏠 Dashboard
- 📋 Multi Disciplinary Programme ✓
- 📗 Teacher Education Programme ✓
- 👤 Faculty Details ✓
- 🖼 Infrastructure Details ›
- 🌐 GIS Information ✓
- 💳 Financial Management ✓
- ℹ Other Information ✓
- ☁ Website Information ✓
- 🖼 Upload Photo ✓
- ₹ Payment ⭕
- ⏻ Logout

## PAYMENT DETAILS

**Success !** Affidavit uploaded successfully ✕

| | | |
|---|---|---|
| PAR Code | : | P2021007117 |
| Institute Name | : | TESTING DATA |
| Session | : | 2020-21 |
| Institute Type | : | Private Institution |
| Amount: (Non-Refundable) | : | ₹ 15000/- |

**Upload affidavit in the prescribed format by the authorized person of Teacher Education Institutions (TEIs) on a Non-Judicial Stamp Paper/ E-Stamp Paper of ₹100/- duly sworn before a First Class Judicial Magistrate or Notary or an Oath Commissioner for filing PAR. Click Here to download format.**

**Attach Document** (PDF with size less than 2MB)

📄 🗑

## Disclaimer

☐

I, XXXXXXXXXX son/ daughter of XXXXXXXXXXXXX solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as XXXXXXXX and I am also competent to fill this PAR and verify it. I am holding permanent account number XXXXXXXXXX.

**Dashboard**
Multi Disciplinary Programme ✔
Teacher Education Programme ✔
Faculty Details ✔
Infrastructure Details ›
GIS Information ✔

## PAYMENT DETAILS

**Success !** Affidavit uploaded successfully ✕

| | |
|---|---|
| PAR Code | : P2021007117 |
| Institute Name | : TESTING DATA |
| Session | : 2020-21 |
| Institute Type | : Private Institution |
| Amount: (Non-Refundable) | : ₹15000/- |

**Upload affidavit in the prescribed format by the authorized person of Teacher Education Institutions (TEIs) on a Non-Judicial Stamp Paper/ E-Stamp Paper of ₹100/- duly sworn before a First Class Judicial Magistrate or Notary or an Oath Commissioner for filing PAR. Click Here to download format.**

**Attach Document** (PDF with size less than 2MB)

[PDF] 🗑

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☑

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**Online Payment**

Select Payment Gateway
○ ICICI BANK ○ BANK OF INDIA

**Proceed for Payment**

**Note:**
You will be taken to payment gateway website for online payment. In case of any link break or network failure due to which your application status is not updated but amount is being debited from your account, then **DO NOT TRY PAYING FEE AGAIN**. You are also advised to not to change the payment mode if fee is already debited from your account.
**For any queries please email with subject "PAR": par@ncte-india.org**

## Payment Mode

| Net Banking | | |
| --- | --- | --- |
| Debit Card | **Transaction ID** | **2109281588776** |
| Credit Card | **Amount** | Rs. 15000 |
| UPI | **Convenience Fee** | Rs. 0.00 |
| | **GST** | Rs. 0.00 |
| | **Total Bill Amount** | **Rs. 15000.00** |

Mobile No  :  Optional         Email ID  :  Optional

Payer Name :  Optional

*Please provide the mobile number for transaction communication & viewing transaction history.*

⦿ ICICI Bank (Retail)     ◯ Other Bank

[ Proceed Now ]  [ Cancel ]

*Brought to you by* **ICICI Bank**

# Open and Distance Learning
# (for institution running ODL courses)

- ⌂ Dashboard
- 📓 Teacher Education Programme ✓
- 👥 Study Centers ✓
- 👥 Faculty Details ✓
- ▦ Headquarter Infrastructure ✓
- 👥 Study Centers Infrastructure ✓
- 🌐 GIS Information ✓
- 💳 Financial Management ✓
- ℹ Other Information ✓
- ☁ Website Information ✓
- 🖼 Upload Photo ✓
- ₹ Payment ○
- ⏻ Logout

🆕 **There is no need of submitting hard copy of PAR (2020-21), unless asked.**

Your PAR Code for Session 2020-21

## P2021009000

- 🏠 Dashboard
- 📖 Teacher Education Programme ✓
- 👥 Study Centers ✓
- 👥 Faculty Details ✓
- 🏫 Headquarter Infrastructure ✓
- 👥 Study Centers Infrastructure ✓
- 🌐 GIS Information ✓
- 💳 Financial Management ✓
- ℹ️ Other Information ✓
- ☁️ Website Information ✓
- 🖼️ Upload Photo ✓
- ₹ Payment ⭕
- ⏻ Logout

🆕 If any institution is running

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

**Name of the Programme***

| SELECT | ▾ |

| **Medium (e.g. Urdu, Marathi etc.)** | **Approved Unit (Present)*** | **Approved Intake (Present)*** | **Student Admitted*** |
| | SELECT ▾ | | |

**Name of the affiliating body (University/ Board/ SCERT)***

| **State*** | **Unversity*** |
| Select ▾ | University ▾ |

| **Institution Code/Application Number for the selected programme (of NCTE)*** | **Date of Recognition/ Permission Granted*** |
| | DD/MM/YYYY 📅 |

| **Recognition Order Number*** | **First Academic Session(After Recognition)*** | **Upload Order** (PDF with size less than 2MB)* |
| | Select ▾ | Choose File No file chosen |

**Whether any changes in the Intake of Course after the first recognition order issued***

| Select | ▾ |

**Whether revised recognition order issued***

| Select | ▾ |

**Whether any withdrawal order issued***

| Select | ▾ |

**Whether Restoration/Continuation order issued***

| Select | ▾ |

**Whether any court directions issued for the concerned programme of the Institution***

| Select | ▾ |

[Add Data]

| Action | SNo. | Programme Name | Medium | Approved Unit | Approved Intake | Student Admitted | Institution Code/Application Number (of NCTE) | Start Year | Recognition Order No. | Recognition Date | Attachment | Revised Order No. | Revised Order Date | Attachment | Withdrawal Order No. | Withdrawal Order Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✏️ 🗑️ | 1 | Diploma in Elementary Education (D.El.Ed.). | safdsafsdf | 5 | 1231 | 2131 | asdasdasd | 2016-17 | adsasdas | 11/08/2021 | 📄 | | | | | |

[Save and Next]

Specimen Copy of PAR

- Dashboard
- Teacher Education Programme ✓
- Study Centers ✓
- Faculty Details ✓
- Headquarter Infrastructure ✓
- Study Centers Infrastructure ✓
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- Payment ⊗
- Logout

## STUDY CENTER

Whether any study center is established under the University/ Institute to run ODL Programme*

`YES`

Name of the Institution where study center is established*

Name of the Parent Organization of the institution where study center is located*

### Address of the Institution

○Survey ○Khata ○Gata ○Khasra ○Plot No.*

Street/ Road

Village/Town*

Post Office*

Taluka/ Mandal/ Block*

City*

State*

`SELECT`

District*

`SELECT`

Pin Code*

Telephone No.

`STD Code` `Phone No.`

Fax No.

E-Mail ID *

### Details of Head/ Principal of the Institution

Name*

Mobile No.*

E-Mail ID*

### Approval from Open University given to the Study Center

Letter No.*

Letter Date*

`DD/MM/YYYY`

Issued by*

Upload the approval letter (PDF with size less than 2MB)

`Choose File` No file chosen

### ODL Teacher Education Programme*

☐Diploma in Elementary Education (D.El.Ed-ODL)
☐Bachelor Education (B.Ed-ODL)

### Details of Additional Teacher Education Programme run by the institution(Other than ODL)

☐Diploma in Preschool Education (DPSE)
☐Diploma in Elementary Education (D.El.Ed.)
☐Bachelor of Elementary Education (B.El.Ed.)
☐Bachelor of Education (B.Ed)
☐Master of Education(M.Ed)
☐Diploma in Physical Education (D.P.Ed)
☐Bachelor of Physical Education (B.P.Ed)
☐Master of Physical Education (M.P.Ed)
☐Diploma in Arts Education (Visual Arts)
☐Diploma in Arts Education (Performing Arts)
☐4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed
☐Bachelor of Education (B.Ed)(Part Time)
☐B.Ed. M.Ed (3 Year Integrated)

`Add Data`

| Action | SNo. | Institution Name | Parent Organization Name | State/District | PinCode | Telephone No./ Email Id | Letter No. | Letter Date | Issued By | Attachment | ODL Programme | Addtional Programme |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✏️ 🗑️ | 1 | Testing Data | Shree vaishno educational society | DELHI NORTH DELHI | 123231 | 1231-12312312 mail@ncte-india.org | dfgdfgdfg | 11/08/2021 | dfgdfgdf | 📄 | Diploma in Elementary Education-Open and Distance Learning (D.El.Ed.-ODL), | Diploma in Preschool Education (DPSE), |

`Save and Next`

Specimen Copy of PAR

- 🏠 Dashboard
- 📧 Multi Disciplinary Programme ✓
- 📄 Teacher Education Programme ✓
- 👤 Faculty Details ✓
- 🖼 Infrastructure Details ›
- 🌐 GIS Information ✓
- 💳 Financial Management ✓
- ℹ Other Information ✓
- ☁ Website Information ✓
- 🖼 Upload Photo ✓
- ₹ Payment ○
- ⏻ Logout

## FACULTY LIST

### Add New Faculty

**1 Completed profiles out of 1.**

| Action | S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email | PAN | Joining Date | Relieving Date |
|--------|-------|-------|------------------|------|-----|-------------|-------------|------------|-------|-----|--------------|----------------|
| ✏ | 1 | | TE21000001 | TESTING DATA | 09/08/2021 | TESTING DATA | DSFSDFSD | XXXXXXXX | XXXX@xyz.com | XXXXXXX | 09/08/2021 | |

**Upload Faculty Approval letter from Affiliating Body.**

**Upload File**

(PDF with size less than 5MB) [Choose File] No file chosen

✓ Success

[Save]

[Save and Next]

*Specimen Copy of PAR*

## Personal Details

Name*
(as per matriculation certificate)

ASDADAS

Date of Birth*
(as per matriculation certificate)

19/08/2021

Father's/Spouse's Name*
(as per matriculation certificate)

ASDASD

Mother's Name

ASDADAS

Maritial Status

Single

Gender*

Male

Category*

General

PAN*

XXXXXXXXXXXX

Aadhar No

## Contact Details

Mobile Number*

2342342342

E-Mail ID*

xxxxxx@xyz.com

## Permanent Address:

House No./ Ward No.*

SDRFDDSFS

Street/ Colony*

SDFSDFSD

State*

DELHI

District*

NORTH DELHI

Tehsil*

SDFSDFSD

City*

FSDFSDF

Pin Code*

123123

Photo of the Educator

Signature of the Educator

Signature

Update & Next

Educator Details **Academic Details** Employment Details Salary Account Details Final Submit

### Acadmic Details

## Add qualification 10th onwards in chronological order.

Qualification*

| Select ⌄ |

Year of Passing*

|  |

Division*

|  |

Percentage*

|  |

Subjects*

|  |

Attach Marksheet*

[Browse...] No file selected.

(File name should not contain any space or special character and size should be less than 2MB(PDF)/500KB(.jpg/.png/.bmp.))

[Add]

| SNo. | Qualification | Exam/Qualification Name | Conducting Agency | State of SET/SLET | Institution | Year of Passing | Division | Percentage | Subjects | Attachment | Edit | Delete |
|------|---------------|-------------------------|-------------------|-------------------|-------------|-----------------|----------|------------|----------|------------|------|--------|
| 1 | NET | NA | QWERQWE | NA | NA | 2423 |  |  | QWEQWEQWE | ⬇ | ✏ | ❌ |
| 2 | 10th | NA | NA | NA | SRWERWER | 2342 | 3 | 234 | QWEQWEQWE | ⬇ | ✏ | ❌ |
| 3 | Teacher Education Programme | Master of Education(M.Ed) degree. | NA | NA | WERWER | 2423 | 3 | 234 | QWEQWEQWE | ⬇ | ✏ | ❌ |

[Previous]

[Update & Next]

**Educator Details**  **Academic Details**  **Employment Details**  **Salary Account Details**  **Final Submit**

| Employment Details |
|---|

Designation*

Professor ⌄

Date of Joining*

04/08/2021 📅

# JOINING LETTER

| **Attach joining letter of the faculty*** |
|---|

(File name should not contain any space or special character and size should be less than 2MB(PDF)/500KB(.jpg/.png/.bmp.))

Choose File | No file chosen

Mode of Appointment*

Regular ⌄

Subject of Teaching (Ex. Math,Hindi etc.)*

ASDASD

Scale of Pay*

2342

Experience (in years)*

12

# EXPERIENCE CERTIFICATE(S)

⬇ 🗑

Update

Previous

Update & Next

**Success!** Data Updated Succesfully.    ✕

**Educator Details**   **Academic Details**   **Employment Details**   **Salary Account Details**   **Final Submit**

### Salary Account Details

Name of Account Holder*

[                                                                          ]

Account Type*

🔘 Single  ⚪ Joint Account

Account Number*

[                                                                          ]

Name of Bank*

[                                                                          ]

Branch Address*

[                                                                          ]

**Add**

**Previous**                                                          **Update & Next**

Educator Details | Academic Details | Employment Details | Salary Account Details | **Final Submit**

## EDUCATOR DETAILS

| | |
|---|---|
| Registration No. | TE21000001C |
| Name | ASDADAS |
| Date of Birth | 19/08/2021 |
| Father's Name | ASDASD |
| Mother's Name | ASDADAS |
| PAN | BFVPG5270H |

Signature

Go Back

- 🏠 Dashboard
- 📘 Teacher Education Programme ✅
- 👤 Study Centers ✅

## HEAD QUARTER INFRASTRUCTURE DETAILS

No. of Seminar rooms for faculty*

12312

No. of cabins for faculty*

123123

No. of large room available for maintaining the database of student, production/ processing of learning materials*

21312

Is having Storeroom?*

Yes

Is having Audio/Video studio facility?*

Yes

Is having Internet facility?*

Yes

### Library

Is having adequate no. of textbooks and reference books of school?*

Yes

Is having Education Technology Library?*

Yes

Is having ICT library?*

Yes

Is having Psychological equipment?*

Yes

Whether availability of CDs/Pendrives?*

Yes

Whether availability of encyclopedias?*

Yes

Whether availability of Journals of Elementry Teacher Education and Distance Education?*

Yes

Whether availability of Self-instructional material in sufficient quantity shall be available in English/ Hindi/ Religion Language?*

Yes

Update and Next

- 🏠 Dashboard
- 📒 Teacher Education Programme ✔
- 👤 Study Centers ✔
- 👤 Faculty Details ✔
- 🖥 Headquarter Infrastructure ✔
- 👤 Study Centers Infrastructure ✔
- 💲 GIS Information ✔
- 💰 Financial Management ✔
- ℹ Other Information ✔
- ☁ Website Information ✔
- 🖼 Upload Photo ✔
- ₹ Payment ⭕
- ⏻ Logout

## STUDY CENTER INFRASTRUCTURE FACILITIES

Study Centers*

Select

Courses*

Select

### Study Center

Is having Curriculum Laboratory?*

Select

Is having Learning Resource Center? *

Select

Is having Physical Education Room? *

Select

Is having Art & Craft Room?*

Select

Is having IT & ET Lab?*

Select

Is having sufficient rooms for guidance?*

Select

Is having sufficient rooms for contact classes? *

Select

Is having Telephone facility?*

Select

Is having Fax facility? *

Select

Is having Photocopier Machine facility?*

Select

Is having Internet Connection? *

Select

Is having Computers?*

Select

Is having Audio Video Player? *

Select

Is having Interactive Multimedia(Edusat)?*

Select

Is having Interactive Terminal(SIT)? *

Select

Is having LCD Projector?*

Select

### Library

Is having adequate no. of Textbooks and Reference Books of School?*

Select

Is having Education Technology Library?*

Select

Is having ICT Library?*

Select

Is having Psychological Equipment?*

Select

Whether availability of CDs/Pendrives?*

Select

Whether availability of Encyclopedias?*

Select

Whether availability of Journals of Elementry Teacher Education and Distance Education?*

Select

Whether availability of Self-Instructional Material in Sufficient Quantity shall be available in English/ Hindi/ Religion Language?*

Select

Whether the Libraries/Laboratories and Workshops of the Institutions where Study Centers are located, are used by the trainees during contact sessions?*

Select

Specimen Copy of PAR

Add Data

| Action | SNo. | Study Center | Course | Learning Resource | Curriculum Laboratory | Physical Education Room | View |
|--------|------|--------------|--------|-------------------|----------------------|------------------------|------|
| ✏ 🗑 | 1 | Testing Data | Diploma in Elementary Education-Open and Distance Learning (D.El.Ed.-ODL). | Yes | Yes | Yes | 👁 |

Save and Next

## GEOGRAPHIC LOCATION

| Latitude | Longitude | View | Date |
|----------|-----------|------|------|
| 28.5802445 | 77.058009 | | 06 Sep 2021 11:52 AM |

- Dashboard
- Teacher Education Programme ✓
- Study Centers ✓
- Faculty Details ✓
- Headquarter Infrastructure ✓
- Study Centers Infrastructure ✓
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓
- Payment ⊙
- Logout

## FINANCIAL MANAGEMENT

### FDR Details (Maintained by the Institution)

#### Endowment Fund Details

Course
`Select`

Amount of Endowment fund *
`ENTER ...`

Date of Maturity of Endowment fund *
`DD/MM/YYYY`

Bank Name*
`ENTER ...`

Serial No. of FDR*
`ENTER ...`

Whether joint or not*
`Select`

Attach file (PDF with size less than 2MB)*
Choose File  No file chosen

Add

| Action | S.No. | Course | Amout of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|---|---|---|---|---|---|---|---|---|
| ✏ 🗑 | 2 | Diploma in Elementary Education (D.El.Ed.). | 23423 | 09/09/2021 | rwerwer | werwerwer | Yes | 📄 |

#### Reserve Fund Details

Course
`Select`

Amount of Reserve fund *
`ENTER ...`

Date of Maturity of Reserve fund *
`DD/MM/YYYY`

Bank Name*
`ENTER ...`

Serial No. of FDR*
`ENTER ...`

Whether joint or not*
`Select`

Attach file (PDF with size less than 2MB)*
Choose File  No file chosen

Add

| Action | S.No. | Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|---|---|---|---|---|---|---|---|---|
| ✏ 🗑 | 2 | Diploma in Elementary Education (D.El.Ed.). | 34234 | 02/09/2021 | sdfsdfsdf | sdfsdfsd | Yes | 📄 |

#### Balance sheet as on the last date of the financial year (2020-21)

Year*
`Select`

Attach File (PDF with size less than 2MB)*
Choose File  No file chosen

Add

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 1 | 2020-21 | 📄 |

#### Income & Expenditure account for the financial year (2020-21)

Year*
`Select`

Attach File (PDF with size less than 2MB)*
Choose File  No file chosen

Add

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 2 | 2020-21 | 📄 |

#### Receipt & Payment account for the financial year (2020-21)

Year*
`Select`

Attach File (PDF with size less than 2MB)*
Choose File  No file chosen

Add

| Action | S.No. | Year | Attachment |
|---|---|---|---|
| ✏ 🗑 | 2 | 2020-21 | 📄 |

Save and Next

- Dashboard
- Teacher Education Programme ✓
- Study Centers ✓
- Faculty Details ✓
- Headquarter Infrastructure ✓
- Study Centers Infrastructure ✓
- GIS Information ✓
- Financial Management ✓

## OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer *

asdasd

Contact Number of Grievance/Complaint Redressal Officer *

2134221312

Name of Contact Person in case of Emergency*

asdasd

Contact Number of Contact Person in case of Emergency *

1231232131

Email id of Grievance/Complaint Redressal Officer *

lalit@gmail.com

Email id of Contact Person in case of Emergency *

lalit@gmail.com

Name of Nodal Officer for Anti Ragging*

adasdasd

Contact no of Nodal Officer for Anti Ragging*

1231231232

Name of Head of Internal Complaint Committee*

sdfsf

Contact Number of Head of Internal Complaint Committee*

1231231233

Email id of Head of Internal Complaint Committee*

sdfwsdfsdfds@gmail.com

## Library Details

No. of books in the library*

23412

No. of educational journals/ periodicals being subscribed*

12312

No. of encyclopedia available in the library*

12312

Total seating capacity in the library*

1312

Update and Next

- Dashboard
- Teacher Education Programme ✓
- Study Centers ✓
- Faculty Details ✓
- Headquarter Infrastructure ✓
- Study Centers Infrastructure ✓
- GIS Information ✓
- Financial Management ✓
- Other Information ✓
- Website Information ✓
- Upload Photo ✓

## WEBSITE INFORMATION (Www.Ncte.Gov.In)

| Questions | Yes/No | Attachment (Screenshot) | Action |
|---|---|---|---|
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | PDF | Delete |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | PDF | Delete |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | Yes | PDF | Delete |
| D. Whether details of students uploaded on website. | Yes | PDF | Delete |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | PDF | Delete |
| F. Whether fees charged from students uploaded on website. | Yes | PDF | Delete |
| G. Whether facilities added during the last quarter Uploaded on website. | Yes | PDF | Delete |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | PDF | Delete |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | PDF | Delete |
| J. Whether affidavit on stamp paper as per admissible government rate and duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website. | No | | |
| L. Whether balance sheet as on the last date of the last financial year uploaded on website. | No | | |
| M. Whether income and expenditure account for the last financial year uploaded on website. | No | | |
| N. Whether receipt and payment account for the last financial year uploaded on website. | No | | |
| O. Whether details of biometric data updated on website of the institution on weekly basis. | No | | |

Save and Next

- 🏠 Dashboard
- 📖 Teacher Education Programme ✔
- 👤 Study Centers ✔
- 👤 Faculty Details ✔
- 📋 Headquarter Infrastructure ✔
- 👤 Study Centers Infrastructure ✔

**PHOTO OF INSTITUTE'S BUILDING** (Photos Can Be Uploaded Using NCTE PAR Mobile App. Image Should Be Jpg/Jpeg And Can Have Size Of Max 200 Kb.)

| Picture Name | Mandatory | Picture | Action |
|---|---|---|---|
| Front View | Yes |  | Delete |
| Rear View | Yes | | |
| Multipurpose Hall | Yes |  | Delete |
| Library | Yes | | |
| Lab1 | Yes | | |
| Lab2 | No | | |
| Lab3 | No | | |
| Playground | Yes | | |

Save

- Dashboard
- Multi Disciplinary Programme ✔
- Teacher Education Programme ✔
- Faculty Details ✔
- Infrastructure Details ›
- GIS Information ✔
- Financial Management ✔
- Other Information ✔
- Website Information ✔
- Upload Photo ✔
- ₹ Payment ⬤
- Logout

## PAYMENT DETAILS

| | | |
|---|---|---|
| PAR Code | : | P2021007117 |
| Institute Name | : | TESTING DATA |
| Session | : | 2020-21 |
| Institute Type | : | Private Institution |
| Amount: (Non-Refundable) | : | ₹ 15000/- |

**Upload affidavit in the prescribed format by the authorized person of Teacher Education Institutions (TEIs) on a Non-Judicial Stamp Paper/ E-Stamp Paper of ₹100/- duly sworn before a First Class Judicial Magistrate or Notary or an Oath Commissioner for filing PAR. Click Here to download format.**

**Attach Document** (PDF with size less than 2MB)

Choose File   No file chosen

Upload Affidavit

- ⌂ Dashboard
- 🗏 Multi Disciplinary Programme ✅
- 🗐 Teacher Education Programme ✅
- 👤 Faculty Details ✅
- 🖼 Infrastructure Details ›
- 🌐 GIS Information ✅
- 💳 Financial Management ✅
- ℹ Other Information ✅
- ☁ Website Information ✅
- 🖼 Upload Photo ✅
- ₹ Payment ⭕
- ⏻ Logout

## PAYMENT DETAILS

**Success !** Affidavit uploaded successfully ✕

| | | |
|---|---|---|
| PAR Code | : | P2021007117 |
| Institute Name | : | TESTING DATA |
| Session | : | 2020-21 |
| Institute Type | : | Private Institution |
| Amount: (Non-Refundable) | : | ₹ 15000/- |

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**Attach Document** (PDF with size less than 2MB)

📄 🗑

## Disclaimer

☐

I, XXXXXXXXXX son/ daughter of XXXXXXXXXXXX solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as XXXXXXXX and I am also competent to fill this PAR and verify it. I am holding permanent account number XXXXXXXXXX .

Dashboard
Multi Disciplinary Programme ✔
Teacher Education Programme ✔
Faculty Details ✔
Infrastructure Details ›
GIS Information ✔

## PAYMENT DETAILS

**Success !** Affidavit uploaded successfully ✕

| | |
|---|---|
| PAR Code | : P2021007117 |
| Institute Name | : TESTING DATA |
| Session | : 2020-21 |
| Institute Type | : Private Institution |
| Amount: (Non-Refundable) | : ₹15000/- |

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**Online Payment**

Select Payment Gateway
○ICICI BANK ○BANK OF INDIA

**Proceed for Payment**

**Note:**
You will be taken to payment gateway website for online payment. In case of any link break or network failure due to which your application status is not updated but amount is being debited from your account, then **DO NOT TRY PAYING FEE AGAIN**. You are also advised to not to change the payment mode if fee is already debited from your account.
**For any queries please email with subject "PAR":** par@ncte-india.org

## Payment Mode

| | |
|---|---|
| Net Banking | |
| Debit Card | |
| Credit Card | |
| UPI | |

| | |
|---|---|
| Transaction ID | **2109281588776** |
| Amount | Rs. 15000 |
| Convenience Fee | Rs. 0.00 |
| GST | Rs. 0.00 |
| Total Bill Amount | **Rs. 15000.00** |

Mobile No  :  [Optional]          Email ID  :  [Optional]

Payer Name :  [Optional]

*Please provide the mobile number for transaction communication & viewing transaction history.

◉ ICICI Bank (Retail)      ○ Other Bank

**Proceed Now**   **Cancel**

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