

Massacre in Mexico (2)

Wednesday, February 28

Today's objectives

- To contextualize Mexico's Institutional Revolutionary Party;
- Decipher various perspectives on the Student Protests, as they are presented to us in *Massacre in Mexico*;
- Determine the explicit and implicit themes that emerge through collective testimony

The PRI: the "perfect dictatorship"



National
Revolutionary
Party (PNR)
founded in 1929 by
Plutarco Elías Calles
(Supreme
Commander in
Chief)



Lázaro Cárdenas (1934-1940), founds the Party of the Mexican Revolution



Manuel Ávila Camacho Changed the party's name to the **Institutional Revolutionary Party** (1946).



Student protests in 1968 against "democracy" in Mexico and the institutionalization of the PRI.



The Mexican Dirty War (1964-1982)

Some key Groups/Places

PRI (Institutional Revolutionary Party)

CNH (National Strike Committee, Consejo Nacional de Huelga)

IPN (National Polytechnic Institute)

UNAM (National Autonomous University of Mexico)

ESIME (Superior School of Mechanical and Electrical Engineering)

Granaderos (riot police)

Warm-up

¿Por qué? / Why?



¿Por qué?

da de la verdad ncias mexicanas, is en Roma, han Concilio Vaticano a México aún, a libros pladosos, junto, más preciorque las mujertas las cabezas, no se celebran abrir caucos a la opinión pública sabilidad adulta, i la fe del pueblo, i la fe del pueblo.

nta el sacerdote o también de ser abre de nuestros lo general, se le autizar al hijo, onlo. Se le cono o a hablar, con nte, de cosas que m la vida diaris sacerdote mexiario de nuestros ttos son lugares ofesores de los buenos repeti eologia escritos contados, regu imiento europeo escribe en otras llos mismos de ropia. La caren o es una de las s teólogos "pro-

in pueblo pasivo, nas que a vivír ida. Un laicado in decisión y secorresponde en omprendido que gún caso la oblil parecer sobre relación al blen ción Dogmática

pertenece exigir acerdotes, mejoparadero y uso



ALEGORÍA DE UNA MATANZA

Hace 50 años, **Excélsior** publicó el cartón de Abel Quezada que marcó una época: un lienzo negro con una pregunta que, pese a la desclasificación de documentos, miles de testimonios, libros e investigaciones, permanece sin ser contestada.



Allegory of a Massacre

50 years ago, Excélsior published a box by Abel Quezada that framed [an historic] period: a black canvas with a question that, in spite of the disqualification of documents, thousands of testimonials, books, and investigations, remains unanswered...

Poniatowska frames the testimonials

p. 199

"This is their story, woven out of their words, their struggles, their mistakes, their pain, and their bewilderment at the turn events took."

"In these pages there echo the cries of those Who died and the cries of those who lived on after them. These pages express their outrage and their protest: the mute cry that stuck in thousands of throats, the blind grief in thousands of horror stricken eyes on October 2, 1968, the night of Tlatelolco"

Critical investigations

- Look through pp. 199-208, and respond to the following questions.
- What details can you piece together about the happenings of October 2, 1968?
 - Are there different sides or versions of the story presented? What details do we learn from such perspectives?
 - Who are the *victims*? Who are the *villains*? Is there clarity on this? What is there consensus on?

"All witnesses agree that the sudden appearance of flares in the sky above the *Plaza de las Tres Culturas* at the Nonoalco-Tlatelolco housing unit was the signal that unleashed the hail of bullets which turned the student Meeting of October 2 in to the Tlatelolco tragedy" (202).

"It is quite certain that even today the precise death toll has not yet been determined" (207).

"At present (early in 1971) those still imprisoned in Lecumberri number about 165" (207).

"We shall probably never know what motive lay behind the Tlateloco massacre. Terror? Insecurity? Anger? Fear Of losing face? Ill-will toward youngsters who deliberately misbehave in front of visitors" (207)?

GROUP 1

Madison Wilde	Rohtab	
Danny Castillo	Rae Hu	
Mathew		

GROUP 5

Nora	Olivia	
Anushka	Asra	
Alexandra	Carly	

GROUP 2

Morris	Cameron	Sarah L.
Tadeu	Gabriel	
Sebastian	Lara	

GROUP 6

Nathan	Ana Sofia	Tim	
Danya	Shenger	Mahona	
Jasmine	Clarissa	Angelina	

GROUP 3

Samantha	Danielle	Leili
Laila	Michaela	Munira
Sol	Marli	

GROUP 7

Jennifer	Noah	
Ian	Danilo	
Jeisa	Tashiya	

GROUP 4

Kaden	Elisa	Joshua
Siavash	Avery	Eddie
Sarah	Vista	

The testimonials

pp. 209-236

What details can you piece together the different perspectives Shared through these specific testimonies?

Focus on the name next to your group, as well as that tagged for "all".

Group 1: Margarita Nolasco (pp. 209, 210, 212-213)

Group 2: Ernesto Morales Soto (pp. 209-210)

Group 3: Gilberto Guevara Niebla (pp. 213-214)

Group 4: The Ernesto Morales Soto Deposition (pp. 214-215)

Group 5: Ana Ignacia Rodríquez (pp. 216-218)

Group 6: Eduardo Valle Espinoza (pp. 218-219)

Group 7: Mercedes Olivera de Vázquez (pp. 219-222)

All: Diana Salmerón de Contreras (pp. 223, 224, 225, 226, 227, 228, 233)

For Friday

- Read pp. 236-284, keeping in mind our initial questions:
 - What details can you piece together?
 - Who is involved in the protests? Are there different "sides" of the story presented?
 - Why do the students protest?
 - What are they seeking?
 - Who initiates a war on them? Why?
 - What testimonies stand out for you? Why?