**TRAIL AREA HEALTH & ENVIRONMENT PROGRAM PLAN**

**Volume I: Program Plan Description**

1. **Acronyms/Glossary – in process, will evolve**
2. **Introduction** 
   * Incorporating Graham’s Preamble
   * Links to Volume 2 identified
3. **Trail Operations Description and Environmental Programs**
   * Include revised figure showing LCEMP parallel to THEC
   * Introduce how LCEMP and THEP will be discussed in this document
4. **THE Program**
   * Purpose and Goals – Ruth B to complete this week
   * Organizational Structure – Ruth B to review this week
   * Program Components
   1. Air Quality
   2. Family Health – Ruth B to complete this week
   3. Home & Garden – I think we have a working draft to submit for now
   4. Parks & Wildlands
   5. Property Development

* Community Engagement/Public Outreach – Ruth B to complete this week

1. **Monitoring, Compliance and Adaptation – I think this requires some discussion**
2. **Contacts (who to contact for more information)**

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**Volume 2: Background and Technical Information**

1. **Introduction** 
   * Include Program Diagram, refer to Volume 1
2. **Regulatory Framework**
   * CSR, EMA, PHA, Contractual Approach
3. **History**
   * Include History Flowchart with timeline and key milestones, lessons learned and regulatory changes that identified the topics covered in this volume
   * History/background information for each Program Component, that leads us up to the current program plan. Could include program details that are not necessary to include in main volume.
4. **Evaluation of Lead and Other Chemicals of Potential Concern**
   * Intrinsik report that summarizes: Lead Task Force findings; HHRA results; blood lead guidelines
5. **Research Evidence re. Early Childhood Development**

* HELP literature review Phase 2a

**Appendices (Provided on CD only)**

* **Trail Lead Program. 2001. Identification, Evaluation and Selection of Remedial Options.**
* **Detailed Sampling Protocols**
* **Brochures**
* **Etc.**