**TRAIL AREA HEALTH & ENVIRONMENT PROGRAM PLAN**

**Volume I: Program Plan Description**

1. **Executive Summary** - to be done at the end
2. **Acronyms/Glossary** – in process, will evolve (to complete at end)
3. **Introduction** - To do at the end
   * Tie the volumes together; describe what is in this volume as well as Vol 1.
   * Incorporating Graham’s Preamble
   * Links to Volume 2 identified
4. **Trail Operations Description and Environmental Programs** (Mark - content is there)
   * Include revised figure showing LCEMP parallel to THEC (done)
   * Introduce how LCEMP and THEP will be discussed in this document
5. **THE Program**
   * Purpose and Goals – Ruth B to complete this week
     1. Mission, Vision, Values
     2. Goals (current, acknowledge history (THEC has set and achieved goals); link to Vol 2; also link to Public Consultation)
   * Organizational Structure – Ruth B to review this week
   * Program Description
     1. Introduction (include Program Diagram, overview description, ID components Family Health and H&G vetted by Public Consultation [details in Section x])
   1. Air Quality - (Deadline to Bill and Peter for next week)
   2. Family Health – Ruth B to complete this week
   3. Home & Garden – I think we have a working draft to submit for now
   4. Parks & Wildlands - RNH to finish up; mostly there
   5. Property Development - (Mark/SNC - needs work)

* Community Engagement/Public Outreach – Ruth B to complete this week
* Public Consultation - Ruth B to document (and links to CSR)

1. **Monitoring, Evaluation and Continuous Improvement** – Requires some discussion (a comprehensive monitoring and assessment process: list what we do, describe the process for review/evaluation plan, including: report card to the public and 3rd party review?)
2. **Contacts (who to contact for more information)** - done at end

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**Volume 2: Background and Technical Information**

1. **Introduction** 
   * Tie the volumes together; describe what is in this volume as well as Vol 1.
   * Include Program Diagram, refer to Volume 1 (also in Vol 1)
2. **Regulatory Framework** (Mark - due next week)
   * CSR, EMA, PHA, Contractual Approach
3. **History** (Mark has history timeline/milestones first cut, chart only; no write-up; need to figure out what we want to say)
   * Include History Flowchart with timeline and key milestones, lessons learned and regulatory changes that identified the topics covered in this volume
   * History/background information for each Program Component, that leads us up to the current program plan. Could include program details that are not necessary to include in main volume.
   * Blood lead goals, history - current goals in first volume; historical goals, changes over time here for history
4. **Evaluation of Lead and Other Chemicals of Potential Concern**
   * Intrinsik report that summarizes: Lead Task Force findings; HHRA results; blood lead guidelines
5. **Research Evidence re. Early Childhood Development**

* HELP literature review Phase 2a

**Appendices (Provided on CD only)** - will be updated at the end

* **Trail Lead Program. 2001. Identification, Evaluation and Selection of Remedial Options.**
* **Detailed Sampling Protocols**
* **Brochures**
* **Etc.**