

1 ॥ देविकाहवींषि ॥

धा॒ता द॑दातु नो र॒यिमी॑शा॒नो जग॑त॒स्पतिः॑ । स नः॑ पू॒र्णेन॑ वा॒वन्त॑ ॥
धा॒ता प्र॒जाया॑ उ॒त रा॒य ई॑शे धा॒तेदं॑ वि॒श्वं भु॑वं॒नं ज॑जान ।
धा॒ता पु॒त्रं यज॑मानाय॒ दाता॑ तस्मा॑ उ ह॒व्यं घृ॑तव॒द्विधे॑म ॥
धा॒ता द॑दातु नो र॒यिं प्रा॒चीं जी॒वातु॑म॒क्षिता॑म् ।
व॒यं दे॒वस्य॑ धीमहि॒ सुम॑तिꣳ स॒त्यरा॑धसः ॥
धा॒ता द॑दातु दा॒शुषे॑ व॒सूनि॑ प्र॒जाका॑माय मी॒दुषे॑ दुरो॒णे ।
तस्मै॑ दे॒वा अ॒मृताः॑ सं व्य॑यन्तां वि॒श्वे दे॒वासो॑ अ॒र्दितिः॑ स॒जोषाः॑ ॥

May Dhātṛ give us wealth, the lord, the ruler of the world.

May he favor us with fullness.

Dhātṛ is lord of offspring and of wealth; Dhātṛ birthed this entire universe.

Dhātṛ is the giver of a son to the ritualist.

To him we verily offer the oblation with ghee.

May Dhātṛ give us wealth, life extending forward, undecaying.

May we obtain the favor of the god of true magnanimity.

May Dhātṛ give wealth to the worshiper,

worshiping for offspring, benevolent in his home;

Let all the immortal gods cover him; all-gods and Aditi in unison.

अ॒नु नो॑ऽऽ॒द्यानु॑मतिर्य॒ज्ञं दे॒वेषु॑ म॒न्यता॑म् ।
अ॒ग्निश्च॑ ह॒व्यवा॑हनो भ॒वतां॑ दा॒शुषे॑ म॒यः ॥
अ॒न्विद॑नुमते॒ त्वं म॒न्यासै॑ शं च॑ नः कृ॒धि ।
ऋ॒त्वे द॑क्षा॒य नो॑ हि॒नु प्र॑ण॒ आयू॑ꣳषि ता॒रिषः॑ ॥
अ॒नु म॒न्यता॑मनु॒मन्य॑माना प्र॒जाव॑न्तꣳ र॒यिम॑क्षी॒यमाण॑म् ।
तस्यै॑ व॒यꣳ हे॒डसि॑ मा॒पि भू॑म् सा नो॑ दे॒वी सु॒हवा॑ श॒र्म य॑च्छतु ॥
यस्या॑मि॒दं प्र॑दिशि यद्वि॒रोच॑तेऽनु॒मतिं॑ प्र॒ति भू॑षन्त्या॒यवः॑ ।
यस्या॑ उ॒पस्थं॑ उ॒र्वन्तरि॑क्षꣳ सा नो॑ दे॒वी सु॒हवा॑ श॒र्म य॑च्छतु ॥

Today for us may Anumati grant recognition to our ritual among the gods.

May she and Agni, the oblation-bearer, be pleasant to the worshiper.

O Anumati, may you accord your favor, and grant us weal.

For inspiration and skillful action impel us; lengthen lives for us.

May she who favors, favor us with progeny and undecaying wealth.

Into her wrath may we not come;

may the easy to invoke goddess grant us protection.

In this direction of hers, where she shines forth, the Āyu-s praise Anumati.

She in whose lap is the broad atmosphere,

may the easy to invoke goddess, grant us protection.

रा॒काम॒हः सु॒हवाः सु॒ष्टुती हु॒वे शृ॒णोतुं नः सु॒भगा बोध॑तु त्मना॑ ।
सी॒व्यत्व॑पः सू॒च्याच्छि॑द्यमानया ददा॑तु वी॒रः श॒तदा॑यमुक्थ्यम् ॥
यास्ते रा॒के सु॒म॒तयः सु॒पेश॑सो याभि॒र्ददा॑सि दा॒शुषे वसू॑नि ।
ताभि॑र्नो अ॒द्य सु॒मना॑ उ॒पाग॑हि स॒हस्र॑पोषः सु॒भगे ररा॑णा ॥

I invoke with a good praise Rākā, easy to invoke;
may the auspicious one hear us and be aware of our selves.
With an unbreakable needle may she sew forth [her garment];
May she give a hero, worth a hundred and a praise.
The well-adorned good thoughts of yours, O Raka,
by which you give wealth to the worshiper,
with them today come to us well-intentioned,
granting, O auspicious one, a thousandfold prosperity.

सिनी॑वालि॒ पृथु॑ष्टुके॒ या दे॒वाना॒मसि॒ स्वसा॑ ।
जुष॑स्व ह॒व्यमाहु॑तं प्र॒जां दे॒वि दिदि॑द्धि नः ॥
या सु॒पा॒णिः स्व॑ङ्गुरिः सु॒षूमा॑ बहु॒सूव॑री ।
तस्यै॑ वि॒श्वलि॑यै ह॒विः सिनी॑वाल्यै जु॒होत॑न ॥

Sinivāli, with broad braids, you who are the sister of the gods,
be pleased with the offering which is made, O goddess, confer us progeny.
To her who has good hands, good fingers,
who causes easy birth, progenitrix of many
To her the lady of the folks, to Sinivāli make forth the offering.

कु॒हू॒म॒हः सु॒भगा॑ वि॒द्वना॑प॒सम॒स्मिन्, य॒ज्ञे सु॒हवा॑ जोह॒वामि॑ ।
सा नो॑ ददा॒तु श्र॑वणं पि॒तृणां तस्या॑स्ते दे॒वि ह॒विषा॑ विधेम ॥
कु॒हूर्दे॒वाना॑म॒मृत॑स्य॒ पत्नी॑ ह॒व्या नो अ॒स्य ह॒विषा॑श्चिकेतु ।
सं दा॒शुषे॑ कि॒रतु॒ भूरि॑ वामः रा॒यस्पोष॑ चि॒कितु॑षे दधातु ॥

I invoke the beautiful, easily invoked Kuhū, of skillful action, in this ritual.
May she give us the fame of our fathers,
for you O goddess may we make the oblation.
Kuhū, lady of the gods and of immortality,
being invoked, may she recognize the oblation
To the worshiper may she heap good things.
May she grant increase of wealth to the wise.

2 ॥ चित्रे त्वाष्ट्री-सारस्वतम् ॥

इह त्वष्टारमग्निं विश्वरूपमुप ह्वये । अस्माकमस्तु केवलः ॥
तन्नस्तुरीपमधं पोषयितु देवं त्वष्टर्वि रराणः स्यस्व ।
यतो वीरः कर्मण्यः सुदक्षो युक्तग्रावा जायते देवकामः ॥
शिवस्त्वष्टरिहा ऽऽर्गहि विभुः पोष उत त्मना । यज्ञे-यज्ञे न उदेव ॥
पिशंगरूपः सुभरो वयोधाः श्रुष्टी वीरो जायते देवकामः ।
प्रजां त्वष्टा विष्यंतु नाभिंस्मे अथा देवानामप्येतु पथः ॥

Here I invoke Tvaṣṭr, the first, of all forms. May he be ours only.
O God Tvaṣṭr, may you graciously let loose that fecund vigor for us
Whence is born a hero of action and good skill,
Who plies the [soma]-pounding stone and loves the gods.
Come hither, O auspicious Tvaṣṭr, mighty and nourishing,
of your own will. Aid us in every ritual.
Of yellowish hue, strong, and full of vigor,
the hero is born, loving the gods. Tvaṣṭr send for progeny,
may he now go forth to the navel verily on the path of the gods.

प्र णो देवी सरस्वती वाजेभिर्वाजिनीवती । धीनामवित्र्यवतु ॥
आ नो दिवो बृहत्तः पर्वतादा सरस्वती यज्ञता गन्तु यज्ञम् ।
हव देवी जुजुषाणा घृताची शग्मां नो वाचमुशती शृणोतु ॥

May the goddess Sarasvatī with vigor, rich in mares,
Protect us, she who aids mantra-thought.
To us from the sky, from the great mountain;
May Sarasvatī, she who is worshiped, come to the ritual.
May the goddess rejoicing in our invocation, rich in ghee,
May she hear in delight to our eager recitation.

पीपिवा५ स५ सरस्वतः स्तनं यो विश्वदर्शतः । धुक्षीमहिं प्रजामिषम् ॥
ये ते सरस्व ऊर्मयो मधुमन्तो घृतश्रुतः । तेषां ते सुम्रमीमहे ॥
यस्य व्रतं पशवो यन्ति सर्वे यस्य व्रतमुपतिष्ठन्त आपः ।
यस्य व्रते पुष्टिपतिर्निविष्टस्त५ सरस्वन्तमवसे हुवेम ॥
दिव्य५ सुपर्णं वयसं बृहन्तमपां गर्भं वृषभमोषधीनाम् ।
अभीपतो वृष्ट्या तर्पयन्तं त५ सरस्वन्तमवसे हुवेम ॥

From Sarasvant's breast, swelling for all to see,
May we milk offspring and nourishment
May we have the favor of these waves of yours, O Sarasvant,
endowed with honey and dripping ghee.

Whose law all animals follow, whose law the waters obey,
In whose law the lord of nourishment [Rudra or Pūṣan] dwells,
We invoke that Sarasvant of aid.
The divine, good-winged bird, the great one,
Womb of the waters, pollen of the plants,
Who is pleased with rain from the clouds,
We invoke this Sarasvant for aid.

सिनीवालि पृथुष्टुके या देवानामसि स्वसा ।
जुषस्व हव्यमाहुतं प्रजां देवि दिदिद्धि नः ॥
या सुपाणिः स्वङ्गुरिः सुपूमा बहुसूवरी ।
तस्यै विश्वत्रियै हविः सिनीवाल्यै जुहोतन ॥

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