

# **CONSULATE GENERAL OF INDIA**

# 455 NORTH CITYFRONT PLAZA DRIVE, [NBC TOWER BUILDING], SUITE NO. 850, CHICAGO, ILLINOIS 60611, USA

00-1-312-5950405, https://www.cgichicago.gov.in

APPLICATION FOR SURRENDER OF INDIAN PASSPORT/CITIZENSHIP



21-2002583242

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**SURRENDER DETAILS** 

Application Reference Number 21-2002583242

**ACQUIRING FOREIGN NATIONALITY/** Reason for Surrender

**RENUNCIATION OF INDIAN CITIZENSHIP** 

Applicant's Nationality USA

Foreign Nationality Acquisition Date

(DD/MM/YYYY)

01/10/2019

Foreign Passport Number 652429946

**PASSPORT DETAILS** 

Passport Number M5564392

Date of Issue (DD/MM/YYYY) 22/01/2015

Date of Expiry (DD/MM/YYYY) 21/01/2025

Place of Issue **AHMEDABAD**  Paste your unsigned recent color photograph Size 2"X2"

Note: Please paste your unsigned recent color photograph Size 2"X2" and

Signature/Left Hand Thumb Impression in the

box provided above.

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## **APPLICANT DETAILS**

Applicant's Name **SONA PATEL** Date of Birth (DD/MM/YYYY) 30/03/1994 Place of Birth (Village/Town/City) **MEHSANA** District **MEHSANA** State/UT **GUJARAT** Country **INDIA FEMALE** Gender **Marital Status MARRIED** 

**Educational Qualification GRADUATE AND ABOVE** 

Visible Distinguishing Mark

**FAMILY DETAILS** 

VINODKUMAR DAHYALAL PATEL Father's Name KOKILABEN VINODKUMAR PATEL Mother's Name

Legal Guardian's Name

Address

Spouse's Name **BHAVESH PATEL** 

Spouse's Nationality USA

PRESENT RESIDENTIAL ADDRESS

2216 LAKE WOODS WAY STOUGHTON, WISCONSIN

53589

Country USA Mobile/Tel No. 7125351860

E-mail SONUVPATEL94@GMAIL.COM

### **EMERGENCY CONTACT DETAILS**

Name and Address

BHAVESH PATEL - 2216 LAKE WOODS WAY,
STOUGHTON WISCONSIN 53589 USA

Mobile/Tel No. 3098688240 / 6082083895

### **SELF DECLARATION**

### I declare:

• That the information given by me in this form and the enclosures is true and I am solely responsible for its accuracy, and I am liable to be penalized or prosecuted if found otherwise. I am aware that under the Passports Act, 1967 it is a criminal offence to furnish any false information or to suppress any material information with a view to obtaining passport or travel document.

#### I understand:

- That Ministry of External Affairs (MEA) (or its implementation partner agencies/stakeholders/third parties) may undertake required checks to confirm the accuracy and authenticity of evidence I have provided and documents I have submitted with this application.
- That the information I provide, including biometric data (if any), will be treated in confidence, but it may be disclosed to other government departments, agencies, local authorities, foreign governments, and other implementation partner agencies/stakeholders/third parties to enable MEA or those bodies to perform their duties.
- That providing biometric information, if collected as part of an application, is confirmation of my consent to getting the biometric information checked to verify identity.
- That the Passport and related services applications may be handled by the Indian Mission/Post abroad/ Passport Office/other
  offices including outside of the country in which I have applied and that this may involve the transfer of my application and
  supporting documents to and from the respective offices.
- That my details may, in certain circumstances, be passed to Police, Intelligence and other Fraud Detection & Prevention agencies. I also understand that such agencies may provide related information about me to MEA.

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Place	STOUGHTON WI	Signature/Left Hand Thumb Impression of Applicant		
Date	22/07/2021	(If applicant is minor, either parent to sign)		
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