**Lake Drummond Lodge No. 178 A.F. & A.M.**

**Invites you to our**

**8th Annual Golf Tournament**

**Format**

**Four man Best Ball (Captain’s Choice) Includes: 18 holes with cart, range balls, goody bag, door prize ticket, lunch and awards presentation after the round**

**Location**

**Riverfront Golf Club**

**5200 River Club Drive**

**Suffolk, VA 23435**

**Hole Sponsors Needed**

**19th Hole: $1000 (banner at awards presentation, also includes four person team)**

**Beverage Sponsor: $500 (sign on refreshment cart)**

**Hole Sponsor: $100**

**Other levels of sponsorship available**

**Awards**

**Prizes for 1st, 2nd, & 3rd place and putt-putt champion**

**Door prizes, Closest to the Pin and Longest Drive**

**Putt-Putt Contest**

**$20 per person**

**includes prizes and lunch**

**Entry Fee**

**$300 per Team ($75 per person)**

**Tee Time**

**Friday, October 6, 2017**

**Sign in: 11:00 AM**

**Shotgun Start: 12:30 PM**

**Contact**

**Chris Turner @ 757-876-2212**

**coachtpcs@verizon.net**

**Henry Strickland @ 757-328-8536**

**henrystrickland@cox.net**

**Send Registration to:**

**Lake Drummond Lodge No. 178**

**ATTN: Golf Tournament**

**P.O. BOX 6655**

**Chesapeake, VA 23323-0655**

**LAKE DRUMMOND LODGE No. 178**

www.lakedrummond178.org

**GOLF TOURNAMENT REGISTRATION FORM**

**Where: Riverfront Golf Club**

**5200 River Club Drive, Suffolk, VA 23435**

**When: Friday, October 6, 2017 Shotgun start at 12:30 PM**

**Fee-------$75.00 per golfer / $300.00 per foursome**

**This is four person, Captain’s Choice, shotgun start tournament, open to any and all.**

**Any questions, please contact: Chris Turner at 757-876-2212 / coachtpcs@verizon.net**

**or Kyle Strickland at 757-754-1671 / 178secretary@gmail.com**

**Please mail all payments with completed registration forms to:**

**Lake Drummond Lodge No. 178**

**Attn: Golf Tournament**

**P.O. BOX 6655**

**Chesapeake, VA 23323-0655**

**Please make checks payable to Lake Drummond Lodge.**

**Forms and payments due: Oct. 2, 2017. Teams accepted after date upon availability**

**Team Point of Contact (Captain):**

**Name****\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_**

**First Last**

**Phone (****) \_           \_\_\_\_\_\_\_**

**Email      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_**

**Team Information (Additional Team Members):**

**Name\_****\_\_\_\_\_\_\_****\_\_** **Phone (****\_\_\_) Email\_**

**First Last**

**Name\_****\_\_\_\_\_\_\_****\_\_** **Phone (****\_\_\_) \_ Email\_**

**First Last**

**Name\_****\_\_\_\_\_\_\_****\_\_** **Phone (** **) \_ Email\_**

**First Last**

**Hole Sponsorship**

* **19th Hole Sponsor will have a sign at 18th hole, banner at awards presentation, plaque, and a complimentary four person team.**
* **Beverage Sponsor will have their sign on the refreshment cart**
* **Hole Sponsors will have their business info/name displayed on a single sign at a hole**

**Please select one:**

**\_\_ Hole Sponsor ($100.00) \_\_\_Beverage Sponsor ($500.00) \_\_19th Hole ($1000.00)**

**Info to be displayed on sign:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Lake Drummond Lodge reserves the right to edit information for space and content purposes.)**