Historic, Archive Document

Do not assume content reflects current scientific knowledge, policies, or practices.

A332.9
St12
Cop 2
5

ASCS AERIAL PHOTOGRAPHY STATUS MAPS

As of December 31, 1975

U.S. DEPT. OF AGRICULTURE
NAT'L AGRIC. LIBRARY
JAN 28 '77
CURRENT SERIAL RECORDS

Agricultural Stabilization and Conservation Service

U. S. Department of Agriculture
2505 Parley's Way
Salt Lake City, Utah 84109

INDEX

STATE	PAGE
ALABAMA	1
ALASKA	2
ARIZONA	3-4
ARKANSAS	5
CALIFORNIA	6-8
COLORADO	9-12
CONNECTICUT	13
DELAWARE	14
FLORIDA	15-16
GEORGIA	17-18
HAWAII	19
IDAHO	20-22
ILLINOIS	23
INDIANA	24
IOWA	25
KANSAS	26
KENTUCKY	27-28
LOUISIANA	29-30
MAINE	31
MARYLAND	32
MASSACHUSETTS	33
MICHIGAN	34
MINNESOTA	35
MISSISSIPPI	36
MISSOURI	37
MONTANA	38-40
NEBRASKA	41
NEVADA	42
NEW HAMPSHIRE	43
NEW JERSEY	44
NEW MEXICO	45-46
NEW YORK	47
NORTH CAROLINA	48-49
NORTH DAKOTA	50
OHIO	51
OKLAHOMA	52
OREGON	53-56
PENNSYLVANIA	57
RHODE ISLAND	58
SOUTH CAROLINA	59
SOUTH DAKOTA	60
TENNESSEE	61-62
TEXAS	63-67
UTAH	68-71
VERMONT	72
VIRGINIA	73-74
WASHINGTON	75
WEST VIRGINIA	76
WISCONSIN	77
WYOMING	78-79

MAP OF THE UNITED STATES.....80

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
— 6-INCH LENS
— NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

ALASKA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

ARIZONA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

ARKANSAS
94°
93°
92°
91°
90°
36°
35°
34°
BENTON
CARROLL
BOONE
MARION
BAXTER
FULTON
RANDOLPH
CLAY
WASHINGTON
MADISON
NEWTON
SEARCY
STONE
IZARD
SHARP
LAWRENCE
GREENE
CRAIGHEAD
MISSISSIPPI
CRAWFORD
FRANKLIN
JOHNSON
POPE
VAN BUREN
CLEBURNE
INDEPENDENCE
JACKSON
POINSETT
SEBASTIAN
LOGAN
YELL
CONWAY
FAULKNER
WHITE
WOODRUFF
CROSS
CRITTENDEN
ST FRANCIS
SCOTT
PERRY
PULASKI
LONOKE
PRAIRIE
LEE
POLK
MONTGOMERY
GARLAND
SALINE
MONROE
PHILLIPS
HOT SPRING
GRANT
JEFFERSON
ARKANSAS
SEVIER
HOWARD
PIKE
CLARK
DALLAS
CLEVELAND
LINCOLN
DESHA
LITTLE RIVER
HEMPSTEAD
NEVADA
OUACHITA
CALHOUN
BRADLEY
DREW
MILLER
LAFAYETTE
COLUMBIA
UNION
ASHLEY
CHICOT
SCALE
10 0 10 MILES
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

CALIFORNIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE ▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

CALIFORNIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
SONOMA
NAPA
YOLO
SOLANO
MARIN
CONTRA COSTA
SAN FRANCISCO
ALAMEDA
SAN MATEO
SANTA CLARA
SANTA CRUZ
SACRAMENTO
SAN JOAQUIN
EL DORADO
AMADOR
CALAVERAS
ALPINE
TUOLUMNE
MONO
STANISLAUS
MARIPOSA
MERCED
MADERA
SAN BENITO
FRESNO
MONTEREY
KINGS
TULARE
INYO
SCALE
24 0 24 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

SCALE
24 0 24 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

COLORADO

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

COLORADO

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

COLORADO

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM — R
SCALE OF 1:10,000 — E
SCALE OF 1:12,000 — D
SCALE OF 1:15,840 — C
SCALE OF 1:40,000 — A
12-INCH LENS — Z
6-INCH LENS — W
NUMBER OF PHOTO-INDEX SHEETS — 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
W — 6-INCH LENS
4 — NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

DELAWARE
75°30'
75°
68
3
NEW CASTLE
39°30'
39°30'
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
68
4
KENT
39°
39°
68
4
SUSSEX
38°30'
38°30'
75°30'
SCALE
10
0
10 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
— 6-INCH LENS
— NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

FLORIDA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

GEORGIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

GEORGIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

SCALE
10 0 10 20 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

HAWAII

PRINCIPAL ISLANDS

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO

STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
117°
116°
49°
48°
47°
46°
115°
BOUNDARY
BONNER
KOOTENAI
SHOSHONE
BENEWAH
LATAH
CLEARWATER
NEZ PERCE
LEWIS
IDAHO
NP
SCALE
20 0 20 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO

SCALE

20 0 20 MILES

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO

SCALE

20 0 20 MILES

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
- 6-INCH LENS
- NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

KENTUCKY

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

LOUISIANA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

LOUISIANA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MAINE

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MASSACHUSETTS

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MICHIGAN

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MINNESOTA
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
SCALE
20 0 20 MILES
+ RICE COUNTY - SPECIAL PROJECT
6-INCH LENS
1:80,000 PHOTOGRAPHY 70/1
KITTSON
ROSEAU
LAKE OF THE WOODS
MARSHALL
PENNINGTON
RED LAKE
POLK
NORMAN
MAHNOMEN
CLEARWATER
BELTRAMI
KOOCHICHING
ITASCA
ST LOUIS
LAKE
COOK
CLAY
BECKER
HUBBARD
CASS
AITKIN
CARLTON
WILKIN
OTTER TAIL
WADENA
CROW WING
PINE
TRAVERSE
GRANT
DOUGLAS
TODD
MORRISON
MILLE LACS
KANABEC
STEVENS
POPE
STEARNS
BENTON
ISANTI
CHISAGO
BIG STONE
SWIFT
SHERBURNE
ANOKA
KANDIYOHI
MEEKER
WRIGHT
WASHINGTON
LAC QUI PARLE
CHIPPEWA
HENNEPIN
RAMSEY
YELLOW MEDICINE
McLEOD
CARVER
RENVILLE
SCOTT
DAKOTA
LINCOLN
LYON
REDWOOD
SIBLEY
NICOLLET
LE SUEUR
RICE
GOODHUE
WABASHA
BROWN
PIPESTONE
MURRAY
COTTONWOOD
WATONWAN
BLUE EARTH
WASECA
STEELE
DODGE
OLMSTED
WINONA
ROCK
NOBLES
JACKSON
MARTIN
FARIBAULT
FREEBORN
MOWER
FILLMORE
HOUSTON

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MONTANA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MONTANA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

NEW HAMPSHIRE

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

NEW JERSEY

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

NEW YORK
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
SCALE
10 0 10 20 MILES
NIAGARA
ORLEANS
MONROE
WAYNE
ERIE
GENESEE
WYOMING
LIVINGSTON
ONTARIO
YATES
SENECA
CAYUGA
ONONDAGA
OSWEGO
JEFFERSON
LEWIS
ST. LAWRENCE
FRANKLIN
CLINTON
ESSEX
HAMILTON
WARREN
WASHINGTON
SARATOGA
FULTON
HERKIMER
ONEIDA
MADISON
CORTLAND
CHENANGO
TOMPKINS
SCHUYLER
STEUBEN
ALLEGANY
CATTARAUGUS
CHAUTAUQUA
CHEMUNG
TIOGA
BROOME
DELAWARE
OTSEGO
MONTGOMERY
SCHENECTADY
SCHOHARIE
ALBANY
RENSSELAER
GREENE
COLUMBIA
ULSTER
DUTCHESS
SULLIVAN
ORANGE
PUTNAM
WESTCHESTER
ROCKLAND
BRONX
NEW YORK
NASSAU
SUFFOLK
RICHMOND
KINGS
QUEENS

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

NORTH CAROLINA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4
YEAR MAJORITY COVERAGE FLOWN =	(LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

OHIO

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

OREGON

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

OREGON

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

OREGON

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

PENNSYLVANIA

SCALE 20 0 20 MILES

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

SOUTH CAROLINA
OCONEE
PICKENS
GREENVILLE
SPARTANBURG
CHEROKEE
YORK
ANDERSON
LAURENS
UNION
CHESTER
LANCASTER
CHESTERFIELD
MARLBORO
ABBEVILLE
GREENWOOD
NEWBERRY
FAIRFIELD
KERSHAW
DARLINGTON
DILLON
McCORMICK
SALUDA
LEXINGTON
RICHLAND
LEE
FLORENCE
MARION
HORRY
EDGEFIELD
SUMTER
CLARENDON
WILLIAMSBURG
AIKEN
CALHOUN
ORANGEBURG
GEORGETOWN
BARNWELL
BAMBERG
DORCHESTER
BERKELEY
ALLENDALE
COLLETON
HAMPTON
JASPER
CHARLESTON
BEAUFORT
SCALE
20 0 20 MILES
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
- 6-INCH LENS
- NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

SOUTH DAKOTA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

TEXAS

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

TEXAS

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

TEXAS

SCALE

20 0 20 40 MILES

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

TEXAS

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

UTAH

114°
113°
112°
111°
42°
41°
40°
BOX ELDER
CACHE
RICH
WEBER
MORGAN
DAVIS
SALT LAKE
TOOELE
WASATCH
UTAH
JUAB
SANPETE
NP
SCALE
10 0 10 20 MILES
STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

UTAH

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

UTAH

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

[ ] OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

VIRGINIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

VIRGINIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
W — 6-INCH LENS
4 — NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
- 6-INCH LENS
- NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

W VIRGINIA

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

OUTLINES PARTIAL COUNTY COVERAGE

IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

WISCONSIN

STATUS OF AERIAL PHOTOGRAPHY COVERAGE
SECURED BY
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975
DOUGLAS
BAYFIELD
ASHLAND
IRON
VILAS
FLORENCE
BURNETT
WASHBURN
SAWYER
PRICE
ONEIDA
FOREST
MARINETTE
POLK
BARRON
RUSK
TAYLOR
LINCOLN
LANGLADE
OCONTO
ST CROIX
DUNN
CHIPPEWA
MENOMINEE
MARATHON
SHAWANO
DOOR
PIERCE
PEPIN
EAU CLAIRE
CLARK
WOOD
PORTAGE
WAUPACA
OUTAGAMIE
BROWN
KEWAUNEE
BUFFALO
JACKSON
TREMPEALEAU
WAUSHARA
WINNEBAGO
CALUMET
MANITOWOC
LA CROSSE
MONROE
JUNEAU
ADAMS
MARQUETTE
GREEN LAKE
FOND DU LAC
SHEBOYGAN
VERNON
RICHLAND
SAUK
COLUMBIA
DODGE
WASHINGTON
OZAUKEE
CRAWFORD
DANE
JEFFERSON
WAUKESHA
MILWAUKEE
GRANT
IOWA
LAFAYETTE
GREEN
ROCK
WALWORTH
RACINE
KENOSHA
SCALE
10 0 10 20 MILES

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
└ 6-INCH LENS
└ NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

WYOMING

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.

☐ OUTLINES PARTIAL COUNTY COVERAGE

▒ IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM	R
SCALE OF 1:10,000	E
SCALE OF 1:12,000	D
SCALE OF 1:15,840	C
SCALE OF 1:40,000	A
12-INCH LENS	Z
6-INCH LENS	W
NUMBER OF PHOTO-INDEX SHEETS	4
YEAR MAJORITY COVERAGE FLOWN	* (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
- W — 6-INCH LENS
- 4 — NUMBER PHOTO-INDEX SHEETS

* THIS SYMBOL, FOLLOWING NUMBER OF PHOTO-INDEX SHEETS, INDICATES AREA COVERED BY SAME INDEX OR INDEXES STARRED IN THE COUNTY. OLDER COVERAGE OF AREAS PARTIALLY REPHOTOGRAPHED, IS APPROXIMATE ONLY.

REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

AERIAL PHOTOGRAPHIC COVERAGE

AVAILABLE THROUGH

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

DECEMBER 31, 1975

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS OTHER AGENCY PHOTOGRAPHY OF VARIOUS TYPES AND VARIOUS SCALES AVAILABLE THROUGH ASCS.

INQUIRIES MAY BE DIRECTED TO:

COORDINATOR OF AERIAL PHOTOGRAPHIC WORK OF THE DEPARTMENT
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

NOT SHOWN IS EARTH RESOURCES TECHNOLOGY SATELLITE (ERTS) IMAGERY, WHICH COVERS THE CONTINENTAL UNITED STATES ON A REPEATING 18-DAY CYCLE. ALSO NOT SHOWN IS SKYLAB IMAGERY WHICH COVERS VARIOUS TARGETED SITES OF THE U. S.

INQUIRIES FOR INFORMATION RELATIVE TO THIS IMAGERY MAY BE DIRECTED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109