| First Name:   | Middle Name :               |                      | Last Name :                                   |
|---|-----------------------------|----------------------|---|
| Date of Birth : DD MM   | Relationship to             | principal :          |   |
| Dependant 4.  |                             |                      |   |
| First Name:   | Middle Name :               |                      | Last Name :                                   |
| Date of Birth: DD MM  | Relationship to             | principal :          |   |
|   |                             | 4 4 4 4 4            |   |
|   |                             |                      |   |
| PREFERRED PROVIDER  |                             |                      |   |
| Please choose ( $\checkmark$ ) your provider fo   | or the BIMA POA health p    | lan.                 |   |
| KISUMU EAST   | SI                          | SIAYA DISTRICT       |   |
| Nightingale Medical Center  | <b>✓</b> Ba                 | ama Maternity & N    | lursing Home                                  |
| Corkran Health Center   |                             | ophil Maternity & I  | Nursing Home                                  |
| Godswill Medical Center   |                             | Sprii Water iity o i | varsing home                                  |
| Milimani Maternity Hospital   |                             |                      |   |
|   |                             |                      |   |
|   |                             |                      | . *   |
| DECLARATION  Understand and agree in particular   | that this application is su |                      |   |
| understand and agree in particular<br>You will receive a fulfilment kit with                | a detailed list of terms an | d conditions at yo   | ms and conditions.<br>our preferred provider. |
| PRINCIPAL'S SIGNATURE:  | DATE:                       |                      |   |
| MINCHAL S SIGNATURE.  | DATE                        | 65 105               | 2314  |
|   |                             |                      |   |
| FUND TRANSFER AUTHORISATION   |                             |                      |   |
| hereby authorise the transfer of Ks   |                             |                      | (1 - ) -                                      |
| <ul> <li>One single instalment (Ksh 8,C</li> <li>Two consecutive monthly install</li> </ul> | olmont (Kch / 1000 assist)  | manly instalments    | (lash 800 each)                               |
|   | 377488                      |                      |   |
| 25/ Chansaction 140   |                             | BACKATON SERVICES    |   |
|   |                             |                      |   |
| FOR OFFICIAL USE  |                             |                      |   |
| atraduced to the DIMAN DON Is Ith   | plan by: (                  | <b>&gt;</b> DD4 1    | all nonnau II                                 |
| ntroduced to the BIMA POA health  | plantby. Thans. ego         | N BPA code           | : CHOODDD44                                   |
| ntroduced to the BIMA POA health<br>Date: 13 25 2014  | Signature:                  | RI√A code            | : CHUUUUU + +                                 |