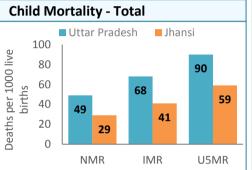
## **Jhansi**

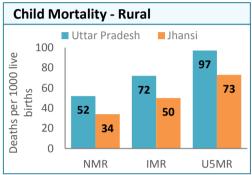
#### **DEMOGRAPHY** Source: Census, 2011

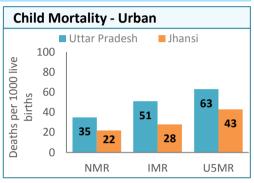
| Indicator                           | Uttar Pra   | desh    | Jhans     | si      | % share of district to State |
|-------------------------------------|-------------|---------|-----------|---------|------------------------------|
| Total Population                    | 1998,12,341 |         | 19,98,603 |         | 1.0%                         |
| Rural Population                    | 1553,17,278 | (77.7%) | 11,65,119 | (58.3%) | 0.8%                         |
| Child Population (0-4 years)        | 203,76,668  | (10.2%) | 1,76,054  | (8.8%)  | 0.9%                         |
| Rural Child Population (0-4 years)  | 165,56,223  | (10.7%) | 1,10,637  | (9.5%)  | 0.7%                         |
| Child Population (< 1 year)         | 35,00,559   | (1.8%)  | 30,162    | (1.5%)  | 0.9%                         |
| Adolescent Population (10-19 years) | 489,10,261  | (24.5%) | 4,26,976  | (21.4%) | 0.9%                         |

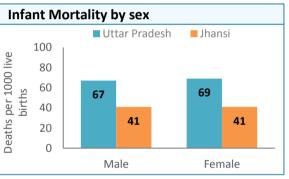
#### **CHILD MORTALITY**

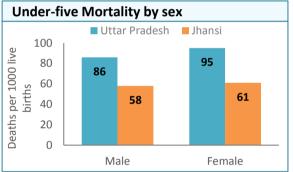
Source: AHS, 2012-13









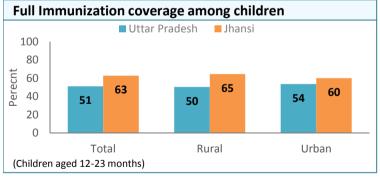


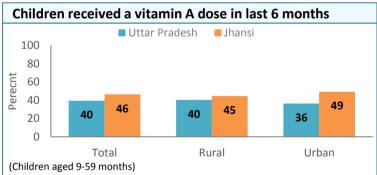
# Note: - NMR: Neonatal Mortality Rate - IMR: Infant Mortality Rate

### - U5MR: Under-five Mortality Rate

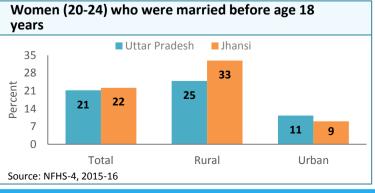
#### CHILD IMMUNIZATION AND VITAMIN A SUPPLEMENTATION

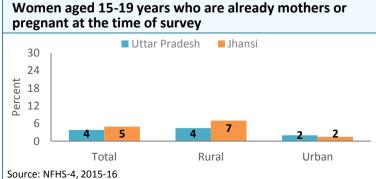






#### CHILD PROTECTION





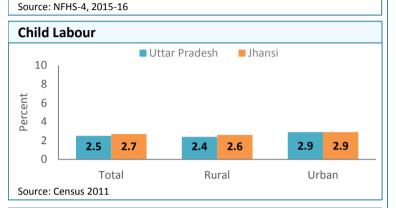
Note: Data presented in the charts (except child labour chart) have been rounded off to zero decimal place.

## **Jhansi**

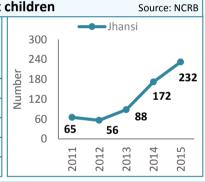
Source: DISE, 2016-17

#### **CHILD PROTECTION**

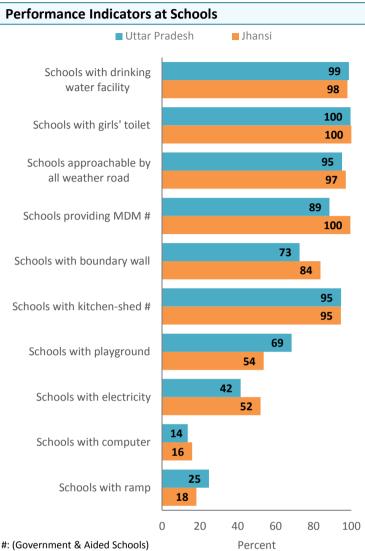
#### Children under age 5 years whose birth was registered ■ Uttar Pradesh Jhansi 100 80 86 82 Percent 60 60 58 40 20 0 Rural Urban



| % share of  |    |
|---|----|
| Year Pradesh Ostate Ostate Ostate Ostate Ostate Ostate Ostate | 10 |
| 2011 5500 1.2% E 12   |    |
| 2012   0033   0.9%    =                                       | .  |
| 2013 9857 0.9%  | 0  |
| 2014 14835 1.2%   | U  |
| 2015 11420 2.0%   |    |



#### **EDUCATION**



#### NUTRITION Source: NFHS-4, 2015-16

