

Chapter 5: Ancient China to 221 B.C.E.: 5-5b Key Terms
Book Title: World Civilizations
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Chapter Review

5-5b Key Terms

The Analects (Book of Confucius's sayings collected by his students.)

Confucius ((con-FYOO-shus) The fifth-century B.C.E. philosopher whose doctrines were permanently influential in Chinese education and culture.)

Dao de Jing (The Way of the Dao) ((DOW deh CHING) (*Book of Changes*) Daoism's major scripture; attributed to Laozi.)

Era of the Warring States (The period of Chinese history between c. 400 and 221 B.C.E.; characterized by the breakdown of the central government and feudal war.)

Five Great Relationships (Confucius's scheme of the five forms of hierarchical human relationships that govern family and community life.)

Hundred Schools Period (The period of cultural and intellectual creativity that occurred in the last centuries of the Zhou Dynasty in China, c. 550–221 B.C.E.)

Laozi ((lauw-tsu) Mythical author of the *Dao de Jing*, or *The Classic of Virtues and the Way*, which has served as the text for various versions of Daoist folklore and philosophy for many centuries in China.)

Legalism (A Chinese philosophy of government emphasizing strong authority.)

mandarins ((MAN-dah-rihns) Chinese scholar-officials who were trained in Confucian principles. Usually associated with the landed elite.)

Mandate of Heaven (A theory of rule, originated by the Zhou Dynasty in China, emphasizing the connection between imperial government's rectitude and its right to govern.)

Shang Dynasty ((shahng) The first historical rulers of China; ruled from c. 1500 to c. 1100 B.C.E.)

Tian (The Chinese name for a heavenly force that governed the entire universe.)

Zhou Dynasty ((joh) The second historical Chinese dynasty; ruled from c. 1100 to c. 400 B.C.E.)

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