

Tenth Sunday after Pentecost

Masses and Intentions for the Week

Sunday, July 20

Green

Tenth Sunday after Pentecost, *II Class*

7:30 AM Mary Estridge

10:30 AM Pro Populo

Monday, July 21

White

St. Lawrence Brindisi, Confessor/Doctor, *III Class*

12:00 PM Brenden Dwyer

Tuesday, July 22

White

St. Mary Magdalene, Penitent, *III Class*

7:00 PM Joseph Orr

Mary Magdalene ever remains for the Church the penitent who was transformed by repentance and love for Christ. She formed part of the group of holy women who followed our Lord until the end of his life and she is the first Scripture records to whom He showed Himself after His Resurrection.

Wednesday, July 23

Red

St. Apollinaris, Bishop/Martyr, *III Class*

12:00 PM Julie Mersch

St. Apollinaris was consecrated a bishop by St. Peter and was sent to Ravenna to preach the Gospel where he was martyred in the year 79.

Thursday, July 24

Red

St. Christina, Virgin/Martyr, *IV Class*

7:00 AM Jillian Kirkl

Friday, July 25

Red

St. James the Greater, Apostle, *II Class*

12:00 PM Roger and Rita Jansing & family

7:00 PM Frank Kleckner +

Cousin of Our Lord and brother of St. John, he was the first Apostle to suffer martyrdom, being beheaded in 42 or 43 by Herod Agrippa. Since the ninth century, Spain has claimed the honor of possessing his relics; the pilgrimage of St. James of Compostella remained famous throughout the Middle Ages.

Saturday, July 26

White

St. Anne, Mother of Our Lady, *II Class*

7:15 AM Bob Woods

Devotion to St. Anne is founded on the bond which united her to Mary, whose mother she is. The association of Christian Mothers have chosen her as patron saint. Veneration of St. Anne originated in the East and was propagated in the West at the time of the Crusades; its feast was instituted by Urban IV in 1378 and fixed on July 26 by Gregory XIII in 1584.

Sunday, July 27

Green

Eleventh Sunday after Pentecost, *II Class*

7:30 AM Ken and Martha Voelker & family

10:30 AM Pro Populo

Summer Catechetical Series

Fr. Saguto will present a five-week catechetical series *Basic Apologetics* on Monday evenings beginning tomorrow, July 21, from 7-8:30 PM in the library. As the title indicates, the series will present a basic overview of the credentials of Catholicism as the only one true Faith, giving answer to the three essential questions of God's existence, Christ's claim and the truth of revelation, and the authority of the Church. This week's topic: *God's Existence and the Immortality of the Soul*. There will be time for questions and answers.

Evening of Recollection - Thursday

The next evening of recollection is scheduled for this Thursday from 7-8:30 PM. As usual, confessions will be heard both before the recollection and during exposition. All are invited.

Restoration Work

Please note that all weekday Masses and devotions are held in the schoolhouse during the restoration work. Unfortunately, the project will curtail the use of the schoolhouse for Sunday potlucks, so lighter fare in the kitchen area may be the best that can be expected during this time.

Mark your calendars now for the Solemn Mass of the Sacred Heart with Benediction in thanksgiving scheduled for Friday, September 5 at 7:00 PM. This will actually be one year to the date of the church blessing, so plan to attend!

No Married Men's Solidarity

Please note that the Married Men's Solidarity will not meet this Saturday as Fr. Saguto will be returning late from a wedding in New Jersey.

Church Cleaning

Some extra help is needed for church cleaning on Saturday mornings (usually around 10) during the work in the church. Please consider helping clean if schedule permits. Thank you!

Reds Game Rescheduled

Please note that the Reds game for the altar servers has been rescheduled for Monday evening, August 4, against the Milwaukee Brewers. Please contact Fr. Saguto if there are any questions.

Please Keep in Your Prayers...

Archbishop Buechlein; Parish Benefactors; Patricia Wycislo; Francis Ripperger; Cliff Sucietto; Gene Hunt; Rosie Rolfes; Danny Mason; Tom Peter; Stan Hoff; Joseph Shake; Virginia Mendel; Ted Knight; Andrew Voelker (Iraq); Todd Lecher (Iraq); closure of Planned Parenthood in Bloomington; Donald Farwick +; James Peter +; Shirley Heppner +; Martha Deller +; Victor Weigand +; Msgr. Bernard Schmitz +

Contributions – Thank You!

July 13 \$1646.00
Window Fund \$44904.24 (98%)

Calendar of Events

July 21 Catechetical Series begins
July 24 Evening of Recollection
August 1 First Friday
August 2 First Saturday/Mothers' Solidarity
August 4 Altar Servers Reds Game

A Final Thought...

The key to the solution of crosses in married life, if they come, is in the utilization of its sufferings for self, for children, and for the spouse who, for the present at least, may be the cause of the suffering. Christian lovee not only can make such suffering bearable; it can even make it sweet. The love of God voluntarily ended in a Cross; but it did not conquer Him because it came from without: *He suffered under Pontius Pilate*. The Christian, in like manner, sees that if innocence did not spurn the Cross, then somehow or other it must fit into his life, which is far from innocent. Eternal love has no cross. But once it takes a human nature and enters into the material world, it exposes itself to a cross. A cross is nothing else but want of love, or better still, anti-love, The refusal to love Love is crucifixion. The noblest love of a spouse can be exposed to the negation of love, because if love is not returned by the other spouse, it is no reason for abandoning love altogether. When a husband gives up an unloving wife, or an unloving wife gives up an unloving husband, there is denunciation of love in the universe, a betrayal of the Love of God, Who loved us even when we were sinners.

As God does not coerce our free soul but woos it, so there is a warm prayer-wooing in marriage, even

when the heart-wooing has long since grown cold. All over this earth, even in little apartments, houses, and tiny hovels, there are free wills that make themselves little gods. Christ felt their rebellion in Gethsemane and feels their *non serviam* in His Mystical Body, but He does not let go His love for such souls. Magdalens and penitent thieves will still return, so long as the door of love is left open. If, then, husband and wife reflect the love of Christ by continuing to love, even in disaster, sickness, or trial, their love will be as redemptive as His love. In the end, they will count their sufferings as nothing but a feeble payment of their debt to Him.

Love is the expansion of being. Want of love, even when one is unloved, is a decrease of being. If suffering enters love, it is to be accepted as a purification of both husband and wife. When accepted as redemptive, a great joy takes possession of the soul. This joy is rather difficult to explain, but its secret probably is this: suffering enters into me, but I do not enter into suffering: [...] The Cross that was given from the outside can be offered from the inside by the Christian as part of his very self, as something so vital to his love for Christ that he would feel the poorer without it. To the onlooker, it seems like suffering; to the Christ-lover, it is joy; just as to the unmarried the infant is the sum of economic expense, confinement, tears, sitters, measles, and worry; but to the father and mother it is joy and a benediction. The child, viewed as an object external to self is a burden; but seen as a subject, it is a prolongation of personality and the fleshly symbol of their love.

Archbishop Fulton Sheen, *Three to Get Married*, ch.