

## Second Sunday after Pentecost

### Masses and Intentions for the Week

**Sunday, May 25** **Green**

Second Sunday After Pentecost, *II Class*

7:30 AM Alvin and Kathleen Tenhover

External Solemnity of Corpus Christi **White**

10:30 AM Pro Populo (*Procession*)

**Monday, May 26** **White**

St. Phillip Neri, Confessor, *III Class*

12:00 PM Heather Walker

Born in Florence in 1515, St. Phillip Neri lived all his life in Rome and was one of the most influential persons of his time. A man of original character and happy disposition, his soul burned with an ardent and unbounded love for God and for people of all conditions, with whom he made contact and with whom he led to God, directing and advising them with exceptional sureness of touch. He was ordained a priest at 36 years of age and gathered around himself a group of twenty priests who formed a congregation of secular priests of the Oratory. He died in 1595.

**Tuesday, May 27** **White**

St. Bede the Venerable, Confessor/Doctor, *III Class*

7:00 PM Lisa Eckert +

Born at Jarrow in Northumberland, England, Bede would become a Benedictine monk and was noted as "the most observant and happiest of all monks." One of the most learned churchmen of his time, he wrote very full commentaries on Sacred Scripture. Pope Leo XIII declared him a Doctor of the Church. St. Bede died on May 25, 735.

**Wednesday, May 28** **White**

St. Augustine of Canterbury, Bishop, *III Class*

12:00 PM Ted Vilkoski

**Thursday, May 29** **White**

St. Mary Magdalen of Pazzi, Virgin, *III Class*

6:00 AM Michelle Lanning

Born at Florence in 1566, St. Mary Magdalene, at the age of 10, consecrated her virginity to Christ. She took the Carmelite habit in 1584 and, faithful to her motto *To suffer, not to die*, she offered any torments for the salvation of infidels and sinners. She died in 1607, her body remaining incorrupt.

**Friday, May 30** **White**

Sacred Heart of Jesus, *I Class*

12:00 PM Barbara Press

7:00 PM Jim Peter +

**Saturday, May 31** **White**

Queenship of Our Lady, *II Class*

7:15 AM Patrick and Lori Trimble & family

**Sunday, June 1** **Green**

Third Sunday After Pentecost, *II Class*

7:30 AM Dave and Therese Vore & family

10:30 AM Pro Populo

## Corpus Christi - Today

The annual Corpus Christi procession and benedictions will take place today at the 10:30 High Mass. As in past years, we will also renew the parish's consecration to the Sacred Heart.

With the help of the sheriff, and weather permitting, the plan is to have a longer procession route, processing down St. Mary's Road to the rectory for the first benediction, then through the back field to the cemetery for the second benediction, and the final benediction in the church, all as an act of thanksgiving to God for the numerous benefits and blessing the parish has received this past year.

Corpus Christi will also mark the conclusion of the Sunday High Masses for the summer, as the church tends to get rather warm inside and the choir is due for a well-deserved break. Beginning next Sunday, the 10:30 Mass will be a low Mass with organ and hymns.

## Student Art Show - Tuesday

Any of the children and youth in the parish are invited to display completed art projects (painting, pottery, drawings, sewing, etc.) from the past school year for an art show on this Tuesday evening, May 27, between 5:30 and 8:30 (Mass at 7:00). Exhibits can be set up anytime after the Sunday pot-luck in both the schoolhouse and library. Please bring a dessert to share. For more information, please contact Peggy Nicholas at (765) 647-3262.

## Fraternity Ordinations

Please keep the four men in your prayers who will be ordained to the priesthood this Friday for the Fraternity in Lincoln, Nebraska by Cardinal Castrillon Hoyas. The event will be covered live by EWTN at 11 AM so tune in if possible!

Fr. Saguto will be away Thursday through Saturday to attend the ordinations. Please note the Mass on Thursday morning will be at 6:00 instead of 7:00 due to the travel schedule. We welcome back Fr. Dennis Duvelius to cover the Masses on Friday and Saturday.

## Summer Dress Code Reminder

With the welcomed arrival of warmer weather, it is kindly asked that due attention is taken in the attire worn for Holy Mass. Shorts and tank-tops are never appropriate in church as well as any tight-fitting or low-cut clothes that tend to accentuate form and draw the eyes away from the face. As modesty seems to be a relentless battle in modern society, all Christians are called to set the example, even at the

cost of some ridicule. Proper and modest attire is a sign of respect for God and His house, of respect for oneself, and also an act of charity towards our neighbor.

#### **Please Keep in Your Prayers...**

Archbishop Buechlein; Parish Benefactors; Patricia Wycislo; Rosie Rolfes; Danny Mason; Ted Knight; ; Tom Peter; Ryan Reeves; Joseph Shake; Virginia Mendel; Andrew Voelker (Iraq); Todd Lecher (Iraq); closure of Planned Parenthood in Bloomington; Donald Farwick +; James Peter +; Ed Lachman +; Shirley Heppner +; Martha Deller +; Mary Deegan +; Victor Weigand +; Msgr. Bernard Schmitz +

#### **Contributions – Thank You!**

May 18	\$1433.00	
Window Fund	\$42419.24	(92%)

#### **Calendar of Events**

May 25	Corpus Christi ( <i>Procession</i> )
May 27	Art Show
May 30	Feast of Sacred Heart
June 6	First Friday
June 7	First Saturday/Mothers' Solidarity
June 19	Evening of Recollection
June 28	Married Men's Solidarity

#### **A Final Thought...**

The next stage of progress [in the spiritual life] is that of one who has normally venial sins to confess. Here the plan should be to attack any habit there may be of committing some particular venial sin. A daily examination of conscience is an excellent way of getting rid of such habits. And if only one such habit were broken in a year, the advance would be considerable, For the whole general health of the soul would have improved greatly as a result of the continual effort to overcome even one habit. Other habits would be found to have weakened. It is always the first battle that is the most difficult. In winning it, one has gone more than half-way to winning the next one.

The next stage would be where deliberate venial sins are unusual, and, when they do occur, are rather the result of momentary weakness, than of a set policy of not avoiding particular faults because "they are only venial sins." The determination never to offend God deliberately, forms itself as a result of reading and reflection and daily contact with God in prayer. This determination will do much to give one a

positive rule of action for each day. But if one is in earnest about seeking Christ and living the life of Christ, one will wish for some indication of God's will which will cover the whole day.

This is the difficult point in the layman's life. A religious has a vow of obedience and his day's work is appointed for him by his superior. He has absolute certainty that the work appointed for him is God's will, and all he has to do is to carry it out with as much purity of motive and of intention as he can. That is one reason why as a *state*, the religious state is more perfect. For that reason when the desire to seek God and live for him alone comes to a man in his youth, the question of entering religion often presents itself. This is not the place to discuss religious vocations. Where there is doubt about one's vocation in an individual case, counsel must be sought. But there are many men whose circumstances are such that their state in life is already settled. There are many, also, who are quite unsuited for the religious state. For example, there are those for whom celibacy would be imprudent, those for whom the common life would be an unbearable burden, those for whom the continual need to seek permission from superiors would be fearful strain. There are those - and there are many - whose obligations tie them to the world. In fact, the majority of men are to live in the lay state and God has His own ways of confirming them in their vocation. (*continued*)

Fr. Eugene Boylan, *This Tremendous Lover*, ch. 15