

## Fifth Sunday after Pentecost

### Masses and Intentions for the Week

#### Sunday, June 15

Green

Fifth Sunday After Pentecost, *II Class*

7:30 AM Luke Walker

10:30 AM Pro Populo

#### Monday, June 16

Green

Feria, *IV Class*

12:00 PM Edward Windes

#### Tuesday, June 17

White

St. Gregory Barbarigo, Bishop, *III Class*

7:00 PM Catherine Noble

#### Wednesday, June 18

White

St. Ephrem of Syria, Confessor/Doctor, *III Class*

12:00 PM Benedict Glasshagel

St. Ephrem, a deacon of Edessa, is the great classic theologian of the Syrian Church. He was a poet as well as a commentator on Sacred Scripture, and composed hymns about the mysteries of Christ, our Lady, and the saints; he was called the ‘harp of the Holy Spirit.’ He died in 373 and was proclaimed a Doctor of the Church in 1920 by Benedict XV.

#### Thursday, June 19

White

St. Juliana Falconieri, Virgin, *III Class*

7:00 AM Mary Lou Finck +

*Evening of Recollection begins at 7:00 PM.*

Born in Florence in 1270, she was received by St. Philip Benzini into the order of Servites. She practiced to a rare degree the special Servite devotion to the Seven Sorrows of Our Lady. She possessed a special devotion to the Blessed Sacrament and received Communion miraculously the day of her death, the Host passing through her body to nourish her since she could neither eat nor drink.

#### Friday, June 20

Green

Feria, *IV Class*

12:00 PM Jerry Mersch

7:00 PM Anna Orr

#### Saturday, June 21

White

St. Aloysius Gonzaga, Confessor, *III Class*

7:15 AM Alan Finck

Noted for his outstanding purity, he was baptized in the womb because his life was in danger, received First Communion from St. Charles Borromeo, and vowed virginity at nine years of age. He entered the Jesuits at sixteen and distinguished himself for his mortification and love of God. He died in 1591 and proclaimed patron and model of youth by Benedict XIII.

#### Sunday, June 22

Green

Sixth Sunday After Pentecost, *II Class*

7:30 AM Jeremy and Amy Wolfe & family

10:30 AM Pro Populo

### Pregnancy Center Fundraiser Concludes

The annual Baby Bottle Boomerang fundraiser in support of the Pregnancy Center in Brookville concludes today. The bottles will be picked up during the week so please be sure to have them returned for collection. Thank you!

### Evening of Recollection - Thursday

The next evening of recollection is scheduled for this Thursday, June 19, from 7-8:30 PM. As usual, confession will be available before the recollection and during exposition.

### Fr. Saguto Away

Fr. Saguto will be away Monday through Thursday morning on Fraternity business. We welcome Fr. Dan Geddes, FSSP, who will be staying with us until June 28 before heading to his new assignment, to cover the Masses. Fr. Saguto will offer Mass at 5:15 on Monday morning, should any early-bird wish to attend.

### Church Restoration

Taking advantage of the “down time” the summer affords at the parish, the final phase of the church restoration has been commissioned and is set to begin July 7. The job is expected to take six to eight weeks and will entail the installation of new plaster on the nave walls and ceiling followed by the detailed paint work.

In a separate project, a Marian shrine will be constructed near the entrance to the cemetery during the summer. This will eliminate the piles of dirt and rocks that are there, which are certainly an eye-sore. Please continue to offer thanks to God for providing the means to have these projects completed for His glory and that of His house.

### Please Keep in Your Prayers...

Archbishop Buechlein; Parish Benefactors; Patricia Wycislo; Cliff Sucietto; Rosie Rolfes; Wilhelm family; Tom Peter; Stan Hoff; Joseph Shake; Virginia Mendel; Ted Knight; Andrew Voelker (Iraq); Todd Lecher (Iraq); closure of Planned Parenthood in Bloomington; Donald Farwick +; James Peter +; Ed Lachman +; Shirley Heppner +; Martha Deller +; Victor Weigand +; Msgr. Bernard Schmitz +; Fr. Celsus Griesse, OFM +

### Contributions – Thank You!

June 8 \$1941.00

Window Fund \$42519.24 (92%)

### Calendar of Events

June 19	Evening of Recollection
June 28	Married Men's Solidarity
June 29	SS. Peter and Paul ( <i>High Mass</i> )
July 6	District Superior visit
July 7	Church restoration begins

### A Final Thought...

Love is not an ascent from the beast, but a descent from divinity. In like manner, fatherhood is not a complex expression in the human order of what is common to the horse, the bull, the cock, or the stag, but a reflection of the Fatherhood that is eternally in God. *I fall on my knees to the Father of our Lord Jesus Christ, that Father from whom all fatherhood in heaven and in earth takes its title.* (Eph. 3:14)

[...] As the Son in the eternal Image of what the Father knows Himself to be, so, in the human order, God wills that an earthly father should know himself in a new way in his child, which explains the pride of a father in his children. Whatever glory the child has is the father's glory: "That is *my* boy"; "My child did this."

The initiative given earthly fathers to beget new fountains of life is not only a participation in the divine fatherhood; there is a further likeness in that the good father will so educate his children that they will go back again to God, from Whom they came. As the eternal Son is distinct but never separated in nature from the Father, so the children will never be separated in education and destiny from their heavenly Father. Our Lord, the night of the Last Supper, held up the beautiful ideal of His love for His heavenly Father as the basis of the unity to be found among men: *I am in the Father, and the Father is in Me.* (Jn 14:10)

[...] The thrill of the farmer in the springtime, as he sees the grains of a wheat he planted come up through the dead earth, ; the joy at seeing a geranium bud in a tin full of earth on a tenement windowsill; the ecstasy of the saint at seeing a sinner, dead in sin, responding to a word or a prayer and beginning to live in Christ: all these are earth's witnesses to the inherent happiness that comes to anyone who sees life springing, sprouting, or a-borning. Love does not mean merely the joy to possess; it means also the will to see new life born out of that love. The realization

that he has passed on the torch of life and can see it flowering before his eyes in "his own image and likeness" is the basic reason why a man when he has become a father is no longer just a man. His is the supreme moment of self-recovery, the re-signing of a lease on life; it is time's best moment, when a man feels, within himself, the shimmering refraction of the eternal joy of an eternal Father begetting an eternal Son and saying to Him in the noontide of paternity: *Thou art My Son; I have begotten Thee this day* . As the Son is the *Lumen de Lumine*, the Light of the Light, so in the newborn infant is "flesh of his flesh, bone of his bone."

This psychic revolution at the instant of paternity has also a further effect. Not only is it a bond with a child but it is also a new bond with the mother. The newborn child not only unveiled fatherhood in the husband but also motherhood in the wife. From that moment on, she appears before him in a relationship that never before existed. Not only did he "make" a son; he also "made" a mother. He pays back to his own mother her gift of himself by dignifying another woman with that most glorious of titles. Our Lord thought of His own Mother before the world was made; then He created His Mother in a way no creature could ever do. In His goodness, He communicated to a husband the power to make His greatest love a mother, not his mother, but the mother of his son. The unmarried women who long for a child of their own to love are in their heart of hearts glorifying the power of fatherhood. Which of the wonders of fatherhood strikes him most, the father has probably never decided for himself: that of generating a son or that of making a mother for his son. But since the two are inseparable aspects of his sacrament of paternity, he will never again be the same in the face of that double mystery.

Archbishop Fulton Sheen, *Three to Get Married*, ch. 14