

Third Sunday after Pentecost

Masses and Intentions for the Week

Sunday, June 1 Green

Third Sunday After Pentecost, *II Class*

7:30 AM Dave and Therese Vore & family

10:30 AM Pro Populo

Monday, June 2 Green

Feria, *IV Class*

12:00 PM Tom Peter

Tuesday, June 3 Green

Feria, *IV Class*

7:00 PM Patrick and Lori Trimble & family

Wednesday, June 4 White

St. Francis Caracciolo, Confessor, *III Class*

8:00 AM Private Intention (*Solemn Mass*)

12:00 PM Steve Scott

The vocation of St. Francis Caracciolo is a curious one. A letter, delivered to him by mistake, informed him of the project of founding a new congregation of Minor Clerks Regular. He decided to join it and was practically its co-founder. His life, devoted to prayer and penance, was penetrated by a burning love of God. He died in Rome in 1608.

Thursday, June 5 Red

St. Boniface, Bishop/Martyr, *III Class*

7:00 AM Pamela Miller +

A Benedictine monk of Exeter in England, he was sent by Gregory II to preach the Gospel in Germany. His evangelization efforts were so successful that, to this day, he is still venerated as the father of the Faith in Germany. He would become the Archbishop of Mainz and later martyred in 754 during the last of his missionary journeys.

Friday, June 6 White

St. Norbert, Bishop, *III Class*

12:00 PM Joseph Proccacino +

7:00 PM Roger and Rita Jansing & family

A young knight of the imperial court in Germany, St. Norbert was miraculously called to the service of God. He at first devoted his life to preaching but would later retire to a deserted place and founded the Order of Canons Regular, known as the Norbertines. Appointed Archbishop of Magdeburg, he helped St. Bernard defeat the anti-pope Anacletus. He strenuously opposed the heresies of the time, which denied the real presence of Christ in the Holy Eucharist. He died in 1134.

Saturday, June 7 White

Saturday of Our Lady, *II Class*

8:30 AM Rev Celsus Griesse, OFM +

Sunday, June 8 Green

Fourth Sunday After Pentecost, *II Class*

7:30 AM Cy Schweitert +

10:30 AM Pro Populo

Mora Vocis

As the choir is taking a well-deserved break, the 10:30 Mass on Sundays will be a low Mass with organ and hymns throughout the summer. The regular High Mass schedule will resume in September.

Thank You!

A sincere word of thanks to all who helped make the Corpus Christi Mass and procession so memorable; it truly was a most fitting and beautiful display of our Holy Faith. Be sure also to offer a prayer of thanksgiving to God for the near-perfect weather!

Solemn High Mass - Wednesday

Thirteen Fraternity priests and seminarians will be taking an overnight here on Tuesday evening on their way to Washington for a pilgrimage. The occasion serves as an opportunity to celebrate a Solemn High Mass on Wednesday morning, June 5, at 8:00, served and sung by the priests and seminarians, to which all are invited.

First Friday and Saturday Reminder

This Friday and Saturday are the firsts of the month. Exposition, Rosary and Benediction follow the Friday evening Mass until 8:30 and the Saturday morning Mass until 10:15.

Mothers' Solidarity - Saturday

The Mothers' Solidarity will meet this Saturday for the usual 8:30 AM Mass and Benediction with special prayers and a spiritual conference followed by a pot-luck brunch in the schoolhouse.

Please Keep in Your Prayers...

Archbishop Buechlein; Parish Benefactors; Patricia Wycislo; Rosie Rolfes; Danny Mason; Ted Knight; ; Tom Peter; Stan Hoff; Joseph Shake; Virginia Mendel; Andrew Voelker (Iraq); Todd Lecher (Iraq); closure of Planned Parenthood in Bloomington; Donald Farwick +; James Peter +; Ed Lachman +; Shirley Heppner +; Martha Deller +; Mary Deegan +; Victor Weigand +; Msgr. Bernard Schmitz +; Fr. Celsus Griesse, OFM +

Contributions – Thank You!

May 25	\$3286.00	
Window Fund	\$42519.24	(92%)

Calendar of Events

June 6	First Friday
June 7	First Saturday/Mothers' Solidarity
June 19	Evening of Recollection

June 28 Married Men's Solidarity
June 29 SS. Peter and Paul (*High Mass*)

A Final Thought...

It is not always an easy matter to recognize [the voice of God]. There are times when we feel impelled to do something, apparently by God, but the action proposed is against justice or authority, or in some way is clearly wrong. Such impulses must be rejected. There are other times when, as a result of continued suggestion, we feel morally certain that God requires some particular service from us. In such cases advice is a safeguard, and in matters of importance - especially when other people are concerned in the result of our proposed action - it should always be sought. But when it is clear that we are not deceived and that it is really God who is our mentor, we should be careful to yield to His wishes.

There are, however, a number of occasions when we cannot be certain. In such cases ordinary prudence should be used and care taken not to lose our peace of mind. God will never be angry with us for failing to follow an uncertain lead, and where His will is not clear, we should never let our doubt be a source of uneasiness to us or of estrangement from Him. He only expects a reasonable service. The same principle applies to the examples of others. Sanctity is different in different persons, and the practices by which one saint has reached holiness are not necessarily the right means for someone else. We are not expected to imitate the saints in all the details of their lives, nor are all the [evangelical] counsels for all. The solution to these problems varies from one case to another and it is better to leave the question open and even vague, rather than risk misleading one person by trying to give a definite lead to another. Prayer, meditation, and a readiness to do what God wills always bring sufficient light for the next step.

It should be noted that what are called the inspirations of the Holy Spirit, those gentle urgings towards certain practices, certain good works, or certain renouncements are quite an ordinary method of God's action on souls, and to our mind, one that plays a very large part in His provision for the sanctification of the laity. St. Thomas, commenting on the text: *Whosoever are led by the Spirit of God, they are sons of God* (Rom 8:14) writes: The spiritual man is not

only instructed by the Holy Spirit what he should do, but his heart is also moved by the Holy Spirit. The spiritual man is inclined to do something not, as it were, by the principle of his own will, but by the instinct of the Holy Spirit. St. Francis de Sales tells us that just as God has given animals those instincts which they need to live, so also, if we do not resist the grace of God, He will give each of us the inspirations necessary to live, to operate, and to conserve us in the spiritual life.

[It is one thing to resist His grace] and quite a different thing to feel the difficulty of cooperating with His suggestions. He is quite prepared to listen to us telling Him that we cannot do the particular thing He seems to want us to do unless He gives us the grace and the strength, and since He is a very understanding Father, He will even understand our hesitation to ask for that grace. But He has been generous with us and we must be generous with Him; if we feel we cannot make the sacrifice He asks, at least let us force ourselves to ask Him for the grace and strength to do so. His answer may surprise us. Once every day at least, we should "catch God's eye." If we do that, we will sooner or later have to be honest with ourselves as well as with God, and the eye-shades of self-deception will be taken off and we will receive both the light and strength to do God's will. There is hardly any better way of testing our own sincerity, and making sure of our spiritual health, than this daily practice of looking God in the face and listening to what He may have to say to us.

Boylan, *This Tremendous Lover*, ch. 15