

Trinity Sunday

Masses and Intentions for the Week

Sunday, May 18

White

Trinity Sunday, *I Class*

7:30 AM Bertha Vilkoski +

10:30 AM Pro populo (*May Crowning*)

The Holy Trinity is the fundamental dogma on which everything in Christianity is based. The feast of the Trinity is to be understood and celebrated as the prolongation of the mysteries of Christ and the solemn expression of our Faith in the life of the three Divine Persons, to which we have been given access by Baptism and the Redemption won by Christ.

Monday, May 19

White

St. Peter Celestine, Pope, *III Class*

12:00 PM Jeff and Jeanne Finck

At seventy years of age, St. Peter Celestine was taken from his monastic solitude and obliged to accept the papacy. A few months later, he resigned the office. He died on May 19, 1296.

Tuesday, May 20

White

St. Bernadine of Sienna, Confessor, *III Class*

7:00 PM Eduard Cardinal Gagnon +

Born of noble patronage, St. Bernadine left all and entered the Franciscans and became one of the order's chief glories. He preached everywhere devotion to the Holy Name of Jesus and died in 1444.

Wednesday, May 21

Green

Feria, *IV Class* (Mass of First Sunday after Pentecost)

12:00 PM Thomas Ice +

Thursday, May 22

White

Corpus Christi, *I Class*

7:00 AM Matt Walker

Friday, May 23

Green

Feria, *IV Class*

12:00 PM Max and Colleen Griessinger

7:00 PM Tara Vore

Saturday, May 24

White

Saturday of Our Lady, *IV Class*

7:15 AM Gloria Carroll +

Sunday, May 25

Green

Second Sunday After Pentecost, *II Class*

7:30 AM Alvin and Kathleen Tenhover

External Solemnity of Corpus Christi **White**

10:30 AM Pro Populo (*Procession*)

May Crowning - Today

The annual May crowning takes place this morning at the 10:30 High Mass. As in the past, this year's first Communicants will present the crown for our Lady.

Corpus Christi - Next Sunday

The annual Corpus Christi procession and benedictions will take place next Sunday, May 25, at the 10:30 High Mass. As in past years, we will also renew the parish's consecration to the Sacred Heart.

With the help of the sheriff, and weather permitting, the plan is to have a longer procession route this year, with a procession down St. Mary's Road to the rectory for the first benediction, then back to the cemetery for the second benediction, and the final benediction in the church.

All are *most encouraged* to attend and assist in the consecration and procession as an act of thanksgiving to God for the numerous benefits and blessing the parish has received this past year.

Corpus Christi will also mark the conclusion of the Sunday High Masses for the summer. Beginning the first Sunday of June, the 10:30 Mass will be a low Mass with organ and hymns.

Evening of Recollection - Thursday

The next evening of recollection is scheduled for this Thursday, May 22, from 7:00-8:30 PM. Confession will be available both before and during the recollection.

Married Men's Solidarity - Saturday

Please note that the Married Men's Solidarity will meet this Saturday evening (instead of the last Saturday due to a scheduling conflict), beginning with a Holy Hour and spiritual conference at 7:00.

Student Art Show - May 27

Any of the children and youth in the parish are invited to display completed art projects (painting, pottery, drawings, sewing, etc.) from the past school year for an art show on Tuesday evening, May 27, between 5:30 and 8:30 (Mass at 7:00). Exhibits can be set up anytime after the Sunday pot-luck in both the schoolhouse and library. For more information, please contact Peggy Nicholas at (765) 647-3262.

Summer Dress Code Reminder

With the welcomed arrival of warmer weather, it is kindly asked that due attention is taken in the attire worn for Holy Mass. Shorts and tank-tops are never appropriate in church as well as any tight-fitting or

low-cut clothes that tend to accentuate form and draw the eyes away from the face. As modesty seems to be a relentless battle in modern society, all Christians are called to set the example, even at the cost of some ridicule. Proper and modest attire is a sign of respect for God and His house, of respect for oneself, and also an act of charity towards our neighbor.

Please Keep in Your Prayers...

Archbishop Buechlein; Parish Benefactors; Patricia Wycislo; Rosie Rolfes; Danny Mason; Ted Knight; ; Tom Peter; Ryan Reeves; Joseph Shake; Virginia Mendel; Andrew Voelker (Iraq); Todd Lecher (Iraq); closure of Planned Parenthood in Bloomington; Donald Farwick +; Dorothy Schaedel +; James Peter +; Ed Lachman +; Shirley Heppner +; Martha Deller +; Mary Deegan +; Dottie Voegele +; Victor Weigand +; Msgr. Bernard Schmitz +

Contributions – Thank You!

May 11	\$1722.00	
Window Fund	\$42219.24	(92%)

Calendar of Events

May 18	May Crowning
May 22	Evening of Recollection
May 24	Married Men's Solidarity
May 25	Corpus Christi (<i>Procession</i>)
May 27	Art Show

A Final Thought...

The rule of life for the Catholic who would live the fullness of his life is to seek Christ and to be united to Him, by daily prayer, by daily reading and reflection, by the regular use of the Sacraments, especially of the Blessed Eucharist, and by doing the will of God. No higher program is necessary to reach sanctity. Anyone of whom it could be said at the end of his life - "he did the will of God" - is perfect.

And we must be clear about this: there is no other way of being perfect. All the exercises of religion we have mentioned - prayer, reading, the sacraments, regular Communion, the Mass - however holy in themselves, are only means to an end. Their use and practice, however frequent and fervent, do not constitute holiness. They are a great help to holiness, but holiness itself is something quite different. Holiness is something that affects every moment of our life, something which is rooted in the depths of our being. It is a permanent union with God, a constant abiding in Christ by lovingly doing His will, always and in all things.

This alone will make our life fruitful. We see the saints

praised for their great works; we are told of their great talents, their organizing ability, their keenness of intellect, their excellence in judgment, their literary skill, and their extensive learning. They are famous for their ingenuity, their originality, their initiative, their miracles, their apostolic success, their power over souls. In a word, they are presented to us as great men and women. And we are tempted to think that the possession or achievement of such greatness, if it is not holiness itself, is at least an essential part of it. The truth is quite otherwise. In point of fact, while some of the saints had some of these things, yet none of these things is sanctity. For sanctity, as revealed to us by our Lord's teaching and example, is to live in union with Him by faith, by hope, by love, by humility, and by complete abandonment to His will. It is important then to consider the doing of the will of God from the point of view of daily practice.

The primary revelation of the will of God is in His Commandments, in the commandments of His Church, and in all those just laws and genuine duties which bind us to action. *All power is from God.* Where lawful authority lawfully orders, their faith hears the voice of God. The first step in carrying out God's will is to avoid mortal sin. Where there is a habit of mortal sin which one does not intend to give up, there is no spiritual life. Such a soul is dead. If a man is in this state, he has urgent need of making a good confession and deciding to fight manfully against his bad habits. The fight may not be easy; he may, perhaps, fall again; but he must be resolutely determined that even if he falls down again, he will not stay down, and he must follow out that determination grimly. Mortal sin must be avoided as the greatest possible evil - one to be avoided at all or any cost. On that point there can be no compromise. (*continued*) Boylan, *This Tremendous Lover*, ch 15