



## APPLICATION TO JOIN LEADERSHIP FOR ENVIRONMENT AND DEVELOPMENT

### LEAD-Mexico

(Cohort 13)

**Please note that membership of LEAD – including the full training package – costs US\$8,000. Please contact the LEAD-Mexico office to which you are applying for more information.**

### I. About you

Your full name (Write your full name as it appears on your passport)			
First Name			
Family Name			
Middle Name			
Civil state	Single <input type="checkbox"/>	Married <input type="checkbox"/>	Other <input type="checkbox"/>
Gender:	Male <input type="checkbox"/>	Female <input type="checkbox"/>	
Please attach four recent passport photos of yourself with the application form you submit.			
Place of Birth			
Date of Birth:			
City of birth		Country of birth	
Current place of residence			
City/Town			
State/Province		Country	
Your Email address			
Your employer's website			
Your personal website			
Your employer's name			
Address			
City		State/Province	
Country		Zip/Postal Code	
Telephone (include all codes)		Fax	

Your home address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Are you living at present in Rural Area ☐ Urban Area ☐

Name and address of someone to contact in an emergency

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Where would you like to be contacted Work ☐ Home ☐

## II. Your education

**Please list all college and university degrees and diplomas that you have acquired, starting with the most recent.**

Degree/diploma	Associate <input type="checkbox"/>	Bachelors <input type="checkbox"/>	Masters <input type="checkbox"/>	Doctorate <input type="checkbox"/>
Subject	_____			
Institution	_____			
Date of Enrolment	_____	Date of Graduation	_____	
City	_____	Country	_____	

Degree/Diploma	Associate <input type="checkbox"/>	Bachelors <input type="checkbox"/>	Masters <input type="checkbox"/>	Doctorate <input type="checkbox"/>
Subject	_____			
Institution	_____			
Date of Enrolment	_____	Date of Graduation	_____	
City	_____	Country	_____	

Degree/Diploma	Associate <input type="checkbox"/>	Bachelors <input type="checkbox"/>	Masters <input type="checkbox"/>	Doctorate <input type="checkbox"/>
Subject	_____			
Institution	_____			
Date of Enrolment	_____	Date of Graduation	_____	
City	_____	Country	_____	

**Please list any other relevant training or other courses you have attended**

Name and subject of course \_\_\_\_\_

Institution \_\_\_\_\_

Date of Enrolment \_\_\_\_\_ Date of Graduation \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Briefly describe the course content in the space below

Name and subject of course \_\_\_\_\_

Institution \_\_\_\_\_

Date of Enrolment \_\_\_\_\_ Date of Graduation \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Briefly describe the course content in the space below

Name and subject of  
course

Institution

Date of Enrolment

City

Date of Graduation

Country

Briefly describe the course content in the space below

**At LEAD we use English as our working language so prospective candidates need to be comfortable with working in English.**

**Please indicate your skill level in speaking, reading and writing English:**

	Average	Good	Excellent
Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Writing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Use the space below to indicate your skill levels in other languages**

Language			
Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Writing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Language			
Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Writing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**You will also need to be reasonably familiar with using computers, particularly wordprocessing and spreadsheet programs as well as Email and Web browsing. It would help us if you could indicate whether you have used any of the following types of software for home or work**

Databases	<input type="checkbox"/>	Email	<input type="checkbox"/>
Graphics packages	<input type="checkbox"/>	Spreadsheet	<input type="checkbox"/>
Networking	<input type="checkbox"/>	Statistical Analysis	<input type="checkbox"/>
Presentation, eg, MS	<input type="checkbox"/>	Web Browsing	<input type="checkbox"/>
Powerpoint			
Programming languages	<input type="checkbox"/>	Website design	<input type="checkbox"/>
Word Processing	<input type="checkbox"/>		

How often do you access the internet All the time ☐ Sometimes ☐ Rarely ☐

### III. Your Profession

**Please list your present occupation and up to two previous jobs. Also include your main responsibilities.**

**Present job**

Professional category Academia ☐ Business/Industry ☐ Government or intergovernmental ☐ Media ☐  
NGO ☐ Other \_\_\_\_\_

Job title/Position \_\_\_\_\_

Job Description \_\_\_\_\_

**Previous employment**

Professional category Academia ☐ Business/Industry ☐ Government or intergovernmental ☐ Media ☐  
NGO ☐ Other \_\_\_\_\_

Name of employer \_\_\_\_\_

Start date \_\_\_\_\_ End date \_\_\_\_\_

Job title/Position \_\_\_\_\_

Job Description \_\_\_\_\_

**Previous employment**

Professional category Academia ☐ Business/Industry ☐ Government or intergovernmental ☐ Media ☐  
NGO ☐ Other \_\_\_\_\_

Name of employer \_\_\_\_\_

Start date \_\_\_\_\_ End date \_\_\_\_\_

Job title/Position \_\_\_\_\_

Job Description \_\_\_\_\_

**List up to three awards or citations you have received.**

Title of award \_\_\_\_\_  
Awarding organization \_\_\_\_\_  
Year Received \_\_\_\_\_  
Award Description \_\_\_\_\_

Title of award \_\_\_\_\_  
Awarding organization \_\_\_\_\_  
Year Received \_\_\_\_\_  
Award Description \_\_\_\_\_

Title of award \_\_\_\_\_  
Awarding organization \_\_\_\_\_  
Year Received \_\_\_\_\_  
  
Award Description \_\_\_\_\_

**List the three most recent conferences or conventions you have attended.**

Conference Name \_\_\_\_\_  
Date of Conference \_\_\_\_\_ Type of Conference International ☐ National ☐  
City \_\_\_\_\_ Country \_\_\_\_\_  
Conference Topic and Description \_\_\_\_\_

Conference Name \_\_\_\_\_  
Date of Conference \_\_\_\_\_ Type of Conference International ☐ National ☐  
City \_\_\_\_\_ Country \_\_\_\_\_  
Conference Topic and Description \_\_\_\_\_

Conference Name \_\_\_\_\_  
Date of Conference \_\_\_\_\_ Type of Conference International ☐ National ☐  
City \_\_\_\_\_ Country \_\_\_\_\_  
Conference Topic and Description \_\_\_\_\_

**List any books, reports, research work, or articles you have had published, or TV and radio work you have done. Include the title of your piece, and when and where it was published or broadcast**

Publication Title			
Date of Publication		Type of Publication	
City		Country	
Publication Description			

Publication Title			
Date of Publication		Type of Publication	
City		Country	
Publication Description			

Publication Title			
Date of Publication		Type of Publication	
City		Country	
Publication Description			

**Please indicate your area of professional interests**

Agriculture	<input type="checkbox"/>	Business	<input type="checkbox"/>
Climate	<input type="checkbox"/>	Digital Divide	<input type="checkbox"/>
Education and Cultural Values	<input type="checkbox"/>	Energy	<input type="checkbox"/>
Gender	<input type="checkbox"/>	Health	<input type="checkbox"/>
International Governance	<input type="checkbox"/>	International Relations	<input type="checkbox"/>
Media	<input type="checkbox"/>	Natural Resources	<input type="checkbox"/>
Poverty	<input type="checkbox"/>	Waste Management	<input type="checkbox"/>
Water Resources	<input type="checkbox"/>	Other	<input type="checkbox"/>

**IV. Essay questions**

**How did you hear about LEAD?**

Media advertisement	<input type="checkbox"/>	Through a friend, or existing LEAD Fellow	<input type="checkbox"/>
Employer	<input type="checkbox"/>	Other – please specify	

**One of LEAD's aims is to help and encourage Fellows to use the network to advance the cause of sustainable development. This is often through joint projects between Fellows and other organizations.**

**Use the space below to explain how your membership of LEAD will advance sustainable development in your country, region, or internationally. Is there, for example, a specific project you would like to lead, or be involved in?**

**LEAD is a global network of professionals committed to sustainable development. Use the space below to describe your own contribution to -- or achievements in -- environment and development issues. Emphasize any leadership role/s you have played:**

**How will your membership of LEAD help to advance your career goals? And how will your training and your membership of the network benefit your employer?**





Name	<hr/>	
Organization	<hr/>	Position <hr/>
How long has the referee known you and in what capacity?	<hr/>	
Address	<hr/>	
City	<hr/>	State/Province <hr/>
Country	<hr/>	Zip/Postal Code <hr/>
Telephone	<hr/>	Fax <hr/>
Email:	<hr/>	

## VI Biography

**Use the space below to write a short biography about yourself. If your application is successful, the biography will be included in LEAD's database of Fellows and Associates, which also appears on our website.**

Your biography should not exceed 150 words. Use the example below for style and don't forget to include:

- Full name (please write your family name in capital letters);
- Current position (job title and employer);
- Current responsibilities, research focus or interests;
- Up to two past positions;
- Relevant publications, interests and hobbies;
- Brief academic history.

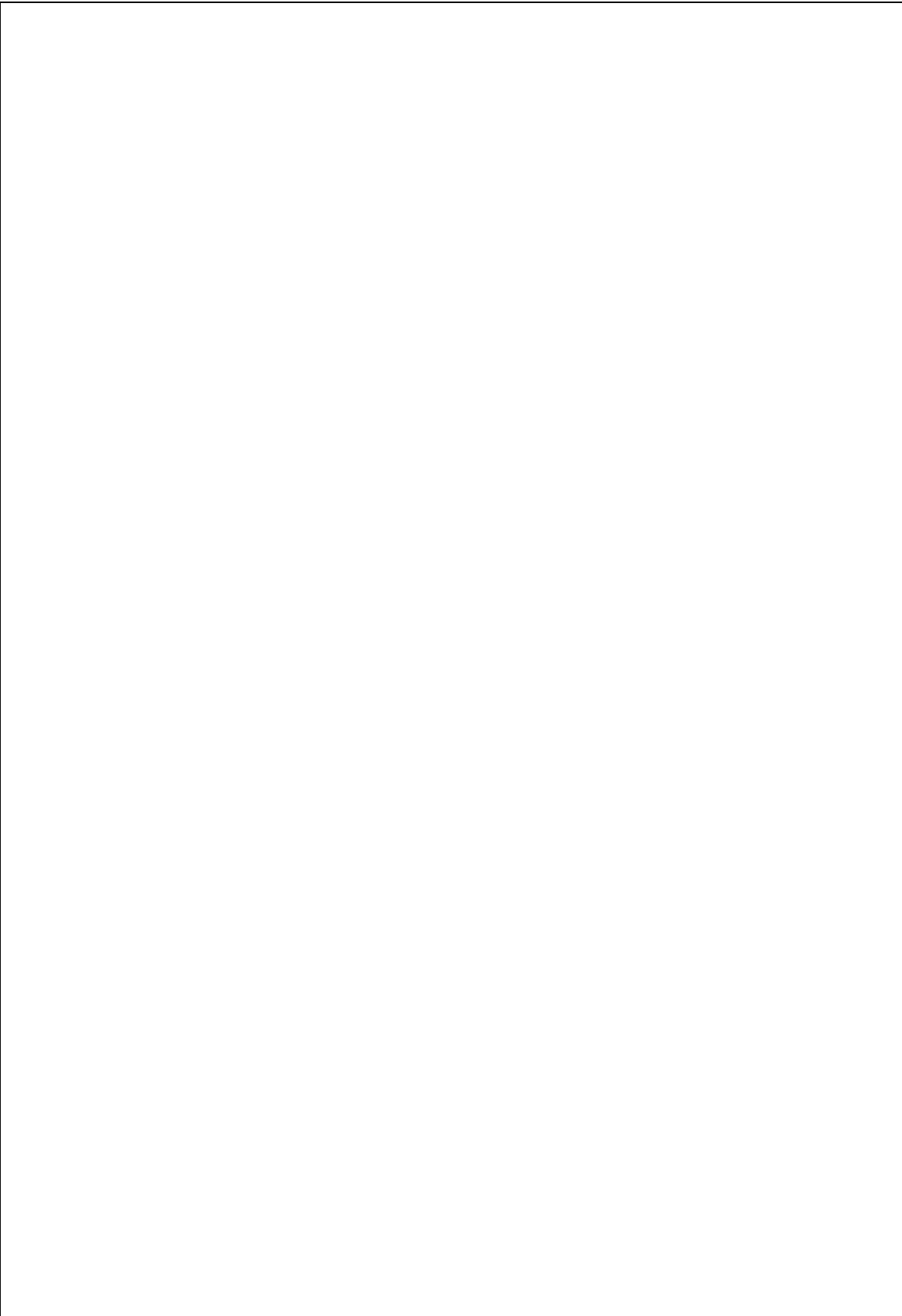
### Example:

Sujatha BYRAVAN is the Director of the LEAD Fellows Program at LEAD International in London. She is responsible for developing and executing projects and partnerships with LEAD Fellows.

Before joining LEAD in January 1999, Sujatha was coordinator of the Science Training and Communication Center in the National Center for Biological Sciences in Bangalore, India. She also held the position of Assistant Editor of "Resonance," an undergraduate science journal produced by the Indian Academy of Sciences, and freelanced as a science journalist.

Her interests and work experience in the past few years have expanded the focus of her work from basic research in the biological sciences to the application of science, technology and policy to address environment and development concerns. She is particularly interested in issues of health, gender, environment, biotechnology and science communication.

Sujatha is a biologist by training, with a PhD from the University of South Carolina and post-doctoral experience at the University of California, Los Angeles.





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**Employer consent form**  
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**PLEASE PRINT, SIGN and SEND the APPLICATION FORM BY AIRMAIL TO THE LEAD OFFICE THAT COVERS YOUR COUNTRY OR REGION**

<b>Brazil</b>	<input type="checkbox"/>	<b>Canada</b>	<input type="checkbox"/>
<b>China</b>	<input type="checkbox"/>	<b>Commonwealth of Independent States</b>	<input type="checkbox"/>
<b>Europe</b>	<input type="checkbox"/>	<b>Francophone Africa</b>	<input type="checkbox"/>
<b>India</b>	<input type="checkbox"/>	<b>Indonesia</b>	<input type="checkbox"/>
<b>Japan</b>	<input type="checkbox"/>	<b>Mexico</b>	<input type="checkbox"/>
<b>Nigeria</b>	<input type="checkbox"/>	<b>Pakistan</b>	<input type="checkbox"/>
<b>United States of America</b>	<input type="checkbox"/>	<b>Southern Africa</b>	<input type="checkbox"/>

**If selected I agree to participate fully in LEAD and agree to its mission and code of conduct, which I have read.**

\_\_\_\_\_  
**Name of Applicant**

\_\_\_\_\_  
**Signature of Applicant**

**2. My employer fully supports my application to LEAD. He/she understands that this will require my absence from home and/or work for up to 35 days (including weekends) over a period of around 12 months. His/her signature is found below:**

\_\_\_\_\_  
**Name of Employer**

\_\_\_\_\_  
**Signature of Employer**