The Way of Illusions & Fragmentation

A formal report regarding the legality of images.

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In the Name of God, The Most Compassionate, The Most Merciful.
All praise is due to God, Lord of The Worlds, peace and blessings be upon God's Messenger.

The current year is AD 2025, 1447 AH.

We, the people, thank our Lord God for His provision He bestows upon His creation.

What is an image?

Should we define it blandly as a 'representation' of something else, whether that 'else' be an occurrence of *imagination* 'in totality', or be it an acknowledged creation of God, and should we hope that this assertation is sufficiently explicit?

A visual depiction of an external form; An impression stored on a medium; A shape within refraction.

Quran 6:103

"No vision can encompass Him, but He encompasses all vision. For He is the Most Subtle, All-Aware."

The Believers 23:14

"Then, We created the sperm drop into a leechlike clot;

So, then We created the leechlike clot into a lump of flesh;

So, then We created the lump of flesh into bones;

So, then We clothed the bones with flesh;

Then, We produce it as another creation;

So, blessed is God, The Best of Creators."

The Believers 23:78

"He is the One Who created for you hearing, sight, and intellect. 'Yet' you hardly give any thanks."

The Consultation 42:11

"The Creator of the Heavens and the Earth;

He made, for you, from yourselves, pairs.

And among the cattle, pairs.

He multiplies you, thereby.

There is nothing like Him, and He is *The All Hearing*, *The All Seeing*."

The Women 4:59

"O believers! Obey God and obey the Messenger and those in authority among you. Should you disagree on anything, then refer it to God and His Messenger, if you 'truly' believe in God and the Last Day. This is the best and fairest resolution."

The Confederates 33:36

"It is not for the believing man or woman—when God and His Messenger decree a matter—to have any other choice in that matter. Indeed, whoever disobeys God and His Messenger has clearly gone 'far' astray."

The Prohibition 66:1

"O Prophet! Why do you prohibit 'yourself' from what God has made lawful to you, seeking to please your wives? And God is Most Forgiving, Most Merciful."

Family of Imran 3:93

"All food was lawful for the children of Israel, except what Israel made unlawful for himself before the Torah was revealed. Say, 'O Prophet,' "Bring the Torah and read it, if your claims are true."."

Quran 6:145 – 6:153

The Cattle 6:150

"Say, 'O Prophet,' "Bring your witnesses who can testify that God has forbidden this." If they 'falsely' testify, do not testify with them. And do not follow the desires of those who deny Our proofs, disbelieve in the Hereafter, and set up equals with their Lord."

Hud 11:18 The Troops 39:32

Ouran 3:28

"Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with God, except when taking precaution against them in prudence. And God warns you of Himself, and to God is the [final] destination."

Quran 9:105

"And say, "Do [as you will], for God will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."."

According to Abu Huraira & Ibn Hatim, God's Messenger (*) is reported to have said:

"When any one of you fights with his brother, he should avoid his face for God created Adam in His own image."

[Sahih Muslim 2612e]

It was narrated that An-Nadr bin Anas said:

"I was sitting with Ibn 'Abbas, when a man from among the people of Iraq came to him and said:

'I make these images; what do you say concerning them?'

He said:

'Come closer, come closer.

I heard Muhammad say:

Whoever makes an image in this world, will be commanded on the Day of Resurrection to breathe a soul into it, and he will not be able to do so."

[Sahih | Sunan an-Nasa'i 5358]

It was narrated from 'Ali bin Abu Talib that the Prophet (*) said:

"The angels do not enter a house in which there is a dog or an image."

[Hasan | Sunan Ibn Majah 3650]

It was narrated that Aishah said:

"The Messenger of God (*) went out, then he came in, and I had hung up a curtain on which there were (images of) horses with wings. When he saw it, he said: 'Get rid of it.'"

[Sahih | Sunan an-Nasa'i 5352]

It was narrated that Ibn Abbas said:

"The image is the head, so if the head is cut off, then it is no longer an image."

[Ibn Qudamah | al-Mughni 8/111]

May our Lord God guide the believers.