

Week of April 5, 2015

*SUNDAY*

Reading 1 Acts 10:34a, 37-43

Peter proceeded to speak and said:

“You know what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.  
He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.

We are witnesses of all that he did  
both in the country of the Jews and in Jerusalem.  
They put him to death by hanging him on a tree.  
This man God raised on the third day and granted that he be visible,  
not to all the people, but to us,  
the witnesses chosen by God in advance,  
who ate and drank with him after he rose from the dead.  
He commissioned us to preach to the people  
and testify that he is the one appointed by God  
as judge of the living and the dead.  
To him all the prophets bear witness,  
that everyone who believes in him  
will receive forgiveness of sins through his name.”

Responsorial Psalm Ps 118:1-2, 16-17, 22-23

R. (24) This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

“The right hand of the LORD has struck with power;  
the right hand of the LORD is exalted.

I shall not die, but live,  
and declare the works of the LORD.”

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

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or:

R. Alleluia.

Reading 2 Col 3:1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above,  
where Christ is seated at the right hand of God.  
Think of what is above, not of what is on earth.  
For you have died, and your life is hidden with Christ in God.  
When Christ your life appears,  
then you too will appear with him in glory.

Or 1 Cor 5:6b-8

Brothers and sisters:

Do you not know that a little yeast leavens all the dough?  
Clear out the old yeast,  
so that you may become a fresh batch of dough,  
inasmuch as you are unleavened.  
For our paschal lamb, Christ, has been sacrificed.  
Therefore, let us celebrate the feast,  
not with the old yeast, the yeast of malice and wickedness,  
but with the unleavened bread of sincerity and truth.

Sequence - Victimæ paschali laudes

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

“The tomb of Christ, who is living,

The glory of Jesus’ resurrection;

bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you.”

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

Alleluia cf. 1 Cor 5:7

R. Alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed;  
let us then feast with joy in the Lord.

R. Alleluia, alleluia.

Gospel Jn 20:1-9

On the first day of the week,  
Mary of Magdala came to the tomb early in the morning,  
while it was still dark,  
and saw the stone removed from the tomb.

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So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved, and told them,  
“They have taken the Lord from the tomb,  
and we don’t know where they put him.”  
So Peter and the other disciple went out and came to the tomb.  
They both ran, but the other disciple ran faster than Peter  
and arrived at the tomb first;  
he bent down and saw the burial cloths there, but did not go in.  
When Simon Peter arrived after him,  
he went into the tomb and saw the burial cloths there,  
and the cloth that had covered his head,  
not with the burial cloths but rolled up in a separate place.  
Then the other disciple also went in,  
the one who had arrived at the tomb first,  
and he saw and believed.  
For they did not yet understand the Scripture  
that he had to rise from the dead.

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MONDAY

Reading 1 Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
“You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.

“You who are children of Israel, hear these words.  
Jesus the Nazorean was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.  
For David says of him:

*I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the nether world,  
nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life;  
you will fill me with joy in your presence.*

My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,

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and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.

God raised this Jesus;  
of this we are all witnesses.

Exalted at the right hand of God,  
he poured forth the promise of the Holy Spirit  
that he received from the Father, as you both see and hear.”

Responsorial Psalm Ps 16:1-2a and 5, 7-8, 9-10, 11

R. (1) Keep me safe, O God; you are my hope.

or:

R. Alleluia.

Keep me, O God, for in you I take refuge;  
I say to the LORD, “My Lord are you.”

O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

I bless the LORD who counsels me;  
even in the night my heart exhorts me.

I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
Because you will not abandon my soul to the nether world,  
nor will you suffer your faithful one to undergo corruption.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

You will show me the path to life,  
fullness of joys in your presence,  
the delights at your right hand forever.

R. Keep me safe, O God; you are my hope.

or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

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Gospel Mt 28:8-15

Mary Magdalene and the other Mary went away quickly from the tomb,  
fearful yet overjoyed,  
and ran to announce the news to his disciples.  
And behold, Jesus met them on their way and greeted them.  
They approached, embraced his feet, and did him homage.  
Then Jesus said to them, "Do not be afraid.  
Go tell my brothers to go to Galilee,  
and there they will see me."

While they were going, some of the guard went into the city  
and told the chief priests all that had happened.  
The chief priests assembled with the elders and took counsel;  
then they gave a large sum of money to the soldiers,  
telling them, "You are to say,  
'His disciples came by night and stole him while we were asleep.'  
And if this gets to the ears of the governor,  
we will satisfy him and keep you out of trouble."  
The soldiers took the money and did as they were instructed.  
And this story has circulated among the Jews to the present day.

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## *TUESDAY*

Reading 1 Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people,  
"Let the whole house of Israel know for certain  
that God has made him both Lord and Christ,  
this Jesus whom you crucified."

Now when they heard this, they were cut to the heart,  
and they asked Peter and the other Apostles,  
"What are we to do, my brothers?"  
Peter said to them,  
"Repent and be baptized, every one of you,  
in the name of Jesus Christ, for the forgiveness of your sins;  
and you will receive the gift of the Holy Spirit.  
For the promise is made to you and to your children  
and to all those far off,  
whomever the Lord our God will call."  
He testified with many other arguments, and was exhorting them,  
"Save yourselves from this corrupt generation."  
Those who accepted his message were baptized,  
and about three thousand persons were added that day.  
Responsorial Psalm Ps 33:4-5, 18-19, 20 and 22  
R. (5b) The earth is full of the goodness of the Lord.  
or:

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R. Alleluia.

Upright is the word of the LORD,  
and all his works are trustworthy.

He loves justice and right;  
of the kindness of the LORD the earth is full.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

Our soul waits for the LORD,  
who is our help and our shield.  
May your kindness, O LORD, be upon us  
who have put our hope in you.

R. The earth is full of the goodness of the Lord.

or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel Jn 20:11-18

Mary Magdalene stayed outside the tomb weeping.

And as she wept, she bent over into the tomb  
and saw two angels in white sitting there,  
one at the head and one at the feet  
where the Body of Jesus had been.

And they said to her, "Woman, why are you weeping?"

She said to them, "They have taken my Lord,  
and I don't know where they laid him."

When she had said this, she turned around and saw Jesus there,  
but did not know it was Jesus.

Jesus said to her, "Woman, why are you weeping?

Whom are you looking for?"

She thought it was the gardener and said to him,

"Sir, if you carried him away,

tell me where you laid him,

and I will take him."

Jesus said to her, "Mary!"

She turned and said to him in Hebrew, "Rabbouni,"  
which means Teacher.

Jesus said to her, "Stop holding on to me,  
for I have not yet ascended to the Father.

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But go to my brothers and tell them,  
‘I am going to my Father and your Father,  
to my God and your God.’”  
Mary went and announced to the disciples,  
“I have seen the Lord,”  
and then reported what he had told her.

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*WEDNESDAY*

Reading 1 Acts 3:1-10

Peter and John were going up to the temple area  
for the three o'clock hour of prayer.  
And a man crippled from birth was carried  
and placed at the gate of the temple called “the Beautiful Gate” every day  
to beg for alms from the people who entered the temple.  
When he saw Peter and John about to go into the temple,  
he asked for alms.  
But Peter looked intently at him, as did John,  
and said, “Look at us.”  
He paid attention to them, expecting to receive something from them.  
Peter said, “I have neither silver nor gold,  
but what I do have I give you:  
in the name of Jesus Christ the Nazorean, rise and walk.”  
Then Peter took him by the right hand and raised him up,  
and immediately his feet and ankles grew strong.  
He leaped up, stood, and walked around,  
and went into the temple with them,  
walking and jumping and praising God.  
When all the people saw him walking and praising God,  
they recognized him as the one  
who used to sit begging at the Beautiful Gate of the temple,  
and they were filled with amazement and astonishment  
at what had happened to him.

Responsorial Psalm PS 105:1-2, 3-4, 6-7, 8-9

R. (3b) Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

Give thanks to the LORD, invoke his name;  
make known among the nations his deeds.  
Sing to him, sing his praise,  
proclaim all his wondrous deeds.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

Glory in his holy name;  
rejoice, O hearts that seek the LORD!

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Look to the LORD in his strength;  
seek to serve him constantly.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

You descendants of Abraham, his servants,  
sons of Jacob, his chosen ones!

He, the LORD, is our God;  
throughout the earth his judgments prevail.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

He remembers forever his covenant  
which he made binding for a thousand generations—

Which he entered into with Abraham  
and by his oath to Isaac.

R. Rejoice, O hearts that seek the Lord.

or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel Lk 24:13-35

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.

He asked them,

“What are you discussing as you walk along?”

They stopped, looking downcast.

One of them, named Cleopas, said to him in reply,

“Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?”

And he replied to them, “What sort of things?”

They said to him,

“The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel;  
and besides all this,

it is now the third day since this took place.



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Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his Body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see.”  
And he said to them, “Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?”  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, “Stay with us,  
for it is nearly evening and the day is almost over.”  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
“Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?”  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the Eleven and those with them who were saying,  
“The Lord has truly been raised and has appeared to Simon!”  
Then the two recounted what had taken place on the way  
and how he was made known to them in the breaking of the bread.

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*THURSDAY*

Reading 1 Acts 3:11-26

As the crippled man who had been cured clung to Peter and John,  
all the people hurried in amazement toward them  
in the portico called “Solomon’s Portico.”  
When Peter saw this, he addressed the people,  
“You children of Israel, why are you amazed at this,  
and why do you look so intently at us  
as if we had made him walk by our own power or piety?

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The God of Abraham, the God of Isaac, and the God of Jacob,  
the God of our fathers, has glorified his servant Jesus  
whom you handed over and denied in Pilate's presence,  
when he had decided to release him.

You denied the Holy and Righteous One  
and asked that a murderer be released to you.

The author of life you put to death,  
but God raised him from the dead; of this we are witnesses.

And by faith in his name,  
this man, whom you see and know, his name has made strong,  
and the faith that comes through it  
has given him this perfect health,  
in the presence of all of you.

Now I know, brothers and sisters,  
that you acted out of ignorance, just as your leaders did;  
but God has thus brought to fulfillment  
what he had announced beforehand  
through the mouth of all the prophets,  
that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away,  
and that the Lord may grant you times of refreshment  
and send you the Christ already appointed for you, Jesus,  
whom heaven must receive until the times of universal restoration  
of which God spoke through the mouth  
of his holy prophets from of old.

For Moses said:

*A prophet like me will the Lord, your God, raise up for you  
from among your own kin;  
to him you shall listen in all that he may say to you.  
Everyone who does not listen to that prophet  
will be cut off from the people.*

“Moreover, all the prophets who spoke,  
from Samuel and those afterwards, also announced these days.

You are the children of the prophets  
and of the covenant that God made with your ancestors  
when he said to Abraham,

*In your offspring all the families of the earth shall be blessed.*

For you first, God raised up his servant and sent him to bless you  
by turning each of you from your evil ways.”

Responsorial Psalm Ps 8:2ab and 5, 6-7, 8-9

R. (2ab) O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

O LORD, our Lord,

how glorious is your name over all the earth!

What is man that you should be mindful of him,

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or the son of man that you should care for him?

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

You have made him little less than the angels,

and crowned him with glory and honor.

You have given him rule over the works of your hands,  
putting all things under his feet.

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

All sheep and oxen,

yes, and the beasts of the field,

The birds of the air, the fishes of the sea,

and whatever swims the paths of the seas.

R. O Lord, our God, how wonderful your name in all the earth!

or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel Lk 24:35-48

The disciples of Jesus recounted what had taken place along the way,  
and how they had come to recognize him in the breaking of bread.

While they were still speaking about this,

he stood in their midst and said to them,

“Peace be with you.”

But they were startled and terrified

and thought that they were seeing a ghost.

Then he said to them, “Why are you troubled?

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones  
as you can see I have.”

And as he said this,

he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,

he asked them, “Have you anything here to eat?”

They gave him a piece of baked fish;

he took it and ate it in front of them.

He said to them,

“These are my words that I spoke to you while I was still with you,  
that everything written about me in the law of Moses  
and in the prophets and psalms must be fulfilled.”

Then he opened their minds to understand the Scriptures.

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And he said to them,  
“Thus it is written that the Christ would suffer  
and rise from the dead on the third day  
and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.  
You are witnesses of these things.”

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### *FRIDAY*

After the crippled man had been cured,  
while Peter and John were still speaking to the people,  
the priests, the captain of the temple guard,  
and the Sadducees confronted them,  
disturbed that they were teaching the people  
and proclaiming in Jesus the resurrection of the dead.  
They laid hands on Peter and John  
and put them in custody until the next day,  
since it was already evening.  
But many of those who heard the word came to believe  
and the number of men grew to about five thousand.

On the next day, their leaders, elders, and scribes  
were assembled in Jerusalem, with Annas the high priest,  
Caiaphas, John, Alexander,  
and all who were of the high-priestly class.  
They brought them into their presence and questioned them,  
“By what power or by what name have you done this?”  
Then Peter, filled with the Holy Spirit, answered them,  
“Leaders of the people and elders:  
If we are being examined today  
about a good deed done to a cripple,  
namely, by what means he was saved,  
then all of you and all the people of Israel should know  
that it was in the name of Jesus Christ the Nazorean  
whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.  
He is *the stone rejected by you, the builders,  
which has become the cornerstone.*  
There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved.”

Responsorial Psalm Ps 118:1-2 and 4, 22-24, 25-27a

R. (22) The stone rejected by the builders has become the cornerstone.  
or:

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R. Alleluia.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

Let those who fear the LORD say,  
“His mercy endures forever.”

R. The stone rejected by the builders has become the cornerstone.  
or:

R. Alleluia.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. The stone rejected by the builders has become the cornerstone.  
or:

R. Alleluia.

O LORD, grant salvation!

O LORD, grant prosperity!

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.

The LORD is God, and he has given us light.

R. The stone rejected by the builders has become the cornerstone.  
or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel Jn 21:1-14

Jesus revealed himself again to his disciples at the Sea of Tiberias.  
He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,  
Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, “I am going fishing.”

They said to him, “We also will come with you.”

So they went out and got into the boat,  
but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;  
but the disciples did not realize that it was Jesus.

Jesus said to them, “Children, have you caught anything to eat?”

They answered him, “No.”

So he said to them, “Cast the net over the right side of the boat  
and you will find something.”

So they cast it, and were not able to pull it in

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because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord,  
he tucked in his garment, for he was lightly clad,  
and jumped into the sea.

The other disciples came in the boat,  
for they were not far from shore, only about a hundred yards,  
dragging the net with the fish.

When they climbed out on shore,  
they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore  
full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?"  
because they realized it was the Lord.

Jesus came over and took the bread and gave it to them,  
and in like manner the fish.

This was now the third time Jesus was revealed to his disciples  
after being raised from the dead.

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### *SATURDAY*

Reading 1 Acts 4:13-21

Observing the boldness of Peter and John  
and perceiving them to be uneducated, ordinary men,  
the leaders, elders, and scribes were amazed,  
and they recognized them as the companions of Jesus.

Then when they saw the man who had been cured standing there with them,  
they could say nothing in reply.

So they ordered them to leave the Sanhedrin,  
and conferred with one another, saying,

"What are we to do with these men?"

Everyone living in Jerusalem knows that a remarkable sign  
was done through them, and we cannot deny it.

But so that it may not be spread any further among the people,  
let us give them a stern warning  
never again to speak to anyone in this name."

So they called them back  
and ordered them not to speak or teach at all in the name of Jesus.

Peter and John, however, said to them in reply,

"Whether it is right in the sight of God

for us to obey you rather than God, you be the judges.

It is impossible for us not to speak about what we have seen and heard."

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After threatening them further,  
they released them,  
finding no way to punish them,  
on account of the people who were all praising God  
for what had happened.

Responsorial Psalm Ps 118:1 and 14-15ab, 16-18, 19-21

R. (21a) I will give thanks to you, for you have answered me.  
or:

R. Alleluia.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.  
My strength and my courage is the LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just.

R. I will give thanks to you, for you have answered me.  
or:

R. Alleluia.

“The right hand of the LORD is exalted;  
the right hand of the LORD has struck with power.”  
I shall not die, but live,  
and declare the works of the LORD.

Though the LORD has indeed chastised me,  
yet he has not delivered me to death.

R. I will give thanks to you, for you have answered me.  
or:

R. Alleluia.

Open to me the gates of justice;  
I will enter them and give thanks to the LORD.  
This is the gate of the LORD;  
the just shall enter it.

I will give thanks to you, for you have answered me  
and have been my savior.

R. I will give thanks to you, for you have answered me.  
or:

R. Alleluia.

Alleluia Ps 118:24

R. Alleluia, alleluia.

This is the day the LORD has made;  
let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel Mk 16:9-15

When Jesus had risen, early on the first day of the week,  
he appeared first to Mary Magdalene,  
out of whom he had driven seven demons.  
She went and told his companions who were mourning and weeping.  
When they heard that he was alive  
and had been seen by her, they did not believe.

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After this he appeared in another form  
to two of them walking along on their way to the country.  
They returned and told the others;  
but they did not believe them either.

But later, as the Eleven were at table, he appeared to them  
and rebuked them for their unbelief and hardness of heart  
because they had not believed those  
who saw him after he had been raised.  
He said to them, “Go into the whole world  
and proclaim the Gospel to every creature.”

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