

Club Membership Application

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | | | | | | |  | **For office use only:** | | | | | | |
| Surname: |  | | | | | | | | | | |  |  | | | | | | |
| I.D. Number |  | | | | | | | | | | |  | CDPC membership no. | | | | | | |
|  |  | | | | | | | | | | |  |  | Date: |  | | | |  |
| Contact numbers: | Cell. | |  | | | | | | | | |  |  | | | | | | |
|  | Work: | | ( ) | | | | | | | | |  |  | | | | | | |
|  | Home: | | ( ) | | | | | | | | |  | SADPA Affiliation No. | | | | | | |
|  | e-mail: | |  | | | | | | | | |  |  |  | | | | |  |
|  |  | | | | | | | | | | |  | **Banking details:**  Standard Bank Centurion | | | | | | |
| Are you a member of another firearm club?  If yes, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Yes | | | No | |  |  | Account number | | | | | | |
|  | 015 364 054  Branch code 012645 | | | | | | |
|  |  | | | | | | | | | | |  |  | | | | | | |
|  | |  | | | | |  | | |  | |  | Date: | | | |  | |  |
| Classification match: | | Unclassified | | | | |  | | |  | |  | Receipt No. | | | |  | |  |
|  | | Novice | | | | |  | | |  | |  |  | | | | | | |
|  | | Marksman | | | | |  | | |  | |  |  | | | | | | |
|  | | Sharpshooter | | | | |  | | |  | |  | **E.S.P.** | | |  | |  | |
|  | | Expert | | | | |  | | |  | |  | **S.S.P.** | | |  | |  | |
|  | | Master | | | | |  | | |  | |  | **C.D.P.** | | |  | |  | |
|  | |  | | | | |  | | |  | |  | **S.S.R.** | | |  | |  | |
| **R400 Club Membership paid** | | | | Yes | No | | |  | | | |  | **E.S.R.** | | |  | |  | |
| **R150 Admin Fee paid** | | | | Yes | No | | |  | | | |  |  | | |  | |  | |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date