



## Institutional Information for Quality Assessment (IIQA)

**KANDRA RADHA KANTA KUNDU MAHAVIDYALAYA, KANDRA, WEST BENGAL**

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 16/01/2024  |
|  | AISHE ID             | : | C-44752     |
|  | Institution Track ID | : | WBCOGN17013 |

|   |   |  |            |       |       |
|---|---|--|------------|-------|-------|
| 1 | Application For                           | Accreditation  |            |       |       |
|   | Cycle of Accreditation                    | Cycle2   |            |       |       |
|   |   | Cycle  | Date       | Grade | Score |
|   |   | 1  | 16/12/2016 | B     | 2.07  |
|   | 2   | 05/07/2024   | B          | 2.18  |       |
| 2 | Name of the College                       | KANDRA RADHA KANTA KUNDU MAHAVIDYALAYA                               |            |       |       |
| 3 | Date of establishment of the Institution  | 01/01/2001   |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.  |            |       |       |
|   |   | MRINAL KANTI CHATTOPADHYAY   |            |       |       |
|   | Designation                               | Principal  |            |       |       |
| 5 | Does the college function from Own Campus | Yes  |            |       |       |
| 6 | Address of the College                    | Vill. - Kandra P.O. - Kandra P.S. - Ketugram Dist. - Purba Bardhaman |            |       |       |
|   | State/UT                                  | WEST BENGAL  |            |       |       |
|   | District                                  | PURBA BARDHAMAN  |            |       |       |
|   | City                                      | KANDRA   |            |       |       |
|   | Pin                                       | 713129   |            |       |       |
|   | Phone No                                  | 03453-273372   |            |       |       |
|   | Fax No                                    | -  |            |       |       |
|   | Mobile No                                 | 9434249709   |            |       |       |
|   | Registered Email                          | mrinalkantee@gmail.com   |            |       |       |
|   | Alternate Email                           |  |            |       |       |
| 7 | Alternate Faculty Contact Details         | Ms.  |            |       |       |
|   |   | MINAKSHI PAUL  |            |       |       |
|   |   | IQAC / CIQA coordinator  |            |       |       |
|   | Address                                   | Vill. - Kandra P.O. - Kandra P.S. - Ketugram Dist. - Purba Bardhaman |            |       |       |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             | State/UT  | WEST BENGAL   |                               |             |          |            |  |
|             | City  | KANDRA  |                               |             |          |            |  |
|             | Pin   | 713129  |                               |             |          |            |  |
|             | Phone No  | -   |                               |             |          |            |  |
|             | Fax No  | -   |                               |             |          |            |  |
|             | Mobile No   | 9593920769  |                               |             |          |            |  |
|             | Email   | mp951204@gmail.com  |                               |             |          |            |  |
|             | Alternate Email   |   |                               |             |          |            |  |
| 8           | Website   | <a href="http://www.kandrarkkmahavidyalaya.org">www.kandrarkkmahavidyalaya.org</a>                                    |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2021 Year2- 2022  |                               |             |          |            |  |
| 10          | Nature of the college   | Grant-in-aid  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | West Bengal   | University of Burdwan   | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>11/09/2007<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>11/09/2007<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory   | Not Applicable  |                               |             |          |            |  |

|    |  |  |                        |                 |                    |
|----|--|--|------------------------|-----------------|--------------------|
|    | Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |  |                        |                 |                    |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system   | Yes<br><br><a href="#">View Document</a> |                        |                 |                    |
| 21 | Number of programmes offered   |  |                        |                 |                    |
|    | Programmes   |  | Number                 |                 |                    |
|    | UG   |  | 28                     |                 |                    |
|    | PG   |  | 1                      |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)   |  | 0                      |                 |                    |
|    | Pre Doctoral (M.Phil)  |  | 0                      |                 |                    |
|    | Doctoral (Ph.D)  |  | 0                      |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)  |  | 0                      |                 |                    |
|    | PG Diploma recognised by statutory authority including university  |  | 0                      |                 |                    |
|    | Diploma  |  | 0                      |                 |                    |
|    | Certificate / Awareness  |  | 0                      |                 |                    |
|    | M.D.   |  | 0                      |                 |                    |
|    | M.S.   |  | 0                      |                 |                    |
| 22 | Programme Details  |  |                        |                 |                    |
|    | Program  | Department                               | University Affiliation | SRA Recognition | Affiliation Status |
|    | BA(Minor)  | Education                                | University of Burdwan  |                 | Permanent          |
|    | BA(General)  | English                                  | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | Bengali                                  | University of Burdwan  |                 | Permanent          |
|    | BA(General)  | Bengali                                  | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | English                                  | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | History                                  | University of Burdwan  |                 | Permanent          |
|    | BA(General)  | History                                  | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | Geography                                | University of Burdwan  |                 | Permanent          |
|    | BA(General)  | Geography                                | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | Sanskrit                                 | University of Burdwan  |                 | Permanent          |
|    | BA(General)  | Sanskrit                                 | University of Burdwan  |                 | Permanent          |
|    | BA(Honours)  | Education                                | University of          |                 | Permanent          |

|                             |                                   |                       |  |           |
|-----------------------------|-----------------------------------|-----------------------|--|-----------|
|                             |                                   | Burdwan               |  |           |
| BA(Honours)                 | Mass Communication And Journalism | University of Burdwan |  | Permanent |
| BA(Honours)                 | Philosophy                        | University of Burdwan |  | Permanent |
| BA(General)                 | Philosophy                        | University of Burdwan |  | Permanent |
| BA(Honours)                 | Economics                         | University of Burdwan |  | Permanent |
| BA(General)                 | Economics                         | University of Burdwan |  | Permanent |
| BA(General)                 | Political Science                 | University of Burdwan |  | Permanent |
| BSc(Honours)                | Mathematics                       | University of Burdwan |  | Permanent |
| BSc(General)                | Mathematics                       | University of Burdwan |  | Permanent |
| BSc(General)                | Zoology                           | University of Burdwan |  | Permanent |
| BSc(General)                | Botany                            | University of Burdwan |  | Permanent |
| BSc(General)                | Chemistry                         | University of Burdwan |  | Permanent |
| BSc(General)                | Physics                           | University of Burdwan |  | Permanent |
| BA(General)                 | Physical Education                | University of Burdwan |  | Permanent |
| BA(Honours)                 | Physical Education                | University of Burdwan |  | Permanent |
| BSc(Minor)                  | Environmental Sciences            | University of Burdwan |  | Permanent |
| BA(Minor)                   | Mass Communication And Journalism | University of Burdwan |  | Permanent |
| MA(Post Graduation Regular) | Bengali                           | University of Burdwan |  | Permanent |

[View Document](#)

|      |   |             |        |             |       |    |    |   |    |    |    |   |    |
|------|---|-------------|--------|-------------|-------|----|----|---|----|----|----|---|----|
| 23   | Number of Teaching Staff by employment status (permanent / temporary) and by gender   |             |        |             |       |    |    |   |    |    |    |   |    |
|      | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>5</td><td>11</td><td>0</td><td>16</td></tr><tr><td>31</td><td>18</td><td>0</td><td>49</td></tr></table> | Male        | Female | Transgender | Total | 5  | 11 | 0 | 16 | 31 | 18 | 0 | 49 |
| Male | Female  | Transgender | Total  |             |       |    |    |   |    |    |    |   |    |
| 5    | 11  | 0           | 16     |             |       |    |    |   |    |    |    |   |    |
| 31   | 18  | 0           | 49     |             |       |    |    |   |    |    |    |   |    |
| 24   | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender   |             |        |             |       |    |    |   |    |    |    |   |    |
|      | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>11</td><td>1</td><td>0</td><td>12</td></tr></table>   | Male        | Female | Transgender | Total | 11 | 1  | 0 | 12 |    |    |   |    |
| Male | Female  | Transgender | Total  |             |       |    |    |   |    |    |    |   |    |
| 11   | 1   | 0           | 12     |             |       |    |    |   |    |    |    |   |    |

|            |   |   |        |               |            |   |            |   |            |   |            |   |
|------------|---|---|--------|---------------|------------|---|------------|---|------------|---|------------|---|
| 25         | Number of Students on roll by gender  |   |        |               |            |   |            |   |            |   |            |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>1038</td><td>1539</td><td>0</td><td>2577</td></tr></table>  | Male  | Female | Transgender   | Total      | 1038  | 1539       | 0   | 2577       |   |            |   |
| Male       | Female  | Transgender   | Total  |               |            |   |            |   |            |   |            |   |
| 1038       | 1539  | 0   | 2577   |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  | 1.Grievance Redressal Committee<br>2.Internal Compliant Committee<br>3.Anti-ragging Committee   |        |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   | 10/04/2014  |        |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>22/12/2023</td><td><a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf</a></td></tr></table>   | Date   | View Document | 22/12/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf</a> |            |   |            |   |            |   |
| Date       | View Document   |   |        |               |            |   |            |   |            |   |            |   |
| 22/12/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/IQAC-meeting-resolution-book.pdf</a> |   |        |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>21/09/2021</td><td><a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf</a></td></tr><tr><td>02/11/2021</td><td><a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf</a></td></tr><tr><td>02/06/2023</td><td><a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf</a></td></tr><tr><td>28/08/2023</td><td><a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf</a></td></tr></table> | Date   | View Document | 21/09/2021 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf</a>   | 02/11/2021 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf</a> | 02/06/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf</a> | 28/08/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf</a> |
| Date       | View Document   |   |        |               |            |   |            |   |            |   |            |   |
| 21/09/2021 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR-report-2019-2020-FINAL.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 02/11/2021 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2020-21.pdf</a>                                 |   |        |               |            |   |            |   |            |   |            |   |
| 02/06/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_2021_2022.pdf</a>                             |   |        |               |            |   |            |   |            |   |            |   |
| 28/08/2023 | <a href="https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf">https://kandra-college.s3.ap-south-1.amazonaws.com/news/AQAR_%202022-2023.pdf</a>                       |   |        |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                  | Yes<br><br><a href="https://kandrarkkmahavidyalaya.org/content-gen.php?page_id=135">https://kandrarkkmahavidyalaya.org/content-gen.php?page_id=135</a>  |        |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |        |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 20/12/2022<br><br><a href="#">View Document</a>   |        |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central   | <a href="#">View Document</a>   |        |               |            |   |            |   |            |   |            |   |

|    |   |  |
|----|---|--|
|    | Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. |  |
| 33 | Registration Fee paid details.  | <p>Online</p> <p>Receipt No: 116084</p> <p>Transaction ID:26316194</p> <p>Transaction Date:16/01/2024</p> <p>Amount:29500.00</p> <p>Bank ID :</p> <p>Bank Reference No :pay_NPGBmmYmz3srHB</p> <p>Status :Received</p> |