



## Institutional Information for Quality Assessment(IIQA)

### SMT. RATNAPRABHADEVI MOHITE PATIL COLLEGE OF HOME SCIENCE FOR WOMEN,AKLUJ TAL- MALSHIRAS DIST- SOLAPUR,AKLUJ,MAHARASHTRA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 29/07/2021  |
|  | AISHE ID             | : | C-44130     |
|  | Institution Track ID | : | MHCOGN80419 |

|   |                                           |                                                                                                              |            |       |       |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------|-------|-------|
| 1 | Application For                           | Accreditation                                                                                                |            |       |       |
|   | Cycle of Accreditation                    | Cycle2                                                                                                       |            |       |       |
|   |                                           | Cycle                                                                                                        | Date       | Grade | Score |
|   |                                           | 1                                                                                                            | 05/01/2013 | B     | 2.60  |
|   | 2                                         | 17/05/2022                                                                                                   | A          | 3.02  |       |
| 2 | Name of the College                       | SMT. RATNAPRABHADEVI MOHITE PATIL<br>COLLEGE OF HOME SCIENCE FOR WOMEN,AKLUJ<br>TAL- MALSHIRAS DIST- SOLAPUR |            |       |       |
| 3 | Date of establishment of the Institution  | 28/06/2000                                                                                                   |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.<br><br>SURVE RAHUL NIVRUTTI                                                                              |            |       |       |
|   | Designation                               | Principal(in-charge)                                                                                         |            |       |       |
| 5 | Does the college function from Own Campus | Yes                                                                                                          |            |       |       |
| 6 | Address of the College                    | Ratnai Mahila Sankul Near Shivshankar<br>Bazar Sadubhau Chowk Akluj Tal-<br>Malshiras Dist- Solapur          |            |       |       |
|   | State/UT                                  | MAHARASHTRA                                                                                                  |            |       |       |
|   | District                                  | SOLAPUR                                                                                                      |            |       |       |
|   | City                                      | AKLUJ                                                                                                        |            |       |       |
|   | Pin                                       | 413101                                                                                                       |            |       |       |
|   | Phone No                                  | 02185-227427                                                                                                 |            |       |       |
|   | Fax No                                    | 02185-222088                                                                                                 |            |       |       |
|   | Mobile No                                 | 9423125817                                                                                                   |            |       |       |
|   | Registered Email                          | srmphomesc@rediffmail.com                                                                                    |            |       |       |
|   | Alternate Email                           | 060srmphomesc@gmail.com                                                                                      |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.<br><br>BHOSALE BHARATI SAMBHAJIRAO                                                                       |            |       |       |

|    |                                                                                                                                                                                             |                                                                                               |                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|
|    |                                                                                                                                                                                             | IQAC / CIQA coordinator                                                                       |                               |
|    | Address                                                                                                                                                                                     | Ratnai Mahila Sankul Near Shivshankar Bazar Sadubhau Chowk Akluj Tal- Malshiras Dist- Solapur |                               |
|    | State/UT                                                                                                                                                                                    | MAHARASHTRA                                                                                   |                               |
|    | City                                                                                                                                                                                        | AKLUJ                                                                                         |                               |
|    | Pin                                                                                                                                                                                         | 413101                                                                                        |                               |
|    | Phone No                                                                                                                                                                                    | 02185-226433                                                                                  |                               |
|    | Fax No                                                                                                                                                                                      | 02185-223414                                                                                  |                               |
|    | Mobile No                                                                                                                                                                                   | 9421069664                                                                                    |                               |
|    | Email                                                                                                                                                                                       | bharati_1003@rediffmail.com                                                                   |                               |
|    | Alternate Email                                                                                                                                                                             | bharatibhosale10@gmail.com                                                                    |                               |
| 8  | Website                                                                                                                                                                                     | <a href="http://www.srmphomesc.in">www.srmphomesc.in</a>                                      |                               |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                | Yes<br>Year1- 2019 Year2- 2020                                                                |                               |
| 10 | Nature of the college                                                                                                                                                                       | Grant-in-aid                                                                                  |                               |
| 11 | College Affiliation                                                                                                                                                                         | Affiliated<br><br>(Affiliated UG College)                                                     |                               |
| 12 | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                            |                                                                                               |                               |
|    | State                                                                                                                                                                                       | University Name                                                                               | Documents                     |
|    | Maharashtra                                                                                                                                                                                 | Smt. Nathibai Damodar Thackersey Women's University                                           | <a href="#">View Document</a> |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                            | Yes<br>05/03/2013<br><br><a href="#">View Document</a>                                        |                               |
| 14 | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>05/03/2013<br><br><a href="#">View Document</a>                                        |                               |
| 15 | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                          | No                                                                                            |                               |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                | No                                                                                            |                               |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                      | No                                                                                            |                               |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                               | No                                                                                            |                               |

|                                                                   | Statutory Regulatory Authorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                 |                    |  | SRA program | Document   | No Content             |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|--|-------------|------------|------------------------|-----------------|--------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------|-----------|-----------------|---|-------------------------------------|---|-------------------------------------------------------------------|---|---------|---|-------------------------|---|
| SRA program                                                       | Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| No Content                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 19                                                                | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University                                                                                                                                                                                                                                                                                        | Not Applicable                                                                                                        |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 20                                                                | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                                                                                                                    |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 21                                                                | Number of programmes offered <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>1</td></tr> <tr> <td>PG</td><td>0</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>0</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> </table> |                                                                                                                       |                 |                    |  | Programmes  | Number     | UG                     | 1               | PG                 | 0                                                     | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                                                   | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0 | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 0 |
| Programmes                                                        | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| UG                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| PG                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Pre Doctoral (M.Phil)                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Doctoral (Ph.D)                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| PG Diploma recognised by statutory authority including university | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Diploma                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Certificate / Awareness                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 22                                                                | Programme Details <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>BSc(Home Science Human Ecology and Consumer Services)</td><td>Home Science</td><td>Smt. Nathibai Damodar Thackersey Women's University</td><td></td><td>Permanent</td></tr> </table> <a href="#">View Document</a>                                                                                                                                                                                                          |                                                                                                                       |                 |                    |  | Program     | Department | University Affiliation | SRA Recognition | Affiliation Status | BSc(Home Science Human Ecology and Consumer Services) | Home Science                                 | Smt. Nathibai Damodar Thackersey Women's University |                       | Permanent |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Program                                                           | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | University Affiliation                                                                                                | SRA Recognition | Affiliation Status |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| BSc(Home Science Human Ecology and Consumer Services)             | Home Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Smt. Nathibai Damodar Thackersey Women's University                                                                   |                 | Permanent          |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 23                                                                | Number of Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>4</td><td>4</td><td>0</td><td>8</td></tr> <tr> <td>1</td><td>0</td><td>0</td><td>1</td></tr> </table>                                                                                                                                                                                                                                                                                                            |                                                                                                                       |                 |                    |  | Male        | Female     | Transgender            | Total           | 4                  | 4                                                     | 0                                            | 8                                                   | 1                     | 0         | 0               | 1 |                                     |   |                                                                   |   |         |   |                         |   |
| Male                                                              | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Transgender                                                                                                           | Total           |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 4                                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                     | 8               |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 1                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                     | 1               |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 24                                                                | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>9</td><td>0</td><td>0</td><td>9</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                 |                    |  | Male        | Female     | Transgender            | Total           | 9                  | 0                                                     | 0                                            | 9                                                   |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| Male                                                              | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Transgender                                                                                                           | Total           |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |
| 9                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                     | 9               |                    |  |             |            |                        |                 |                    |                                                       |                                              |                                                     |                       |           |                 |   |                                     |   |                                                                   |   |         |   |                         |   |

| 25         | Number of Students on roll by gender                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Male                                                                                                                                                                                                                                            | Female | Transgender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
|            | 0                                                                                                                                                                                                                                               | 174    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 174   |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 26         | Does the institution have statutory cells / committees                                                                                                                                                                                          |        | 1.Grievance Redressal Committee<br>2.Internal Compliant Committee<br>3.Anti-ragging Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 27         | Date of establishment of IQAC                                                                                                                                                                                                                   |        | 20/06/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            |        | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>13/05/2020</td><td><a href="http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf</a></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | Date | View Document | 13/05/2020 | <a href="http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf</a> |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| Date       | View Document                                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 13/05/2020 | <a href="http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/03/Action-Taken-Report-2019-2020.pdf</a>                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 28         | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             |        | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>08/09/2017</td><td><a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf</a></td></tr><tr><td>24/08/2018</td><td><a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf</a></td></tr><tr><td>28/02/2020</td><td><a href="http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf">http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf</a></td></tr><tr><td>08/04/2021</td><td><a href="http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf</a></td></tr></table> |       | Date | View Document | 08/09/2017 | <a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf</a>                                   | 24/08/2018 | <a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf</a> | 28/02/2020 | <a href="http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf">http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf</a> | 08/04/2021 | <a href="http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf</a> |
| Date       | View Document                                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 08/09/2017 | <a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2016-17.pdf</a>                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 24/08/2018 | <a href="http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf">http://srmphomesc.in/wp-content/uploads/2020/01/AQAR_2017-18.pdf</a>                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 28/02/2020 | <a href="http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf">http://srmphomesc.in/wp-content/uploads/2020/04/AQAR_2018-2019.pdf</a>                                                                                             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 08/04/2021 | <a href="http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf">http://srmphomesc.in/wp-content/uploads/2021/06/AQAR-2019-2020.pdf</a>                                                                                             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  |        | Yes<br><br><a href="http://srmphomesc.in/wp-content/uploads/2020/12/RTIHomeScience.pdf">http://srmphomesc.in/wp-content/uploads/2020/12/RTIHomeScience.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 30         | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              |        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        |        | 28/10/2019<br><br><a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. |        | <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      |               |            |                                                                                                                                                                                   |            |                                                                                                                                                 |            |                                                                                                                                                     |            |                                                                                                                                                     |

|    |                                |                                                                                                                                                                                                                          |
|----|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33 | Registration Fee paid details. | <p>Online</p> <p>Receipt No: 32076</p> <p>Transaction ID:WBOI0150898996</p> <p>Transaction Date:29/07/2021</p> <p>Amount:00029500.00</p> <p>Bank ID :BOI</p> <p>Bank Reference No :117568181</p> <p>Status :Received</p> |
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