

## Institutional Information for Quality Assessment(IIQA) MITTAL INSTITUTE OF EDUCATION, BHOPAL, MADHYA PRADESH

| Date of submission   |   | 29/09/2021  |
|----------------------|---|-------------|
| AISHE ID             | : | C-35251     |
| Institution Track ID | : | MPCOTE15709 |

| 1                | Application For                           | Acc   | Accreditation            |               |          |        |  |  |  |
|------------------|---|---|--------------------------|---------------|----------|--------|--|--|--|
|                  | Cycle of Accreditation                    |   | Cycle2                   |               |          |        |  |  |  |
|                  |   |   | Cycle                    | Date          | Grade    | Score  |  |  |  |
|                  |   |   | 1                        | 21/02/2014    | В        | 2.10   |  |  |  |
|                  |   |   | 2                        | 19/07/2023    | С        | 1.7    |  |  |  |
| 2                | Name of the College                       | MIT   | TAL INS                  | TITUTE OF EDU | CATION   |        |  |  |  |
| 3                | Date of establishment of the Institution  | 01/   | 07/2009                  |               |          |        |  |  |  |
| 4                | Name of the Head of the Institution       | Pro   | f.                       |               |          |        |  |  |  |
|                  |   | VIN   | AY KUMA                  | R DIWAN       |          |        |  |  |  |
|                  | Designation                               | Pri   | ncipal                   |               |          |        |  |  |  |
| 5                | Does the college function from Own Campus | Yes   | Yes                      |               |          |        |  |  |  |
| 6                | Address of the College                    | Mittal Institute of Education Opposi<br>Bhopal memorial Hospital and Research<br>center Navi Bagh, Bhopal |                          |               |          |        |  |  |  |
|                  | State/UT                                  |   | HYA PRA                  |               |          |        |  |  |  |
|                  | District                                  | вно   | PAL                      |               |          |        |  |  |  |
| City             |   |   |                          |               |          |        |  |  |  |
|                  | Pin                                       |   | 462038                   |               |          |        |  |  |  |
|                  | Phone No                                  | 075   | 0755-2980081             |               |          |        |  |  |  |
|                  | Fax No                                    | 075   | 0755-4280210             |               |          |        |  |  |  |
|                  | Mobile No                                 | 942   | 9425415754               |               |          |        |  |  |  |
|                  | Registered Email                          | miebp12009@gmail.com  |                          |               |          |        |  |  |  |
|                  | Alternate Email                           | pri   | incipalmienkes@gmail.com |               |          |        |  |  |  |
| 7                | Alternate Faculty Contact Details         | Mrs.  |                          |               |          |        |  |  |  |
|                  |   | REN   | U SAXEN                  | A             |          |        |  |  |  |
| Associate Profes |   | Professor   | fessor                   |               |          |        |  |  |  |
|                  | Address                                   | B-4   | 1 Minal                  | Residency J   | K Road I | Shopal |  |  |  |

|    | State/UT  |  | MADHYA PRADESH                 |                 |                         |  |  |  |
|----|---|--|--------------------------------|-----------------|-------------------------|--|--|--|
|    | City  | BHOPAL   |                                |                 |                         |  |  |  |
|    | Pin   | 462016   |                                |                 |                         |  |  |  |
|    | Phone No  |  | 0755-298                       | 30083           |                         |  |  |  |
|    | Fax No  |  | 0755-298                       | 30082           |                         |  |  |  |
|    | Mobile No   |  | 99774082                       | 282             |                         |  |  |  |
|    | Email   |  | renusaxe                       | ena1974.rs@     | gmail.com               |  |  |  |
|    | Alternate Email   |  | principa                       | almienkes@g     | ramil.com               |  |  |  |
| 8  | Website   |  | www.mitt                       | alinstitut      | eofeducation.org        |  |  |  |
| 9  | Has the Institution comp<br>Years of graduation of la   | oleted 6 years of existence /<br>ast two batches | Yes<br>Year1- 2020 Year2- 2021 |                 |                         |  |  |  |
| 10 | Nature of the college   |  | Private                        |                 |                         |  |  |  |
| 11 | College Affiliation   |  | Affiliat                       | ed              |                         |  |  |  |
|    |   |  | (Affilia                       | ated PG & A     | bove college)           |  |  |  |
| 12 | Name of the affiliating U   | Iniversity(ies) and the state(s)                 | in which the                   | University(ies) | is located              |  |  |  |
|    | State   | University Name                                  |                                | Documents       |                         |  |  |  |
|    | Madhya  | Barkatullah Universi                             | ity                            | View Docum      | <u>nent</u>             |  |  |  |
|    | Pradesh   |  |                                |                 |                         |  |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?  |  | No                             |                 |                         |  |  |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter |  | No                             |                 |                         |  |  |  |
| 15 | Is the institution recogn College by the UGC?   | ised as an Autonomous                            | No                             |                 |                         |  |  |  |
| 16 | Is the institution recogni<br>Potential for Excellence  | No   |                                |                 |                         |  |  |  |
| 17 | Is the institution recogni<br>Excellence' by the UGC  | No   |                                |                 |                         |  |  |  |
| 18 | Is the College offering a by any Statutory Regula   | Yes  |                                |                 |                         |  |  |  |
|    | Statutory Regulatory Authorities  |  |                                | A program       | Document  View Document |  |  |  |
|    | <b>1</b>  |  |                                |                 |                         |  |  |  |
| 19 | If the institution is not a   | ffiliated to a university and is                 | Not Appl                       | licable         |                         |  |  |  |

|    | offering programmes recognized by any Statutory<br>Regulatory Authorities (SRA), are the programmes<br>recognized by Association of Indian Universities(AIU)<br>or other appropriate Government authorities as<br>equivalent to UG / PG Programmes of a University |    |
|----|--|----|
|    | Whether the Institution is registered in the National Academic Depository (NAD) system   | No |
| 21 | Number of programmes offered   |    |

| Programmes  | Number |
|---|--------|
| UG  | 12     |
| PG  | 1      |
| Post Master's (DM, Ayurveda<br>Vachaspathi, M.Ch)                 | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 1      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |

## 22 Programme Details

| Program       | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|------------|------------------------|-----------------|--------------------|
| BCom          | Commerce   | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BBA           | Commerce   | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BEd           | Education  | Barkatullah            | NCTE            | Temporary          |
|               |            | University             |                 |                    |
| BSc(PCM)      | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BSc(CBZ)      | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BSc(Bt CS Z)  | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BSc(CN Z C)   | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BSc(Bt B Z)   | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BCom(Tax)     | Commerce   | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BCom(CA)      | Commerce   | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BSc(P Comp M) | Science    | Barkatullah            |                 | Temporary          |
|               |            | University             |                 |                    |
| BCA           | Computer   | Barkatullah            |                 | Temporary          |
|               | Science    | University             |                 |                    |
| MEd           | Education  | Barkatullah            | NCTE            | Temporary          |

|    |   |                    |  | rsity                               |              |   |   |  |
|----|---|--------------------|--|-------------------------------------|--------------|---|---|--|
|    | PG Diploma(Di etetics)  | Science            |  | tullah<br>rsity                     |              |   | Temporary   |  |
|    | View Document   |                    |  |                                     |              |   |   |  |
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender |                    |  |                                     |              |   |   |  |
|    | Male  | Female             |  | Transgende                          | r            | Total   |   |  |
|    | 12  | 15                 |  | 0                                   |              | 27  |   |  |
|    | 7   | 3                  |  | 0                                   |              | 10  |   |  |
| 24 | Number of Non-Teachin   | g Staff by employm | nent status                              | (permanent /                        | temporary) a | and by gei  | nder  |  |
|    | Male  | Female             |  | Transgende                          | r            | Total   |   |  |
|    | 7   | 0                  |  | 0                                   | 0            |   |   |  |
| 25 | Number of Students on   | roll by gender     |  |                                     |              |   |   |  |
|    | Male  | Female             |  | Transgende                          | r            | Total   |   |  |
|    | 439   | 357                |  | 0                                   |              | 796   |   |  |
| 27 | Date of establishment of  | f IOAC             |  | 4.Interna<br>5.Anti-ra<br>6.OBC Cel | agging Co    |   |   |  |
| 21 | The minutes of IQAC me  |                    | Taken                                    | 01/00/20.                           |              |   |   |  |
|    | Report should be upload   | _                  |  | Date                                |              | View Document   |   |  |
|    | website.  |                    | teofeducati<br>content/upl<br>07/MOM-Act |                                     |              | //mittalinstitu<br>ucation.org/wp-<br>t/uploads/2021/<br>M-Action-taken-<br>t-IOAC19-20.pdf |   |  |
| 28 | Date of submission of A   | QARs of last 4 yea | rs to                                    |                                     |              |   |   |  |
|    | NAAC  |                    |  |                                     | ate          |   | iew Document  |  |
|    |   |                    |  | 07/1                                | 1/2017       | teofed conten   | //mittalinstitu<br>ucation.org/wp-<br>t/uploads/2020/<br>AR-2016-17.pdf |  |
|    |   |                    |  | 08/0                                | 7/2020       | https:<br>teofed<br>conten  | //mittalinstitu<br>ucation.org/wp-<br>t/uploads/2021/<br>DAR17-18-1.pdf |  |
|    |   |                    |  | 27/0                                | 7/2020       | _   | //mittalinstitu<br>ucation.org/wp-                                      |  |

|    |   | content/uploads/2021/ 06/18-19 agar report- 1.pdf  16/09/2020 https://mittalinstitu teofeducation.org/wp- content/uploads/2021/ 09/19-20 agar report. pdf          |
|----|---|--|
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No   |
| 30 | Does the college have an academic MoU with any foreign institution  | No   |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 29/01/2021 <u>View Document</u>  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>   |
| 33 | Registration Fee paid details.  | Online  Receipt No: 34100 Transaction ID:WSBI0303267077 Transaction Date:29/09/2021 Amount:00029500.00 Bank ID :SBI Bank Reference No :IGAMCHXZZ0 Status :Received |