

Institutional Information for Quality Assessment(IIQA)

YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA,WARANANAGAR,MAHARASHTRA

| Date of submission | | 31/03/2023 |
|----------------------|---|-------------|
| AISHE ID | : | C-10982 |
| Institution Track ID | : | MHCOGN10780 |

| 1 | Application For | Accreditation | | | | | | |
|---|---|---|----------------------|------------|-------|-----------|--|--|
| | Cycle of Accreditation | Cycle4 | | | | | | |
| | | | Cycle | Date | Grade | Score | | |
| | | | 1 | 16/02/2004 | B++ | 81.75 | | |
| | | | 2 | 08/01/2011 | В | 2.85 | | |
| | | | 3 | 28/03/2017 | A | 3.01 | | |
| | | | 4 | 15/12/2023 | A+ | 3.26 | | |
| 2 | Name of the College | YASHWANTRAO CHAVAN WARANA MAHAVIDYALA | | | | VIDYALAYA | | |
| 3 | Date of establishment of the Institution | 01/ | /01/1964 | <u>.</u> | | | | |
| 4 | Name of the Head of the Institution | Prof. P. S. CHIKURDEKAR | | | | | | |
| | | | | | | | | |
| | Designation | Principal(in-charge) | | | | | | |
| 5 | Does the college function from Own Campus | Yes | | | | | | |
| 6 | Address of the College | Yashwantrao Chavan Warana Mahavidyalaya Warananagar Tal - Panhala, Dist - Kolhapur PIN - 416113 | | | | | | |
| | State/UT | MAHARASHTRA | | | | | | |
| | District | ког | LHAPUR | | | | | |
| | City | WAI | RANANAGA | AR. | | | | |
| | Pin | 416 | 5113 | | | | | |
| | Phone No | 023 | 328-2240 |)41 | | | | |
| | Fax No | 023 | 328-2240 |)31 | | | | |
| | Mobile No | 915 | 56724545 | 5 | | | | |
| | Registered Email | УСV | wcwarana@yahoo.co.in | | | | | |
| | Alternate Email | ycwcwarana@yahoo.co.in | | | | | | |
| 7 | Alternate Faculty Contact Details | Dr. | • | | | | | |
| | | s. s. khot | | | | | | |

| | | | IQAC / C | IQA coordi | nator | | |
|----|---|---------------------------------|------------------|-------------------------------------|-------------------|-------|--|
| | Address | | 1 | | Warana Mahavidyal | laya, | |
| | | | 1 | _ | Panhala, Dist - | | |
| | State/UT | Kolhapur MAHARASHTRA | | | | | |
| | City | WARANANAGAR | | | | | |
| | Pin | | 416113 | | | | |
| | Phone No | | | | | | |
| | Fax No | | _ | | | | |
| | Mobile No | | 94055611 | 76 | | | |
| | Email | | skhot197 | 6@gmail.co | m | | |
| | Alternate Email | | | gmail.com | | | |
| 8 | Website | | www.ycwm | .ac.in | | | |
| 9 | Has the Institution comp | pleted 6 years of existence / | Yes | | | | |
| | Years of graduation of la | ast two batches | Year1- 1 | 967 Year2- | 1968 | | |
| 10 | Nature of the college | | Private | and Grant- | in-aid | | |
| 11 | College Affiliation | | Affiliat | ed | | | |
| | | | (346:1:- | + - 1 / C + 1 | tuent Gallages | | |
| 12 | Name of the affiliating U | niversity(jes) and the state(s) | l | | tuent Colleges) | | |
| 12 | Name of the affiliating University(ies) and the state(s) i | | III WIIIOII IIIO | | io located | _ | |
| | State | University Name | Documents | | | | |
| | Maharashtra | Shivaji University | View Document | | | | |
| 13 | Is the Institution recogni | zed under section 2(f) of the | Yes | | | | |
| | UGC Act? | () | 07/11/20 | 03 | | | |
| | | | View Doc | ument | | | |
| 14 | Is the Institution recogn | ized under section 12B of the | | <u>americ</u> | | | |
| | UGC Act? | | 07/11/20 | 03 | | | |
| | | on by UGC under section | View Document | | | | |
| | 12B along with latest Pla Grant release letter | an General Development | | | | | |
| 15 | | ised as an Autonomous | No | | | | |
| | College by the UGC? | | | | | | |
| 16 | 16 Is the institution recognised as a 'College with | | No | | | | |
| | Potential for Excellence | | | | | | |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC? | | No | | | | |
| '' | | | No | | | | |
| | | | | | | | |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) Statutory Regulatory Authorities | | No | | | | |
| | | | | | | | |
| | | | SR/ | A program | Document | | |

| | | | No | Content | |
|----|--|-----|------------|---------|--|
| | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not | Applicable | | |
| | Whether the Institution is registered in the National Academic Depository (NAD) system | | | No | |
| 21 | Number of programmes offered | | | | |

21 Number of programmes offered

| Programmes | Number |
|---|--------|
| UG | 16 |
| PG | 6 |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch) | 0 |
| Pre Doctoral (M.Phil) | 0 |
| Doctoral (Ph.D) | 2 |
| Post Doctoral (D.Sc , D.Litt , LLD) | 0 |
| PG Diploma recognised by statutory authority including university | 0 |
| Diploma | 0 |
| Certificate / Awareness | 9 |

22 Programme Details

| Program | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------|------------|------------------------|-----------------|--------------------|
| BA | Marathi | Shivaji | | Permanent |
| | | University | | |
| BA | Hindi | Shivaji | | Permanent |
| | | University | | |
| BA | English | Shivaji | | Permanent |
| | | University | | |
| BA | Economics | Shivaji | | Permanent |
| | | University | | |
| BA | Sociology | Shivaji | | Permanent |
| | | University | | |
| BA | History | Shivaji | | Permanent |
| | | University | | |
| BA | Geography | Shivaji | | Permanent |
| | | University | | |
| BA | Political | Shivaji | | Temporary |
| | Science | University | | |
| BCom | Commerce | Shivaji | | Permanent |
| | | University | | |
| BSc | Physics | Shivaji | | Permanent |
| | | University | | |
| BSc | Chemistry | Shivaji | | Permanent |
| BSC | Chemistry | SIIIVAJI | | Permanent |

| | | | Unive | rsity | | |
|--|--|--|------------|--|------------------------------------|----------------------|
| BSc | | Mathematics | Shiva | | | Permanent |
| | | | Unive | | | |
| BSc | | Botany | Shiva | | | Permanent |
| | | | Unive | - | | |
| BSc | | Zoology | Shiva | _ | | Permanent |
| | | 2002097 | Unive | | | |
| BSc | | Biochemistry | Shiva | _ | | Temporary |
| Бъс | | BIOCHEMISCLY | Unive | | | remporary |
| BSc | | Industrial | Shiva | _ | | Tomponomi |
| BSC | | | _ | - | | Temporary |
| | | Microbiology | Unive | _ | | |
| MSc | | Zoology | Shiva | | | Temporary |
| | | | Unive | _ | | |
| MSc | | Mathematics | Shiva | | | Temporary |
| | | | Unive | rsity | | |
| MSc | (Analytica | Chemistry | Shiva | ji | | Temporary |
| 1 Ch | hemistry) | | Unive | rsity | | |
| MA | - | Marathi | Shiva | | | Temporary |
| | | | Unive | | | 2 2 |
| MA | | Economics | Shiva | | | Temporary |
| III | | LCOHOMICS | Unive | | | 1 Cmporary |
| MA | | History | Shiva | _ | | Tomposto |
| MA | | History | _ | | | Temporary |
| 1 🖳 | | | Unive | | | |
| PhD | or DPhil | Chemistry | Shiva | | | Temporary |
| | | | Unive | | | |
| - | or DPhil | Zoology | Shiva | ji | | Temporary |
| PhD | or DPn11 | 2001091 | | | | |
| | ocument | 2001057 | Unive | rsity | | |
| View Do | ocument | aff by employment sta | • | |) and by gen | der |
| View Do | ocument r of Teaching Sta | | • | |) and by gen | |
| View Do | ocument r of Teaching Sta | aff by employment sta | • | anent / temporary) | Tota | |
| View Do Number | ocument r of Teaching Sta | aff by employment sta | • | anent / temporary) Transgender | Tota | al |
| View Do Number Male | ocument r of Teaching Sta r | Female 2 11 | atus (perm | anent / temporary) Transgender 0 0 | Tota | 29 25 |
| Number Male 27 14 | ocument r of Teaching Sta r 7 4 r of Non-Teachin | Female 2 11 ng Staff by employment | atus (perm | anent / temporary) Transgender 0 0 permanent / tempo | Tota 2 2 prary) and by | gender |
| Number Number 14 Number Male | r of Teaching Sta | Female 2 11 | atus (perm | anent / temporary) Transgender 0 0 | Tota 2 2 2 2 2 2 Tota Tota | gender |
| Number Male 27 14 | r of Teaching Sta | Female 2 11 ng Staff by employment | atus (perm | anent / temporary) Transgender 0 0 permanent / tempo | Tota 2 2 prary) and by | gender |
| Number Number Number Number A 7 | r of Teaching Sta | Female 2 11 ng Staff by employme Female 1 | atus (perm | anent / temporary) Transgender 0 0 permanent / temporary) | Tota 2 2 2 2 2 2 Tota Tota | gender |
| Number Number Number Number A 7 | r of Teaching Sta | Female 2 11 ng Staff by employme Female 1 | atus (perm | anent / temporary) Transgender 0 0 permanent / temporary) | Tota 2 2 2 2 2 2 Tota Tota | al 29 25 7 gender |
| Number Number Number Male 47 Number Male Male | r of Teaching Sta | Female 2 11 ng Staff by employment Female 1 roll by gender Female | atus (perm | anent / temporary) Transgender 0 0 permanent / tempo Transgender 0 | Tota 2 2 2 2 2 Tota 48 | al 29 25 7 gender al |
| Number Number Number Male 47 Number Male Male | r of Teaching Sta | Female 2 11 ng Staff by employment Female 1 | atus (perm | anent / temporary) Transgender 0 0 permanent / temporary) | Tota 2 2 2 2 2 Tota 48 | al 29 25 7 gender |

| 27 | Date of establishment of IQAC | 25/06/2004 | | | |
|----|---|---|--------------------|---|--|
| | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website. | | Date 30/03/2023 | View Document http://www.ycwm.ac.in /asset/pdf/agar/2021- 22/2021.22 IQAC-Compl iance-and-action- taken-report.pdf | |
| 28 | Date of submission of AQARs of last 4 years to NAAC | | Date | View Document | |
| | INAAC | | | | |
| | | | 31/12/2018 | http://www.ycwm.ac.in /agar-2017-18 | |
| | | | 25/02/2021 | <pre>http://www.ycwm.ac.in /agar-2018-19</pre> | |
| | | | 02/02/2022 | <pre>http://www.ycwm.ac.in /aqar-2019-20</pre> | |
| | | | 09/01/2023 | http://www.ycwm.ac.in /asset/pdf/agar/2020- | |
| | | | | 21/AQAR-2020.21-with- signature-on- | |
| | | | | website.pdf | |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | | | m.ac.in/asset/pdf/RTI- | |
| 30 | Does the college have an academic MoU with any foreign institution | No | | | |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE). | 16 | /01/2023 | | |
| | , , | <u>Vi</u> | ew Document | | |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>Vi</u> | <u>ew Document</u> | | |
| 33 | Registration Fee paid details. | Online | | | |
| | | Receipt No: 71013 Transaction ID:18552747 Transaction Date:31/03/2023 Amount:29500.00 Bank ID: Bank Reference No:pay_LY9AolpcTTrWMq Status:Received | | | |