



## Institutional Information for Quality Assessment(IIQA)

**SHRI. DHANESHWARI MANAV VIKAS MANDAL, SAU. SHANTADEVI VEDPRAKASH PATIL  
AYURVED COLLEGE AND RESEARCH INSTITUTE,HATTA VASMATH,MAHARASHTRA**

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 24/11/2023   |
|  | AISHE ID             | : | C-57757      |
|  | Institution Track ID | : | MHCOGN115776 |

|   |   |   |
|---|---|---|
| 1 | Application For                           | Accreditation   |
|   | Cycle of Accreditation                    | Cycle1  |
| 2 | Name of the College                       | SHRI. DHANESHWARI MANAV VIKAS MANDAL,<br>SAU. SHANTADEVI VEDPRAKASH PATIL AYURVED<br>COLLEGE AND RESEARCH INSTITUTE |
| 3 | Date of establishment of the Institution  | 01/01/2014  |
| 4 | Name of the Head of the Institution       | Dr.<br><br>KULKARNI MANIKRAO HANMANTHRAO  |
|   | Designation                               | Principal   |
| 5 | Does the college function from Own Campus | Yes   |
| 6 | Address of the College                    | Gut.No.421, At.Hatta,<br>Tq.Basmath,Dist.Hingoli  |
|   | State/UT                                  | MAHARASHTRA   |
|   | District                                  | HINGOLI   |
|   | City                                      | HATTA VASMATH   |
|   | Pin                                       | 431705  |
|   | Phone No                                  | 02452-227568  |
|   | Fax No                                    | 02452-227567  |
|   | Mobile No                                 | 9850723522  |
|   | Registered Email                          | svpayurvedhatta@gmail.com   |
|   | Alternate Email                           |   |
| 7 | Alternate Faculty Contact Details         | Dr.<br><br>PABITWAR KIRAN RAMAKANTRAO<br><br>Professor  |
|   | Address                                   | Gut.No.421, At.Hatta,<br>Tq.Basmath,Dist.Hingoli  |
|   | State/UT                                  | MAHARASHTRA   |
|   | City                                      | HATTA VASMATH   |

|             |  |   |                               |             |          |      |                               |
|-------------|--|---|-------------------------------|-------------|----------|------|-------------------------------|
|             | Pin  | 431705  |                               |             |          |      |                               |
|             | Phone No   | 02452-227566  |                               |             |          |      |                               |
|             | Fax No   | 02452-227565  |                               |             |          |      |                               |
|             | Mobile No  | 8149402643  |                               |             |          |      |                               |
|             | Email  | kamlusachin@gmail.com   |                               |             |          |      |                               |
|             | Alternate Email  |   |                               |             |          |      |                               |
| 8           | Website  | <a href="https://www.svpayurvedhatta.org/">https://www.svpayurvedhatta.org/</a>   |                               |             |          |      |                               |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | Yes<br>Year1- 2021 Year2- 2022  |                               |             |          |      |                               |
| 10          | Nature of the college  | Private   |                               |             |          |      |                               |
| 11          | College Affiliation  | Affiliated<br><br>(Ayurveda college)  |                               |             |          |      |                               |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located   |   |                               |             |          |      |                               |
|             | State  | University Name   | Documents                     |             |          |      |                               |
|             | Maharashtra  | Maharashtra University of Health Sciences   | <a href="#">View Document</a> |             |          |      |                               |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?   | No  |                               |             |          |      |                               |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                        | No  |                               |             |          |      |                               |
| 15          | Is the institution recognised as an Autonomous College by the UGC?   | No  |                               |             |          |      |                               |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   | No  |                               |             |          |      |                               |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?   | No  |                               |             |          |      |                               |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes   |                               |             |          |      |                               |
|             | Statutory Regulatory Authorities   | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>CCIM</td><td><a href="#">View Document</a></td></tr> </table> |                               | SRA program | Document | CCIM | <a href="#">View Document</a> |
| SRA program | Document   |   |                               |             |          |      |                               |
| CCIM        | <a href="#">View Document</a>  |   |                               |             |          |      |                               |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) | Not Applicable  |                               |             |          |      |                               |

|   | or other appropriate Government authorities as equivalent to UG / PG Programmes of a University  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|---|--|---|-----------------|------------------------|-----------------|--------------------|------|--|---|-----------------------|-----------|-----------------|---|-------------------------------------|---|---|---|---------|---|-------------------------|---|------|---|------|---|--|--|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No  |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 21  | Number of programmes offered   |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <table border="1"> <thead> <tr> <th>Programmes</th><th>Number</th></tr> </thead> <tbody> <tr> <td>UG</td><td>1</td></tr> <tr> <td>PG</td><td>0</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>0</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> <tr> <td>M.D.</td><td>0</td></tr> <tr> <td>M.S.</td><td>0</td></tr> </tbody> </table> | Programmes                                | Number          | UG                     | 1               | PG                 | 0    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0   | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0 | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 0 | M.D. | 0 | M.S. | 0 |  |  |
| Programmes  | Number   |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| UG  | 1  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| PG  | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Pre Doctoral (M.Phil)   | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Doctoral (Ph.D)   | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| PG Diploma recognised by statutory authority including university | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Diploma   | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Certificate / Awareness   | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| M.D.  | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| M.S.  | 0  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 22  | Programme Details  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <table border="1"> <thead> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> </thead> <tbody> <tr> <td>BAMS</td><td>Ayurvedic</td><td>Maharashtra University of Health Sciences</td><td>CCIM</td><td>Temporary</td></tr> </tbody> </table>   | Program                                   | Department      | University Affiliation | SRA Recognition | Affiliation Status | BAMS | Ayurvedic                                    | Maharashtra University of Health Sciences | CCIM                  | Temporary |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Program   | Department   | University Affiliation                    | SRA Recognition | Affiliation Status     |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| BAMS  | Ayurvedic  | Maharashtra University of Health Sciences | CCIM            | Temporary              |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <a href="#">View Document</a>  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <table border="1"> <thead> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> </thead> <tbody> <tr> <td>28</td><td>24</td><td>0</td><td>52</td></tr> <tr> <td>0</td><td>0</td><td>0</td><td>0</td></tr> </tbody> </table>  | Male                                      | Female          | Transgender            | Total           | 28                 | 24   | 0  | 52  | 0                     | 0         | 0               | 0 |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Male  | Female   | Transgender                               | Total           |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 28  | 24   | 0   | 52              |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 0   | 0  | 0   | 0               |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <table border="1"> <thead> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> </thead> <tbody> <tr> <td>25</td><td>10</td><td>0</td><td>35</td></tr> </tbody> </table>   | Male                                      | Female          | Transgender            | Total           | 25                 | 10   | 0  | 35  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Male  | Female   | Transgender                               | Total           |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 25  | 10   | 0   | 35              |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 25  | Number of Students on roll by gender   |   |                 |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
|   | <table border="1"> <thead> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> </thead> <tbody> <tr> <td>148</td><td>168</td><td>0</td><td>316</td></tr> </tbody> </table>  | Male                                      | Female          | Transgender            | Total           | 148                | 168  | 0  | 316                                       |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| Male  | Female   | Transgender                               | Total           |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |
| 148   | 168  | 0   | 316             |                        |                 |                    |      |  |   |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |  |  |

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|----|---|---|
| 26 | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell                                 |
| 27 | Date of establishment of IQAC   | 01/10/2021  |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Yes<br><br><a href="https://svpayurvedhatta.org/right-to-info/">https://svpayurvedhatta.org/right-to-info/</a>  |
| 29 | Does the college have an academic MoU with any foreign institution  | No  |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 19/01/2023<br><br><a href="#">View Document</a>   |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 32 | Registration Fee paid details.  | Online<br><br>Receipt No: 110454<br>Transaction ID:24722732<br>Transaction Date:21/11/2023<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_N31hNXOeG8M5Pb<br>Status :Received |