



## Institutional Information for Quality Assessment(IIQA)

### CENTRAL UNIVERSITY OF JHARKHAND,Ranchi,Jharkhand

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 05/06/2024   |
|  | AISHE ID             | : | U-0204       |
|  | Institution Track ID | : | JHUNGN102127 |

|   |  |   |            |       |       |
|---|--|---|------------|-------|-------|
| 1 | Application For                              | Accreditation   |            |       |       |
|   | Cycle of Accreditation                       | Cycle2  |            |       |       |
|   |  | Cycle   | Date       | Grade | Score |
|   |  | 1   | 15/07/2019 | B     | 2.34  |
| 2 | Name of the University                       | CENTRAL UNIVERSITY OF JHARKHAND   |            |       |       |
| 3 | Date of establishment of the Institution     | 01/03/2009  |            |       |       |
| 4 | Name of the Head of the Institution          | Prof.   |            |       |       |
|   |  | Kshiti Bhusan Das   |            |       |       |
|   | Designation                                  | Vice Chancellor   |            |       |       |
| 5 | Does the University function from Own Campus | Yes   |            |       |       |
| 6 | Address of the University                    | Village Cheri Manatu, P.O. Kamre, P..S.Kanke, Pin - 835222  |            |       |       |
|   | State/UT                                     | Jharkhand   |            |       |       |
|   | City   | Ranchi  |            |       |       |
|   | Pin  | 835222  |            |       |       |
|   | Phone No                                     | 0943-7102943  |            |       |       |
|   | Alternate Phone No                           | -   |            |       |       |
|   | Mobile No                                    | 9437102943  |            |       |       |
|   | Registered Email                             | registrar@cuja.ac.in  |            |       |       |
|   | Alternate Email                              | director.iqac@cuja.ac.in  |            |       |       |
| 7 | Alternate Faculty Contact Details            | Prof.   |            |       |       |
|   |  | Kunja Bihari Panda  |            |       |       |
|   |  | Professor   |            |       |       |
|   | Address                                      | Room No. 214A, Administrative Building, Central University of Jharkhand, Cheri Manatu Campus, Ranchi - 835222 |            |       |       |
|   | State/UT                                     | Jharkhand   |            |       |       |

|                |   |  |  |                |                    |         |                               |      |                               |
|----------------|---|--|--|----------------|--------------------|---------|-------------------------------|------|-------------------------------|
|                | City  | Ranchi   |  |                |                    |         |                               |      |                               |
|                | Pin   | 835222   |  |                |                    |         |                               |      |                               |
|                | Phone No  | 0891-7570944   |  |                |                    |         |                               |      |                               |
|                | Alternate Phone No  | -  |  |                |                    |         |                               |      |                               |
|                | Mobile No   | 9437357249   |  |                |                    |         |                               |      |                               |
|                | Email   | kbpanda@cuja.ac.in   |  |                |                    |         |                               |      |                               |
|                | Alternate Email   | kbpanda62@yahoo.co.in  |  |                |                    |         |                               |      |                               |
| 8              | Website   | <a href="http://www.cuja.ac.in">www.cuja.ac.in</a>   |  |                |                    |         |                               |      |                               |
| 9              | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2023 Year2- 2024   |  |                |                    |         |                               |      |                               |
| 10             | Nature of the University  | Central University<br><a href="#">View Document</a>  |  |                |                    |         |                               |      |                               |
| 11             | Type of University  | Unitary  |  |                |                    |         |                               |      |                               |
| 12             | Does the University have duly recognized Constituent College/Regional Centre/off shore campus/multiple campus/PG Center If yes,give details of location(s)                                  |  |  |                |                    |         |                               |      |                               |
|                | <table border="1"> <tr> <td>Institute Name</td><td>State/Country Name</td><td>Address</td></tr> <tr> <td colspan="3">No contents</td></tr> </table>   |  |  | Institute Name | State/Country Name | Address | No contents                   |      |                               |
| Institute Name | State/Country Name  | Address  |  |                |                    |         |                               |      |                               |
| No contents    |   |  |  |                |                    |         |                               |      |                               |
|                | :   |  |  |                |                    |         |                               |      |                               |
| 13             | Is the Institution recognized under section 2(f) of the UGC Act?  | No   |  |                |                    |         |                               |      |                               |
| 14             | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No   |  |                |                    |         |                               |      |                               |
| 15             | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof)   | Yes<br><a href="#">View Document</a>   |  |                |                    |         |                               |      |                               |
| 16             | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?   | No   |  |                |                    |         |                               |      |                               |
| 17             | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes  |  |                |                    |         |                               |      |                               |
|                | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>AICTE</td><td><a href="#">View Document</a></td></tr> <tr> <td>NCTE</td><td><a href="#">View Document</a></td></tr> </table> |  | SRA program    | Document           | AICTE   | <a href="#">View Document</a> | NCTE | <a href="#">View Document</a> |
| SRA program    | Document  |  |  |                |                    |         |                               |      |                               |
| AICTE          | <a href="#">View Document</a>   |  |  |                |                    |         |                               |      |                               |
| NCTE           | <a href="#">View Document</a>   |  |  |                |                    |         |                               |      |                               |
| 18             | Number of programmes offered  |  |  |                |                    |         |                               |      |                               |

| Programmes  | Number |
|---|--------|
| UG  | 7      |
| PG  | 46     |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 26     |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 1      |
| Diploma   | 0      |
| Certificate / Awareness   | 6      |
| M.D.  | 0      |
| M.S.  | 0      |

19 Programme Details

| Program  | Department              | SRA Recognition |
|--|-------------------------|-----------------|
| Integrated(UG)(B.A. B.Ed.)                               | Education               | NCTE            |
| Integrated(UG)(B.Sc. B.Ed.)                              | Education               | NCTE            |
| BA(CHINESE)  | Far East Language       |                 |
| BA(KOREAN)   | Far East Language       |                 |
| BSc(Chemistry)   | Chemistry               |                 |
| BA(English)  | English Studies         |                 |
| BEEd(BEd)  | Education               | NCTE            |
| MSc(Environmental Science)                               | Environmental Sciences  |                 |
| Mtech(Energy Engineering)                                | Energy Engineering      |                 |
| MBA(Master in Business Administration)                   | Business Administration |                 |
| Mtech(Transportation Engineering)                        | Civil Engineering       | AICTE           |
| MA(Mass Communication)                                   | Mass Communications     |                 |
| MA(English)  | English Studies         |                 |
| MSc(Mathematics)   | Mathematics             |                 |
| MSc(Chemistry)   | Chemistry               |                 |
| MSc(Physics)   | Physics                 |                 |
| MSc(Life Science)  | Life Sciences           |                 |
| Integrated(PG)(B.TECH. AND M.TECH. IN CIVIL ENGINEERING) | Civil Engineering       | AICTE           |

|   |   |       |
|---|---|-------|
| Integrated(PG)(B.TECH AND M.TECH IN COMPUTER SCIENCE AND ENGINEERING) | Computer Science And Engineering            | AICTE |
| Mtech(COMPUTER SCIENCE AND ENGINEERING)                               | Computer Science And Engineering            | AICTE |
| Mtech(WATER ENGINEERING AND MANAGEMENT)                               | Civil Engineering                           | AICTE |
| Integrated(PG)(BSc. AND MSc. IN GEOGRAPHY)                            | Geography                                   |       |
| Integrated(PG)(BSc. AND MSc. IN ENVIRONMENTAL SCIENCE)                | Environmental Sciences                      |       |
| Integrated(PG)(BSc. AND MSc. IN LIFE SCIENCE)                         | Life Sciences                               |       |
| Integrated(PG)(BSc. AND MSc. IN PHYSICS)                              | Physics                                     |       |
| Integrated(PG)(BSc. AND MSc. IN MATHEMATICS)                          | Mathematics                                 |       |
| Integrated(PG)(BSc. AND MSc. IN CHEMISTRY)                            | Chemistry                                   |       |
| Integrated(PG)(BA AND MA IN ENGLISH)                                  | English Studies                             |       |
| Integrated(PG)(BA AND MA IN HINDI)                                    | Hindi                                       |       |
| Integrated(PG)(BA AND MA IN KOREAN)                                   | Far East Language                           |       |
| Integrated(PG)(INTEGRATED BA AND MA IN CHINESE)                       | Far East Language                           |       |
| MA(TIBETAN LANGUAGE)  | Far East Language                           |       |
| Integrated(PG)(BA AND MA IN ANTHROPOLOGY)                             | Anthropology And Tribal Studies             |       |
| MA(ANTHROPOLOGY AND TRIBAL STUDIES)                                   | Anthropology And Tribal Studies             |       |
| MA(SOCIAL WORK)   | Anthropology And Tribal Studies             |       |
| Integrated(PG)(BA AND MA IN POLITICAL SCIENCE)                        | Political Science And Public Administration |       |
| MA(POLITICAL SCIENCE WITH SPECIALIZATION IN INTERNATIONAL RELATIONS)  | International Relations                     |       |
| Integrated(PG)(BA AND MA IN ECONOMICS)                                | Economics And Development Studies           |       |
| Integrated(PG)(BA AND MA IN MASS COMMUNICATION)                       | Mass Communications                         |       |
| MCom(Commerce and Financial Studies)                                  | Commerce And Financial Studies              |       |
| Mtech(Nanotechnology)   | Metallurgical And                           | AICTE |

|  |   |       |
|--|---|-------|
|  | Materials Engineering                       |       |
| MPA(Theatre Arts)  | Performing Art                              |       |
| MPA(Vocal Music)   | Performing Art                              |       |
| LLM(Tribal Customary Law OR Human Rights)                                      | Anthropology And Tribal Studies             |       |
| MSc(Geoinformatics)  | Geoinformatics                              |       |
| MSc(Statistics)  | Statistics                                  |       |
| MSc(Geology)   | Geology                                     |       |
| MSc(Geography)   | Geography                                   |       |
| MA(Geography)  | Geography                                   |       |
| MA(Hindi)  | Hindi                                       |       |
| Integrated(PG)(B.TECH. AND M.TECH. IN ELECTRICAL ENGINEERING)                  | Energy Engineering                          |       |
| MA(PUBLIC ADMINISTRATION)  | Political Science And Public Administration |       |
| Integrated(PG)(B.TECH. AND M.TECH. IN METALLURGICAL AND MATERIALS ENGINEERING) | Metallurgical And Materials Engineering     | AICTE |
| PhD or DPhil(Water Engineering and Management)                                 | Civil Engineering                           |       |
| PhD or DPhil(Physics)  | Physics                                     |       |
| PhD or DPhil(Life Science)   | Life Sciences                               |       |
| PhD or DPhil(Environmental Science)  | Environmental Sciences                      |       |
| PhD or DPhil(Energy Engineering)   | Energy Engineering                          |       |
| PhD or DPhil(Hindi)  | Hindi                                       |       |
| PhD or DPhil(Education)  | Education                                   |       |
| PhD or DPhil(Tibetan Language)   | Far East Language                           |       |
| PhD or DPhil(Mathematics)  | Mathematics                                 |       |
| PhD or DPhil(Commerce)   | Commerce And Financial Studies              |       |
| PhD or DPhil(Geography)  | Geography                                   |       |
| PhD or DPhil(Theatre Arts)   | Performing Art                              |       |
| PhD or DPhil(Management)   | Business Administration                     |       |
| PhD or DPhil(Music)  | Performing Art                              |       |
| PhD or DPhil(English)  | English Studies                             |       |
| PhD or   | Metallurgical And                           |       |

|    |   |   |  |       |
|----|---|---|--|-------|
|    | DPhil(Metallurgical And Materials Engineering)  | Materials Engineering                       |  |       |
|    | PhD or DPhil(Geoinformatics)  | Geoinformatics                              |  |       |
|    | PhD or DPhil(Anthropology And Tribal Studies)   | Anthropology And Tribal Studies             |  |       |
|    | PhD or DPhil(Economics)   | Economics And Development Studies           |  |       |
|    | PhD or DPhil(Statistics)  | Statistics                                  |  |       |
|    | PhD or DPhil(International Relations)   | International Relations                     |  |       |
|    | PhD or DPhil(Civil Engineering)   | Civil Engineering                           |  |       |
|    | PhD or DPhil(COMPUTER SCIENCE AND ENGINEERING)  | Computer Science And Engineering            |  |       |
|    | PhD or DPhil(Chemistry)   | Chemistry                                   |  |       |
|    | PhD or DPhil(Mass Communication)  | Mass Communications                         |  |       |
|    | PhD or DPhil(Political Science and Public Administration)                               | Political Science And Public Administration |  |       |
|    | PG Diploma(Cyber Security)  | Computer Science And Engineering            |  |       |
| 20 | Number of Teaching Staff by employment status (permanent / temporary) and by gender     |   |  |       |
|    | Male  | Female                                      | Transgender  | Total |
|    | 109   | 26  | 0  | 135   |
|    | 7   | 6   | 0  | 13    |
| 21 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender |   |  |       |
|    | Male  | Female                                      | Transgender  | Total |
|    | 101   | 9   | 0  | 110   |
| 22 | Number of Students on roll by gender  |   |  |       |
|    | Male  | Female                                      | Transgender  | Total |
|    | 1434  | 1214  | 0  | 2648  |
| 23 | Does the institution have statutory cells / committees                                  |   | 1.Commitemee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee |       |

|            |  | 6.OBC Cell  |      |               |            |   |            |   |            |   |            |   |
|------------|--|---|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 24         | Date of establishment of IQAC  | 15/12/2014  |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.   | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>22/04/2024</td><td><a href="https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf">https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf</a></td></tr></table>   | Date | View Document | 22/04/2024 | <a href="https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf">https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf</a> |            |   |            |   |            |   |
| Date       | View Document  |   |      |               |            |   |            |   |            |   |            |   |
| 22/04/2024 | <a href="https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf">https://www.cuj.ac.in/IOAC/MOM_and_Action_taken_Report.pdf</a>  |   |      |               |            |   |            |   |            |   |            |   |
| 25         | Date of submission of AQARs of last 4 years to NAAC  | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>07/11/2021</td><td><a href="https://cuj.ac.in/Download/2019_20_agar_report.pdf">https://cuj.ac.in/Download/2019_20_agar_report.pdf</a></td></tr><tr><td>20/01/2022</td><td><a href="https://cuj.ac.in/Download/2020-2021_agar_report.pdf">https://cuj.ac.in/Download/2020-2021_agar_report.pdf</a></td></tr><tr><td>27/12/2022</td><td><a href="https://cuj.ac.in/Download/AQAR_21_22.pdf">https://cuj.ac.in/Download/AQAR_21_22.pdf</a></td></tr><tr><td>20/04/2024</td><td><a href="https://cuj.ac.in/Download/AQAR%202022-2023.pdf">https://cuj.ac.in/Download/AQAR%202022-2023.pdf</a></td></tr></table> | Date | View Document | 07/11/2021 | <a href="https://cuj.ac.in/Download/2019_20_agar_report.pdf">https://cuj.ac.in/Download/2019_20_agar_report.pdf</a>                 | 20/01/2022 | <a href="https://cuj.ac.in/Download/2020-2021_agar_report.pdf">https://cuj.ac.in/Download/2020-2021_agar_report.pdf</a> | 27/12/2022 | <a href="https://cuj.ac.in/Download/AQAR_21_22.pdf">https://cuj.ac.in/Download/AQAR_21_22.pdf</a> | 20/04/2024 | <a href="https://cuj.ac.in/Download/AQAR%202022-2023.pdf">https://cuj.ac.in/Download/AQAR%202022-2023.pdf</a> |
| Date       | View Document  |   |      |               |            |   |            |   |            |   |            |   |
| 07/11/2021 | <a href="https://cuj.ac.in/Download/2019_20_agar_report.pdf">https://cuj.ac.in/Download/2019_20_agar_report.pdf</a>  |   |      |               |            |   |            |   |            |   |            |   |
| 20/01/2022 | <a href="https://cuj.ac.in/Download/2020-2021_agar_report.pdf">https://cuj.ac.in/Download/2020-2021_agar_report.pdf</a>  |   |      |               |            |   |            |   |            |   |            |   |
| 27/12/2022 | <a href="https://cuj.ac.in/Download/AQAR_21_22.pdf">https://cuj.ac.in/Download/AQAR_21_22.pdf</a>  |   |      |               |            |   |            |   |            |   |            |   |
| 20/04/2024 | <a href="https://cuj.ac.in/Download/AQAR%202022-2023.pdf">https://cuj.ac.in/Download/AQAR%202022-2023.pdf</a>  |   |      |               |            |   |            |   |            |   |            |   |
| 26         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.   | No  |      |               |            |   |            |   |            |   |            |   |
| 27         | Does the college have an academic MoU with any foreign institution   | Yes<br><br><a href="#">View Document</a>  |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   | 21/03/2024<br><br><a href="#">View Document</a>   |      |               |            |   |            |   |            |   |            |   |
| 29         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. | <a href="#">View Document</a>   |      |               |            |   |            |   |            |   |            |   |
| 30         | Registration Fee paid details.   | Online<br><br>Receipt No: 133116<br>Transaction ID:29941329<br>Transaction Date:05/06/2024<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_OJ37ml4xeb3Bvv   |      |               |            |   |            |   |            |   |            |   |