



## Institutional Information for Quality Assessment (IIQA)

### AVIRAM COLLEGE OF EDUCATION, KURU, JHARKHAND

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 14/11/2022   |
|  | AISHE ID             | : | C-47760      |
|  | Institution Track ID | : | JHCOGN100409 |

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|---|---|---|
| 1 | Application For                           | Accreditation   |
|   | Cycle of Accreditation                    | Cycle1  |
| 2 | Name of the College                       | AVIRAM COLLEGE OF EDUCATION                                 |
| 3 | Date of establishment of the Institution  | 01/01/2012  |
| 4 | Name of the Head of the Institution       | Dr.<br>PRATIMA TRIPATHI                                     |
|   | Designation                               | Principal   |
| 5 | Does the college function from Own Campus | Yes   |
| 6 | Address of the College                    | VILL - TIKO, P.S. P.O. KURU DISTT. LOHARDAGA, JHARKHAND     |
|   | State/UT                                  | JHARKHAND   |
|   | District                                  | LOHARDAGA   |
|   | City                                      | KURU  |
|   | Pin                                       | 835213  |
|   | Phone No                                  | 06526-9973701332  |
|   | Fax No                                    | -   |
|   | Mobile No                                 | 9431183081  |
|   | Registered Email                          | aviramttc@gmail.com   |
|   | Alternate Email                           |   |
| 7 | Alternate Faculty Contact Details         | Mr.<br>JANGBAHADUR MAHTO<br>IQAC / CIQA coordinator         |
|   | Address                                   | VILL AMDIH PO KARITAND P.S. PUTKI, DISTT DHNABAD, JHARKHAND |
|   | State/UT                                  | JHARKHAND   |
|   | City                                      | KURU  |
|   | Pin                                       | 828129  |
|   | Phone No                                  | 06526-9431183081  |
|   |   |   |

|             |  |   |                 |           |           |                               |                               |  |
|-------------|--|---|-----------------|-----------|-----------|-------------------------------|-------------------------------|--|
|             | Fax No   | -   |                 |           |           |                               |                               |  |
|             | Mobile No  | 8864004304  |                 |           |           |                               |                               |  |
|             | Email  | mahtojb@gmail.com   |                 |           |           |                               |                               |  |
|             | Alternate Email  |   |                 |           |           |                               |                               |  |
| 8           | Website  | <a href="http://www.aviramcollege.in">www.aviramcollege.in</a>  |                 |           |           |                               |                               |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | Yes<br>Year1- 2019 Year2- 2020  |                 |           |           |                               |                               |  |
| 10          | Nature of the college  | Self Financing  |                 |           |           |                               |                               |  |
| 11          | College Affiliation  | Affiliated<br><br>(Teacher Education Institutions)  |                 |           |           |                               |                               |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located   |   |                 |           |           |                               |                               |  |
|             | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td>Jharkhand</td><td>Ranchi University</td><td><a href="#">View Document</a></td></tr> </table>  | State   | University Name | Documents | Jharkhand | Ranchi University             | <a href="#">View Document</a> |  |
| State       | University Name  | Documents   |                 |           |           |                               |                               |  |
| Jharkhand   | Ranchi University  | <a href="#">View Document</a>   |                 |           |           |                               |                               |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?   | No  |                 |           |           |                               |                               |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter  | No  |                 |           |           |                               |                               |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?   | No  |                 |           |           |                               |                               |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   | No  |                 |           |           |                               |                               |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?   | No  |                 |           |           |                               |                               |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes   |                 |           |           |                               |                               |  |
|             | Statutory Regulatory Authorities   | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>NCTE</td><td><a href="#">View Document</a></td></tr> </table> | SRA program     | Document  | NCTE      | <a href="#">View Document</a> |                               |  |
| SRA program | Document   |   |                 |           |           |                               |                               |  |
| NCTE        | <a href="#">View Document</a>  |   |                 |           |           |                               |                               |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable  |                 |           |           |                               |                               |  |
| 20          | Whether the Institution is registered in the National Academic Depository (NAD) system   | No  |                 |           |           |                               |                               |  |

|    |  |            |   |                 |                    |
|----|--|------------|---|-----------------|--------------------|
|    |  |            |   |                 |                    |
| 21 | Number of programmes offered   |            |   |                 |                    |
|    | Programmes   |            | Number  |                 |                    |
|    | UG   |            | 1   |                 |                    |
|    | PG   |            | 0   |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)   |            | 0   |                 |                    |
|    | Pre Doctoral (M.Phil)  |            | 0   |                 |                    |
|    | Doctoral (Ph.D)  |            | 0   |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)  |            | 0   |                 |                    |
|    | PG Diploma recognised by statutory authority including university  |            | 0   |                 |                    |
|    | Diploma  |            | 1   |                 |                    |
|    | Certificate / Awareness  |            | 4   |                 |                    |
| 22 | Programme Details  |            |   |                 |                    |
|    | Program  | Department | University Affiliation                                      | SRA Recognition | Affiliation Status |
|    | BEd  | Education  | Ranchi University   | NCTE            | Temporary          |
|    | <a href="#">View Document</a>  |            |   |                 |                    |
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender                          |            |   |                 |                    |
|    | Male   | Female     | Transgender   | Total           |                    |
|    | 11   | 5          | 0   | 16              |                    |
|    | 0  | 0          | 0   | 0               |                    |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender                      |            |   |                 |                    |
|    | Male   | Female     | Transgender   | Total           |                    |
|    | 2  | 4          | 0   | 6               |                    |
| 25 | Number of Students on roll by gender   |            |   |                 |                    |
|    | Male   | Female     | Transgender   | Total           |                    |
|    | 27   | 73         | 0   | 100             |                    |
| 26 | Does the institution have statutory cells / committees   |            | 1.Grievance Redressal Committee<br>2.Anti-ragging Committee |                 |                    |
| 27 | Date of establishment of IQAC  |            | 07/03/2016  |                 |                    |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI |            | Yes   |                 |                    |

|    |   |   |
|----|---|---|
|    | Act 2005 as issued and amended from time to time.   | <a href="https://aviramcollege.in/affiliation.php">https://aviramcollege.in/affiliation.php</a>   |
| 29 | Does the college have an academic MoU with any foreign institution  | No  |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 28/02/2022<br><a href="#">View Document</a>   |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 32 | Registration Fee paid details.  | Online<br><br>Receipt No: 56676<br>Transaction ID:YSBI1559748988<br>Transaction Date:14/11/2022<br>Amount:29500.00<br>Bank ID :SBI<br>Bank Reference No :IGAOQQJXS7<br>Status :Received |