

# Institutional Information for Quality Assessment(IIQA)

## RAJA MAHENDRA PRATAP P. G. COLLEGE, ROORKEE, UTTARAKHAND

| Date of submission   | : | 14/02/2023  |
|----------------------|---|-------------|
| AISHE ID             | : | C-24532     |
| Institution Track ID | : | UKCOGN14219 |

| 1                               | Application For                           | Acc:         | Accreditation      |               |          |         |  |  |
|---------------------------------|---|--------------|--------------------|---------------|----------|---------|--|--|
|                                 | Cycle of Accreditation                    | Сус          | Cycle2             |               |          |         |  |  |
|                                 |   |              | Cycle              | Date          | Grade    | Score   |  |  |
|                                 |   |              | 1                  | 08/01/2011    | C        | 1.86    |  |  |
|                                 |   |              | 2                  | 29/02/2024    | C        | 1.75    |  |  |
|                                 |   |              |                    | 1             |          |         |  |  |
| 2                               | Name of the College                       | RAJ          | A MAHEN            | DRA PRATAP P. | G. COLI  | LEGE    |  |  |
| 3                               | Date of establishment of the Institution  | 01/          | 01/1956            |               |          |         |  |  |
| 4                               | Name of the Head of the Institution       | Dr.          |                    |               |          |         |  |  |
|                                 |   | B.L          | . KUSHW            | АНА           |          |         |  |  |
|                                 | Designation                               | Pri          | ncipal             |               |          |         |  |  |
| 5                               | Does the college function from Own Campus | Yes          |                    |               |          |         |  |  |
| 6                               | Address of the College                    | GUR          | UKUL NA            | RSAN, HARIDWA | ર        |         |  |  |
|                                 | State/UT                                  | UTT          | ARAKHAN            | D             |          |         |  |  |
|                                 | District                                  | HAR          | IDWAR              |               |          |         |  |  |
|                                 | City                                      | ROO          | RKEE               |               |          |         |  |  |
|                                 |   | 247          | 247670             |               |          |         |  |  |
|                                 |   | 01332-229221 |                    |               |          |         |  |  |
|                                 | Fax No                                    | 01332-229221 |                    |               |          |         |  |  |
|                                 | Mobile No                                 | 999          | 9997366964         |               |          |         |  |  |
|                                 | Registered Email                          | pri          | ncipalr            | mppgcollegena | rsan@gma | ail.com |  |  |
|                                 | Alternate Email                           | aja          | ajayrth2@gmail.com |               |          |         |  |  |
| 7                               | Alternate Faculty Contact Details         | Dr.          |                    |               |          |         |  |  |
|                                 |   | s.G          | . SHUKL            | A             |          |         |  |  |
|                                 |   | IQA          | C / CIQ            | A coordinator |          |         |  |  |
| Address RMP PG COLLEGE, GURUKUL |   |              | NARSAN             | , HARIDWAR    |          |         |  |  |
|                                 | State/UT                                  | UTT          | ARAKHAN            | D             |          |         |  |  |

|    | City   |   | RO               | ORKEE             |                   |                 |   |
|----|--|---|------------------|-------------------|-------------------|-----------------|---|
|    |  |   |                  | 247670            |                   |                 |   |
|    | Phone No   |   | 01               | 01332-297427      |                   |                 |   |
|    |  |   |                  | 332-22            |                   |                 |   |
|    | Mobile No  |   | 81               | 261641            | 30                |                 |   |
|    | Email  |   | sg               | shukla            | 1@gmail.com       | m               |   |
|    | Alternate Email  |   |                  |                   |                   |                 |   |
| 8  | Website  |   | ww               | w.rmpp            | gcollege.co       | o.in            |   |
| 9  |  | completed 6 years of existent of last two batches |                  | -                 | 021 Year2-        | 2022            |   |
| 10 | Nature of the collec   | ge  | Gr               | ant-in            | -aid              |                 |   |
| 11 | College Affiliation  |   | Af               | filiat            | ed                |                 |   |
|    |  |   | (3               | ffilia            | ted/Constit       | tuent Colleges) |   |
| 12 | Name of the affiliati  | ing University(ies) and the                       |                  |                   |                   |                 |   |
|    |  | , ,   | - (5) ••         |                   |                   | -               | 7 |
|    | State Uttarakhand  | University Name  Sri Dev Suman                    | TTL L 1-1:       | and.              | Documents         | ont.            |   |
|    | Uttarakhand  | Vishwavidyalay                                    |                  | and               | <u>View Docum</u> | <u>ient</u>     |   |
|    |  |   | ſ                |                   |                   |                 |   |
| 13 | Is the Institution red<br>UGC Act?   | cognized under section 2(f)                       | I                | Yes<br>08/12/2010 |                   |                 |   |
|    |  |   | <u>Vi</u>        | View Document     |                   |                 |   |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  |   |                  | Yes<br>08/12/2010 |                   |                 |   |
|    | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter   |   | I V 1            | View Document     |                   |                 |   |
| 15 | Is the institution recognised as an Autonomous College by the UGC?   |   | IS NO            | No                |                   |                 |   |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   |   | No               | No                |                   |                 |   |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |   | No               | No                |                   |                 |   |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  |   | nised <b>N</b> o | No                |                   |                 |   |
|    | Statutory Regulato   | ory Authorities                                   |                  | SRA               | A program         | Document        |   |
|    |  |   |                  | 510               | No Co             |                 |   |
|    |  |   |                  |                   | 140 601           |                 |   |
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes |   | tory             | t Appl            | icable            |                 |   |

| recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |    |
|---|----|
| Whether the Institution is registered in the National Academic Depository (NAD) system  | No |
| <br>l   |    |

#### 21 Number of programmes offered

| Programmes  | Number |
|---|--------|
| UG  | 3      |
| PG  | 2      |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |

### 22 Programme Details

| Program       | Department  | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|-------------|------------------------|-----------------|--------------------|
| BSc(Agricultu | Agriculture | Sri Dev Suman          |                 | Permanent          |
| re)(Agricultu |             | Uttarakhand            |                 |                    |
| re)           |             | Vishwavidyala          |                 |                    |
|               |             | У                      |                 |                    |
| BA(Education  | Arts        | Sri Dev Suman          |                 | Temporary          |
| Economics     |             | Uttarakhand            |                 |                    |
| English Hindi |             | Vishwavidyala          |                 |                    |
| History       |             | У                      |                 |                    |
| Political     |             |                        |                 |                    |
| Science       |             |                        |                 |                    |
| Sociology)    |             |                        |                 |                    |
| BCom(Commerce | Commerce    | Sri Dev Suman          |                 | Temporary          |
| )             |             | Uttarakhand            |                 |                    |
|               |             | Vishwavidyala          |                 |                    |
|               |             | У                      |                 |                    |
| MSc(Agricultu | Agriculture | Sri Dev Suman          |                 | Permanent          |
| re)(Agronomy) |             | Uttarakhand            |                 |                    |
|               |             | Vishwavidyala          |                 |                    |
|               |             | У                      |                 |                    |
| MSc(Agricultu | Agriculture | Sri Dev Suman          |                 | Permanent          |
| re)(Plant     |             | Uttarakhand            |                 |                    |
| Breeding and  |             | Vishwavidyala          |                 |                    |
| Genetics)     |             | У                      |                 |                    |

## View Document

Number of Teaching Staff by employment status (permanent / temporary) and by gender

|          | Male   | Female                             | Tra                  | ansgender  | Total   |  |
|----------|--|------------------------------------|----------------------|--|---|--|
|          | 12   | 1                                  | T                    | 0  | 13  |  |
|          | 4  | 6                                  |                      | 0  | 10  |  |
| 24       | Number of Non To   | aching Staff by employment status  | (nor                 | rmanent / temperary  | and by gondor   |  |
| 24       |  |                                    | (pei                 | manent / temporary)  | and by gender   |  |
|          | Male   | Female                             | Tra                  | ansgender  | Total   |  |
|          | 25   | 0                                  |                      | 0  | 25  |  |
| 25       | Number of Student  | s on roll by gender                |                      |  |   |  |
|          | Male   | Female                             | Tra                  | ansgender  | Total   |  |
|          | 615  | 436                                |                      | 0  | 1051  |  |
| 26       | Does the institution   | have statutory cells / committees  | 2.<br>3.<br>4.       | Commitee for Some Minority Cell Grievance Redranternal Complanti-ragging Comples Compl | essal Committee<br>iant Committee                     |  |
| 27       | Date of establishme  | ent of IQAC                        | 09/07/2011           |  |   |  |
|          | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional  |                                    |                      | Date   | View Document   |  |
| website. |  |                                    |                      | 26/04/2022   | https://rmppgcollege.<br>co.in/page/annual-<br>report |  |
| 28       | Date of submission   | of AQARs of last 4 years to        |                      |  |   |  |
|          | NAAC   |                                    |                      | Date   | View Document   |  |
|          |  |                                    |                      | 29/12/2022   | https://rmppgcollege.<br>co.in/page/agar              |  |
|          |  |                                    |                      | 30/12/2022   | https://rmppgcollege.                                 |  |
|          |  |                                    |                      | 13/02/2023   | <pre>co.in/page/agar https://rmppgcollege.</pre>      |  |
|          |  |                                    |                      |  | co.in/page/agar                                       |  |
| 29       | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. |                                    | No                   |  |   |  |
| 30       | Does the college have an academic MoU with any foreign institution   |                                    | No                   |  |   |  |
| 31       | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   |                                    |                      |  |   |  |
| 32       | Attach Certification   | hy the Head of the Institution for | Vl                   | <u>ew Document</u>   |   |  |
| JZ       | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State  |                                    | <u>View Document</u> |  |   |  |

|    | Government and Affiliating University in the prescribed format enclosed herewith. |                                 |
|----|---|---------------------------------|
| 33 | Registration Fee paid details.  | Online                          |
|    |   |                                 |
|    |   | Receipt No: 64520               |
|    |   | Transaction ID:YHDF1734813078   |
|    |   | Transaction Date:14/02/2023     |
|    |   | Amount:00029500.00              |
|    |   | Bank ID :HDF                    |
|    |   | Bank Reference No :230451716708 |
|    |   | Status :Received                |