

## Institutional Information for Quality Assessment(IIQA)

## SAHAJEEVAN SHIKSHAN SANSTHA'S SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE,KHED,MAHARASHTRA

| Date of submission   |   | 30/09/2023  |
|----------------------|---|-------------|
| AISHE ID             | : | C-34187     |
| Institution Track ID | : | MHCOGN10866 |

| 1 | Application For                           | Accreditat                                                                                                                                                                                                                                | Accreditation        |                |       |  |  |  |
|---|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-------|--|--|--|
|   | Cycle of Accreditation                    | Cycle4                                                                                                                                                                                                                                    |                      |                |       |  |  |  |
|   |                                           | Cycle                                                                                                                                                                                                                                     | Cycle Date Grade Sco |                |       |  |  |  |
|   |                                           | 1                                                                                                                                                                                                                                         | 16/02/2004           | C+<br>B<br>B++ | 61.35 |  |  |  |
|   |                                           | 2                                                                                                                                                                                                                                         | 16/09/2011           |                |       |  |  |  |
|   |                                           | 3                                                                                                                                                                                                                                         | 02/11/2018           |                | 2.83  |  |  |  |
|   |                                           | 4                                                                                                                                                                                                                                         | 25/04/2024           | B+             | 2.7   |  |  |  |
| 2 | Name of the College                       | SAHAJEEVAN SHIKSHAN SANSTHA'S SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE                                                     |                      |                |       |  |  |  |
| 3 | Date of establishment of the Institution  | 01/01/1990                                                                                                                                                                                                                                |                      |                |       |  |  |  |
| 4 | Name of the Head of the Institution       | Prof. A.J.AWATI                                                                                                                                                                                                                           |                      |                |       |  |  |  |
|   | Designation                               | Principal(in-charge)                                                                                                                                                                                                                      |                      |                |       |  |  |  |
| 5 | Does the college function from Own Campus | Yes                                                                                                                                                                                                                                       |                      |                |       |  |  |  |
| 6 | Address of the College                    | SAHAJEEVAN SHIKSHAN SANSTHAS SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS, SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE, KHED, Taq-KHED, DIST-RATNAGIRI, STATE- MAHARASHTRA |                      |                |       |  |  |  |
|   | State/UT                                  | MAHARASHTRA                                                                                                                                                                                                                               |                      |                |       |  |  |  |
|   | District                                  | RATNAGIRI                                                                                                                                                                                                                                 | RATNAGIRI            |                |       |  |  |  |
|   | City                                      | KHED                                                                                                                                                                                                                                      | KHED                 |                |       |  |  |  |
|   | Pin                                       | 41 5700                                                                                                                                                                                                                                   | 415709               |                |       |  |  |  |

|    | Fax No                                                           |                                                      | 02356-263627                      |                                  |  |  |
|----|------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|----------------------------------|--|--|
|    | Mobile No                                                        |                                                      | 8805979643                        |                                  |  |  |
|    | Registered Email                                                 |                                                      | principa                          | alicskhed@gmail.com              |  |  |
|    | Alternate Email                                                  |                                                      | drayub15@yahoo.com                |                                  |  |  |
| 7  | Alternate Faculty Conta                                          | act Details                                          | Prof.                             |                                  |  |  |
|    |                                                                  |                                                      | AYUB MHEBOOB SHAIKH               |                                  |  |  |
|    |                                                                  |                                                      |                                   | CIQA coordinator                 |  |  |
|    | Address                                                          |                                                      | 1                                 | 1, SAGAR CLASSIC APARTMENT, NEAR |  |  |
|    | Chata/LIT                                                        |                                                      | GOLIBAR MAIDAN, KHED              |                                  |  |  |
|    | State/UT                                                         |                                                      | MAHARASI                          | ITRA                             |  |  |
|    | City                                                             |                                                      | KHED                              |                                  |  |  |
|    | Pin                                                              |                                                      | 415709                            |                                  |  |  |
|    | Phone No                                                         |                                                      | 02356-26                          | 50620                            |  |  |
|    | Fax No                                                           |                                                      | 02356-                            |                                  |  |  |
|    | Mobile No                                                        |                                                      | 99759109                          |                                  |  |  |
|    | Email                                                            |                                                      |                                   | sonal@gmail.com                  |  |  |
|    | Alternate Email                                                  |                                                      | shrikanthkekane56@gmail.com       |                                  |  |  |
| 8  | Website                                                          |                                                      | www.icskhed.org                   |                                  |  |  |
| 9  | Has the Institution com<br>Years of graduation of                | pleted 6 years of existence / last two batches       | Yes<br>Year1- 2022 Year2- 2023    |                                  |  |  |
| 10 | Nature of the college                                            |                                                      | Grant-ir                          | n-aid and Self Financing         |  |  |
| 11 | College Affiliation                                              |                                                      | Affiliat                          | ced                              |  |  |
|    |                                                                  |                                                      | (Affiliated/Constituent Colleges) |                                  |  |  |
| 12 | Name of the affiliating                                          | University(ies) and the state(s)                     | in which the                      | University(ies) is located       |  |  |
|    | State                                                            | University Name                                      | Documents                         |                                  |  |  |
|    | Maharashtra                                                      | University of Mumba:                                 | i                                 | <u>View Document</u>             |  |  |
|    |                                                                  |                                                      |                                   |                                  |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act? |                                                      | Yes<br>13/10/2008                 |                                  |  |  |
|    |                                                                  |                                                      | <u>View Document</u>              |                                  |  |  |
| 14 | Is the Institution recog<br>UGC Act?                             | nized under section 12B of the                       | Yes<br>13/10/2008                 |                                  |  |  |
|    |                                                                  | tion by UGC under section<br>lan General Development | <u>View Document</u>              |                                  |  |  |
| 15 | Is the institution recog<br>College by the UGC?                  | nised as an Autonomous                               | No                                |                                  |  |  |
| 16 | Is the institution recogn<br>Potential for Excellence            | nised as a 'College with e (CPE)' by the UGC?        | No                                |                                  |  |  |

| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                                                                                                                             |                                                    |                 | No          |                 |          |             |      |                    |   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|-------------|-----------------|----------|-------------|------|--------------------|---|
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                                                                                                                                      |                                                    |                 |             | No              |          |             |      |                    |   |
|    | Si                                                                                                                                                                                                                                                                                                                 | tatutory Regulatory Au                             | ıthorities      |             |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 |             | S               | RA prog  | gram        |      | Document           |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 |             |                 |          | No Con      | tent | :                  |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 |             |                 |          |             |      |                    |   |
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |                                                    |                 |             | Not Applicable  |          |             |      |                    |   |
| 20 |                                                                                                                                                                                                                                                                                                                    | hether the Institution is<br>cademic Depository (N |                 | tional      |                 |          |             | No   |                    |   |
| 21 | Nı                                                                                                                                                                                                                                                                                                                 | umber of programmes                                | offered         |             |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 |             |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Programmes                                         |                 |             | Number          |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | UG                                                 |                 |             | 14              |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | PG                                                 |                 |             | 3               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Post Master's                                      |                 |             | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Vachaspathi, M.                                    |                 |             |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Pre Doctoral (1                                    |                 |             | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Doctoral (Ph.D                                     | )               |             | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    | (D.Sc , D.Litt  | ,           | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | LLD) PG Diploma rece                               | ognised by stat | utory       | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | _                                                  | uding universit | _           |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Diploma                                            |                 |             | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Certificate / 2                                    | Awareness       |             | 0               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | M.D.                                               |                 |             | 0               |          |             |      |                    |   |
|    | M.S.                                                                                                                                                                                                                                                                                                               |                                                    |                 | 0           |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 |             | <u> </u>        |          |             |      |                    |   |
| 22 | Pr                                                                                                                                                                                                                                                                                                                 | ogramme Details                                    |                 |             |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | Program                                            | Department      | Univers     | ity Affiliation | on SR    | RA Recognit | tion | Affiliation Status |   |
|    |                                                                                                                                                                                                                                                                                                                    | BA                                                 | Multimedia      | Unive:      | rsity o         | f        |             |      | Temporary          |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    | And Mass        | Mumba       | i               |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | D.A.                                               | Communication   | TTen di ann |                 | <u>.</u> |             |      | Deserve            | _ |
|    |                                                                                                                                                                                                                                                                                                                    | BA                                                 | Hindi           | Unive:      | rsity o<br>i    | ا ا      |             |      | Permanent          |   |
|    |                                                                                                                                                                                                                                                                                                                    | BA                                                 | English         |             | rsity o         | f        |             |      | Permanent          |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 | Mumba       |                 |          |             |      |                    |   |
|    |                                                                                                                                                                                                                                                                                                                    | BA                                                 | Economics       |             | rsity o         | f        |             |      | Permanent          |   |
|    |                                                                                                                                                                                                                                                                                                                    |                                                    |                 | Mumba       | 1               |          |             |      |                    |   |

| BA              | History                   | University of                  | Permanent           |
|-----------------|---------------------------|--------------------------------|---------------------|
|                 | _                         | Mumbai                         |                     |
| BA              | Geography                 | University of                  | Permanent           |
|                 |                           | Mumbai                         |                     |
| BCom            | Commerce                  | University of                  | Permanent           |
|                 |                           | Mumbai                         |                     |
| BSc             | Chemistry                 | University of                  | Permanent           |
|                 |                           | Mumbai                         |                     |
| BSc             | Botony                    | University of                  | Permanent           |
| BSc             | Zoology                   | Mumbai University of           | Permanent           |
| BSC             | 20010gy                   | Mumbai                         | Permanent           |
| BSc             | Information               | University of                  | Temporary           |
| 220             | Technology                | Mumbai                         |                     |
| BMS             | Management                | University of                  | Temporary           |
|                 | Studies                   | Mumbai                         |                     |
| BSc             | Computer                  | University of                  | Temporary           |
|                 | Science                   | Mumbai                         |                     |
| BA Marathi Univ |                           | University of                  | Permanent           |
|                 |                           | Mumbai                         |                     |
| MCom            | Accountancy               | University of                  | Temporary           |
|                 | and I i                   | Mumbai                         |                     |
| MSc             | Chemistry                 | University of                  | Temporary           |
| MSc             | Information               | Mumbai University of           | Tomposossi          |
| MSC             | Technology                | Mumbai                         | Temporary           |
|                 | recimorogy                | Hambar                         | I                   |
| ew Document     |                           |                                |                     |
| ımber of Teacl  | ning Staff by employment  | status (permanent / temporary) | and by gender       |
|                 |                           |                                |                     |
| Male            | Female                    | Transgender                    | Total               |
| 15              | 2                         | 0                              | 17                  |
|                 |                           | 0                              | 33                  |
| 9 24            |                           |                                | 33                  |
|                 |                           |                                |                     |
| ımber of Non-   | Teaching Staff by employn | nent status (permanent / tempo | rary) and by gender |
| Malo            |                           | Transgender                    | Total               |
| Male Female     |                           |                                |                     |
| 17 5            |                           | 0                              | 22                  |
|                 |                           | •                              |                     |

Transgender

1.Commitee for SC/ST

5.Anti-ragging Committee

3.Grievance Redressal Committee 4.Internal Compliant Committee

2.Minority Cell

6.OBC Cell

Total

1374

23

24

25

26

Male

658

Female

Does the institution have statutory cells / committees

716

| 27 | Date of establishment of IQAC                                                                                                                                                                                                                   | 03/09/2004                                                                                                                                                         |                 |                                                                                                                                                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|    | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            |                                                                                                                                                                    | Date 22/06/2022 | View Document  https://icskhed.org/w p-content/uploads/202 3/09/IQAC- Meetings.pdf                                                             |
| 28 | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             |                                                                                                                                                                    | Date            | View Document                                                                                                                                  |
|    |                                                                                                                                                                                                                                                 |                                                                                                                                                                    | 31/01/2020      | https://icskhed.org/w<br>p-content/uploads/202<br>3/09/AQAR-18-19.pdf                                                                          |
|    |                                                                                                                                                                                                                                                 |                                                                                                                                                                    | 20/01/2021      | https://icskhed.org/w<br>p-content/uploads/202<br>3/09/AOAR-19-20.pdf                                                                          |
|    |                                                                                                                                                                                                                                                 |                                                                                                                                                                    | 22/12/2021      | https://icskhed.org/w<br>p-content/uploads/202<br>3/09/AOAR-20-21.pdf<br>https://icskhed.org/w<br>p-content/uploads/202<br>3/09/AOAR-21-22.pdf |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  |                                                                                                                                                                    |                 | d.org/wp-content/uploads                                                                                                                       |
| 30 | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                 |                 |                                                                                                                                                |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 26/12/2022  View Document                                                                                                                                          |                 |                                                                                                                                                |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>                                                                                                                                               |                 |                                                                                                                                                |
| 33 | Registration Fee paid details.                                                                                                                                                                                                                  | Online  Receipt No: 103668  Transaction ID:23703208  Transaction Date:30/09/2023  Amount:29500.00  Bank ID:  Bank Reference No:pay_MiTQ2ElqNKBsWS  Status:Received |                 |                                                                                                                                                |