



## Institutional Information for Quality Assessment(IIQA)

### SHRI GOVINDRAO MUNGHATE ARTS AND SCIENCE COLLEGE,KURKHEDA,MAHARASHTRA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 31/12/2022  |
|  | AISHE ID             | : | C-18477     |
|  | Institution Track ID | : | MHCOGN11034 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation   |            |       |       |
|   | Cycle of Accreditation                    | Cycle3  |            |       |       |
|   |   | Cycle   | Date       | Grade | Score |
|   |   | 1   | 03/05/2004 | C+    | 62.00 |
|   |   | 2   | 01/05/2015 | B     | 2.81  |
| 3 | 09/03/2024                                | B++   | 2.99       |       |       |
| 2 | Name of the College                       | SHRI GOVINDRAO MUNGHATE ARTS AND SCIENCE COLLEGE                              |            |       |       |
| 3 | Date of establishment of the Institution  | 21/07/1990  |            |       |       |
| 4 | Name of the Head of the Institution       | Prof.<br><br>RAJU GOVINDRAO MUNGHATE  |            |       |       |
|   | Designation                               | Principal   |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | Shri Govindrao Munghate Arts and Science College, Wadsa Road, Kurkheda.441209 |            |       |       |
|   | State/UT                                  | MAHARASHTRA   |            |       |       |
|   | District                                  | GADCHIROLI  |            |       |       |
|   | City                                      | KURKHEDA  |            |       |       |
|   | Pin                                       | 441209  |            |       |       |
|   | Phone No                                  | 07139-245475  |            |       |       |
|   | Fax No                                    | 07139-245475  |            |       |       |
|   | Mobile No                                 | 8956262263  |            |       |       |
|   | Registered Email                          | vidyakurkheda@rediffmail.com  |            |       |       |
|   | Alternate Email                           | sgmciqac@gmail.com  |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.<br><br>ABHAY BHAUSHAEB SOLUNKE  |            |       |       |
|   |   | IQAC / CIOA coordinator   |            |       |       |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             | Address   | Shri Govindrao Munghate Arts and Science College Wadsa road, Kurkheda. 441209   |                               |             |          |            |  |
|             | State/UT  | MAHARASHTRA   |                               |             |          |            |  |
|             | City  | KURKHEDA  |                               |             |          |            |  |
|             | Pin   | 441209  |                               |             |          |            |  |
|             | Phone No  | 07139-245358  |                               |             |          |            |  |
|             | Fax No  | 07139-245475  |                               |             |          |            |  |
|             | Mobile No   | 9403579999  |                               |             |          |            |  |
|             | Email   | abhay.solunke@rediffmail.com  |                               |             |          |            |  |
|             | Alternate Email   | abhaysolunke26@gmail.com  |                               |             |          |            |  |
| 8           | Website   | <a href="https://www.sgmunghatecollege.in">https://www.sgmunghatecollege.in</a>                                       |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2018 Year2- 2021  |                               |             |          |            |  |
| 10          | Nature of the college   | Grant-in-aid  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | Maharashtra   | Gondwana University   | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>01/03/2012<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>01/03/2012<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |

|    |  |                    |                        |                 |                    |
|----|--|--------------------|------------------------|-----------------|--------------------|
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable     |                        |                 |                    |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system   | No                 |                        |                 |                    |
| 21 | Number of programmes offered   |                    |                        |                 |                    |
|    | Programmes   |                    | Number                 |                 |                    |
|    | UG   |                    | 2                      |                 |                    |
|    | PG   |                    | 4                      |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)   |                    | 0                      |                 |                    |
|    | Pre Doctoral (M.Phil)  |                    | 0                      |                 |                    |
|    | Doctoral (Ph.D)  |                    | 2                      |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)  |                    | 0                      |                 |                    |
|    | PG Diploma recognised by statutory authority including university  |                    | 0                      |                 |                    |
|    | Diploma  |                    | 0                      |                 |                    |
|    | Certificate / Awareness  |                    | 0                      |                 |                    |
| 22 | Programme Details  |                    |                        |                 |                    |
|    | Program  | Department         | University Affiliation | SRA Recognition | Affiliation Status |
|    | BSc(Botany<br>Chemistry<br>Computer science<br>Electronics<br>Geology<br>Mathematics<br>Microbiology<br>Physics<br>Zoology)  | Faculty Of Science | Gondwana University    |                 | Temporary          |
|    | BA(English<br>Marathi<br>Marathi<br>Literature<br>Economics<br>History<br>Political<br>Science<br>Sociology)   | Faculty Of Arts    | Gondwana University    |                 | Permanent          |
|    | MSc(Chemistry )  | Faculty Of Science | Gondwana University    |                 | Temporary          |
|    | MSc(Microbiol ogy)   | Faculty Of Science | Gondwana University    |                 | Temporary          |

|  |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
|--|---|-----------------------|--|---|---|--------------------------|---------------|---|---------------------|---|-----------|-------------------------|-----------------|---------------------|--|-----------|-----------------------|-----------------|---------------------|--|-----------|
|  | <table><tr><td>MA(Marathi)</td><td>Faculty Of Arts</td><td>Gondwana University</td><td></td><td>Temporary</td></tr><tr><td>MA(Sociology)</td><td>Faculty Of Arts</td><td>Gondwana University</td><td></td><td>Temporary</td></tr><tr><td>PhD or DPhil(Sociology)</td><td>Faculty Of Arts</td><td>Gondwana University</td><td></td><td>Temporary</td></tr><tr><td>PhD or DPhil(Marathi)</td><td>Faculty Of Arts</td><td>Gondwana University</td><td></td><td>Temporary</td></tr></table>   | MA(Marathi)           | Faculty Of Arts  | Gondwana University   |   | Temporary                | MA(Sociology) | Faculty Of Arts   | Gondwana University |   | Temporary | PhD or DPhil(Sociology) | Faculty Of Arts | Gondwana University |  | Temporary | PhD or DPhil(Marathi) | Faculty Of Arts | Gondwana University |  | Temporary |
| MA(Marathi)  | Faculty Of Arts   | Gondwana University   |  | Temporary   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| MA(Sociology)  | Faculty Of Arts   | Gondwana University   |  | Temporary   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| PhD or DPhil(Sociology)  | Faculty Of Arts   | Gondwana University   |  | Temporary   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| PhD or DPhil(Marathi)  | Faculty Of Arts   | Gondwana University   |  | Temporary   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
|  | <a href="#">View Document</a>   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 23   | Number of Teaching Staff by employment status (permanent / temporary) and by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>18</td><td>3</td><td>0</td><td>21</td></tr><tr><td>2</td><td>3</td><td>0</td><td>5</td></tr></table>  | Male                  | Female   | Transgender   | Total   | 18                       | 3             | 0   | 21                  | 2 | 3         | 0                       | 5               |                     |  |           |                       |                 |                     |  |           |
| Male   | Female  | Transgender           | Total  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 18   | 3   | 0                     | 21   |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 2  | 3   | 0                     | 5  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 24   | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>11</td><td>1</td><td>0</td><td>12</td></tr></table>   | Male                  | Female   | Transgender   | Total   | 11                       | 1             | 0   | 12                  |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| Male   | Female  | Transgender           | Total  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 11   | 1   | 0                     | 12   |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 25   | Number of Students on roll by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>441</td><td>550</td><td>0</td><td>991</td></tr></table>  | Male                  | Female   | Transgender   | Total   | 441                      | 550           | 0   | 991                 |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| Male   | Female  | Transgender           | Total  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 441  | 550   | 0                     | 991  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 26   | Does the institution have statutory cells / committees <table><tr><td>1.Committee for SC/ST</td></tr><tr><td>2.Minority Cell</td></tr><tr><td>3.Grievance Redressal Committee</td></tr><tr><td>4.Internal Compliant Committee</td></tr><tr><td>5.Anti-ragging Committee</td></tr><tr><td>6.OBC Cell</td></tr></table>   | 1.Committee for SC/ST | 2.Minority Cell  | 3.Grievance Redressal Committee   | 4.Internal Compliant Committee  | 5.Anti-ragging Committee | 6.OBC Cell    |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 1.Committee for SC/ST  |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 2.Minority Cell  |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 3.Grievance Redressal Committee  |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 4.Internal Compliant Committee   |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 5.Anti-ragging Committee   |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 6.OBC Cell   |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 27   | Date of establishment of IQAC <table><tr><td>10/08/2004</td></tr></table> <table><tr><td>The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.</td><td><table><tr><td>Date</td><td>View Document</td></tr><tr><td>22/12/2022</td><td><a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a></td></tr></table></td></tr></table> | 10/08/2004            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website. | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>22/12/2022</td><td><a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a></td></tr></table> | Date  | View Document            | 22/12/2022    | <a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a> |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 10/08/2004   |   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website. | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>22/12/2022</td><td><a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a></td></tr></table>   | Date                  | View Document  | 22/12/2022  | <a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a> |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| Date   | View Document   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 22/12/2022   | <a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/Final-Meeting-2022-23-Minutes-and-Action-taken-report-with-digital-sign-1.pdf</a>   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 28   | Date of submission of AQARs of last 4 years to NAAC <table><tr><td>Date</td><td>View Document</td></tr><tr><td>07/12/2022</td><td><a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf</a></td></tr></table>   | Date                  | View Document  | 07/12/2022  | <a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf</a>   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| Date   | View Document   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |
| 07/12/2022   | <a href="https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf">https://www.sgmunghatcollege.in/wp-content/uploads/2022/11/AQAR-2022-23.pdf</a>   |                       |  |   |   |                          |               |   |                     |   |           |                         |                 |                     |  |           |                       |                 |                     |  |           |

|            |   |   |  |   |            |   |            |   |            |   |
|------------|---|---|--|---|------------|---|------------|---|------------|---|
|            |   | <table><tr><td></td><td><a href="t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf">t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf</a></td></tr><tr><td>17/12/2022</td><td><a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf</a></td></tr><tr><td>29/12/2022</td><td><a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf</a></td></tr><tr><td>31/12/2022</td><td><a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/Resubmitted-AOAR-2021-2022.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/Resubmitted-AOAR-2021-2022.pdf</a></td></tr></table> |  | <a href="t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf">t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf</a> | 17/12/2022 | <a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf</a> | 29/12/2022 | <a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf</a> | 31/12/2022 | <a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/Resubmitted-AOAR-2021-2022.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/Resubmitted-AOAR-2021-2022.pdf</a> |
|            | <a href="t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf">t/uploads/2022/11/Revised-AOAR-Report-2018-2019.pdf</a>   |   |  |   |            |   |            |   |            |   |
| 17/12/2022 | <a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2019-2020-1.pdf</a>   |   |  |   |            |   |            |   |            |   |
| 29/12/2022 | <a href="https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf">https://www.sgmunghatecollege.in/wp-content/uploads/2022/11/AOAR-Report-2020-2021.pdf</a>   |   |  |   |            |   |            |   |            |   |
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| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | <b>Yes</b><br><br><a href="https://www.sgmunghatecollege.in/?page_id=1660">https://www.sgmunghatecollege.in/?page_id=1660</a>   |  |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | <b>No</b>   |  |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | <b>27/01/2022</b><br><br><a href="#">View Document</a>  |  |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |  |   |            |   |            |   |            |   |
| 33         | Registration Fee paid details.  | <b>Online</b><br><br><b>Receipt No: 60780</b><br><b>Transaction ID:YSBI1634305985</b><br><b>Transaction Date:23/12/2022</b><br><b>Amount:29500.00</b><br><b>Bank ID :SBI</b><br><b>Bank Reference No :CHL3009377</b><br><b>Status :Received</b>   |  |   |            |   |            |   |            |   |