

## Institutional Information for Quality Assessment(IIQA)

## ADARSH SANSKAR COLLEGE OF EDUCATION, SHRI KRUSHNA NAGAR HASANBAGH ROAD NAGPUR, MAHARASHTRA

| Date of submission   |   | 06/02/2024   |
|----------------------|---|--------------|
| AISHE ID             | : | C-18188      |
| Institution Track ID | : | MHCOGN112382 |

| 1 | Application For                           | Accreditation  |
|---|---|--|
|   | Cycle of Accreditation                    | Cycle1   |
| 2 | Name of the College                       | ADARSH SANSKAR COLLEGE OF EDUCATION                          |
| 3 | Date of establishment of the Institution  | 08/05/2008   |
| 4 | Name of the Head of the Institution       | Dr.  |
|   |   | PRAMOD D. VAIDYA   |
|   | Designation                               | Principal  |
| 5 | Does the college function from Own Campus | Yes  |
| 6 | Address of the College                    | Vrundawan, Shrikrushna Nagar Chowk,<br>Hasanbag Road, Nagpur |
|   | State/UT                                  | MAHARASHTRA  |
|   | District                                  | NAGPUR   |
|   | City                                      | SHRI KRUSHNA NAGAR HASANBAGH ROAD NAGPUR                     |
|   | Pin                                       | 440024   |
|   | Phone No                                  | 0712-7066968888  |
|   | Fax No                                    | -  |
|   | Mobile No                                 | 7875864846   |
|   | Registered Email                          | adarsh.nag_bed@rediffmail.com                                |
|   | Alternate Email                           | pramodvaidya1578@gmail.com                                   |
| 7 | Alternate Faculty Contact Details         | Ms.  |
|   |   | ROHINI CHAHANDE  |
|   |   | IQAC / CIQA coordinator                                      |
|   | Address                                   | Lashkari Bagh, New Nakasha, Nagpur                           |
|   | State/UT                                  | MAHARASHTRA  |
|   | City                                      | SHRI KRUSHNA NAGAR HASANBAGH ROAD NAGPUR                     |
|   | Pin                                       | 440017   |
|   | Phone No                                  | -  |

| I  | Fax No  |  | I_                               |                                |                               |  |  |  |
|----|---|--|----------------------------------|--------------------------------|-------------------------------|--|--|--|
|    | Mobile No   |  | 0140505004                       |                                |                               |  |  |  |
|    |   |  | 8149526824                       |                                |                               |  |  |  |
|    | Email   |  | rohinibhiv@gmail.com             |                                |                               |  |  |  |
|    | Alternate Email   |  |                                  | akegulab@gma                   | iil.com                       |  |  |  |
| 8  | Website   |  | rvkss.in                         |                                |                               |  |  |  |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches  |  |                                  | Yes<br>Year1- 2022 Year2- 2023 |                               |  |  |  |
| 10 | Nature of the college   |  | Private and Self Financing       |                                |                               |  |  |  |
| 11 | College Affiliation   |  | Affiliated                       |                                |                               |  |  |  |
|    |   |  | (Teacher Education Institutions) |                                |                               |  |  |  |
| 12 | Name of the affiliating L   | Iniversity(ies) and the state(s)             | in which t                       | ne University(ies)             | is located                    |  |  |  |
|    | State   | University Name                              |                                  | Documents                      |                               |  |  |  |
|    | Maharashtra   | The Rashtrasant Tuka<br>Maharaj Nagpur Unive | _                                | View Docur                     | <u>ment</u>                   |  |  |  |
|    |   |  |                                  |                                |                               |  |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?  |  |                                  | No                             |                               |  |  |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter |  | No                               |                                |                               |  |  |  |
| 15 | Is the institution recognised as an Autonomous College by the UGC?  |  |                                  | No                             |                               |  |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  |  | No                               |                                |                               |  |  |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?  |  | No                               |                                |                               |  |  |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   |  | Yes                              |                                |                               |  |  |  |
|    | Statutory Regulatory A  | uthorities                                   |                                  |                                |                               |  |  |  |
|    |   |  |                                  | RA program                     | Document <u>View Document</u> |  |  |  |
| 19 | offering programmes re<br>Regulatory Authorities (<br>recognized by Associati<br>or other appropriate Go<br>equivalent to UG / PG F   | Programmes of a University                   | Not Ap                           | plicable                       |                               |  |  |  |
| 20 | Whether the Institution is registered in the National   |  | No                               |                                |                               |  |  |  |

|    | Academic Depository (          | NAD) system                   |                 |                 |               |          |                   |        |
|----|--------------------------------|-------------------------------|-----------------|-----------------|---------------|----------|-------------------|--------|
| 21 | 1 Number of programmes offered |                               |                 |                 |               |          |                   |        |
|    | Programmes                     |                               |                 | Number          |               |          |                   |        |
|    | UG                             |                               |                 | 1               |               |          |                   |        |
|    | PG                             | PG                            |                 | 0               |               |          |                   |        |
|    | Post Master's (DM, Ayurveda    |                               | 0               |                 |               |          |                   |        |
|    | Vachaspathi, M.Ch)             |                               |                 |                 |               |          |                   |        |
|    | Pre Doctoral (M.Phil)          |                               |                 | 0               |               |          |                   |        |
|    | Doctoral (Ph.D)                |                               |                 | 0               |               |          |                   |        |
|    | Post Doctoral                  | (D.Sc , D.Litt                | ,               | 0               |               |          |                   |        |
|    |                                | cognised by sta               | tutory          | 0               |               |          |                   |        |
|    |                                | luding universi               | ty              |                 |               |          |                   |        |
|    | Diploma                        |                               |                 | 0               |               |          |                   |        |
|    | Certificate /                  | Awareness                     |                 | 0               |               |          |                   |        |
|    | M.D.                           |                               |                 | 0               |               |          |                   |        |
|    | M.S.                           |                               |                 | 0               |               |          |                   |        |
| 22 | Programme Details              |                               |                 |                 |               |          |                   |        |
|    |                                | 15                            | 1               | · A (('))       | Lonan         | ***      | Larger et Octo    | 1      |
|    | Program                        | Department                    |                 | ity Affiliation | SRA Recog     | nition   | Affiliation Statu | ıs     |
|    | BEd                            | Interdiscipli<br>nary Studies | The Rasht:      | rasant          | NCTE          |          | Temporary         |        |
|    |                                |                               | Tukad           |                 |               |          |                   |        |
|    |                                |                               | Mahar           | _               |               |          |                   |        |
|    |                                |                               | Nagpu:<br>Unive |                 |               |          |                   |        |
|    | View Document                  |                               |                 |                 |               |          |                   |        |
| 23 | Number of Teaching S           | taff by employment sta        | itus (perm      | nanent / temp   | orary) and by | gender   |                   |        |
|    | Male                           | Female                        |                 | Transgende      | r             | Total    |                   | $\neg$ |
|    | 2                              |                               |                 | _               |               |          |                   | _      |
|    |                                | 6                             |                 | 0               |               | 8        |                   | _      |
|    | 0                              | 0                             |                 | 0               |               | 0        |                   |        |
| 24 | Number of Non-Teach            | ing Staff by employmer        | nt status       | (permanent /    | temporary) ar | nd by ge | nder              |        |
|    | Male                           | Female                        | Female          |                 | Transgender   |          | Total             |        |
|    | 2                              | 3                             | 3               |                 | 0             |          | 5                 |        |
|    |                                |                               |                 |                 |               |          |                   |        |
| 25 | Number of Students or          | n roll by gender              |                 |                 |               |          |                   |        |
|    | Male                           | Female                        | Female          |                 | r             | Total    |                   |        |
|    | 50                             | 50                            | 50              |                 |               | 100      |                   | 7      |
|    |                                | 1                             |                 | 1               |               |          |                   |        |

| 26 | Does the institution have statutory cells / committees  | 1.Commitee for SC/ST 2.Grievance Redressal Committee 3.Internal Compliant Committee 4.Anti-ragging Committee 5.OBC Cell   |
|----|---|---|
| 27 | Date of establishment of IQAC   | 10/01/2020  |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No  |
| 29 | Does the college have an academic MoU with any foreign institution  | No  |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 06/01/2023  View Document   |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>  |
| 32 | Registration Fee paid details.  | Online  Receipt No: 79790  Transaction ID:19982362  Transaction Date:08/06/2023  Amount:29500.00  Bank ID:  Bank Reference No:pay_LzMeZn9UGibIsb  Status:Received |