

## Institutional Information for Quality Assessment(IIQA)

## ATTABIRA COLLEGE,BARGARH,ORISSA

| Date of submission   |   | 09/11/2017  |
|----------------------|---|-------------|
| AISHE ID             | : | C-40870     |
| Institution Track ID | : | ORCOGN13248 |

| 1 | Application For                           | Accreditation   |         |              |             |       |  |  |
|---|---|---|---------|--------------|-------------|-------|--|--|
|   | Cycle of Accreditation                    | Cycle2  |         |              |             |       |  |  |
|   |   |   | Cycle   | Date         | Grade       | Score |  |  |
|   |   |   | 1       | 31/03/2007   | B+          | 75.60 |  |  |
|   |   |   | 2       | 08/02/2019   | С           | 1.84  |  |  |
| 2 | Name of the College                       | ATT   | ABIRA C | COLLEGE      |             |       |  |  |
| 3 | Date of establishment of the Institution  | 01/01/1981  |         |              |             |       |  |  |
| 4 | Name of the Head of the Institution       | Mr.DILIP KUMAR GOUR   |         |              |             |       |  |  |
|   | Designation                               | Principal(in-charge)  |         |              |             |       |  |  |
| 5 | Does the college function from Own Campus | Yes   |         |              |             |       |  |  |
| 6 | Address of the College                    | AT-ATTABIRA COLLEGE, ATTABIRA, PO-<br>ATTABIRA, PS-ATTABIRA, DIST-BARGARH<br>ODISHA |         |              |             |       |  |  |
|   | State/UT                                  | ORISSA  |         |              |             |       |  |  |
|   | District                                  |   |         |              |             |       |  |  |
|   | City                                      | BARGARH   |         |              |             |       |  |  |
|   | Pin                                       | 768027  |         |              |             |       |  |  |
|   | Phone No                                  | 06682-221442  |         |              |             |       |  |  |
|   | Fax No                                    | 06682-221042  |         |              |             |       |  |  |
|   | Mobile No                                 | 9437258101  |         |              |             |       |  |  |
|   | Registered Email                          | principalattabira@yahoo.co.in   |         |              |             |       |  |  |
|   | Alternate Email                           | par   | ichha19 | 85@gmail.com | 5@gmail.com |       |  |  |
| 7 | Alternate Faculty Contact Details         | Mr.PRABHAT RANJAN PATNAIK<br>Associate Professor                                    |         |              |             |       |  |  |
|   | Address                                   | AT-ATTABIRA COLLEGE, PO-ATTABIRA, PS-<br>ATTABIRA, DIST- BARGARH                    |         |              |             |       |  |  |
|   | State/UT                                  | ORISSA  |         |              |             |       |  |  |
|   | City                                      | BARGARH   |         |              |             |       |  |  |

|    | Phone No  |   | 06682-221041           |                      |                   |  |  |  |  |  |
|----|---|---|------------------------|----------------------|-------------------|--|--|--|--|--|
|    | Fax No  |   | 06682-221010           |                      |                   |  |  |  |  |  |
|    | Mobile No   |   | 9437258101             |                      |                   |  |  |  |  |  |
|    | Email   |   | pearpattnaik@gmail.com |                      |                   |  |  |  |  |  |
|    | Alternate Email   |   |                        | 66@gmail.com         |                   |  |  |  |  |  |
| 8  | Website   |   |                        | biracolleg           |                   |  |  |  |  |  |
| 9  | Has the Institution comp<br>Years of graduation of la   | Yes<br>Year1- 1983 Year2- 1984  |                        |                      |                   |  |  |  |  |  |
| 10 | Nature of the college   |   | Grant-in-aid           |                      |                   |  |  |  |  |  |
| 11 | College Affiliation   |   | Affiliated             |                      |                   |  |  |  |  |  |
|    |   |   |                        | ted UG Col           |                   |  |  |  |  |  |
| 12 | Name of the affiliating L   | Iniversity(ies) and the state(s)  | in which the           | University(ies) i    | s located         |  |  |  |  |  |
|    | State   | University Name   |                        |                      |                   |  |  |  |  |  |
|    | Orissa  | Sambalpur University  | 7                      | <u>View Document</u> |                   |  |  |  |  |  |
| 13 | Is the Institution recogni<br>UGC Act?  | s the Institution recognized under section 2(f) of the JGC Act?   |                        |                      | Yes<br>23/11/1992 |  |  |  |  |  |
|    |   |   | <u>View Document</u>   |                      |                   |  |  |  |  |  |
| 14 | Is the Institution recogn UGC Act?  | ized under section 12B of the   | Yes<br>23/11/1992      |                      |                   |  |  |  |  |  |
|    | If yes, date of recognit<br>12B along with latest Plands release letter                                   | <u>View Document</u>  |                        |                      |                   |  |  |  |  |  |
| 15 | Is the institution recogn College by the UGC?   | ised as an Autonomous   | No                     |                      |                   |  |  |  |  |  |
| 16 | Is the institution recogni<br>Potential for Excellence  | No  |                        |                      |                   |  |  |  |  |  |
| 17 | Is the institution recogni<br>Excellence' by the UGC  | No  |                        |                      |                   |  |  |  |  |  |
| 18 | Is the College offering a by any Statutory Regula   | No  |                        |                      |                   |  |  |  |  |  |
|    | Statutory Regulatory A  | uthorities  | SRA                    | A program  No Co     | Document          |  |  |  |  |  |
| 19 | offering programmes re-<br>Regulatory Authorities (<br>recognized by Associati<br>or other appropriate Go | ffiliated to a university and is cognized by any Statutory SRA), are the programmes on of Indian Universities(AIU) vernment authorities as Programmes of a University | Not Appl               | icable               |                   |  |  |  |  |  |

| 20   | Whether the Institution is registered in the National Academic Depository (NAD) system |  |              | No                              |                       |                             |           |  |
|------|--|--|--------------|---------------------------------|-----------------------|-----------------------------|-----------|--|
| 21   | Number of progra   | mmes offered                             |              |                                 |                       |                             |           |  |
|      | Programmes   |  | Number       |                                 |                       |                             |           |  |
|      | UG   |  |              | 2                               |                       |                             |           |  |
|      | PG   |  |              | 0                               |                       |                             |           |  |
|      |  | Post Master's (DM, Ayurveda              |              |                                 | 0                     |                             |           |  |
|      |  | Vachaspathi, M.Ch) Pre Doctoral (M.Phil) |              |                                 | 0                     |                             |           |  |
|      | Doctoral (   | Doctoral (Ph.D)                          |              |                                 | 0                     |                             |           |  |
|      | Post Docto   | Post Doctoral (D.Sc , D.Litt ,           |              |                                 |                       |                             |           |  |
|      | PG Diploma   | PG Diploma recognised by statutory       |              |                                 |                       |                             |           |  |
|      | Diploma  | including univers                        | sity         | 0                               |                       |                             |           |  |
|      | Certificat   | e / Awareness                            |              | 0                               |                       |                             |           |  |
|      |  |  |              | 1                               |                       |                             |           |  |
| 22   | Programme Detai  | ils                                      |              |                                 |                       |                             |           |  |
|      | Program  | Department                               | Univers      | sity Affiliation   SRA Reco     |                       | ognition Affiliation Status |           |  |
|      | BA   | Ba Hons                                  | Samba        |                                 |                       |                             | Permanent |  |
|      | BSc  | B Sc Hons                                | Samba        | lpur                            |                       |                             | Permanent |  |
|      |  |  | Unive        | rsity                           |                       |                             |           |  |
|      | View Document  | . 0. "1                                  |              |                                 | \ 11                  |                             |           |  |
| 23   |  | ing Staff by employment s                | status (perr |                                 |                       |                             |           |  |
|      | Male   | Female                                   |              | Transgende                      |                       |                             |           |  |
|      | 26   | 7  |              |                                 |                       | 33                          |           |  |
|      | 1  | 4  |              |                                 |                       | 5                           |           |  |
| 24   | Number of Non-T  | eaching Staff by employm                 | nent status  | (permanent /                    | temporary) and        | d by ge                     | ender     |  |
|      | Male   | Female                                   |              | Transgender                     |                       | Total                       |           |  |
|      | 22   | 22 5                                     |              | 2'                              |                       | 27                          |           |  |
|      |  |  |              |                                 |                       |                             |           |  |
| 25   | Number of Studer   | nts on roll by gender                    |              |                                 |                       |                             |           |  |
|      | Male   | Male Female                              |              | Transgender                     |                       | Total                       |           |  |
|      | 256  | 458                                      |              |                                 |                       | 714                         | :         |  |
| - 00 | Door the institute   | an house statistics II- /                |              | 1 C'                            |                       | am.                         |           |  |
| 26   | Does the institution   | on have statutory cells / co             | ornmittees   | 1.Commite 2.Minorit             | ee for SC/<br>cy Cell | ST                          |           |  |
|      |  |  |              | 3.Grievance Redressal Committee |                       |                             |           |  |

|    |   | 4.Internal Compliant Committee 5.Anti-ragging Committee 6.OBC Cell |                           |   |  |  |
|----|---|--|---------------------------|---|--|--|
| 27 | Date of establishment of IQAC   | 05/07/2013   |                           |   |  |  |
|    | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  |  | Date 30/08/2017           | View Document <pre>http://attabiracolleg e.org/naac/igac.php</pre>    |  |  |
| 28 | Date of submission of AQARs of last 4 years to NAAC   |  | Date                      | View Document   |  |  |
|    |   |  | 28/08/2014<br>29/08/2015  | http://attabiracolleg<br>e.org/naac/igac.php<br>http://attabiracolleg |  |  |
|    |   |  | 30/08/2016                | e.org/naac/igac.php<br>http://attabiracolleq<br>e.org/naac/igac.php   |  |  |
|    |   |  | 30/08/2017                | http://attabiracolleg<br>e.org/naac/igac.php                          |  |  |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Ye   | s                         |   |  |  |
|    |   | <pre>http://rtiodisha.in/pa/T1RILzM4LzQyMTEvM w==</pre>            |                           |   |  |  |
| 30 | Does the college have an academic MoU with any foreign institution  | No   | No                        |   |  |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |  | 15/05/2017  View Document |   |  |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>   |                           |   |  |  |
| 33 | Registration Fee paid details.  |  |                           |   |  |  |