



## Institutional Information for Quality Assessment(IIQA)

**S. S. P. MANDAL'S BHAGWAN MAHAVIDYALAYA(ARTS, COMMERCE AND SCIENCE), ASHTI,  
TAL. ASHTI, DIST. BEED (M.S.),ASHTI,MAHARASHTRA**

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 04/07/2018  |
|  | AISHE ID             | : | C-34276     |
|  | Institution Track ID | : | MHCOGN11339 |

|           |                                           |                                                                                                                                                                                                                                |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|-----------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|-------|------|-------|-------|---|------------|-----|-------|---|------------|---|
| 1         | Application For                           | Accreditation                                                                                                                                                                                                                  |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Cycle of Accreditation                    | <div>Cycle2</div> <table><tr><td>Cycle</td><td>Date</td><td>Grade</td><td>Score</td></tr><tr><td>1</td><td>03/05/2004</td><td>C++</td><td>68.50</td></tr><tr><td>2</td><td>08/02/2019</td><td>B</td><td>2.35</td></tr></table> |       |  |  | Cycle | Date | Grade | Score | 1 | 03/05/2004 | C++ | 68.50 | 2 | 08/02/2019 | B |
| Cycle     | Date                                      | Grade                                                                                                                                                                                                                          | Score |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 1         | 03/05/2004                                | C++                                                                                                                                                                                                                            | 68.50 |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 2         | 08/02/2019                                | B                                                                                                                                                                                                                              | 2.35  |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 2         | Name of the College                       | S. S. P. MANDAL'S BHAGWAN MAHAVIDYALAYA(ARTS, COMMERCE AND SCIENCE), ASHTI, TAL. ASHTI, DIST. BEED (M.S.)                                                                                                                      |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Old Name of the Institution               | S. S. P. MANDAL'S BHAGWAN MAHAVIDYALAYA(ARTS, COMMERCE AND SCIENCE), ASHTI, TAL. ASHTI, DIST. BEED (M.S.)<br><br><a href="#">View Document</a>                                                                                 |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 3         | Date of establishment of the Institution  | 27/08/1991                                                                                                                                                                                                                     |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 4         | Name of the Head of the Institution       | Dr.<br><br>WAGH DATTATRAYA TULSHIRAM                                                                                                                                                                                           |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Designation                               | Principal(in-charge)                                                                                                                                                                                                           |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 5         | Does the college function from Own Campus | Yes                                                                                                                                                                                                                            |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
| 6         | Address of the College                    | Bhagwan Mahavidyalaya (Arts, Commerce and Science), Ashti, Dist. Beed                                                                                                                                                          |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | State/UT                                  | MAHARASHTRA                                                                                                                                                                                                                    |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | District                                  |                                                                                                                                                                                                                                |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | City                                      | ASHTI                                                                                                                                                                                                                          |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Pin                                       | 414203                                                                                                                                                                                                                         |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Phone No                                  | 02441-282584                                                                                                                                                                                                                   |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
|           | Fax No                                    | 02441-282436                                                                                                                                                                                                                   |       |  |  |       |      |       |       |   |            |     |       |   |            |   |
| Mobile No | 9423716852                                |                                                                                                                                                                                                                                |       |  |  |       |      |       |       |   |            |     |       |   |            |   |

|             | Registered Email                                                                                                                                                                                                              | bhagwanashti@gmail.com                                                       |                 |           |             |                                              |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|-----------|-------------|----------------------------------------------|--|--|
|             | Alternate Email                                                                                                                                                                                                               | drwagh11@rediffmail.com                                                      |                 |           |             |                                              |  |  |
| 7           | Alternate Faculty Contact Details                                                                                                                                                                                             | Dr.<br><br>PAWAR SHIVAJI RAVSAHEB<br><br>IQAC / CIQA coordinator             |                 |           |             |                                              |  |  |
|             | Address                                                                                                                                                                                                                       | Bhagwan Mahavidyalaya (Arts, Commerce and Science), Ashti, Dist.Beed         |                 |           |             |                                              |  |  |
|             | State/UT                                                                                                                                                                                                                      | MAHARASHTRA                                                                  |                 |           |             |                                              |  |  |
|             | City                                                                                                                                                                                                                          | ASHTI                                                                        |                 |           |             |                                              |  |  |
|             | Pin                                                                                                                                                                                                                           | 414203                                                                       |                 |           |             |                                              |  |  |
|             | Phone No                                                                                                                                                                                                                      | -                                                                            |                 |           |             |                                              |  |  |
|             | Fax No                                                                                                                                                                                                                        | -                                                                            |                 |           |             |                                              |  |  |
|             | Mobile No                                                                                                                                                                                                                     | 9421339536                                                                   |                 |           |             |                                              |  |  |
|             | Email                                                                                                                                                                                                                         | pshivaji40@gmail.com                                                         |                 |           |             |                                              |  |  |
|             | Alternate Email                                                                                                                                                                                                               | dhonde.shrikant14@gmail.com                                                  |                 |           |             |                                              |  |  |
| 8           | Website                                                                                                                                                                                                                       | <a href="http://www.bhagwanmahavidyalaya.in">www.bhagwanmahavidyalaya.in</a> |                 |           |             |                                              |  |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                                                  | Yes<br>Year1- 2016 Year2- 2017                                               |                 |           |             |                                              |  |  |
| 10          | Nature of the college                                                                                                                                                                                                         | Private and Grant-in-aid and Self Financing                                  |                 |           |             |                                              |  |  |
| 11          | College Affiliation                                                                                                                                                                                                           | Affiliated<br><br>(Affiliated PG & Above college)                            |                 |           |             |                                              |  |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                                                              |                                                                              |                 |           |             |                                              |  |  |
|             | <table border="1"> <thead> <tr> <th>State</th><th>University Name</th><th>Documents</th></tr> </thead> <tbody> <tr> <td>Maharashtra</td><td>Dr. Babasaheb Ambedkar Marathwada University</td><td></td></tr> </tbody> </table> | State                                                                        | University Name | Documents | Maharashtra | Dr. Babasaheb Ambedkar Marathwada University |  |  |
| State       | University Name                                                                                                                                                                                                               | Documents                                                                    |                 |           |             |                                              |  |  |
| Maharashtra | Dr. Babasaheb Ambedkar Marathwada University                                                                                                                                                                                  |                                                                              |                 |           |             |                                              |  |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                                                              | Yes<br>12/12/2007<br><br><a href="#">View Document</a>                       |                 |           |             |                                              |  |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                                   | Yes<br>12/12/2007<br><br><a href="#">View Document</a>                       |                 |           |             |                                              |  |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                                                            | No                                                                           |                 |           |             |                                              |  |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                                                  | No                                                                           |                 |           |             |                                              |  |  |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|--|-------------|------------|------------------------|-----------------|--------------------|----|-------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|-----------|-----------------|--------------|-------------------------------------------------------|---|-------------------------------------------------------------------|-----|---------------------------|-------------------------------------------------------|-------------------------|-----------|
| 17                                                                | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| 18                                                                | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
|                                                                   | Statutory Regulatory Authorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table border="1"> <tr> <td>SRA program</td> <td>Document</td> </tr> <tr> <td colspan="2">No Content</td> </tr> </table> |                 |                    |  | SRA program | Document   | No Content             |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| SRA program                                                       | Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| No Content                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| 19                                                                | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University                                                                                                                                                                                                                                                                                                                                                                                      | Not Applicable                                                                                                           |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| 20                                                                | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                                                                                                                       |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| 21                                                                | Number of programmes offered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
|                                                                   | <table border="1"> <tr> <td>Programmes</td> <td>Number</td> </tr> <tr> <td>UG</td> <td>5</td> </tr> <tr> <td>PG</td> <td>6</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>0</td> </tr> </table>                                                                                                        |                                                                                                                          |                 |                    |  | Programmes  | Number     | UG                     | 5               | PG                 | 6  | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                                              | 0                                                     | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0            | Post Doctoral (D.Sc , D.Litt , LLD)                   | 0 | PG Diploma recognised by statutory authority including university | 0   | Diploma                   | 0                                                     | Certificate / Awareness | 0         |
| Programmes                                                        | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| UG                                                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| PG                                                                | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Pre Doctoral (M.Phil)                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Doctoral (Ph.D)                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| PG Diploma recognised by statutory authority including university | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Diploma                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| Certificate / Awareness                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| 22                                                                | Programme Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                 |                    |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
|                                                                   | <table border="1"> <tr> <td>Program</td> <td>Department</td> <td>University Affiliation</td> <td>SRA Recognition</td> <td>Affiliation Status</td> </tr> <tr> <td>BA</td> <td>Eng Hin Mar<br/>Home Sci Phy<br/>Edn Geography<br/>Hist Pub Admn<br/>Music Psy Pol<br/>Sci Eco</td> <td>Dr. Babasaheb<br/>Ambedkar<br/>Marathwada<br/>University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BCom</td> <td>All Subjects</td> <td>Dr. Babasaheb<br/>Ambedkar<br/>Marathwada<br/>University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BSc</td> <td>Information<br/>Technology</td> <td>Dr. Babasaheb<br/>Ambedkar<br/>Marathwada<br/>University</td> <td></td> <td>Temporary</td> </tr> </table> |                                                                                                                          |                 |                    |  | Program     | Department | University Affiliation | SRA Recognition | Affiliation Status | BA | Eng Hin Mar<br>Home Sci Phy<br>Edn Geography<br>Hist Pub Admn<br>Music Psy Pol<br>Sci Eco | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University |                       | Permanent | BCom            | All Subjects | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University |   | Permanent                                                         | BSc | Information<br>Technology | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University |                         | Temporary |
| Program                                                           | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | University Affiliation                                                                                                   | SRA Recognition | Affiliation Status |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| BA                                                                | Eng Hin Mar<br>Home Sci Phy<br>Edn Geography<br>Hist Pub Admn<br>Music Psy Pol<br>Sci Eco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University                                                                    |                 | Permanent          |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| BCom                                                              | All Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University                                                                    |                 | Permanent          |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |
| BSc                                                               | Information<br>Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dr. Babasaheb<br>Ambedkar<br>Marathwada<br>University                                                                    |                 | Temporary          |  |             |            |                        |                 |                    |    |                                                                                           |                                                       |                       |           |                 |              |                                                       |   |                                                                   |     |                           |                                                       |                         |           |

|     |                                                           |                                              |  |           |
|-----|-----------------------------------------------------------|----------------------------------------------|--|-----------|
| BSc | Computer Science                                          | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| BSc | Eng Mar Hin Microbio Bot Chem Comp Sci Phy Zoo Music Math | Dr. Babasaheb Ambedkar Marathwada University |  | Permanent |
| MA  | Hindi                                                     | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| MA  | English                                                   | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| MA  | Economics                                                 | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| MA  | Political Science                                         | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| MSc | Mathematics                                               | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |
| MA  | Marathi                                                   | Dr. Babasaheb Ambedkar Marathwada University |  | Temporary |

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23 Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 13   | 0      | 0           | 13    |
| 20   | 2      | 0           | 22    |

24 Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 18   | 2      | 0           | 20    |

25 Number of Students on roll by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 1043 | 588    | 0           | 1631  |

| 26         | Does the institution have statutory cells / committees                                                                                                                                                                                          | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27         | Date of establishment of IQAC                                                                                                                                                                                                                   | 25/09/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>15/02/2018</td><td><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf</a></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Date | View Document | 15/02/2018 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf</a>           |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 15/02/2018 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/06/Minutes.pdf</a>                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 28         | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>17/11/2017</td><td><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf</a></td></tr><tr><td>17/11/2017</td><td><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf</a></td></tr><tr><td>17/11/2017</td><td><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf</a></td></tr><tr><td>17/11/2017</td><td><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf</a></td></tr></table> |  | Date | View Document | 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf</a> | 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf</a> | 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf</a> | 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf</a> |
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2013-14.pdf</a>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2014-15.pdf</a>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQAR-2016-17.pdf</a>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 17/11/2017 | <a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/AQARs-2015-16.pdf</a>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | Yes<br><br><a href="http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/RTI1.pdf">http://www.bhagwanmahavidyalaya.in/wp-content/uploads/2018/07/RTI1.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 30         | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 12/03/2018<br><br><a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |
| 33         | Registration Fee paid details.                                                                                                                                                                                                                  | Online<br><br>Receipt No: 2443<br>Transaction ID:NHMP6452871839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |      |               |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                             |            |                                                                                                                                                                               |

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|  |  | Transaction Date:04/07/2018<br>Amount:29500.00<br>Bank ID :HMP<br>Bank Reference No :663592<br>Status :Received |
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