

## Institutional Information for Quality Assessment(IIQA)

## A.G.S. COLLEGE OF EDUCATION, BOISAR, MAHARASHTRA

| Date of submission   | : | 31/03/2023  |
|----------------------|---|-------------|
| AISHE ID             | : | C-34004     |
| Institution Track ID | : | MHCOTE27090 |

| 1 | Application For                           | Acc                                | Accreditation  |               |       |       |  |  |  |
|---|---|------------------------------------|--|---------------|-------|-------|--|--|--|
|   | Cycle of Accreditation                    | Сус                                | Cycle2   |               |       |       |  |  |  |
|   |   |                                    | Cycle  | Date          | Grade | Score |  |  |  |
|   |   |                                    | 1  | 12/09/2017    | B+    | 2.52  |  |  |  |
|   |   |                                    | 2  | 23/11/2023    | В     | 2.16  |  |  |  |
| 2 | Name of the College                       | A.G                                | .s. COL  | LEGE OF EDUCA | TION  |       |  |  |  |
| 3 | Date of establishment of the Institution  | 27/09/2006                         |  |               |       |       |  |  |  |
| 4 | Name of the Head of the Institution       | Dr.                                |  |               |       |       |  |  |  |
|   |   | MAN                                | MANJUSHA SAIJARE   |               |       |       |  |  |  |
|   | Designation                               | Pri                                | Principal(in-charge)   |               |       |       |  |  |  |
| 5 | Does the college function from Own Campus | Yes                                | Yes  |               |       |       |  |  |  |
| 6 | Address of the College                    | Edu                                | Deep Education Society, A.G.S College of Education(B.Ed), Survey No. 151, Saravalli, Boisar. Dist- Palghar |               |       |       |  |  |  |
|   | State/UT                                  | MAHARASHTRA                        |  |               |       |       |  |  |  |
|   | District                                  | PAL                                | PALGHAR  |               |       |       |  |  |  |
|   | City                                      | BOI                                | BOISAR   |               |       |       |  |  |  |
|   | Pin                                       | 401                                | 401501   |               |       |       |  |  |  |
|   | Phone No                                  | 091                                | 091-7066080002   |               |       |       |  |  |  |
|   | Fax No                                    | -                                  |  |               |       |       |  |  |  |
|   | Mobile No                                 | 9637196632                         |  |               |       |       |  |  |  |
|   | Registered Email                          | ags                                | agscollege17@gmail.com   |               |       |       |  |  |  |
|   | Alternate Email                           | dee                                | deepags2006@rediff.com   |               |       |       |  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.                                |  |               |       |       |  |  |  |
|   |   | SHR                                | SHRUTIKA WATKAR  |               |       |       |  |  |  |
|   |   | IQA                                | IQAC / CIQA coordinator  |               |       |       |  |  |  |
|   | Address                                   | Type C, 9/8 TAPS 3 and 4, Anuvikas |  |               |       |       |  |  |  |

|    |   |   | Co                               | olony,                                 | Boisar             |                      |  |  |  |
|----|---|---|----------------------------------|--|--------------------|----------------------|--|--|--|
|    | State/UT  |   |                                  | MAHARASHTRA                            |                    |                      |  |  |  |
|    | City  |   |                                  | BOISAR                                 |                    |                      |  |  |  |
|    | Pin   |   |                                  | 401501                                 |                    |                      |  |  |  |
|    | Phone No  |   |                                  |  |                    |                      |  |  |  |
|    | Fax No  |   |                                  |  |                    |                      |  |  |  |
|    |   |   |                                  | 9970816312<br>watkarshrutika@gmail.com |                    |                      |  |  |  |
|    |   |   |                                  |  |                    |                      |  |  |  |
|    | Alternate Email   |   |                                  |  |                    |                      |  |  |  |
| 8  | Website   |   | <u>w</u> v                       | w.agsl                                 | <u>oedcollege.</u> | <u>net</u>           |  |  |  |
| 9  |   |   | Ye                               |  | 2021 Year2-        | · 2022               |  |  |  |
| 10 | Nature of the college   |   | Se                               | elf Fi                                 | nancing            |                      |  |  |  |
| 11 | College Affiliation   |   | Αſ                               | filia                                  | ted                |                      |  |  |  |
|    |   |   | (Teacher Education Institutions) |  |                    |                      |  |  |  |
| 12 | Name of the affiliating U   | Iniversity(ies) and the state(s)            | Ŀ                                |  |                    | -                    |  |  |  |
|    | State   | University Name                             | Documents                        |  |                    |                      |  |  |  |
|    | Maharashtra   | University of Mumbai                        |                                  |  |                    | mont.                |  |  |  |
|    | Mailarasiicra   | oniversity of Mulibar                       |                                  |  | View Docur         | <u>llenc</u>         |  |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?  |   |                                  |  |                    |                      |  |  |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter |   |                                  | No                                     |                    |                      |  |  |  |
| 15 |   |   |                                  | No                                     |                    |                      |  |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  |   |                                  | No                                     |                    |                      |  |  |  |
| 17 | Is the institution recogni<br>Excellence' by the UGC  | ion recognised as a 'College of by the UGC? |                                  |  | No                 |                      |  |  |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   |   |                                  | es                                     |                    |                      |  |  |  |
|    | Statutory Regulatory Au   | utnorities                                  |                                  | SR                                     | A program          | Document             |  |  |  |
|    |   |   |                                  |  | NCTE               | <u>View Document</u> |  |  |  |
|    |   |   |                                  |  |                    |                      |  |  |  |

| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |                           |                  | Not Applicable            |               |   |              |   |  |  |  |  |  |
|----|--|---------------------------|------------------|---------------------------|---------------|---|--------------|---|--|--|--|--|--|
| 20 |  |                           |                  | No                        |               |   |              |   |  |  |  |  |  |
| 21 | Number of programmes   | s offered                 |                  |                           |               |   |              |   |  |  |  |  |  |
|    | Programmes   |                           |                  | Number                    |               |   |              |   |  |  |  |  |  |
|    | UG   |                           |                  | 1                         |               |   |              |   |  |  |  |  |  |
|    | PG   |                           | ,                | 0                         |               |   |              |   |  |  |  |  |  |
|    | Post Master's  |                           |                  | 0                         |               |   |              |   |  |  |  |  |  |
|    | Vachaspathi,M. Pre Doctoral  |                           |                  | 0                         |               |   |              |   |  |  |  |  |  |
|    | Doctoral (Ph.I   |                           |                  | 0                         |               |   |              |   |  |  |  |  |  |
|    |  |                           |                  |                           |               |   |              |   |  |  |  |  |  |
|    | Post Doctoral LLD)   | (D.Sc , D.Litt            | ,                | 0                         |               |   |              |   |  |  |  |  |  |
|    | PG Diploma red   | cognised by stat          |                  | 0                         |               |   |              |   |  |  |  |  |  |
|    | authority incl<br>Diploma  | luding universit          | ty               | 0                         |               |   |              |   |  |  |  |  |  |
|    |  |                           |                  |                           |               |   |              |   |  |  |  |  |  |
|    | Certificate /  | Awareness                 |                  | 0                         |               |   |              |   |  |  |  |  |  |
| 22 | Programme Details  |                           |                  |                           |               |   |              |   |  |  |  |  |  |
|    |  | <u> </u>                  | T                |                           | l on a n      | ***   | Trem is on a |   |  |  |  |  |  |
|    | Program  | Department                |                  | sity Affiliation SRA Reco |               |   |              |   |  |  |  |  |  |
|    | BEd  | Interdiscipli nary        | Univer<br>Mumba: |                           | NCTE          |   | Temporary    |   |  |  |  |  |  |
|    | View Document  |                           |                  |                           |               |   |              |   |  |  |  |  |  |
| 23 | Number of Teaching St  | taff by employment sta    | tus (perm        | nanent / temp             | orary) and by | gender  |              |   |  |  |  |  |  |
|    |  |                           |                  |                           |               |   |              | 1 |  |  |  |  |  |
|    | Male   | Female                    |                  | Transgender               |               | Total   |              |   |  |  |  |  |  |
|    | 1  | 4                         |                  | 0                         |               | 5   |              |   |  |  |  |  |  |
|    | 3  | 6                         | 6                |                           | 0             |   | 9            |   |  |  |  |  |  |
|    | <u> </u>   | <del></del>               |                  |                           |               | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender |              |   |  |  |  |  |  |
| 24 | Number of Non-Teachi   | ng Staff by employmer     | nt status (      | (permanent /              | temporary) ar | nd by ge  | nder         |   |  |  |  |  |  |
| 24 | Number of Non-Teachi   | ng Staff by employmer     | nt status (      | (permanent /              |               | nd by ge  | nder         | ] |  |  |  |  |  |
| 24 |  |                           | nt status (      |                           |               |   | nder         |   |  |  |  |  |  |
| 24 | Male   | Female                    | nt status (      | Transgende                |               | Total   | nder         |   |  |  |  |  |  |
| 24 | Male   | Female<br>5               | nt status (      | Transgende                |               | Total   | nder         |   |  |  |  |  |  |
|    | Male<br>3  | Female<br>5               | nt status (      | Transgende                | r             | Total   | nder         | ] |  |  |  |  |  |
|    | Male 3  Number of Students on  | Female 5 n roll by gender | nt status (      | Transgende<br>0           | r             | Total<br>8  |              |   |  |  |  |  |  |

| 26 | Does the institution have statutory cells / committees  | 1.Commitee for SC/ST 2.Grievance Redressal Committee 3.Anti-ragging Committee 4.OBC Cell  |  |  |
|----|---|---|--|--|
| 27 | Date of establishment of IQAC   | 18/07/2012  |  |  |
|    | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | Date View Document  21/07/2021 https://agsbedcollege .net/igac  |  |  |
| 28 | Date of submission of AQARs of last 4 years to NAAC   | Date View Document  05/12/2022 https://agsbedcollege  |  |  |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No  |  |  |
| 30 | Does the college have an academic MoU with any foreign institution  | No  |  |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 26/12/2022  View Document   |  |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | View Document   |  |  |
| 33 | Registration Fee paid details.  | Online  Receipt No: 70662  Transaction ID:18547319  Transaction Date:31/03/2023  Amount:29500.00  Bank ID:  Bank Reference No:pay_LY5vPAM8dFpuqj  Status:Received |  |  |