

## Institutional Information for Quality Assessment(IIQA)

## GDC MEMORIAL COLLEGE, BHIWANI, HARYANA

| Date of submission   | : | 25/09/2023   |
|----------------------|---|--------------|
| AISHE ID             | : | C-28251      |
| Institution Track ID | : | HRCOGN100550 |

| 1 | Application For                           | Accreditation   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   | Cycle of Accreditation                    | Cycle2  |  |  |  |  |  |  |
|   |   | Cycle Date Grade Score  |  |  |  |  |  |  |
|   |   | 1 02/11/2018 B 2.05   |  |  |  |  |  |  |
|   |   | 2 30/10/2024 B 2.01   |  |  |  |  |  |  |
| 2 | Name of the College                       | GDC MEMORIAL COLLEGE  |  |  |  |  |  |  |
| 3 | Date of establishment of the Institution  | 01/08/2011  |  |  |  |  |  |  |
| 4 | Name of the Head of the Institution       | Dr.   |  |  |  |  |  |  |
|   |   | S. K. SINHA   |  |  |  |  |  |  |
|   | Designation                               | Principal(in-charge)  |  |  |  |  |  |  |
| 5 | Does the college function from Own Campus | Yes   |  |  |  |  |  |  |
| 6 | Address of the College                    | P.O. Bahal, Tehsil Loharu, Distt.<br>Bhiwani                            |  |  |  |  |  |  |
|   | State/UT                                  | HARYANA   |  |  |  |  |  |  |
|   | District                                  | BHIWANI   |  |  |  |  |  |  |
|   | City                                      | BHIWANI   |  |  |  |  |  |  |
|   | Pin                                       | 127028  |  |  |  |  |  |  |
|   | Phone No                                  | 08059-900253  |  |  |  |  |  |  |
|   | Fax No                                    | -   |  |  |  |  |  |  |
|   | Mobile No                                 | 8059900995  |  |  |  |  |  |  |
|   | Registered Email                          | infogdc@gdccollege.edu.in   |  |  |  |  |  |  |
|   | Alternate Email                           | collegegdc@gmail.com  |  |  |  |  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.   |  |  |  |  |  |  |
|   |   | SANJAY  |  |  |  |  |  |  |
|   |   | IQAC / CIQA coordinator   |  |  |  |  |  |  |
|   | Address                                   | Associate Professor, Department of Physics, GDC Memorial College, Bahal |  |  |  |  |  |  |

|    |  |   | Bhiwani    |         |            |             |          |        |
|----|--|---|------------|---------|------------|-------------|----------|--------|
|    | State/UT   |   | HARYANA    |         |            |             |          |        |
|    | City   |   | BHIWANI    |         |            |             |          |        |
|    | Pin  |   | 127028     |         |            |             |          |        |
|    | Phone No   |   | 01         | 255-26  | 5053       |             |          |        |
|    | Fax No   |   | -          |         |            |             |          |        |
|    | Mobile No  |   | 98         | 3132470 | 36         |             |          |        |
|    | Email  |   | iç         | ac@gdc  | college.ed | u.in        |          |        |
|    | Alternate Email  |   | dr         | ksanja  | y@gdccolle | ge.edu.i    | .n       |        |
| 8  | Website  |   | <u>w</u> v | w.gdcc  | ollege.edu | .in         |          |        |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches |   | Ye<br>Ye   |         | 022 Year2- | 2023        |          |        |
| 10 | Nature of the college  |   | Se         | elf Fin | ancing     |             |          |        |
| 11 | College Affiliation  |   | Af         | filiat  | ed         |             |          |        |
|    |  |   | ( 2        | Affilia | ted/Consti | tuent Co    | olleges) |        |
| 12 | Name of the affiliating U  | University(ies) and the state(s)  | _          |         |            |             |          |        |
|    | State  | University Name   |            |         | Documents  |             |          | $\neg$ |
|    |  | Chaudhary Bansi Lal   |            |         |            |             |          | _      |
|    | Haryana  | University  |            |         | View Docum | <u>ient</u> |          |        |
|    | Haryana  | Maharishi Dayanand  |            |         | View Docum | <u>ient</u> |          |        |
|    |  | University  |            |         |            |             |          |        |
| 13 | Is the Institution recogni<br>UGC Act?   | ized under section 2(f) of the  | No         | )       |            |             |          |        |
| 14 | UGC Act?  If yes, date of recognit   | ized under section 12B of the<br>ion by UGC under section<br>an General Development | No         | )       |            |             |          |        |
| 15 |  | ised as an Autonomous   | No         | )       |            |             |          |        |
| 16 | Is the institution recogni<br>Potential for Excellence                                       |   | No         | )       |            |             |          |        |
| 17 | Is the institution recogni<br>Excellence' by the UGC   |   | No         | )       |            |             |          |        |
| 18 | by any Statutory Regula  | ,   | No         | )       |            |             |          |        |
|    | Statutory Regulatory A   | uthorities  |            | SRA     | A program  | Doc         | ument    |        |

|    |  | No Content     |  |
|----|--|----------------|--|
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable |  |
|    | Whether the Institution is registered in the National Academic Depository (NAD) system   | No             |  |
| 21 | Number of programmes offered   |                |  |

| Programmes  | Number |
|---|--------|
| UG  | 7      |
| PG  | 6      |
| Post Master's (DM, Ayurveda<br>Vachaspathi, M.Ch)                 | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |
| M.D.  | 0      |
| M.S.  | 0      |

## 22 Programme Details

| Program       | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|------------|------------------------|-----------------|--------------------|
| BSc(Non Med)  | Science    | Chaudhary              |                 | Permanent          |
|               |            | Bansi Lal              |                 |                    |
|               |            | University             |                 |                    |
| BSc(Medical)  | Science    | Chaudhary              |                 | Permanent          |
|               |            | Bansi Lal              |                 |                    |
|               |            | University             |                 |                    |
| BA            | Humanities | Chaudhary              |                 | Permanent          |
|               | And Social | Bansi Lal              |                 |                    |
|               | Sciences   | University             |                 |                    |
| BSc(Computer  | Science    | Chaudhary              |                 | Permanent          |
| Science)      |            | Bansi Lal              |                 |                    |
|               |            | University             |                 |                    |
| BSc(Agricultu | Science    | Chaudhary              |                 | Temporary          |
| re)(Hons.)    |            | Bansi Lal              |                 |                    |
|               |            | University             |                 |                    |
| BCom          | Commerce   | Chaudhary              |                 | Permanent          |
|               |            | Bansi Lal              |                 |                    |
|               |            | University             |                 |                    |
| BPES          | Humanities | Chaudhary              |                 | Temporary          |

|   |   | And       | Social   | Bansi          | Lal  |  |  |                    |
|---|---|-----------|--|----------------|--|--|--|--------------------|
|   |   | Scie      | ences  | Unive:         | _  |  |  |                    |
|   | MA(History)   | Hist      | cory   | Chaud          | _  |  |  | Temporary          |
|   |   |           |  | Bansi          |  |  |  |                    |
|   | (-1 )   |           |  | Unive:         |  |  |  |                    |
|   | MSc(Physics)  | Phys      | sics   | Chaud          | _  |  |  | Temporary          |
|   |   |           |  | Bansi          |  |  |  |                    |
|   | MSc(Geography   | Cooo      | graphy   | Unive:         | _  |  |  | Temporary          |
|   | msc(Geography   | Geog      | graphy   | Bansi          | _  |  |  | remporary          |
|   |   |           |  | Unive          |  |  |  |                    |
|   | MSc(Chemistry   | Chem      | nistry   | Chaud          |  |  |  | Temporary          |
|   | )   |           |  | Bansi          | Lal  |  |  |                    |
|   |   |           |  | Unive:         | rsity  |  |  |                    |
|   | MSc(Mathemati   | Math      | nematics   | Chaud          | _  |  |  | Temporary          |
|   | cs)   |           |  | Bansi          |  |  |  |                    |
|   |   |           |  | Unive:         |  |  |  |                    |
|   | MCom  | Comm      | nerce  | Chaud          | _  |  |  | Temporary          |
|   |   |           |  | Bansi<br>Unive |  |  |  |                    |
|   |   |           |  | UIII VE.       | ESILY  |  |  |                    |
|   | Number of Teaching S  Male  |           | employment st  | tatus (perm    | Transgender  | ary) and by                              | Total                                      |                    |
|   |   |           |  |                |  |  |  |                    |
|   | 19  |           | 17   |                | 0  |  | 36   |                    |
|   |   |           |  |                |  |  |  |                    |
|   | 0  Number of Non-Teachi   | ing Staff | 0<br>If by employme  | ent status (   | (permanent / ter   | mporary) a                               | 0<br>nd by gen                             | der                |
|   | Number of Non-Teachi  |           | f by employme  |                | (permanent / ter   |  | nd by gen                                  | der                |
|   | Number of Non-Teachi  |           | f by employme  |                | (permanent / ter   |  | nd by gen                                  | der                |
|   | Number of Non-Teachi  | F         | f by employme<br>Female  |                | (permanent / ter   |  | nd by gen                                  | der                |
| 1 | Number of Non-Teachi Male 11  | n roll by | f by employmer<br>Female<br>2<br>gender  |                | (permanent / ter<br>Transgender<br>0   |  | nd by gen                                  | der                |
|   | Number of Non-Teachi  Male  11  Number of Students or  Male                                 | n roll by | f by employmer<br>Female<br>2<br>gender  |                | (permanent / ter<br>Transgender<br>0   |  | Total  Total  Total                        | der                |
|   | Number of Non-Teachi  Male  11  Number of Students or                                       | n roll by | f by employmer<br>Female<br>2<br>gender  |                | (permanent / ter<br>Transgender<br>0   |  | Total                                      | der                |
|   | Number of Non-Teachi  Male  11  Number of Students or  Male                                 | roll by   | Female 2 gender Female 431   |                | (permanent / ter<br>Transgender<br>0   | for SC<br>e Redre                        | Total  Total  807  /ST  ssal Coant Com     | ommittee<br>mittee |
|   | Number of Non-Teachi  Male  11  Number of Students or  Male  376                            | roll by   | f by employmer. Female 2 gender Female 431   |                | Transgender  0  Transgender  0  1.Commitee 2.Grievance 3.Internal 4.Anti-rage            | for SC<br>e Redre                        | Total  Total  807  /ST  ssal Coant Com     | ommittee<br>mittee |
|   | Number of Non-Teachi  Male  11  Number of Students or  Male  376  Does the institution have | of IQAC   | f by employmer female 2 gender Female 431 attory cells / contained for the contained | mmittees       | Transgender  0  Transgender  0  1.Commitee 2.Grievance 3.Internal 4.Anti-rage 5.OBC Cell | for SC<br>e Redre<br>Compli-<br>ging Com | Total  13  Total  807  /ST  ssal Committee | ommittee<br>mittee |

| 28 | Date of submission of AQARs of last 4 years to  |                 |                                  |                              |  |
|----|---|-----------------|----------------------------------|------------------------------|--|
|    | NAAC  | [               | Date                             | View Document                |  |
|    |   |                 | 01/02/2020                       | https://www.gdccolleg        |  |
|    |   |                 |                                  | e.edu.in/agar-report-        |  |
|    |   |                 |                                  | <pre>year-wise.html</pre>    |  |
|    |   |                 | 14/04/2021                       | https://www.gdccolleg        |  |
|    |   |                 |                                  | e.edu.in/agar-report-        |  |
|    |   |                 |                                  | <u>year-wise.html</u>        |  |
|    |   |                 | 26/03/2022                       | https://www.gdccolleg        |  |
|    |   |                 |                                  | <u>e.edu.in/agar-report-</u> |  |
|    |   |                 |                                  | <u>year-wise.html</u>        |  |
|    |   |                 | 28/02/2023                       | https://www.gdccolleg        |  |
|    |   |                 |                                  | <u>e.edu.in/agar-report-</u> |  |
|    |   | [               |                                  | <u>year-wise.html</u>        |  |
|    |   |                 |                                  |                              |  |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No              |                                  |                              |  |
| 30 | Does the college have an academic MoU with any foreign institution  | No              |                                  |                              |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |                 |                                  |                              |  |
|    |   | <u>V1</u> 6     | ew Document                      |                              |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>Vi</u>       | ew Document                      |                              |  |
| 33 | Registration Fee paid details.  | On:             | line                             |                              |  |
|    |   |                 |                                  |                              |  |
|    |   | l               | eceipt No: 102                   |                              |  |
|    |   | l '             | Transaction II                   |                              |  |
|    | te:25/09/2023   |                 |                                  |                              |  |
|    |   | Amount:29500.00 |                                  |                              |  |
|    |   | l               | Bank ID :                        |                              |  |
|    |   | l               | Bank Reference<br>Status :Receiv | e No :pay_MgWue9nXv5YcF6     |  |