



## Institutional Information for Quality Assessment(IIQA)

### MS COLLEGE OF ARTS SCIENCE COMMERCE AND BMS,THANE,MAHARASHTRA

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 08/12/2017   |
|  | AISHE ID             | : | C-33793      |
|  | Institution Track ID | : | MHCOGN100963 |

|   |                                           |                                                            |
|---|-------------------------------------------|------------------------------------------------------------|
| 1 | Application For                           | Accreditation                                              |
|   | Cycle of Accreditation                    | Cycle1                                                     |
| 2 | Name of the College                       | MS COLLEGE OF ARTS SCIENCE COMMERCE AND BMS                |
| 3 | Date of establishment of the Institution  | 30/08/2004                                                 |
| 4 | Name of the Head of the Institution       | Dr.CHETANA CHHEDA                                          |
|   | Designation                               | Principal(in-charge)                                       |
| 5 | Does the college function from Own Campus | Yes                                                        |
| 6 | Address of the College                    | Habib Educational Complex, M.H. Mohani Road, Kausa, Mumbra |
|   | State/UT                                  | MAHARASHTRA                                                |
|   | District                                  |                                                            |
|   | City                                      | THANE                                                      |
|   | Pin                                       | 400612                                                     |
|   | Phone No                                  | 022-25490909                                               |
|   | Fax No                                    | 022-25490303                                               |
|   | Mobile No                                 | 8369417738                                                 |
|   | Registered Email                          | mscollege0235@gmail.com                                    |
|   | Alternate Email                           |                                                            |
| 7 | Alternate Faculty Contact Details         | Mr.NILESH PAWAR<br>IQAC / CIQA coordinator                 |
|   | Address                                   | Habib Educational Complex, M.H. Mohani Road, Kausa, Mumbra |
|   | State/UT                                  | MAHARASHTRA                                                |
|   | City                                      | THANE                                                      |
|   | Pin                                       | 400612                                                     |
|   | Phone No                                  | -                                                          |
|   | Fax No                                    | -                                                          |
|   | Mobile No                                 | 8356042983                                                 |
|   | Email                                     | nileshnandu28@gmail.com                                    |

|                    |                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                 |           |                    |                             |                               |  |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|--------------------|-----------------------------|-------------------------------|--|
|                    | Alternate Email                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                 |           |                    |                             |                               |  |
| 8                  | Website                                                                                                                                                                                                                                                                                                            | <a href="http://www.hewscity.com">www.hewscity.com</a>                                                                       |                 |           |                    |                             |                               |  |
| 9                  | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                                                                                                                                       | <b>Yes</b><br><b>Year1- 2016 Year2- 2017</b>                                                                                 |                 |           |                    |                             |                               |  |
| 10                 | Nature of the college                                                                                                                                                                                                                                                                                              | <b>Self Financing</b>                                                                                                        |                 |           |                    |                             |                               |  |
| 11                 | College Affiliation                                                                                                                                                                                                                                                                                                | <b>Affiliated</b><br><br><b>(Affiliated PG &amp; Above college)</b>                                                          |                 |           |                    |                             |                               |  |
| 12                 | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                                                                                                                                                   |                                                                                                                              |                 |           |                    |                             |                               |  |
|                    | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td><b>Maharashtra</b></td><td><b>University of Mumbai</b></td><td><a href="#">View Document</a></td></tr> </table>                                                                                                     | State                                                                                                                        | University Name | Documents | <b>Maharashtra</b> | <b>University of Mumbai</b> | <a href="#">View Document</a> |  |
| State              | University Name                                                                                                                                                                                                                                                                                                    | Documents                                                                                                                    |                 |           |                    |                             |                               |  |
| <b>Maharashtra</b> | <b>University of Mumbai</b>                                                                                                                                                                                                                                                                                        | <a href="#">View Document</a>                                                                                                |                 |           |                    |                             |                               |  |
| 13                 | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                                                                                                                                                   | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 14                 | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                                                                                                                        | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 15                 | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                                                                                                                                                 | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 16                 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                                                                                                                                       | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 17                 | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                                                                                                                             | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 18                 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                                                                                                                                      | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
|                    | Statutory Regulatory Authorities                                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2"><b>No Content</b></td></tr> </table> | SRA program     | Document  | <b>No Content</b>  |                             |                               |  |
| SRA program        | Document                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                 |           |                    |                             |                               |  |
| <b>No Content</b>  |                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                 |           |                    |                             |                               |  |
| 19                 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | <b>Not Applicable</b>                                                                                                        |                 |           |                    |                             |                               |  |
| 20                 | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                             | <b>No</b>                                                                                                                    |                 |           |                    |                             |                               |  |
| 21                 | Number of programmes offered                                                                                                                                                                                                                                                                                       |                                                                                                                              |                 |           |                    |                             |                               |  |
|                    | Programmes                                                                                                                                                                                                                                                                                                         | Number                                                                                                                       |                 |           |                    |                             |                               |  |

|                                                                   |   |
|-------------------------------------------------------------------|---|
| UG                                                                | 9 |
| PG                                                                | 2 |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0 |
| Pre Doctoral (M.Phil)                                             | 0 |
| Doctoral (Ph.D)                                                   | 0 |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0 |
| PG Diploma recognised by statutory authority including university | 0 |
| Diploma                                                           | 0 |
| Certificate / Awareness                                           | 0 |

22 Programme Details

| Program                      | Department | University Affiliation | SRA Recognition | Affiliation Status |
|------------------------------|------------|------------------------|-----------------|--------------------|
| BA                           | Arts       | University of Mumbai   |                 | Temporary          |
| BSc(Information Technology)  | Science    | University of Mumbai   |                 | Temporary          |
| BSc(Hospitality Studies)     | Science    | University of Mumbai   |                 | Temporary          |
| BCom                         | Commerce   | University of Mumbai   |                 | Temporary          |
| BCom(Accounting and Finance) | Commerce   | University of Mumbai   |                 | Temporary          |
| BCom(Banking and Insurance)  | Commerce   | University of Mumbai   |                 | Temporary          |
| BMS                          | Commerce   | University of Mumbai   |                 | Temporary          |
| BSc                          | Science    | University of Mumbai   |                 | Temporary          |
| BSc(Computer Science)        | Science    | University of Mumbai   |                 | Temporary          |
| MA(Economics)                | Arts       | University of Mumbai   |                 | Temporary          |
| MCom(Accountancy)            | Commerce   | University of Mumbai   |                 | Temporary          |

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23 Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 1    | 1      | 0           | 2     |
| 7    | 13     | 0           | 20    |

24 Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

|      |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                    |        |             |       |      |     |   |      |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------|------|-----|---|------|--|--|
|      | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>2</td><td>8</td><td>0</td><td>10</td></tr></table>                                                                                                        | Male                                                                                                                                                                                               | Female | Transgender | Total | 2    | 8   | 0 | 10   |  |  |
| Male | Female                                                                                                                                                                                                                                          | Transgender                                                                                                                                                                                        | Total  |             |       |      |     |   |      |  |  |
| 2    | 8                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                  | 10     |             |       |      |     |   |      |  |  |
| 25   | Number of Students on roll by gender                                                                                                                                                                                                            |                                                                                                                                                                                                    |        |             |       |      |     |   |      |  |  |
|      | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>1028</td><td>568</td><td>0</td><td>1596</td></tr></table>                                                                                                 | Male                                                                                                                                                                                               | Female | Transgender | Total | 1028 | 568 | 0 | 1596 |  |  |
| Male | Female                                                                                                                                                                                                                                          | Transgender                                                                                                                                                                                        | Total  |             |       |      |     |   |      |  |  |
| 1028 | 568                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                  | 1596   |             |       |      |     |   |      |  |  |
| 26   | Does the institution have statutory cells / committees                                                                                                                                                                                          | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell                                            |        |             |       |      |     |   |      |  |  |
| 27   | Date of establishment of IQAC                                                                                                                                                                                                                   | 03/07/2017                                                                                                                                                                                         |        |             |       |      |     |   |      |  |  |
| 28   | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | Yes<br><a href="http://www.hewscity.com/rti.html">www.hewscity.com/rti.html</a>                                                                                                                    |        |             |       |      |     |   |      |  |  |
| 29   | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                                                 |        |             |       |      |     |   |      |  |  |
| 30   | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 15/02/2017<br><a href="#">View Document</a>                                                                                                                                                        |        |             |       |      |     |   |      |  |  |
| 31   | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>                                                                                                                                                                      |        |             |       |      |     |   |      |  |  |
| 32   | Registration Fee paid details.                                                                                                                                                                                                                  | Offline<br><br>Amount: 29500.00<br>DD .No: 633389<br>Date: 08/12/2017<br>In Favour: The Director, NAAC,<br>Bangalore<br>Bank : Canara Bank<br><br><a href="#">View Document</a><br>Status:Received |        |             |       |      |     |   |      |  |  |