

## Institutional Information for Quality Assessment(IIQA)

## MANOHARBHAI PATEL ARTS AND COMMERCE COLLEGE, SALEKASA, DIST-GONDIA, SALEKASA, MAHARASHTRA

| 1 | Date of submission   |   | 15/03/2023  |
|---|----------------------|---|-------------|
| / | AISHE ID             | : | C-18364     |
| I | Institution Track ID | : | MHCOGN11272 |

| 1   | Application For   | Acc                        | Accreditation                          |                |                         |       |  |  |  |
|---|---|----------------------------|--|----------------|-------------------------|-------|--|--|--|
|   | Cycle of Accreditation  |                            | Cycle3                                 |                |                         |       |  |  |  |
|   |   |                            | Cycle                                  | Date           | Grade                   | Score |  |  |  |
|   |   |                            | 1                                      | 03/05/2004     | C+                      | 60.80 |  |  |  |
|   |   |                            | 2                                      | 19/01/2016     | В                       | 2.13  |  |  |  |
|   |   |                            | 3                                      | 29/08/2024     | С                       | 2     |  |  |  |
| 2   | 2 Name of the College MANOHARBHAI PATEL ARTS AND COLLEGE, SALEKASA, DIST-GO |                            |  |                |                         | MERCE |  |  |  |
| Old Name of the Institution  MANOHARBHAI PA |   |                            |  | I PATEL ARTS   | PATEL ARTS AND COMMERCE |       |  |  |  |
|   |   | <u>Vie</u>                 | w Docum                                | <u>ient</u>    |                         |       |  |  |  |
| 3   | Date of establishment of the Institution                                    | 29/08/1994                 |  |                |                         |       |  |  |  |
| 4   | Name of the Head of the Institution   | Dr.                        |  |                |                         |       |  |  |  |
|   |   | L.H                        | L.H.JIWANI                             |                |                         |       |  |  |  |
|   | Designation   | Pri                        | Principal                              |                |                         |       |  |  |  |
| 5   | Does the college function from Own Campus                                   | Yes                        |  |                |                         |       |  |  |  |
| 6   | Address of the College  | Mok                        | Mokshadham Road, Salekasa, Dist-Gondia |                |                         |       |  |  |  |
|   | State/UT  | MAHARASHTRA                |  |                |                         |       |  |  |  |
|   | District  | GONDIA                     |  |                |                         |       |  |  |  |
|   | City  | SALEKASA                   |  |                |                         |       |  |  |  |
|   | Pin   | 441                        | 441916                                 |                |                         |       |  |  |  |
|   | Phone No  | 07180-244177               |  |                |                         |       |  |  |  |
|   | Fax No  | 07180-244177               |  |                |                         |       |  |  |  |
|   | Mobile No   | 9423416013                 |  |                |                         |       |  |  |  |
|   | Registered Email  | mbpsalekasa@rediffmail.com |  |                |                         |       |  |  |  |
|   | Alternate Email   | mbp                        | ciqac@g                                | iqac@gmail.com |                         |       |  |  |  |

7

|    | Alternate Faculty Con  | tact Details                                 | Dr.                                     |                              |  |  |  |
|----|--|--|---|------------------------------|--|--|--|
|    |  |  | PARIMAL DONGRE                          |                              |  |  |  |
|    |  |  | IQAC / CIQA coordinator                 |                              |  |  |  |
|    | Address  |  | Manohark                                | phai Patel Arts and Commerce |  |  |  |
|    |  |  | College,Salekasa-441916, Dist-Gondia    |                              |  |  |  |
|    |  |  | (Maharashtra)                           |                              |  |  |  |
|    | State/UT   |  | MAHARASH                                |                              |  |  |  |
|    | City   |  | SALEKASA                                |                              |  |  |  |
|    | Pin  |  | 441916                                  |                              |  |  |  |
|    | Phone No   |  | 07180-96                                | 573952601                    |  |  |  |
|    | Fax No   |  | -                                       |                              |  |  |  |
|    | Mobile No  |  | 96739526                                | 501                          |  |  |  |
|    | Email  |  | pbdon@re                                | ediffmail.com                |  |  |  |
|    | Alternate Email  |  | pbdon76@                                | gmail.com                    |  |  |  |
| 8  | Website  |  | mbpcsale                                | ekasa.in                     |  |  |  |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches                         |  | Yes<br>Year1- 2021 Year2- 2022          |                              |  |  |  |
| 10 | Nature of the college  |  | Grant-in-aid                            |                              |  |  |  |
| 11 | College Affiliation  |  | Affiliated                              |                              |  |  |  |
|    |  |  | (Affiliated/Constituent Colleges)       |                              |  |  |  |
| 12 | Name of the affiliating  | University(ies) and the state(s)             | in which the University(ies) is located |                              |  |  |  |
|    | State  | University Name                              |   | Documents                    |  |  |  |
|    | Maharashtra  | The Rashtrasant Tuka<br>Maharaj Nagpur Unive |   | <u>View Document</u>         |  |  |  |
|    |  |  | 1                                       |                              |  |  |  |
| 13 | Is the Institution recog<br>UGC Act?   | nized under section 2(f) of the              | Yes<br>21/02/2011                       |                              |  |  |  |
|    |  |  | View Doo                                | cument                       |  |  |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  |  | Yes 21/02/2011                          |                              |  |  |  |
|    | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter |  | <u>View Document</u>                    |                              |  |  |  |
| 15 | Is the institution recognised as an Autonomous College by the UGC?   |  | No                                      |                              |  |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                         |  | No                                      |                              |  |  |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |  | No                                      |                              |  |  |  |
|    |  |  |   |                              |  |  |  |

| 18 | 18 Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) |                          |                          |          | No              |              |                        |   |
|----|--|--------------------------|--------------------------|----------|-----------------|--------------|------------------------|---|
|    | S  | tatutory Regulatory Au   | uthorities               |          |                 |              |                        |   |
|    | ١  | tatatory regulatory / t  | atriorities              |          | SRA             | program      | Document               |   |
|    |  |                          |                          |          |                 | program      | Document               |   |
|    |  |                          |                          |          |                 | No Con       | tent                   |   |
|    |  |                          |                          |          |                 |              |                        |   |
|    |  |                          |                          |          |                 |              |                        |   |
| 19 | lf   | the institution is not a | ffiliated to a universit | y and is | Not Appli       | cable        |                        |   |
|    | off  | fering programmes red    | cognized by any Stat     | tutory   |                 |              |                        |   |
|    | Re   | egulatory Authorities (  | SRA), are the progra     | ımmes    |                 |              |                        |   |
|    |  | cognized by Associati    |                          |          |                 |              |                        |   |
|    |  | other appropriate Gov    |                          |          |                 |              |                        |   |
|    |  | uivalent to UG / PG P    |                          |          |                 |              |                        |   |
| 20 | +  | •                        |                          |          |                 |              | · ·                    |   |
| 20 |  | hether the Institution i | •                        | ational  |                 |              | No                     |   |
|    | AC   | cademic Depository (N    | IAD) system              |          |                 |              |                        |   |
|    |  |                          |                          |          |                 |              |                        |   |
| 21 | Nι   | umber of programmes      | offered                  |          |                 |              |                        |   |
|    | ` `  | аот от ртод.ао           |                          |          |                 |              |                        |   |
|    |  | Programmes               |                          |          | Number          |              |                        |   |
|    |  |                          |                          |          |                 |              |                        |   |
|    |  | UG                       |                          |          | 3               |              |                        |   |
|    |  | PG                       |                          |          | 3               |              |                        |   |
|    |  | rG                       |                          |          | 3               |              |                        |   |
|    |  | Post Master's            | (DM, Ayurveda            |          | 0               |              |                        |   |
|    |  | Vachaspathi,M.           | Ch)                      |          |                 |              |                        |   |
|    |  | Pre Doctoral (           |                          |          | 0               |              |                        |   |
|    |  | -                        |                          |          |                 |              |                        |   |
|    |  | Doctoral (Ph.D           | )                        |          | 0               |              |                        |   |
|    |  | Post Doctoral            | (D.Sc , D.Litt           | . ,      | 0               |              |                        |   |
|    |  | LLD)                     |                          | •        |                 |              |                        |   |
|    |  | PG Diploma rec           | ognised by sta           | tutory   | 0               |              |                        |   |
|    |  | authority incl           |                          |          |                 |              |                        |   |
|    |  | Diploma                  | daring dill verbi        |          | 0               |              |                        |   |
|    |  | Dipiona                  |                          |          | o e             |              |                        |   |
|    |  | Certificate /            | Awareness                |          | 0               |              |                        |   |
|    |  |                          |                          |          |                 |              |                        |   |
|    | <u> </u>   |                          |                          |          |                 |              |                        |   |
| 22 | Pr   | ogramme Details          |                          |          |                 |              |                        |   |
|    |  |                          | -                        |          |                 |              |                        |   |
|    |  | Program                  | Department               | Univers  | ity Affiliation | SRA Recognit | ion Affiliation Status |   |
|    |  | BCom                     | Bachelor Of              | The      |                 |              | Temporary              |   |
|    |  |                          | Commerce                 |          | rasant          |              | 1 Cmpor ar y           |   |
|    |  |                          | COMMISTICS               |          |                 |              |                        |   |
|    | Tukado   |                          |                          |          |                 |              |                        |   |
|    |  |                          |                          | Mahar    | aj              |              |                        |   |
|    |  |                          |                          | Nagpu    | r               |              |                        |   |
|    |  |                          |                          | Unive    | rsity           |              |                        |   |
|    |  | BA(Marathi               | Bachelor Of              | The      |                 |              | Permanent              |   |
|    |  | Hindi English            | Arts                     | Rasht    | rasant          |              |                        |   |
|    |  | Marathi                  |                          | Tukad    |                 |              |                        |   |
|    |  |                          | 1                        |          |                 |              |                        |   |
|    |  | Literature               |                          | Mahar    | _               |              |                        |   |
|    |  | Hindi Lit.               | 1                        | Nagpu    |                 |              |                        |   |
|    |  | History                  |                          | Unive    | rsity           |              |                        |   |
|    |  | Political                | 1                        |          |                 |              |                        |   |
|    |  | Science                  |                          |          |                 |              |                        |   |
|    | 1  | Geography                | 1                        |          |                 |              |                        |   |
|    |  | GEOGLADILY               |                          |          |                 | ·            | 1                      | 1 |
|    |  |                          |                          |          |                 |              |                        |   |
|    |  | Economics) BA(Sociology  | Bachelor Of              | The      |                 |              | Temporary              |   |

|    | Economics History Political Science Marathi Marathi Lit. English Geography Hindi Hindi Lit) MA(Hindi) | Arts  Master Of       | Tukad<br>Mahar<br>Nagpu<br>Unive   | aj<br>r<br>rsity                  |                  | Temporary |  |
|----|---|-----------------------|--|-----------------------------------|------------------|-----------|--|
|    |   | Arts                  | Tukad<br>Mahar<br>Nagpu  | aj                                |                  |           |  |
|    | MA(Political<br>Science)  | Master Of<br>Arts     | Tukad<br>Mahar<br>Nagpu  | aj                                |                  | Temporary |  |
|    | MA(History)   | Master Of<br>Arts     | The<br>Rasht<br>Tukad<br>Mahar<br>Nagpu  | rasant<br>oji<br>aj               |                  | Temporary |  |
| 23 | View Document  Number of Teaching S   | Staff by employment   | status (pern   | nanent / temporary)               | and by gender    | r         |  |
|    | Male  | Female                |  | Transgender                       |                  |           |  |
|    | 13  | 1                     |  | 0                                 | 14               |           |  |
|    | 1   | 0                     |  | 0                                 | 1                |           |  |
| 24 | Number of Non-Teach   | ning Staff by employr | nent status  | (permanent / tempo                | orary) and by ge | ender     |  |
|    | Male  | Female                |  | Transgender                       | Total            |           |  |
|    | 7   | 0                     |  | 0                                 | 7                | 7         |  |
| 25 | Number of Students on roll by gender  |                       |  |                                   | •                |           |  |
|    | Male  | Female                |  | Transgender                       | Total            |           |  |
|    | 379   | 379                   |  | 0                                 | 758              | 758       |  |
| 26 | Does the institution have statutory cells / committees  |                       | 1.Commitee for 2.Minority Constitution of 3.Grievance Internal Constitution of 3.Anti-raggin | ell<br>Redressal (<br>ompliant Co | ommittee         |           |  |

|    |   | 6.OBC Cell  |                    |   |  |  |
|----|---|---|--------------------|---|--|--|
| 27 | Date of establishment of IQAC   | 15/09/2005  |                    |   |  |  |
|    | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional   |   | Date               | View Document   |  |  |
|    | website.  |   | 13/03/2023         | https://mbpcsalekasa.<br>in/action-taken-<br>reports-minutes/                   |  |  |
| 28 | Date of submission of AQARs of last 4 years to  |   |                    | · · · ·   |  |  |
|    | NAAC  |   | Date               | View Document   |  |  |
|    |   |   | 01/03/2021         | https://mbpcsalekasa.<br>in/wp-content/uploads<br>/2021/03/AOAR-2018-19<br>.pdf |  |  |
|    |   |   | 23/07/2021         | https://mbpcsalekasa.<br>in/wp-content/uploads<br>/2021/12/AQAR19-20.pd         |  |  |
|    |   |   | 19/03/2022         | https://mbpcsalekasa.<br>in/wp-content/uploads<br>/2023/01/AQAR-20-21.p         |  |  |
|    |   |   | 21/02/2023         | https://mbpcsalekasa.<br>in/wp-content/uploads<br>/2023/03/AOAR 2021-22<br>.pdf |  |  |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  |   | https://mbpcsa     | lekasa.in/wp-content/upl  |  |  |
| 30 | Does the college have an academic MoU with any foreign institution  | No  |                    |   |  |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 03  | /01/2023           |   |  |  |
|    |   | <u>Vi</u>   | <u>ew Document</u> |   |  |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>  |                    |   |  |  |
| 33 | Registration Fee paid details.  | Online  |                    |   |  |  |
|    |   | Receipt No: 66811 Transaction ID:18262899 Transaction Date:14/03/2023 Amount:29500.00 Bank ID: Bank Reference No:pay_LRKGmEGiMyLTLF Status:Received |                    |   |  |  |