



## Institutional Information for Quality Assessment(IIQA)

### MAHARANA PRATAP GOVERNMENT P.G. COLLEGE, CHITTORGARH,CHITTORGARH,RAJASTHAN

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 16/03/2024  |
|  | AISHE ID             | : | C-40004     |
|  | Institution Track ID | : | RJCOGN12044 |

|       |   |  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|-------|---|--|-------|--|--|-------|------|-------|-------|---|------------|---|-------|---|------------|---|------|---|------------|----|
| 1     | Application For                           | Accreditation  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Cycle of Accreditation                    | <div>Cycle3</div> <table><tr><td>Cycle</td><td>Date</td><td>Grade</td><td>Score</td></tr><tr><td>1</td><td>04/11/2004</td><td>B</td><td>72.20</td></tr><tr><td>2</td><td>16/09/2016</td><td>A</td><td>3.13</td></tr><tr><td>3</td><td>18/10/2024</td><td>B+</td><td>2.61</td></tr></table> |       |  |  | Cycle | Date | Grade | Score | 1 | 04/11/2004 | B | 72.20 | 2 | 16/09/2016 | A | 3.13 | 3 | 18/10/2024 | B+ |
| Cycle | Date                                      | Grade  | Score |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 1     | 04/11/2004                                | B  | 72.20 |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 2     | 16/09/2016                                | A  | 3.13  |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 3     | 18/10/2024                                | B+   | 2.61  |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 2     | Name of the College                       | MAHARANA PRATAP GOVERNMENT P.G. COLLEGE, CHITTORGARH   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Old Name of the Institution               | MAHARANA PRATAP GOVERNMENT COLLEGE, CHITTORGARH<br><a href="#">View Document</a>   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 3     | Date of establishment of the Institution  | 01/01/1962   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 4     | Name of the Head of the Institution       | Prof.<br><br>HAMENDRA NATH VYAS  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Designation                               | Principal  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 5     | Does the college function from Own Campus | Yes  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
| 6     | Address of the College                    | PRATAP NAGAR, UDAIPUR ROAD, CHITTORGARH  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | State/UT                                  | RAJASTHAN  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | District                                  | CHITTORGARH  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | City                                      | CHITTORGARH  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Pin                                       | 312001   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Phone No                                  | 01472-241041   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Fax No                                    | -  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Mobile No                                 | 9413717260   |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Registered Email                          | principalmppg@gmail.com  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |
|       | Alternate Email                           |  |       |  |  |       |      |       |       |   |            |   |       |   |            |   |      |   |            |    |

|           | Alternate Faculty Contact Details   | Prof.<br><br>POONAM SHERRY<br><br>Professor  |                 |           |           |                               |                               |  |
|-----------|---|--|-----------------|-----------|-----------|-------------------------------|-------------------------------|--|
|           | Address   | PRATAP NAGAR, UDAIPUR ROAD, CHITTORGARH  |                 |           |           |                               |                               |  |
|           | State/UT  | RAJASTHAN  |                 |           |           |                               |                               |  |
|           | City  | CHITTORGARH  |                 |           |           |                               |                               |  |
|           | Pin   | 312001   |                 |           |           |                               |                               |  |
|           | Phone No  | 01472-   |                 |           |           |                               |                               |  |
|           | Fax No  | -  |                 |           |           |                               |                               |  |
|           | Mobile No   | 9461024906   |                 |           |           |                               |                               |  |
|           | Email   | iqacmppg@gmail.com   |                 |           |           |                               |                               |  |
|           | Alternate Email   |  |                 |           |           |                               |                               |  |
| 8         | Website   | <a href="http://hte.rajasthan.gov.in/college/gcchittorgarh">hte.rajasthan.gov.in/college/gcchittorgarh</a> |                 |           |           |                               |                               |  |
| 9         | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2022 Year2- 2023   |                 |           |           |                               |                               |  |
| 10        | Nature of the college   | Government   |                 |           |           |                               |                               |  |
| 11        | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)  |                 |           |           |                               |                               |  |
| 12        | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |  |                 |           |           |                               |                               |  |
|           | <table border="1"> <thead> <tr> <th>State</th><th>University Name</th><th>Documents</th></tr> </thead> <tbody> <tr> <td>Rajasthan</td><td>Mohan Lal Sukhadia University</td><td><a href="#">View Document</a></td></tr> </tbody> </table> | State  | University Name | Documents | Rajasthan | Mohan Lal Sukhadia University | <a href="#">View Document</a> |  |
| State     | University Name   | Documents  |                 |           |           |                               |                               |  |
| Rajasthan | Mohan Lal Sukhadia University   | <a href="#">View Document</a>  |                 |           |           |                               |                               |  |
| 13        | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>28/02/2023<br><br><a href="#">View Document</a>   |                 |           |           |                               |                               |  |
| 14        | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter   | Yes<br>28/02/2023<br><br><a href="#">View Document</a>   |                 |           |           |                               |                               |  |
| 15        | Is the institution recognised as an Autonomous College by the UGC?  | No   |                 |           |           |                               |                               |  |
| 16        | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No   |                 |           |           |                               |                               |  |
| 17        | Is the institution recognised as a 'College of Excellence' by the UGC?  | No   |                 |           |           |                               |                               |  |

| 18   | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No   |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
|--|---|--|-----------------|--------------------|--|-------------|------------|------------------------|-----------------|--------------------|---|--|-------------------------------|-----------------------|-----------|--|----------|-------------------------------------|---|---|---|---------|---|-------------------------|---|------|---|------|---|
|  | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td> <td>Document</td> </tr> <tr> <td colspan="2">No Content</td> </tr> </table> |                 |                    |  | SRA program | Document   | No Content             |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| SRA program  | Document  |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| No Content   |   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 19   | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University  | Not Applicable   |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 20   | Whether the Institution is registered in the National Academic Depository (NAD) system  | No   |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 21   | Number of programmes offered  |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
|  | <table border="1"> <tr> <th>Programmes</th> <th>Number</th> </tr> <tr> <td>UG</td> <td>3</td> </tr> <tr> <td>PG</td> <td>11</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>0</td> </tr> <tr> <td>M.D.</td> <td>0</td> </tr> <tr> <td>M.S.</td> <td>0</td> </tr> </table> |  |                 |                    |  | Programmes  | Number     | UG                     | 3               | PG                 | 11  | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                             | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D)  | 0        | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 0 | M.D. | 0 | M.S. | 0 |
| Programmes   | Number  |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| UG   | 3   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG   | 11  |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)   | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Pre Doctoral (M.Phil)  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Doctoral (Ph.D)  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Doctoral (D.Sc , D.Litt , LLD)  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG Diploma recognised by statutory authority including university  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Diploma  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Certificate / Awareness  | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.D.   | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.S.   | 0   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 22   | Programme Details   |  |                 |                    |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
|  | <table border="1"> <tr> <th>Program</th> <th>Department</th> <th>University Affiliation</th> <th>SRA Recognition</th> <th>Affiliation Status</th> </tr> <tr> <td>BSc(Botany<br/>Chemistry<br/>Mathematics<br/>Physics<br/>Zoology)</td> <td>Science</td> <td>Mohan Lal Sukhadia University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BCom(Accountancy and<br/>Business<br/>Statistics<br/>Banking and<br/>Business<br/>Economics<br/>Business Administration)</td> <td>Commerce</td> <td>Mohan Lal Sukhadia University</td> <td></td> <td>Permanent</td> </tr> </table>  |  |                 |                    |  | Program     | Department | University Affiliation | SRA Recognition | Affiliation Status | BSc(Botany<br>Chemistry<br>Mathematics<br>Physics<br>Zoology) | Science                                      | Mohan Lal Sukhadia University |                       | Permanent | BCom(Accountancy and<br>Business<br>Statistics<br>Banking and<br>Business<br>Economics<br>Business Administration) | Commerce | Mohan Lal Sukhadia University       |   | Permanent   |   |         |   |                         |   |      |   |      |   |
| Program  | Department  | University Affiliation   | SRA Recognition | Affiliation Status |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| BSc(Botany<br>Chemistry<br>Mathematics<br>Physics<br>Zoology)  | Science   | Mohan Lal Sukhadia University  |                 | Permanent          |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| BCom(Accountancy and<br>Business<br>Statistics<br>Banking and<br>Business<br>Economics<br>Business Administration) | Commerce  | Mohan Lal Sukhadia University  |                 | Permanent          |  |             |            |                        |                 |                    |   |  |                               |                       |           |  |          |                                     |   |   |   |         |   |                         |   |      |   |      |   |

|  |   |                                     |  |           |
|--|---|-------------------------------------|--|-----------|
| BA (Economics<br>English<br>Geography<br>Hindi History<br>Political<br>Science<br>Sanskrit<br>Sociology) | Arts                                      | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MSc  | Chemistry                                 | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MCom   | Accountancy<br>And Business<br>Statistics | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | Economics                                 | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | English                                   | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | Geography                                 | Mohan Lal<br>Sukhadia<br>University |  | Temporary |
| MA   | Hindi                                     | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | History                                   | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | Political<br>Science                      | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MA   | Sanskrit                                  | Mohan Lal<br>Sukhadia<br>University |  | Temporary |
| MA   | Sociology                                 | Mohan Lal<br>Sukhadia<br>University |  | Permanent |
| MSc  | Botany                                    | Mohan Lal<br>Sukhadia<br>University |  | Temporary |

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23 Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 22   | 10     | 0           | 32    |
| 0    | 1      | 0           | 1     |

24 Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 9    | 3      | 0           | 12    |

|            |   |        |   |       |      |               |            |   |            |   |            |   |            |   |
|------------|---|--------|---|-------|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 25         | Number of Students on roll by gender  |        |   |       |      |               |            |   |            |   |            |   |            |   |
|            | Male  | Female | Transgender   | Total |      |               |            |   |            |   |            |   |            |   |
|            | 2943  | 2948   | 0   | 5891  |      |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  |        | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee  |       |      |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   |        | 05/09/2014  |       |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>16/03/2024</td><td><a href="https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings">https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings</a></td></tr></table>   |       | Date | View Document | 16/03/2024 | <a href="https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings">https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings</a>   |            |   |            |   |            |   |
| Date       | View Document   |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 16/03/2024 | <a href="https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings">https://hte.rajasthan.gov.in/college/gcchittorgarh/Meetings</a>   |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>27/08/2021</td><td><a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf</a></td></tr><tr><td>22/04/2022</td><td><a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf</a></td></tr><tr><td>28/04/2023</td><td><a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf</a></td></tr><tr><td>05/04/2024</td><td><a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf</a></td></tr></table> |       | Date | View Document | 27/08/2021 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf</a> | 22/04/2022 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf</a> | 28/04/2023 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf</a> | 05/04/2024 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf</a> |
| Date       | View Document   |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 27/08/2021 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/aqar_report%202019-20.pdf</a> |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 22/04/2022 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202020-21.pdf</a>               |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 28/04/2023 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202021-22.pdf</a>               |        |   |       |      |               |            |   |            |   |            |   |            |   |
| 05/04/2024 | <a href="https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf">https://hte.rajasthan.gov.in/dept/dce/mohalal_sukhadia_university/maharana_pratap_government_pg_college,_chittorgarh/uploads/doc/AQAR%202022-23.pdf</a>               |        |   |       |      |               |            |   |            |   |            |   |            |   |

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| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | <b>Yes</b><br><br><a href="https://hte.rajasthan.gov.in/college/gcc/hittorgarh/RTI2005">https://hte.rajasthan.gov.in/college/gcc/hittorgarh/RTI2005</a>   |
| 30 | Does the college have an academic MoU with any foreign institution  | <b>No</b>   |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | <b>27/03/2024</b><br><br><a href="#">View Document</a>  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 33 | Registration Fee paid details.  | <b>Online</b><br><br><b>Receipt No: 123560</b><br><b>Transaction ID:27897611</b><br><b>Transaction Date:16/03/2024</b><br><b>Amount:29500.00</b><br><b>Bank ID :</b><br><b>Bank Reference No :pay_Nn0MWo0coGSuDH</b><br><b>Status :Received</b> |