

## Institutional Information for Quality Assessment(IIQA)

## ST. PETER'S INSTITUTE OF HIGHER EDUCATION AND RESEARCH, Chennai, Tamil Nadu

| Date of submission   | : | 28/12/2022  |
|----------------------|---|-------------|
| AISHE ID             | : | U-0479      |
| Institution Track ID | : | TNUNGN11443 |

| 1  | Application For                              | Accreditation                      |            |               |         |       |
|--|--|------------------------------------|------------|---------------|---------|-------|
|  | Cycle of Accreditation                       | Cycle2                             |            |               |         |       |
|  |  |                                    | Cycle      | Date          | Grade   | Score |
|  |  |                                    | 1          | 16/11/2015    | В       | 2.52  |
|  |  |                                    | 2          | 02/08/2023    | A+      | 3.28  |
|  |  |                                    |            |               |         |       |
| 2  | Name of the University                       |                                    |            | S INSTITUTE O | F HIGHE | R     |
| 3  | Date of establishment of the Institution     | 26/                                | 05/2008    |               |         |       |
| 4  | Name of the Head of the Institution          | Dr.                                |            |               |         |       |
|  |  | P.Da                               | ananjay    | an            |         |       |
|  | Designation                                  |                                    | e Chanc    |               |         |       |
| 5  | Does the University function from Own Campus | Yes                                |            |               |         |       |
| 6  | Address of the University                    | Tonakela Camp Road, Avadi, Chennai |            |               |         |       |
|  | State/UT                                     | Tamil Nadu                         |            |               |         |       |
|  | City   | Chennai                            |            |               |         |       |
| Pin       600054         Phone No       044-26558080         Alternate Phone No       044-26555430 |  |                                    |            |               |         |       |
|  |  | 044-26558080                       |            |               |         |       |
|  |  | 044-26555430                       |            |               |         |       |
|  | Mobile No                                    | 9443768716                         |            |               |         |       |
|  | Registered Email                             | Email registrar@spiher.ac.in       |            |               |         |       |
|  | Alternate Email                              | vc@spiher.ac.in                    |            |               |         |       |
| 7  | Alternate Faculty Contact Details            | Dr.                                |            |               |         |       |
|  |  | L.Mahesh Kumar                     |            |               |         |       |
| Registrar  |  | gistrar                            |            |               |         |       |
|  | Address                                      | Tonakela Camp Road, Avadi, Chennai |            |               |         | ai    |
|  | State/UT T                                   |                                    | Tamil Nadu |               |         |       |

|    |  |                     | Chennai                        |                 |                          |  |  |
|----|--|---------------------|--------------------------------|-----------------|--------------------------|--|--|
|    | Pin  |                     | 600054                         |                 |                          |  |  |
|    | Phone No   |                     | 044-26558084                   |                 |                          |  |  |
|    | Alternate Phone No   |                     | 044-2655                       | 5430            |                          |  |  |
|    | Mobile No  |                     | 9840024189                     |                 |                          |  |  |
|    | Email  |                     | iqac@spiher.ac.in              |                 |                          |  |  |
|    | Alternate Email  |                     | naac@spiher.ac.in              |                 |                          |  |  |
| 8  | Website  |                     | www.spiher.ac.in               |                 |                          |  |  |
| 9  | Has the Institution completed 6 years of graduation of last two bate                                   |                     | Yes<br>Year1- 2021 Year2- 2022 |                 |                          |  |  |
| 10 | Nature of the University   |                     | Deemed U                       | niversity       |                          |  |  |
|    |  |                     | View Docu                      | <u>ument</u>    |                          |  |  |
| 11 | Type of University   |                     | Unitary                        |                 |                          |  |  |
|    |  |                     |                                |                 |                          |  |  |
| 12 | Does the University have duly reco   |                     | L<br>College/Regi              | ional Centre/of | ff shore campus/multiple |  |  |
|    | Institute Name   | State/Country Nam   | ne                             | Address         |                          |  |  |
|    |  | No                  | contents                       | !               |                          |  |  |
|    | L  |                     |                                |                 |                          |  |  |
| 13 | Is the Institution recognized under UGC Act?   | section 2(f) of the | No                             |                 |                          |  |  |
| 14 | Is the Institution recognized under UGC Act?  If yes, date of recognition by UGC                       |                     | No                             |                 |                          |  |  |
|    | 12B along with latest Plan General Grant release letter  |                     |                                |                 |                          |  |  |
| 15 | If the University is not under the puindicate the parent Ministry / Authowas established(attach proof) |                     | No                             |                 |                          |  |  |
| 16 | Is the institution recognised as a 'U<br>Potential for Excellence (CPE)' by                            | -                   | No                             |                 |                          |  |  |
| 17 | Is the University offering any prograby any Statutory Regulatory Autho                                 |                     | Yes                            |                 |                          |  |  |
|    | Statutory Regulatory Authorities   |                     | SRA                            | program         | Document                 |  |  |
|    |  |                     |                                | ICTE            | View Document            |  |  |
|    |  |                     |                                | ICTE            | View Document            |  |  |
|    |  |                     | L                              |                 |                          |  |  |
| 18 | Number of programmes offered   |                     | l                              |                 |                          |  |  |

| Programmes  | Number |
|---|--------|
| UG  | 24     |
| PG  | 19     |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 3      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |

## 19 Programme Details

| Program               | Department             | SRA Recognition |
|-----------------------|------------------------|-----------------|
| BCom(COMMERCE)        | School Of Commerce And |                 |
|                       | Management Studies     |                 |
| BSc(BIOCHEMISTRY)     | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(BIOTECHNOLOGY)    | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(CHEMISTRY)        | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(COMPUTER SCIENCE) | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(PHYSICS)          | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(MATHEMATICS)      | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(MICROBIOLOGY)     | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BSc(VISUAL            | School Of Arts Science |                 |
| COMMUNICATION)        | And Humanities         |                 |
| BA(ENGLISH)           | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BA(ECONOMICS)         | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BA(TAMIL)             | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BA(POLITICAL SCIENCE) | School Of Arts Science |                 |
|                       | And Humanities         |                 |
| BCA (COMPUTER         | School Of Arts Science |                 |
| APPLICATIONS)         | And Humanities         |                 |
| BE(BIOMEDICAL         | School Of Engineering  | AICTE           |
| ENGINEERING)          | And Technology         |                 |
| BE(CIVIL ENGINEERING) | School Of Engineering  | AICTE           |
|                       | And Technology         |                 |
| BE(COMPUTER SCIENCE   | School Of Engineering  | AICTE           |
| AND ENGINEERING)      | And Technology         |                 |
|                       |                        |                 |

| BE(ELECTRONICS AND    | School Of Engineering  | AICTE   |
|-----------------------|------------------------|---------|
| COMMUNICATION         | And Technology         |         |
| ENGINEERING)          |                        |         |
| BE(ELECTRICAL AND     | School Of Engineering  | AICTE   |
| ELECTRONICS           | And Technology         |         |
| ENGINEERING)          |                        |         |
| BE(MECHANICAL         | School Of Engineering  | AICTE   |
| ENGINEERING)          | And Technology         |         |
| BTech(INFORMATION     | School Of Engineering  | AICTE   |
| TECHNOLOGY)           | And Technology         |         |
| BVoc (SOFTWARE        | Vocational             | AICTE   |
| DEVELOPMENT)          |                        |         |
| BVoc(PRODUCTION       | Vocational             | AICTE   |
| TECHNOLOGY)           |                        |         |
| BBA(BUSINESS          | School Of Commerce And |         |
| ADMINISTRATION)       | Management Studies     |         |
| ME (ADVANCED          | School Of Engineering  | AICTE   |
| MANUFACTURING         | And Technology         | ATCIE   |
|                       | And rechnology         |         |
| TECHNOLOGY)           | Galace 1 OS Tarabase 1 | 3 - CM- |
| Mtech(INFORMATION     | School Of Engineering  | AICTE   |
| TECHNOLOGY)           | And Technology         |         |
| MBA(BUSINESS          | School Of Commerce And | AICTE   |
| ADMINISTRATION)       | Management Studies     |         |
| MSc(BIOCHEMISTRY)     | School Of Arts Science |         |
|                       | And Humanities         |         |
| ME(BIOMEDICAL         | School Of Engineering  | AICTE   |
| ENGINEERING)          | And Technology         |         |
| MSc(BIOTECHNOLOGY)    | School Of Arts Science |         |
|                       | And Humanities         |         |
| ME(POWER ELECTRONICS  | School Of Engineering  | AICTE   |
| AND DRIVES)           | And Technology         |         |
| MA(ENGLISH)           | School Of Arts Science |         |
|                       | And Humanities         |         |
| MCom(COMMERCE)        | School Of Commerce And |         |
| ,                     | Management Studies     |         |
| MSc(CHEMISTRY)        | School Of Arts Science |         |
|                       | And Humanities         |         |
| MSc(COMPUTER SCIENCE) | School Of Arts Science |         |
| MBC(COMPOTER BCHENCE) | And Humanities         |         |
| MSc(PHYSICS)          | School Of Arts Science |         |
| MSC(PHISICS)          | And Humanities         |         |
| ME ( CEDICEID A I     |                        | AICTE   |
| ME (STRUCTURAL        | School Of Engineering  | AICTE   |
| ENGINEERING)          | And Technology         |         |
| MSc(MATHEMATICS)      | School Of Arts Science |         |
|                       | And Humanities         |         |
| ME(COMPUTER SCIENCE   | School Of Engineering  | AICTE   |
| AND ENGINEERING)      | And Technology         |         |
| MSc(MICROBIOLOGY)     | School Of Arts Science |         |
|                       | And Humanities         |         |
| ME (COMMUNICATION     | School Of Engineering  | AICTE   |
| SYSTEMS)              | And Technology         |         |
| MSc(VISUAL            | School Of Arts Science |         |
| COMMUNICATION)        | And Humanities         |         |
| MSc(INFORMATION       | School Of Arts Science |         |
| SECURITY AND DIGITAL  | And Humanities         |         |
| FORENSICS)            |                        |         |
| FORENSICS)            |                        |         |

| 20 | PhD or DPhil(ENGINE TECHNOLOGY) PhD or DPhil AND MANAGEME STUDIES) PhD or DPhil SCIENCE AND HUMANITIES)  Number of Teaching | CERING AND And Technol (COMMERCE School Of Management | Commerce And Studies Arts Science  | d by gender  |
|----|---|---|------------------------------------|--|
|    | Male  | Female  | Transgender                        | Total  |
|    | 121   | 133   | 0                                  | 254  |
|    | 0   | 0   | 0                                  | 0  |
| 21 | Number of Non-Tead  | ching Staff by employment statu                       | ıs (permanent / temporary          | y) and by gender   |
|    | Male  | Female  | Transgender                        | Total  |
|    | 71  | 81  | 0                                  | 152  |
|    |   |   | <u> </u>                           |  |
| 22 | Number of Students  |   |                                    |  |
|    | Male  | Female  | Transgender                        | Total  |
|    | 2735  | 679   | 0                                  | 3414   |
| 23 | Does the institution have statutory cells / committees  |   | 2.Minority Cell<br>3.Grievance Red | ressal Committee<br>liant Committee  |
| 24 | Date of establishment of IQAC   |   | 27/09/2013                         |  |
|    |   | meeting and Action Taken loaded on the institutional  | Date                               | View Document  |
|    | website.  |   | 26/06/2022                         | https://spiher.ac.in/wp-content/uploads/20 22/12/IQAC-Meeting-Minutes-with-ATR.pdf |
| 25 | Date of submission of NAAC  | of AQARs of last 4 years to                           | Date                               | View Document  |
|    |   |   | 12/10/2018                         | https://spiher.ac.in/<br>wp-content/uploads/20<br>19/11/AOAR-2017-18.pd            |
|    |   |   | 12/02/2020                         | https://spiher.ac.in/wp-content/uploads/20   |

|    |  | 22/12/AQAR-2018-19.pd f  26/08/2021 https://spiher.ac.in/ wp-content/uploads/20 21/11/AQAR-19-20.pdf  29/12/2022 https://spiher.ac.in/ wp-content/uploads/20 22/12/AQAR-2020-21.pd f |
|----|--|--|
| 26 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.   | Yes <pre>https://spiher.ac.in/wp- content/uploads/2022/12/RTI-2.pdf</pre>  |
| 27 | Does the college have an academic MoU with any foreign institution   | Yes View Document  |
| 28 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   | 01/04/2022  View Document  |
| 29 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. | <u>View Document</u>   |
| 30 | Registration Fee paid details.   | Online  Receipt No: 61033  Transaction ID:YINB1639050260  Transaction Date:26/12/2022  Amount:29500.00  Bank ID :INB  Bank Reference No :4294516512                                  |