

Institutional Information for Quality Assessment(IIQA)

GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR, Bilaspur, Chhattisgarh

| Date of submission | : | 20/04/2023 |
|----------------------|---|-------------|
| AISHE ID | : | U-0085 |
| Institution Track ID | : | CGUNGN11068 |

| 1 | Application For | Accreditation | | | | |
|---|--|--|------------------|---------------|---------|----------|
| | Cycle of Accreditation | Cycle2 | | | | |
| | | | Cycle | Date | Grade | Score |
| | | | 1 | 21/02/2014 | В | 2.72 |
| | | | 2 | 25/04/2024 | A++ | 3.62 |
| | Name of the Hall and the | | | | | |
| 2 | Name of the University | | | DAS VISHWAVID | YALAYA, | BILASPUR |
| 3 | Date of establishment of the Institution | 16/ | 06/1983 | | | |
| 4 | Name of the Head of the Institution | Pro | Ε. | | | |
| | | Alo | k Kumar | Chakrawal | | |
| | Designation | Vic | e Chanc | ellor | | |
| 5 | Does the University function from Own Campus | Yes | | | | |
| 6 | Address of the University | Guru Ghasidas Vishwavidyalaya, Koni, Bilaspur | | | | |
| | State/UT | Chh | attisga | rh | | |
| | City | Bila | aspur | | | |
| | Pin | 495009 | | | | |
| | Phone No | 07752-260209 | | | | |
| | Alternate Phone No | 077 | 52-2601 | 48 | | |
| | Mobile No | 940 | 7600463 | | | |
| | Registered Email | ggv | naac201 | 3@gmail.com | | |
| | Alternate Email | ggv | .regist | rar@gmail.com | 1 | |
| 7 | Alternate Faculty Contact Details | Prof. | | | | |
| | | P K | Bajpai | | | |
| | | IQA | C / CIQ | A coordinator | | |
| | Address | | u Ghasi aspur | das Vishwavid | yalaya, | Koni, |
| | State/UT | Chh | attisga | rh | | |

| _ | | |
|-----|---|--------------------------------|
| | City | Bilaspur |
| | Pin | 495009 |
| | Phone No | 07752-296248 |
| | Alternate Phone No | - |
| | Mobile No | 9424154024 |
| | Email | director-iqac@ggu.ac.in |
| | Alternate Email | directoriqacggv@gmail.com |
| 8 | Website | www.new.ggu.ac.in |
| 9 | Has the Institution completed 6 years of existence / Years of graduation of last two batches | Yes Year1- 2021 Year2- 2022 |
| 10 | Nature of the University | Central University |
| | | View Document |
| 11 | Type of University | Unitary |
| | | 2 |
| 12 | Does the University have duly recognized Constituent campus/PG Center If yes, give details of location(s) Institute Name State/Country Name | |
| | No | contents |
| | | |
| 13 | Is the Institution recognized under section 2(f) of the | Yes |
| ' | UGC Act? | 16/06/1983 |
| | | Wier Degument |
| 14 | Is the Institution recognized under section 12B of the | <u>View Document</u> |
| ' ' | UGC Act? | 29/09/1988 |
| | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | <u>View Document</u> |
| 15 | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof) | No |
| 16 | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC? | No |
| 17 | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA) | Yes |
| | Statutory Regulatory Authorities | SRA program Document |
| | | AICTE View Document |
| | | |
| | | AICTE View Document |
| | | NCTE View Document |
| | | NCTE <u>View Document</u> |

| | l . |
|-----|-----------------------|
| PCI | <u>View Document</u> |
| PCI | <u> View Document</u> |
| BCI | <u>View Document</u> |
| BCI | <u>View Document</u> |
| RCI | <u>View Document</u> |
| RCI | <u> View Document</u> |

18 Number of programmes offered

| Programmes | Number |
|---|--------|
| UG | 37 |
| PG | 39 |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch) | 0 |
| Pre Doctoral (M.Phil) | 0 |
| Doctoral (Ph.D) | 33 |
| Post Doctoral (D.Sc , D.Litt , LLD) | 0 |
| PG Diploma recognised by statutory authority including university | 1 |
| Diploma | 3 |
| Certificate / Awareness | 1 |

19 Programme Details

| Program Department | | SRA Recognition |
|----------------------|------------------------|-----------------|
| BSc(Honours) | Anthropology And | |
| | Tribal Development | |
| BA(Honours) | Anthropology And | |
| | Tribal Development | |
| BSc(Honours) | Biotechnology | |
| BTech | Mechanical Engineering | AICTE |
| BTech | Information Technology | AICTE |
| BTech | Industrial And | AICTE |
| | Production Engineering | |
| BTech | Electronics And | AICTE |
| | Communication | |
| | Engineering | |
| BTech | Computer Science And | AICTE |
| | Engineering | |
| BTech | Civil Engineering | AICTE |
| BTech | Chemical Engineering | AICTE |
| BSc(Physics Honours) | Pure And Applied | |
| | Physics | |
| BEdSplEd(LD) | Education | RCI |
| BEdSplEd(HI) | Education | RCI |

| BPharm | Pharmaceutical Sciences | PCI |
|----------------------------------|----------------------------|-------|
| BPEd | Physical Education | NCTE |
| | _ | NCIE |
| BLibISc | Library And | |
| 22.1 | Information Science | N.G. |
| BEd | Education | NCTE |
| BSc | Forestry | |
| BSW | Social Work | |
| BCom LLB | Law | BCI |
| BA LLB | Law | BCI |
| BSc(Honours) | Forensic Science | |
| BSc(Honours) | Zoology | |
| BSc(Honours) | Rural Technology And | |
| | Social Development | |
| BA(Honours) | Political Science | |
| BSc(Honours) | Mathematics | |
| BA(Honours) | Journalism And Mass | |
| | Communication | |
| BA(Honours) | History | |
| BA(Honours) | Hindi | |
| BA(Honours) | English And Foreign | |
| | Languages | |
| BSc(Electronics Pure And Applied | | |
| Honours) Physics | | |
| BA(Honours) | Economics | |
| BSc(Honours) | Computer Science And | |
| | Information Technology | |
| BCom(Honours) | Commerce | |
| BSc(Honours) | Chemistry | |
| BSc(Honours) | Botany | |
| BCA | Computer Science And | AICTE |
| BCA | Information Technology | ATCIE |
| MPharm(Pharmacology) | Pharmaceutical | PCI |
| | Sciences | |
| LLM | Law | BCI |
| MSc(Microbiology) | Biotechnology | |
| MSW | Social Work | |
| MSc(Physics) | Pure And Applied | |
| | Physics | |
| MSc(Electronics) | Pure And Applied | |
| | Physics | |
| MSc | Mathematics | |
| MSc | Zoology | |
| MSc | Botany | |
| MSc | Chemistry | |
| | | |

| MSc | Biotechnology | |
|-----------------------|----------------------------|-------|
| MSc(Computer Science) | Computer Science And | |
| | Information Technology | |
| MCA | Computer Science And | AICTE |
| | Information Technology | |
| MSc | Rural Technology And | |
| | Social Development | |
| MSc | Forestry | |
| VG - | | |
| MSc | Anthropology And | |
| MA | Tribal Development History | |
| | | |
| MA | Economics | |
| MA | Hindi | |
| MA | English And Foreign | |
| | Languages | |
| MA | Journalism And Mass | |
| | Communication | |
| MLibIsc | Library And | |
| | Information Science | |
| MA | Political Science | |
| MSc | Forensic Science | |
| | | |
| MCom | Commerce | |
| Mtech | Chemical Engineering | AICTE |
| Mtech | Civil Engineering | AICTE |
| Mtech | Computer Science And | AICTE |
| | Engineering | |
| Mtech | Electronics And | AICTE |
| | Communication | |
| | Engineering | |
| Mtech | Industrial And | AICTE |
| | Production Engineering | |
| Mtech | Information Technology | AICTE |
| Mtech | Mechanical Engineering | AICTE |
| MA | Anthropology And | |
| | Tribal Development | |
| MPharm(Pharmaceutics) | Pharmaceutical | PCI |
| | Sciences | |
| MPharm(Pharmacognosy) | Pharmaceutical | PCI |
| | Sciences | |
| MPharm(Pharmaceutical | Pharmaceutical | PCI |
| Chemistry) | Sciences | |
| MBA | Management Studies | AICTE |
| MEd | Education | NCTE |
| MPEd | Physical Education | NCTE |
| PhD or DPhil | History | |
| PhD or DPhil | Law | |
| PhD or DPhil | Information Technology | |
| OI DEILLI | THEOLIMACION TECHNOLOGY | |
| | | |

| PhD or DPhil | Economics | |
|-----------------------|------------------------|--|
| PhD or DPhil | Political Science | |
| PhD or DPhil | Chemical Engineering | |
| PhD or DPhil | Hindi | |
| PhD or DPhil | Journalism And Mass | |
| | Communication | |
| PhD or DPhil | English And Foreign | |
| | Languages | |
| PhD or DPhil | Pharmaceutical | |
| | Sciences | |
| PhD or DPhil | Computer Science And | |
| | Information Technology | |
| PhD or DPhil | Commerce | |
| PhD or DPhil | Anthropology And | |
| | Tribal Development | |
| PhD or DPhil | Computer Science And | |
| | Engineering | |
| PhD or DPhil | Mechanical Engineering | |
| PhD or DPhil | Civil Engineering | |
| | | |
| PhD or DPhil | Industrial And | |
| Plan and Palita | Production Engineering | |
| PhD or DPhil | Electronics And | |
| | Communication | |
| PhD or DPhil | Engineering | |
| PND OF DPN11 | Management Studies | |
| PhD or DPhil | Rural Technology And | |
| | Social Development | |
| PhD or DPhil | Forestry | |
| PhD or DPhil | Mathematics | |
| PhD or DPhil | Zoology | |
| PhD or DPhil | Botany | |
| PhD or DPhil | Biotechnology | |
| PhD or DPhil | Forensic Science | |
| PhD or | Pure And Applied | |
| DPhil(Electronics) | Physics | |
| PhD or DPhil | Physical Education | |
| PhD or DPhil | Pure And Applied | |
| | Physics | |
| PhD or DPhil | Chemistry | |
| PhD or DPhil | Education | |
| PhD or DPhil | Social Work | |
| PhD or DPhil | Library And | |
| | Information Science | |
| PG | Anthropology And | |
| Diploma(Computational | Tribal Development | |
| Linguistics) | _ | |
| | • | |

| | 1 | | | | |
|-----|---|---------------------------------------|--------------|----------------------|--|
| 20 | Number of Teaching | Staff by employment status (perr | man | ent / temporary) and | by gender |
| | Male | Female | ٦ | Transgender | Total |
| | 235 | 72 | \top | 0 | 307 |
| | 0 | 0 | 1 | 0 | 0 |
| | | ' | | | |
| 21 | Number of Non-Tead | ching Staff by employment status | (pe | rmanent / temporary) | and by gender |
| | Male | Female | ٦ | Transgender | Total |
| | 238 | 32 | T | 0 | 270 |
| | | | | | |
| 22 | Number of Students | on roll by gender | | | |
| | Male | Female | 7 | Transgender | Total |
| | 5881 | 3998 | † | 0 | 9879 |
| | | | | | |
| 23 | Does the institution h | nave statutory cells / committees | 1. | Commitee for S | SC/ST |
| | | • | | Minority Cell | |
| | | | | | ressal Committee iant Committee |
| | | | | Anti-ragging C | |
| | | | | OBC Cell | |
| 0.4 | Data of a talkish as a | | 0.5 | | |
| 24 | Date of establishmen | · · · · · · · · · · · · · · · · · · · | 06 | 5/07/2011 | |
| | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional | | | Date | View Document |
| | website. | | | 10/04/2023 | http://new.ggu.ac.in/ |
| | | | | | attachments/attachmen |
| | | | | | ts/NAAC/Merged Minute s and Action Taken 20 |
| | | | | | .04.2023 cl15vRB.pdf |
| | | | | | |
| 25 | Date of submission on NAAC | of AQARs of last 4 years to | | Date | View Document |
| | | | | | |
| | | | | 29/09/2019 | <pre>http://new.ggu.ac.in/ attachments/attachmen</pre> |
| | | | | | ts/NAAC/AQAR 2018-19 |
| | | | | | FOR UPLOADING 06.10.2 |
| | | | | 30/08/2021 | <pre>0.pdf http://new.ggu.ac.in/</pre> |
| | | | | | attachments/attachmen |
| | | | | | ts/NAAC/1215202104320 |
| | | | | | 6 AQAR 2019-20 report |
| | | | | | <u>after resubmitting o</u> n 09.09.2021.pdf |
| | | | | 29/03/2022 | http://new.ggu.ac.in/ |
| | | | | | attachments/attachmen |
| | | | | | ts/NAAC/0926202201331 |
| | | | | | 8 AQAR 2020-21.pdf |
| | 1 | | 1 | | 1 |

| | | http://new.ggu.ac.in/attachments/attachments/NAAC/1. AQAR Report 2021-22 03.04.23.pd |
|----|--|--|
| 26 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | Yes <pre>http://new.ggu.ac.in/cell- details/23/0/</pre> |
| 27 | Does the college have an academic MoU with any foreign institution | No |
| 28 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE). | 03/01/2023 <u>View Document</u> |
| 29 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. | <u>View Document</u> |
| 30 | Registration Fee paid details. | Online Receipt No: 73119 Transaction ID:18850990 Transaction Date:20/04/2023 Amount:29500.00 Bank ID: Bank Reference No:pay_Lg23vaQsniTzBA |