



## Institutional Information for Quality Assessment(IIQA)

### PIMPRI CHINCHWAD EDUCATION TRUSTS S. B. PATIL INSTITUTE OF MANAGEMENT,PUNE,MAHARASHTRA

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 19/01/2024   |
|  | AISHE ID             | : | C-41865      |
|  | Institution Track ID | : | MHCOGN101673 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation   |            |       |       |
|   | Cycle of Accreditation                    | Cycle2  |            |       |       |
|   |   | Cycle   | Date       | Grade | Score |
|   |   | 1   | 08/02/2019 | B++   | 2.94  |
|   | 2   | 29/08/2024  | A+         | 3.26  |       |
| 2 | Name of the College                       | PIMPRI CHINCHWAD EDUCATION TRUSTS S. B. PATIL INSTITUTE OF MANAGEMENT   |            |       |       |
| 3 | Date of establishment of the Institution  | 15/06/2009  |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.   |            |       |       |
|   |   | KIRTI DHARWADKAR  |            |       |       |
|   | Designation                               | Director  |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | PCETs S. B. Patil Institute of Management, Sector No. 26, Near Akurdi Railway Station, Pradhikaran, Nigdi, Pune |            |       |       |
|   | State/UT                                  | MAHARASHTRA   |            |       |       |
|   | District                                  | PUNE  |            |       |       |
|   | City                                      | PUNE  |            |       |       |
|   | Pin                                       | 411044  |            |       |       |
|   | Phone No                                  | 020-27656900  |            |       |       |
|   | Fax No                                    | -   |            |       |       |
|   | Mobile No                                 | 9423239460  |            |       |       |
|   | Registered Email                          | kirtisd@gmail.com   |            |       |       |
|   | Alternate Email                           | sbpatilmba@gmail.com  |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.   |            |       |       |
|   |   | AMARISH SHANKAR PADMA   |            |       |       |

|             |   |   |                               |             |          |
|-------------|---|---|-------------------------------|-------------|----------|
|             |   | IQAC / CIQA coordinator   |                               |             |          |
|             | Address   | PCETs S. B. Patil Institute of Management, Sec - 26 Near Akurdi Railway Station, Pradhikaran, Nigdi, Pune |                               |             |          |
|             | State/UT  | MAHARASHTRA   |                               |             |          |
|             | City  | PUNE  |                               |             |          |
|             | Pin   | 411044  |                               |             |          |
|             | Phone No  | 020-27600223  |                               |             |          |
|             | Fax No  | -   |                               |             |          |
|             | Mobile No   | 9970860605  |                               |             |          |
|             | Email   | mailto:amarish@gmail.com  |                               |             |          |
|             | Alternate Email   | amarishpadma@sbpatilmba.com   |                               |             |          |
| 8           | Website   | <a href="http://www.sbpatilmba.com">www.sbpatilmba.com</a>  |                               |             |          |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2022 Year2- 2023  |                               |             |          |
| 10          | Nature of the college   | Private and Self Financing  |                               |             |          |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)   |                               |             |          |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |
|             | State   | University Name   | Documents                     |             |          |
|             | Maharashtra   | Savitribai Phule Pune University  | <a href="#">View Document</a> |             |          |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>09/02/2021<br><br><a href="#">View Document</a>  |                               |             |          |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>09/02/2021<br><br><a href="#">View Document</a>  |                               |             |          |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | Yes   |                               |             |          |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td> <td>Document</td> </tr> </table>                             |                               | SRA program | Document |
| SRA program | Document  |   |                               |             |          |

|   |  | <table border="1"> <tr> <td>AICTE</td><td><a href="#">View Document</a></td></tr> </table>   | AICTE           | <a href="#">View Document</a> |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
|---|--|--|-----------------|-------------------------------|------------------------|-----------------|--------------------|-----|--|----------------------------------|-----------------------|-----------|-----------------|------------|-------------------------------------|---|---|---|---------|---|-------------------------|---|------|---|------|---|
| AICTE   | <a href="#">View Document</a>  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable   |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | <p>Yes</p> <p><a href="#">View Document</a></p>  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 21  | Number of programmes offered   | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>0</td></tr> <tr> <td>PG</td><td>1</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>1</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>2</td></tr> <tr> <td>M.D.</td><td>0</td></tr> <tr> <td>M.S.</td><td>0</td></tr> </table> | Programmes      | Number                        | UG                     | 0               | PG                 | 1   | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                                | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 1          | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 2 | M.D. | 0 | M.S. | 0 |
| Programmes  | Number   |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| UG  | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG  | 1  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Pre Doctoral (M.Phil)   | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Doctoral (Ph.D)   | 1  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG Diploma recognised by statutory authority including university | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Diploma   | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Certificate / Awareness   | 2  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.D.  | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.S.  | 0  |  |                 |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 22  | Programme Details  | <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>MBA</td><td>Management</td><td>Savitribai Phule Pune University</td><td>AICTE</td><td>Permanent</td></tr> <tr> <td>PhD or DPhil</td><td>Management</td><td>Savitribai Phule Pune University</td><td></td><td>Temporary</td></tr> </table> <p><a href="#">View Document</a></p>   | Program         | Department                    | University Affiliation | SRA Recognition | Affiliation Status | MBA | Management                                   | Savitribai Phule Pune University | AICTE                 | Permanent | PhD or DPhil    | Management | Savitribai Phule Pune University    |   | Temporary   |   |         |   |                         |   |      |   |      |   |
| Program   | Department   | University Affiliation   | SRA Recognition | Affiliation Status            |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| MBA   | Management   | Savitribai Phule Pune University   | AICTE           | Permanent                     |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PhD or DPhil  | Management   | Savitribai Phule Pune University   |                 | Temporary                     |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>12</td><td>7</td><td>0</td><td>19</td></tr> <tr> <td>0</td><td>1</td><td>0</td><td>1</td></tr> </table>   | Male            | Female                        | Transgender            | Total           | 12                 | 7   | 0  | 19                               | 0                     | 1         | 0               | 1          |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Male  | Female   | Transgender  | Total           |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 12  | 7  | 0  | 19              |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 0   | 1  | 0  | 1               |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> </table>   | Male            | Female                        | Transgender            | Total           |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Male  | Female   | Transgender  | Total           |                               |                        |                 |                    |     |  |                                  |                       |           |                 |            |                                     |   |   |   |         |   |                         |   |      |   |      |   |

|            |   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
|------------|---|---|--------|-------------|-------|------|---------------|------------|---|------------|---|------------|---|------------|---|
|            |   | 10  | 2      | 0           | 12    |      |               |            |   |            |   |            |   |            |   |
| 25         | Number of Students on roll by gender  |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
|            |   | Male  | Female | Transgender | Total |      |               |            |   |            |   |            |   |            |   |
|            |   | 253   | 225    | 0           | 478   |      |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee  |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   | 25/07/2016  |        |             |       |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>03/07/2023</td><td><a href="http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf">http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf</a></td></tr></table>   |        |             |       | Date | View Document | 03/07/2023 | <a href="http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf">http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf</a>             |            |   |            |   |            |   |
| Date       | View Document   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 03/07/2023 | <a href="http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf">http://www.sbpatilmba.com/pdf/MOM_03_July_2023.pdf</a>   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>30/06/2021</td><td><a href="https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf</a></td></tr><tr><td>13/05/2022</td><td><a href="https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf</a></td></tr><tr><td>26/06/2023</td><td><a href="https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf</a></td></tr><tr><td>14/12/2023</td><td><a href="https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf</a></td></tr></table> |        |             |       | Date | View Document | 30/06/2021 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf</a> | 13/05/2022 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf</a> | 26/06/2023 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf</a> | 14/12/2023 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf</a> |
| Date       | View Document   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 30/06/2021 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2019-2020.pdf</a>   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 13/05/2022 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2020-21.pdf</a>   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 26/06/2023 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2021-22.pdf</a>   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 14/12/2023 | <a href="https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf">https://www.sbpatilmba.com/pdf/aqar-report-2022-23.pdf</a>   |   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Yes<br><br><a href="https://www.sbpatilmba.com/pdf/RTI_Act.pdf">https://www.sbpatilmba.com/pdf/RTI_Act.pdf</a>  |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | Yes<br><br><a href="#">View Document</a>  |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 05/01/2023<br><br><a href="#">View Document</a>   |        |             |       |      |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |        |             |       |      |               |            |   |            |   |            |   |            |   |

|    |                                |  |
|----|--------------------------------|--|
| 33 | Registration Fee paid details. | <b>Online</b><br><br>Receipt No: 116277<br>Transaction ID:26381323<br>Transaction Date:19/01/2024<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_NQNzAQ2PYMMrGK<br>Status :Received |
|----|--------------------------------|--|