



## Institutional Information for Quality Assessment(IIQA)

### SREE NARAYANA COLLEGE FOR WOMEN,KOLLAM,KERALA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 10/04/2021  |
|  | AISHE ID             | : | C-43743     |
|  | Institution Track ID | : | KLCOGN10208 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation                                   |            |       |       |
|   | Cycle of Accreditation                    | Cycle3  |            |       |       |
|   |   | Cycle   | Date       | Grade | Score |
|   |   | 1   | 21/03/2003 | B+    | 78.00 |
|   |   | 2   | 19/01/2016 | B     | 2.68  |
| 3 | 28/02/2022                                | B+  | 2.65       |       |       |
| 2 | Name of the College                       | SREE NARAYANA COLLEGE FOR WOMEN                 |            |       |       |
| 3 | Date of establishment of the Institution  | 01/09/1951                                      |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.   |            |       |       |
|   |   | NISHA J.THARAYIL                                |            |       |       |
|   | Designation                               | Principal                                       |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | Sree Narayana College for Women, Kollam -691001 |            |       |       |
|   | State/UT                                  | KERALA  |            |       |       |
|   | District                                  | KOLLAM  |            |       |       |
|   | City                                      | KOLLAM  |            |       |       |
|   | Pin                                       | 691001  |            |       |       |
|   | Phone No                                  | 0474-2745644                                    |            |       |       |
|   | Fax No                                    | -   |            |       |       |
|   | Mobile No                                 | 9387500997                                      |            |       |       |
|   | Registered Email                          | sncollegeforwomen@gmail.com                     |            |       |       |
|   | Alternate Email                           | nishajohntharayil@gmail.com                     |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.   |            |       |       |
|   |   | HARILEKSHMI V.S                                 |            |       |       |
|   |   | IQAC / CIQA coordinator                         |            |       |       |

Address

|             |   |   |                 |           |            |                      |                               |  |
|-------------|---|---|-----------------|-----------|------------|----------------------|-------------------------------|--|
|             |   | Assistant Professor Department of English, SNCW, Kollam   |                 |           |            |                      |                               |  |
|             | State/UT  | KERALA  |                 |           |            |                      |                               |  |
|             | City  | KOLLAM  |                 |           |            |                      |                               |  |
|             | Pin   | 691001  |                 |           |            |                      |                               |  |
|             | Phone No  | -   |                 |           |            |                      |                               |  |
|             | Fax No  | -   |                 |           |            |                      |                               |  |
|             | Mobile No   | 9447993827  |                 |           |            |                      |                               |  |
|             | Email   | harilekshmiivs@gmail.com  |                 |           |            |                      |                               |  |
|             | Alternate Email   | iqac@sncwkollam.org   |                 |           |            |                      |                               |  |
| 8           | Website   | <a href="http://www.sncwkollam.org">www.sncwkollam.org</a>  |                 |           |            |                      |                               |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2019 Year2- 2020  |                 |           |            |                      |                               |  |
| 10          | Nature of the college   | Grant-in-aid  |                 |           |            |                      |                               |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated PG & Above college)   |                 |           |            |                      |                               |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                 |           |            |                      |                               |  |
|             | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td>Kerala</td><td>University of Kerala</td><td><a href="#">View Document</a></td></tr> </table> | State   | University Name | Documents | Kerala     | University of Kerala | <a href="#">View Document</a> |  |
| State       | University Name   | Documents   |                 |           |            |                      |                               |  |
| Kerala      | University of Kerala  | <a href="#">View Document</a>   |                 |           |            |                      |                               |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>01/07/1968<br><br><a href="#">View Document</a>  |                 |           |            |                      |                               |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>01/07/1968<br><br><a href="#">View Document</a>  |                 |           |            |                      |                               |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                 |           |            |                      |                               |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                 |           |            |                      |                               |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                 |           |            |                      |                               |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                 |           |            |                      |                               |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> | SRA program     | Document  | No Content |                      |                               |  |
| SRA program | Document  |   |                 |           |            |                      |                               |  |
| No Content  |   |   |                 |           |            |                      |                               |  |

|    |  |  |                        |                 |                    |
|----|--|--|------------------------|-----------------|--------------------|
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable                           |                        |                 |                    |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system   | No                                       |                        |                 |                    |
| 21 | Number of programmes offered   |  |                        |                 |                    |
|    | Programmes   |  | Number                 |                 |                    |
|    | UG   |  | 15                     |                 |                    |
|    | PG   |  | 5                      |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)   |  | 0                      |                 |                    |
|    | Pre Doctoral (M.Phil)  |  | 0                      |                 |                    |
|    | Doctoral (Ph.D)  |  | 2                      |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)  |  | 0                      |                 |                    |
|    | PG Diploma recognised by statutory authority including university  |  | 1                      |                 |                    |
|    | Diploma  |  | 2                      |                 |                    |
|    | Certificate / Awareness  |  | 4                      |                 |                    |
| 22 | Programme Details  |  |                        |                 |                    |
|    | Program  | Department                               | University Affiliation | SRA Recognition | Affiliation Status |
|    | BSc  | Home Science                             | University of Kerala   |                 | Permanent          |
|    | BA   | Music                                    | University of Kerala   |                 | Permanent          |
|    | BSc  | Mathematics                              | University of Kerala   |                 | Permanent          |
|    | BSc  | Geography                                | University of Kerala   |                 | Permanent          |
|    | BSc  | Zoology                                  | University of Kerala   |                 | Permanent          |
|    | BSc  | Botany                                   | University of Kerala   |                 | Permanent          |
|    | BSc  | Biochemistry And Industrial Microbiology | University of Kerala   |                 | Permanent          |
|    | BSc  | Chemistry                                | University of Kerala   |                 | Permanent          |
|    | BSc  | Physics                                  | University of Kerala   |                 | Permanent          |
|    | BA   | History                                  | University of Kerala   |                 | Permanent          |
|    | BA   | Economics                                | University of          |                 | Permanent          |

|                               |   |              |   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
|-------------------------------|---|--------------|---|--|-----------|------|--------|-------------|-------|----|------|---|------|---|----|---|----|
|                               |   |              | Kerala  |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | BA  | Hindi        | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | BA  | Malayalam    | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | BA  | English      | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | BCom(Finance)   | Commerce     | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | MSc   | Chemistry    | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | MSc   | Home Science | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | MSc   | Physics      | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | MA  | English      | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | MA(Behavioural Economics and Data Science)  | Economics    | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | PhD or DPhil  | Chemistry    | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | PhD or DPhil  | Physics      | University of Kerala  |  | Permanent |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | PG Diploma(Renewable Energy)  | Physics      | University of Kerala  |  | Temporary |      |        |             |       |    |      |   |      |   |    |   |    |
| <a href="#">View Document</a> |   |              |   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 23                            | Number of Teaching Staff by employment status (permanent / temporary) and by gender   |              |   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>10</td><td>72</td><td>0</td><td>82</td></tr><tr><td>2</td><td>10</td><td>0</td><td>12</td></tr></table> |              |   |  |           | Male | Female | Transgender | Total | 10 | 72   | 0 | 82   | 2 | 10 | 0 | 12 |
| Male                          | Female  | Transgender  | Total   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 10                            | 72  | 0            | 82  |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 2                             | 10  | 0            | 12  |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 24                            | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender   |              |   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>9</td><td>8</td><td>0</td><td>17</td></tr></table>  |              |   |  |           | Male | Female | Transgender | Total | 9  | 8    | 0 | 17   |   |    |   |    |
| Male                          | Female  | Transgender  | Total   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 9                             | 8   | 0            | 17  |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 25                            | Number of Students on roll by gender  |              |   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
|                               | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>0</td><td>2899</td><td>0</td><td>2899</td></tr></table>   |              |   |  |           | Male | Female | Transgender | Total | 0  | 2899 | 0 | 2899 |   |    |   |    |
| Male                          | Female  | Transgender  | Total   |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 0                             | 2899  | 0            | 2899  |  |           |      |        |             |       |    |      |   |      |   |    |   |    |
| 26                            | Does the institution have statutory cells / committees  |              | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee |  |           |      |        |             |       |    |      |   |      |   |    |   |    |

|            |   | 6.OBC Cell  |      |               |            |   |            |   |            |   |            |   |
|------------|---|---|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 27         | Date of establishment of IQAC   | 07/01/2004  |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>04/03/2020</td><td><a href="http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf">http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf</a></td></tr></table>   | Date | View Document | 04/03/2020 | <a href="http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf">http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf</a> |            |   |            |   |            |   |
| Date       | View Document   |   |      |               |            |   |            |   |            |   |            |   |
| 04/03/2020 | <a href="http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf">http://sncwkollam.org/downloads/ACTION%20TAKEN%20REPORT%202019-20.pdf</a>   |   |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>02/02/2018</td><td><a href="http://sncwkollam.org/downloads/AOAR%2016-17.pdf">http://sncwkollam.org/downloads/AOAR%2016-17.pdf</a></td></tr><tr><td>06/09/2018</td><td><a href="http://sncwkollam.org/downloads/AOAR%202017-18.pdf">http://sncwkollam.org/downloads/AOAR%202017-18.pdf</a></td></tr><tr><td>30/10/2019</td><td><a href="http://sncwkollam.org/downloads/AOAR%202018-19.pdf">http://sncwkollam.org/downloads/AOAR%202018-19.pdf</a></td></tr><tr><td>29/12/2020</td><td><a href="http://sncwkollam.org/downloads/AOAR%202019-20.pdf">http://sncwkollam.org/downloads/AOAR%202019-20.pdf</a></td></tr></table> | Date | View Document | 02/02/2018 | <a href="http://sncwkollam.org/downloads/AOAR%2016-17.pdf">http://sncwkollam.org/downloads/AOAR%2016-17.pdf</a>   | 06/09/2018 | <a href="http://sncwkollam.org/downloads/AOAR%202017-18.pdf">http://sncwkollam.org/downloads/AOAR%202017-18.pdf</a> | 30/10/2019 | <a href="http://sncwkollam.org/downloads/AOAR%202018-19.pdf">http://sncwkollam.org/downloads/AOAR%202018-19.pdf</a> | 29/12/2020 | <a href="http://sncwkollam.org/downloads/AOAR%202019-20.pdf">http://sncwkollam.org/downloads/AOAR%202019-20.pdf</a> |
| Date       | View Document   |   |      |               |            |   |            |   |            |   |            |   |
| 02/02/2018 | <a href="http://sncwkollam.org/downloads/AOAR%2016-17.pdf">http://sncwkollam.org/downloads/AOAR%2016-17.pdf</a>   |   |      |               |            |   |            |   |            |   |            |   |
| 06/09/2018 | <a href="http://sncwkollam.org/downloads/AOAR%202017-18.pdf">http://sncwkollam.org/downloads/AOAR%202017-18.pdf</a>   |   |      |               |            |   |            |   |            |   |            |   |
| 30/10/2019 | <a href="http://sncwkollam.org/downloads/AOAR%202018-19.pdf">http://sncwkollam.org/downloads/AOAR%202018-19.pdf</a>   |   |      |               |            |   |            |   |            |   |            |   |
| 29/12/2020 | <a href="http://sncwkollam.org/downloads/AOAR%202019-20.pdf">http://sncwkollam.org/downloads/AOAR%202019-20.pdf</a>   |   |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Yes<br><br><a href="http://sncwkollam.org/rti.php">http://sncwkollam.org/rti.php</a>  |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 27/02/2020<br><br><a href="#">View Document</a>   |      |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |      |               |            |   |            |   |            |   |            |   |
| 33         | Registration Fee paid details.  | Online<br><br>Receipt No: 29194<br>Transaction ID:VAXC9895751062<br>Transaction Date:10/04/2021<br>Amount:00029500.00<br>Bank ID :AXC<br>Bank Reference No :638907584<br>Status :Received   |      |               |            |   |            |   |            |   |            |   |