

Institutional Information for Quality Assessment(IIQA)

MUFFAKHAM JAH COLLEGE OF ENGINEERING AND TECHNOLOGY, HYDERABAD, TELANGANA

| Date of submission | : | 27/09/2019 |
|----------------------|---|--------------|
| AISHE ID | : | C-25464 |
| Institution Track ID | : | TSCOGN103695 |

| 1 | Application For | Accreditation | | | | |
|---|-------------------------------------------|---------------------------------------------------------------------|--|--|--|--|
| | Cycle of Accreditation | Cycle1 | | | | |
| 2 | Name of the College | MUFFAKHAM JAH COLLEGE OF ENGINEERING AND TECHNOLOGY | | | | |
| 3 | Date of establishment of the Institution | 01/12/1980 | | | | |
| 4 | Name of the Head of the Institution | Dr. | | | | |
| | | N SEETHARAMAIAH | | | | |
| | Designation | Principal(in-charge) | | | | |
| 5 | Does the college function from Own Campus | Yes | | | | |
| 6 | Address of the College | Mount Pleasant, 8-2-249 to 267, Road No. 3, Banjara Hills | | | | |
| | State/UT | TELANGANA | | | | |
| | District | | | | | |
| | City | HYDERABAD | | | | |
| | Pin | 500034 | | | | |
| | Phone No | 040-23280301 | | | | |
| | Fax No | 040-23353428 | | | | |
| | Mobile No | 9849455423 | | | | |
| | Registered Email | principal@mjcollege.ac.in | | | | |
| | Alternate Email | director@mjcollege.ac.in | | | | |
| 7 | Alternate Faculty Contact Details | Prof. | | | | |
| | | ASHFAQUE JAFARI | | | | |
| | | Professor | | | | |
| | Address | Mount Pleasant, 8-2-249 to 267, Road No. 3, Banjara Hills TELANGANA | | | | |
| | State/UT | | | | | |
| | City | HYDERABAD | | | | |
| | Pin | 500034 | | | | |

| | Phone No 040-23280307 | | | | | | | |
|----|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|--|--|--|--|
| | Fax No | | 040-23280305 9246292205 | | | | | |
| | Mobile No | | | | | | | |
| | Email | | ashfaque | ejafari@mjcollege.ac.in | | | | |
| | Alternate Email | | jafari64 | @gmail.com | | | | |
| 8 | Website | | www.mjcc | ollege.ac.in | | | | |
| 9 | Has the Institution co Years of graduation of | mpleted 6 years of existence / If last two batches | Yes Year1- 2017 Year2- 2018 | | | | | |
| 10 | Nature of the college | | Self Fin | nancing | | | | |
| 11 | College Affiliation | | Affiliat | ed | | | | |
| | | | (Affilia | ited PG & Above college) | | | | |
| 12 | Name of the affiliating | University(ies) and the state(s) | | | | | | |
| | State | University Name | | Documents | | | | |
| | Telangana | Osmania University | | <u>View Document</u> | | | | |
| | | oblication of the control of the con | | view bocument | | | | |
| 13 | Is the Institution recog UGC Act? | gnized under section 2(f) of the | Yes 08/05/2019 | | | | | |
| | | | <u>View Doc</u> | <u>cument</u> | | | | |
| 14 | Is the Institution reco UGC Act? | gnized under section 12B of the | Yes 08/05/2019 | | | | | |
| | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | | | <u>View Document</u> | | | | |
| 15 | Is the institution reco College by the UGC? | gnised as an Autonomous | No | | | | | |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC? | | No | | | | | |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC? | | No | | | | | |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) | | Yes | | | | | |
| | Statutory Regulatory Authorities | | l | A program Document AICTE View Document | | | | |
| 19 | offering programmes Regulatory Authorities recognized by Associ or other appropriate C | t affiliated to a university and is recognized by any Statutory s (SRA), are the programmes ation of Indian Universities(AIU) Government authorities as G Programmes of a University | Not Appl | icable | | | | |

| 20 | | hether the Institution is registered in the National cademic Depository (NAD) system | No |
|----|----|--------------------------------------------------------------------------------------|--------|
| | _ | | |
| 21 | Nu | umber of programmes offered | |
| | | Programmes | Number |
| | | UG | 8 |
| | | PG | 5 |
| | | Post Master's (DM, Ayurveda | 0 |
| | | Vachaspathi,M.Ch) | |
| | | Pre Doctoral (M.Phil) | 0 |
| | | Doctoral (Ph.D) | 0 |
| | | Post Doctoral (D.Sc , D.Litt , LLD) | 0 |
| | | PG Diploma recognised by statutory authority including university | 0 |
| | | Diploma | 0 |
| | | Certificate / Awareness | 0 |
| | | | |

22 Programme Details

| Program | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|---------------|------------------------|-----------------|--------------------|
| BE(Production | Mechanical | Osmania | AICTE | Temporary |
| Engineering) | Engineering | University | | |
| BE(EIE) | Electrical | Osmania | AICTE | Temporary |
| | Engineering | University | | |
| BE(CSE) | Computer | Osmania | AICTE | Temporary |
| | Science And | University | | |
| | Engineering | | | |
| BE(Mechanical | Mechanical | Osmania | AICTE | Permanent |
| Engineering) | Engineering | University | | |
| BE(Civil | Civil | Osmania | AICTE | Permanent |
| Engineering) | Engineering | University | | |
| BE(ECE) | Electronics | Osmania | AICTE | Permanent |
| | And | University | | |
| | Communication | | | |
| | Engineering | | | |
| BE(IT) | Information | Osmania | AICTE | Temporary |
| | Technology | University | | |
| BE(EEE) | Electrical | Osmania | AICTE | Temporary |
| | Engineering | University | | |
| ME(CAD CAM) | Mechanical | Osmania | AICTE | Temporary |
| | Engineering | University | | |
| ME (POWER | Electrical | Osmania | AICTE | Temporary |
| ELECTRONICS | Engineering | University | | |
| SYSTEMS) | | | | |
| ME(DIGITAL | Electronics | Osmania | AICTE | Temporary |
| SYSTEMS) | And | University | | |
| | Communication | | | |
| | Engineering | | | |
| ME(Structural | Civil | Osmania | AICTE | Temporary |
| Engineering) | Engineering | University | | |

| | Mtech(CSE) | Computer Science And Engineering | Osmani | | AICTE | | Temporary |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-----------|
| 23 | View Document 23 Number of Teaching Staff by employment status (permanent / temporary) and by gender | | | | | | |
| 23 | Number of Teaching Starr by employment status (perm | | | ianent / temp | orary) and by | gender | |
| | Male | Female | | Transgender | | Total | |
| | 121 | 64 | | 0 | | 185 | |
| | 2 | 3 | | 0 | | 5 | |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by | | | | | nd by ge | nder |
| | Male | Female | | Transgender | | Total | |
| | 153 | 153 7 | | 0 | | 160 | |
| 25 | Number of Students on roll by gender | | | | | | |
| | Male | Female | | Transgender | | Total | |
| | 2856 | 590 | | 0 | | 344 | 6 |
| | Does the institution have statutory cells / committees | | | 2.Grievance Redressal Committee 3.Anti-ragging Committee | | | |
| 27 | Date of establishment of IQAC | | | 01/08/2019 | | | |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | | | No | | | |
| 29 | Does the college have an academic MoU with any foreign institution | | | No | | | |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE). | | 03/04/2019 | | | | |
| | | | | <u>View Document</u> | | | |
| 31 | | | | <u>View Document</u> | | | |
| 32 | Registration Fee paid details. | | Online | | | | |
| | | | | Receipt No: 16849 Transaction ID:RSBI8024895501 Transaction Date:27/09/2019 Amount:00029500.00 Bank ID:SBI Bank Reference No:IGAHCHCXS1 Status:Received | | | |