

## Institutional Information for Quality Assessment(IIQA)

## R.N.C. ARTS, J.D.B. COMMERCE AND N.S.C SCIENCE COLLEGE, NASHIK, MAHARASHTRA

| Date of submission   | : | 31/07/2018  |
|----------------------|---|-------------|
| AISHE ID             | : | C-41349     |
| Institution Track ID | : | MHCOGN10619 |

| 1 Application For Accreditation |   |  |                    |                |          |          |
|---------------------------------|---|--|--------------------|----------------|----------|----------|
|                                 | Cycle of Accreditation                    | Cycle3   |                    |                |          |          |
|                                 |   |  | Cycle              | Date           | Grade    | Score    |
|                                 |   |  | 1                  | 08/01/2004     | B++      | 83.05    |
|                                 |   |  | 2                  | 27/03/2011     | В        | 2.68     |
|                                 |   |  | 3                  | 08/02/2019     | В        | 2.47     |
| 2                               | Name of the College                       | _ I  | .C. ART<br>ENCE CO | S, J.D.B. COM  | MERCE AI | ND N.S.C |
| 3                               | Date of establishment of the Institution  | 01/  | 01/1963            |                |          |          |
| 4                               | Name of the Head of the Institution       | Dr.  |                    |                |          |          |
|                                 |   | DHA  | NESH DE            | VIDAS KALAL    |          |          |
|                                 | Designation                               | Pri  | ncipal             |                |          |          |
| 5                               | Does the college function from Own Campus | Yes  |                    |                |          |          |
| 6                               | Address of the College                    | NASHIK PUNE ROAD OPP SUJATA BIRLA<br>HOSPITAL NR ASHIRWAD BUS STOP NASHIK<br>ROAD NASHIK |                    |                |          |          |
|                                 | State/UT                                  | ман  | ARASHTR            | A              |          |          |
|                                 | District                                  |  |                    |                |          |          |
|                                 | City                                      | NAS  | HIK                |                |          |          |
|                                 | Pin                                       | 422  | 101                |                |          |          |
|                                 | Phone No                                  | 025  | 3-24615            | 48             |          |          |
|                                 | Fax No                                    | 025  | 3-24693            | 42             |          |          |
|                                 | Mobile No                                 | 942  | 3961682            |                |          |          |
|                                 | Registered Email                          | cbc  | nashikr            | oadcollege@gma | ail.com  |          |
|                                 | Alternate Email                           | dha  | nesh_ka            | lal@rediffmai  | l.com    |          |
| 7                               | Alternate Faculty Contact Details         | Dr.  |                    |                |          |          |
|                                 |   | SUN  | IL DATT            | ATRAY JOSHI    |          |          |

|   |  |                                  | Associat                              | e Professo        | r           |   |
|---|--|----------------------------------|---------------------------------------|-------------------|-------------|---|
|   | Address  |                                  | FLAT NO 2 PLACID PARK AKASHWANI TOWER |                   |             |   |
|   | State/UT   |                                  | GANGAPUR ROAD NASHIK                  |                   |             |   |
|   | City   |                                  | MAHARASHTRA                           |                   |             |   |
|   |  |                                  | NASHIK                                |                   |             |   |
|   | Pin  |                                  | 422013                                |                   |             |   |
|   | Phone No   |                                  | 0253-246                              | 1639              |             |   |
|   | Fax No   |                                  | 0253-246                              | 1547              |             |   |
|   | Mobile No  |                                  | 98501288                              | 884               |             |   |
|   | Email  |                                  | drsunild                              | ljoshi@gmai       | 1.com       |   |
|   | Alternate Email  |                                  | naacbyto                              | o@gmail.co        | m           |   |
| 8   | Website  |                                  | www.cbcc                              | ollege.in         |             |   |
| 9   | Has the Institution completed 6 years of existence / Years of graduation of last two batches |                                  | Yes<br>Year1- 2                       | :016 Year2-       | 2017        |   |
| 0   | Nature of the college  |                                  | Grant-in                              | -aid              |             |   |
| 1   | College Affiliation  |                                  | Affiliat                              | ed                |             |   |
|   |  |                                  |                                       |                   |             |   |
|   | Name of the officiation  |                                  | (Affiliated PG & Above college)       |                   |             |   |
| 2   | Name of the affiliating  | University(ies) and the state(s) | in which the                          | University(ies) i | s located   |   |
|   | State  | University Name                  |                                       | Documents         |             |   |
|   | Maharashtra  | Savitribai Phule Pur             | ne                                    |                   |             |   |
|   |  | University                       |                                       |                   |             |   |
| 3   | Is the Institution recognized under section 2(f) of the                                      |                                  | Yes                                   |                   |             |   |
|   | UGC Act?   |                                  | 23/05/2001                            |                   |             |   |
|   |  |                                  | <u>View Document</u>                  |                   |             |   |
| 4   | Is the Institution recor   | nized under section 12B of the   |                                       | ·uiiiciil         |             |   |
| r   | UGC Act?   |                                  | 23/05/2001                            |                   |             |   |
|   | If yes, date of recogn   | ition by UGC under section       |                                       |                   |             |   |
|   | 12B along with latest F  | Plan General Development         | <u>View Doc</u>                       | <u>ument</u>      |             |   |
| _   | Grant release letter   |                                  |                                       |                   |             |   |
| 15  | Is the institution recog College by the UGC?   | nised as an Autonomous           | No                                    |                   |             |   |
|   | College by the OGC?  |                                  |                                       |                   |             |   |
| 16  | Is the institution recognised as a 'College with   |                                  | No                                    |                   |             |   |
| Potential for Excellence (CPE)' by the UGC? |  | e (CPE)' by the UGC?             |                                       |                   |             |   |
| 7   | Is the institution recognised as a 'College of   |                                  | No.                                   |                   |             |   |
| 17  | Excellence' by the UG  |                                  | No                                    |                   |             |   |
|   | 2.000.000 2, 4.10 000.   |                                  |                                       |                   |             |   |
| 8   | Is the College offering any programmes recognised  |                                  | No                                    |                   |             |   |
|   | by any Statutory Regu  |                                  |                                       |                   |             |   |
|   | Statutory Regulatory   | Statutory Regulatory Authorities |                                       | A program         | Document    | 1 |
|   | 1  |                                  | 1 1                                   | . p. ogram        | 20041110111 |   |

|    |  | No Content     |
|----|--|----------------|
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system   | No             |
| 21 | Number of programmes offered   |                |

| Programmes  | Number |
|---|--------|
| UG  | 7      |
| PG  | 8      |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 2      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |

## 22 Programme Details

| Economics                             | <del></del>                    |   | 1   |
|---------------------------------------|--------------------------------|---|---|
|                                       | Savitribai                     |   | Permanent   |
|                                       | Phule Pune                     |   |   |
|                                       | University                     |   |   |
|                                       |                                |   |   |
|                                       |                                |   |   |
|                                       |                                |   |   |
| B Sc Computer                         | Savitribai                     |   | Temporary   |
| Science                               | Phule Pune                     |   |   |
|                                       | University                     |   |   |
| B Sc                                  | Savitribai                     |   | Temporary   |
| Biotechnology                         | Phule Pune                     |   |   |
|                                       | University                     |   |   |
| вва                                   | Savitribai                     |   | Temporary   |
|                                       | Phule Pune                     |   |   |
|                                       | University                     |   |   |
| вса                                   | Savitribai                     |   | Temporary   |
|                                       | Phule Pune                     |   |   |
|                                       | University                     |   |   |
| Chemistry                             | Savitribai                     |   | Permanent   |
|                                       | Phule Pune                     |   |   |
|                                       | University                     |   |   |
| ֝֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | B Sc<br>Biotechnology<br>B B A | B Sc Computer Savitribai Phule Pune University B Sc Savitribai Phule Pune University B B A Savitribai Phule Pune University B C A Savitribai Phule Pune University Chemistry Savitribai Phule Pune University | B Sc Computer Savitribai Phule Pune University B Sc Savitribai Biotechnology Phule Pune University B B A Savitribai Phule Pune University B C A Savitribai Phule Pune University Chemistry Savitribai Phule Pune University Chemistry Savitribai Phule Pune |

| Zoology       | 1             | I          | I | I              |
|---------------|---------------|------------|---|----------------|
| Botany        |               |            |   |                |
| Statistics    |               |            |   |                |
| Electronics   |               |            |   |                |
| Science       |               |            |   |                |
| Geography)    |               |            |   |                |
| BCom(Commerce | B Com         | Savitribai |   | Permanent      |
| )             | 2 33          | Phule Pune |   |                |
| ,             |               | University |   |                |
| MSc(Organic   | Organic       | Savitribai |   | Temporary      |
| Chemistry)    | Chemistry     | Phule Pune |   | I CIMPOT GIT Y |
| CHEMISCLY)    | CHEMISCLY     | University |   |                |
| MA(History)   | M A History   | Savitribai |   | Temporary      |
| MA(HISCOLY)   | M A HISCOLY   | Phule Pune |   | remporary      |
|               |               | University |   |                |
| MA(Marathi)   | M A Marathi   | Savitribai |   | Dommonont      |
| MA(Marathi)   | M A Marathi   |            |   | Permanent      |
|               |               | Phule Pune |   |                |
|               |               | University |   |                |
| MCom(Accounta | M Com         | Savitribai |   | Permanent      |
| ncy and       |               | Phule Pune |   |                |
| Business Admi |               | University |   |                |
| nistration)   |               |            |   |                |
| MA(Economics) | M A Economics | Savitribai |   | Temporary      |
|               |               | Phule Pune |   |                |
|               |               | University |   |                |
| MA(Hindi)     | M A Hindi     | Savitribai |   | Temporary      |
|               |               | Phule Pune |   |                |
|               |               | University |   |                |
| MA(English)   | M A Economics | Savitribai |   | Temporary      |
|               |               | Phule Pune |   |                |
|               |               | University |   |                |
| MSc(Computer  | M Sc Computer | Savitribai |   | Temporary      |
| Science)      | Science       | Phule Pune |   |                |
|               |               | University |   |                |
| PhD or        | M Phil And Ph | Savitribai |   | Temporary      |
| DPhil(Hindi)  | D Hindi       | Phule Pune |   |                |
|               |               | University |   |                |
| PhD or DPhil( | M Phil And Ph | Savitribai |   | Temporary      |
| Commerce)     | D Commerce    | Phule Pune |   |                |
| -             |               | University |   |                |

## View Document

Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 43   | 14     | 0           | 57    |
| 9    | 24     | 0           | 33    |

Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 74   | 8      | 0           | 82    |

|    | Male                                     | Female   | Transgorder                      | Total  |
|----|--|--|----------------------------------|--|
|    |  |  | Transgender                      | Total  |
|    | 1589                                     | 1867   | 0                                | 3456   |
| 26 | Does the institution                     | have statutory cells / committees  |                                  | edressal Committee<br>mpliant Committee  |
| 27 | Date of establishme                      | ent of IQAC  | 01/01/2005                       |  |
|    |  | C meeting and Action Taken ploaded on the institutional  | Date                             | View Document  |
|    | website.                                 |  | 05/12/201                        | http://www.cbccollege<br>.in/NoticePDF/igacmin   |
| 28 | Date of submission NAAC                  | of AQARs of last 4 years to  | Date                             | View Document  |
|    |  |  | 27/01/201                        | .7 <a href="http://www.cbccollege.in/NoticePDF/IOAC2014-15.pdf">http://www.cbccollege.in/NoticePDF/IOAC2014-15.pdf</a> |
|    |  |  | 03/02/201                        | .7 http://www.cbccollege<br>.in/NoticePDF/IQAC201<br>5-16.pdf  |
|    |  |  | 28/09/201                        | .7 http://www.cbccollege<br>.in/NoticePDF/IOAC201<br>6-17.pdf  |
|    |  |  | 11/07/201                        | .8 http://www.cbccollege<br>.in/NoticePDF/IOAC201<br>7-18.pdf  |
| 29 | institution website ι                    | made statutory declaration on the under Section 4 (1) (b) of the RTI and amended from time to time.  | No                               |  |
| 30 | Does the college had foreign institution | ave an academic MoU with any   | No                               |  |
| 31 | Date of uploading of Survey on Higher E  | lata on MHRD website for All India ducation (AISHE).   | 15/02/2018 View Document         |  |
| 32 | having complied wi<br>Government, UGC    | by the Head of the Institution for<br>th Rules & Regulations of Central<br>and other Statutory Bodies, State<br>ffiliating University in the<br>enclosed herewith. | View Document                    |  |
| 33 | Registration Fee pa                      | aid details.   | Online  Receipt No:  Transaction | 2582<br>ID:NHMP6475625050  |

|  | Transaction Date:11/07/2018 Amount:29500.00 Bank ID :HMP Bank Reference No :027058 Status :Received |
|--|---|
|--|---|