

## Institutional Information for Quality Assessment(IIQA)

## O.F.K. GOVT. COLLEGE KHAMARIA, JABALPUR, JABALPUR, MADHYA PRADESH

| Date of submission   | : | 31/03/2023  |
|----------------------|---|-------------|
| AISHE ID             | : | C-47389     |
| Institution Track ID | : | MPCOGN13021 |

| 1                     | Application For                           | Accreditation   |                        |            |       |       |  |  |
|-----------------------|---|---|------------------------|------------|-------|-------|--|--|
|                       | Cycle of Accreditation                    |   | Cycle3                 |            |       |       |  |  |
|                       |   |   | Cycle                  | Date       | Grade | Score |  |  |
|                       |   |   | 1                      | 10/02/2007 | В     | 72.00 |  |  |
|                       |   |   | 2                      | 27/11/2017 | B+    | 2.57  |  |  |
|                       |   |   | 3                      | 09/03/2024 | В     | 2.4   |  |  |
|                       |   |   |                        | ·          |       | _!    |  |  |
| 2                     | Name of the College                       | O.F.K. GOVT. COLLEGE KHAMARIA, JABALPUR                         |                        |            |       |       |  |  |
| 3                     | Date of establishment of the Institution  | 01/   | 01/07/1980             |            |       |       |  |  |
| 4                     | Name of the Head of the Institution       | Dr.   |                        |            |       |       |  |  |
|                       |   | RIT   | A BHAND                | ARI        |       |       |  |  |
|                       | Designation                               | Pri   | ncipal(                | in-charge) |       |       |  |  |
| 5                     | Does the college function from Own Campus | No  |                        |            |       |       |  |  |
| 6                     | Address of the College                    | Khamaria, Jabalpur, Madhya Pradesh                              |                        |            |       |       |  |  |
|                       | State/UT                                  | MADHYA PRADESH  |                        |            |       |       |  |  |
| District JABALPUR     |   |   |                        |            |       |       |  |  |
|                       | City JABALPUR                             |   |                        |            |       |       |  |  |
|                       | Pin 482005                                |   |                        |            |       |       |  |  |
| Phone No 0761-2337093 |   | 93  |                        |            |       |       |  |  |
|                       |   |   | 0761-2337093           |            |       |       |  |  |
|                       |   |   | 9424309931             |            |       |       |  |  |
|                       | Registered Email                          | ramkumar1961rajak@gmail.com                                     |                        |            |       |       |  |  |
|                       | Alternate Email                           | heg   | hegcofkhajab@mp.gov.in |            |       |       |  |  |
| 7                     | Alternate Faculty Contact Details         | Dr.   |                        |            |       |       |  |  |
|                       | PRATII                                    |   | RATIMA DIXIT           |            |       |       |  |  |
|                       |   | Associate Professor   |                        |            |       |       |  |  |
|                       | Address                                   | Dr. Pratima Dixit, 721, Sneh Nagar,<br>Jabalpur, Madhya Pradesh |                        |            |       |       |  |  |

| 1  | State/UT   |                                  | марнуа г                     | PRADESH                          |  |  |
|----|--|----------------------------------|------------------------------|----------------------------------|--|--|
|    | City   |                                  | JABALPUR                     |                                  |  |  |
|    | Pin  |                                  | 482002                       |                                  |  |  |
|    | Phone No   |                                  | 091-7879683335               |                                  |  |  |
|    | Fax No   |                                  | 0761-2337093                 |                                  |  |  |
|    | Mobile No  |                                  | 78796833                     | 335                              |  |  |
|    | Email  |                                  | pratimadixit1964@gmail.com   |                                  |  |  |
|    | Alternate Email  |                                  | ofkcollege@yahoo.com         |                                  |  |  |
| 8  | Website  |                                  | https://                     | /highereducation.mp.gov.in/?orgi |  |  |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches                         |                                  | Yes<br>Year1- 2              | 2021 Year2- 2022                 |  |  |
| 10 | Nature of the college  |                                  | Governme                     | ent                              |  |  |
| 11 | College Affiliation  |                                  | Affiliat                     | ted                              |  |  |
|    |  |                                  | (Affilia                     | ated/Constituent Colleges)       |  |  |
| 12 | Name of the affiliating L  | University(ies) and the state(s) | <u> </u>                     |                                  |  |  |
|    | State  | University Name                  |                              | Documents                        |  |  |
|    | Madhya   | Rani Durgavati                   | View Document                |                                  |  |  |
|    | Pradesh  | Vishwavidyalaya                  |                              |                                  |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?   |                                  | Yes 08/10/1990 View Document |                                  |  |  |
| 14 | Is the Institution recogn<br>UGC Act?  | nized under section 12B of the   |                              |                                  |  |  |
|    | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter |                                  | <u>View Document</u>         |                                  |  |  |
| 15 | Is the institution recognised as an Autonomous College by the UGC?   |                                  | No                           |                                  |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                         |                                  | No                           |                                  |  |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |                                  | No                           |                                  |  |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                        |                                  | No                           |                                  |  |  |
|    | Statutory Regulatory Authorities   |                                  | SRA                          | A program Document  No Content   |  |  |

| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University   | Not Applicable |
|-----|--|----------------|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No             |
| 0.4 | NI selected to the selected to |                |

## 21 Number of programmes offered

| Programmes  | Number |
|---|--------|
| UG  | 12     |
| PG  | 2      |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |

## 22 Programme Details

| Program       | Department  | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|-------------|------------------------|-----------------|--------------------|
| BSc(Undergrad | Computer    | Rani                   |                 | Permanent          |
| uate in       | Science     | Durgavati Vis          |                 |                    |
| Science)      | Mathematics | hwavidyalaya           |                 |                    |
|               | Physics     |                        |                 |                    |
| BA(Undergradu | Economics   | Rani                   |                 | Permanent          |
| ate in Arts)  | Political   | Durgavati Vis          |                 |                    |
|               | Science     | hwavidyalaya           |                 |                    |
|               | Sociology   |                        |                 |                    |
| BA(Undergradu | Economics   | Rani                   |                 | Permanent          |
| ate in Arts)  | Hindi       | Durgavati Vis          |                 |                    |
|               | Political   | hwavidyalaya           |                 |                    |
|               | Science     |                        |                 |                    |
| BA(Undergradu | Economics   | Rani                   |                 | Permanent          |
| ate in Arts)  | Hindi       | Durgavati Vis          |                 |                    |
|               | Sociology   | hwavidyalaya           |                 |                    |
| BA(Undergradu | Hindi       | Rani                   |                 | Permanent          |
| ate in Arts)  | Political   | Durgavati Vis          |                 |                    |
|               | Science     | hwavidyalaya           |                 |                    |
|               | Sociology   |                        |                 |                    |
| BA(Undergradu | Hindi Home  | Rani                   |                 | Permanent          |
| ate in Arts)  | Science     | Durgavati Vis          |                 |                    |
|               | Sociology   | hwavidyalaya           |                 |                    |
| BA(Undergradu | Hindi Home  | Rani                   |                 | Permanent          |
| ate in Arts)  | Science     | Durgavati Vis          |                 |                    |

|    |   | In a second  | In the I  |  |
|----|---|--|---|--|
|    |   | Political  | hwavidyalaya  |  |
|    | D2 (II d d  | Science  | Don't   | Danier and   |
|    | BA(Undergradu   |  | Rani  | Permanent  |
|    | 1   |  | Durgavati Vis   |  |
|    |   |  | hwavidyalaya  |  |
|    | DC (II d  | Sociology  | Don't   | Danier and   |
|    | BCom(Undergra   |  | Rani  | Permanent  |
|    | duate in  | Commerce   | Durgavati Vis   |  |
|    | Commerce)   | Plain  | hwavidyalaya  |  |
|    | BSc(Undergrad   | _  | Rani  | Permanent  |
|    | uate in   | Mathematics  | Durgavati Vis   |  |
|    | Science)  | Physics  | hwavidyalaya  |  |
|    | BSc(Undergrad   | _  | Rani  | Permanent  |
|    | uate in   | Chemistry  | Durgavati Vis   |  |
|    | Science)  | Zoology  | hwavidyalaya  |  |
|    | BSc(Undergrad   | Botany   | Rani  | Permanent  |
|    | uate in   | Chemistry  | Durgavati Vis   |  |
|    | Science)  | Microbiology   | hwavidyalaya  |  |
|    | MA(Master in  | Economics  | Rani  | Permanent  |
|    | Arts)   |  | Durgavati Vis   |  |
|    |   |  | hwavidyalaya  |  |
|    | MCom(Master   | Commerce   | Rani  | Permanent  |
|    | in Commerce)  |  | Durgavati Vis   |  |
|    |   |  | hwavidyalaya  |  |
|    |   |  |   |  |
|    | Male  | Female   | Transgender   | Total  |
|    | Male<br>9   | Female 7   | Transgender 0   | Total  |
|    |   |  |   |  |
| Nu | 9   | 7 2  | 0   | 16   |
| Ni | 9 4 umber of Non-Teachir                                      | 7 2 ng Staff by employme                                     | 0<br>0<br>ent status (permanent / tempor                                      | 16 6 rary) and by gender   |
|    | 9 4 umber of Non-Teachir                                      | 7 2 ng Staff by employme Female 2                            | 0 0 ent status (permanent / tempor  | rary) and by gender  |
|    | 9 4 umber of Non-Teachir Male 5 umber of Students on          | 7 2 ng Staff by employme Female 2 roll by gender             | 0 0 ent status (permanent / tempor Transgender 0                              | 16 6 rary) and by gender  Total 7                                      |
|    | 9 4 umber of Non-Teachir Male 5 umber of Students on          | 7 2 ng Staff by employme Female 2 roll by gender Female      | 0 0 ent status (permanent / tempor Transgender 0 Transgender                  | 16 6 rary) and by gender  Total 7                                      |
|    | 9 4 umber of Non-Teachir Male 5 umber of Students on          | 7 2 ng Staff by employme Female 2 roll by gender             | 0 0 ent status (permanent / tempor Transgender 0                              | 16 6 rary) and by gender  Total 7                                      |
| Nı | 9 4 umber of Non-Teachir Male 5 umber of Students on          | 7 2 ng Staff by employmer Female 2 roll by gender Female 407 | 0 0 ent status (permanent / tempor Transgender 0 Transgender 0  Transgender 0 | 16 6 rary) and by gender Total 7 Total 954                             |
| Nı | 9 4 umber of Non-Teachir Male 5 umber of Students on Male 547 | 7 2 ng Staff by employmer Female 2 roll by gender Female 407 | o o o o o o o o o o o o o o o o o o o   | Total  Total  954  or SC/ST ell edressal Committee compliant Committee |

| ĺ  | The minutes of IQAC meeting and Action Taken   |   |                                  |   |  |
|----|--|---|----------------------------------|---|--|
|    | Report should be uploaded on the institutional   |   | Date                             | View Document                                 |  |
|    | website.   |   | 19/05/2022                       | https://highereducati                         |  |
|    |  |   |                                  | on.mp.gov.in/Uploaded                         |  |
|    |  |   |                                  | %20Document%20New/330                         |  |
|    |  |   |                                  | 5/Minutes%20of%20Meet                         |  |
|    |  |   |                                  | ings.pdf                                      |  |
| 28 | Date of submission of AQARs of last 4 years to   |   |                                  |   |  |
|    | NAAC   |   | Date                             | View Document                                 |  |
|    |  |   | 31/01/2023                       | https://highereducati                         |  |
|    |  |   |                                  | on.mp.gov.in/Uploaded                         |  |
|    |  |   |                                  | %20Document%20New/330                         |  |
|    |  |   | 31/01/2023                       | 5/AQAR 2018-2019.pdf<br>https://highereducati |  |
|    |  |   | 31/01/2023                       | on.mp.gov.in/Uploaded                         |  |
|    |  |   |                                  | \$20Document \$20New/330                      |  |
|    |  |   |                                  | 5/AOAR 2019-2020.pdf                          |  |
|    |  |   | 14/03/2023                       | https://highereducati                         |  |
|    |  |   |                                  | on.mp.gov.in/Uploaded                         |  |
|    |  |   |                                  | <u>%20Document%20New/330</u>                  |  |
|    |  |   | 15/02/0002                       | 5/AOAR 2020-2021.pdf                          |  |
|    |  |   | 17/03/2023                       | https://highereducation.mp.gov.in/Uploaded    |  |
|    |  |   |                                  | %20Document%20New/330                         |  |
|    |  |   |                                  | 5/AQAR 2021-2022.pdf                          |  |
|    |  |   |                                  |   |  |
| 29 | Has the institution made statutory declaration on the  | Ye  | S                                |   |  |
|    | institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. |   |                                  |   |  |
|    |  |   |                                  |   |  |
|    |  | http://www.mphighereducation.nic.in/Inst                      |                                  |   |  |
|    |  | <pre>itutePortal/Handlers/RTI_DocByID.ashx?id<br/>=NDgz</pre> |                                  |   |  |
| 30 | Does the college have an academic MoU with any   | No No   |                                  |   |  |
|    | foreign institution  |   |                                  |   |  |
|    |  |   |                                  |   |  |
| 31 | Date of uploading data on MHRD website for All India   | 31  | /12/2022                         |   |  |
|    | Survey on Higher Education (AISHE).  |   |                                  |   |  |
|    |  | <u>View Document</u>  |                                  |   |  |
| 32 | Attach Certification by the Head of the Institution for  |   | _                                |   |  |
|    | having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State    | <u>Vi</u>   | <u>ew Document</u>               |   |  |
|    | Government and Affiliating University in the   |   |                                  |   |  |
|    | prescribed format enclosed herewith.   |   |                                  |   |  |
| 33 | Registration Fee paid details.   | On  | line                             |   |  |
|    |  | _   | ogoint Was 500                   | 2.4   |  |
|    |  |   | eceipt No: 709<br>Transaction ID |   |  |
|    |  | Transaction ID:18551343 Transaction Date:31/03/2023           |                                  |   |  |
|    |  | Amount:29500.00   |                                  |   |  |
|    |  | Bank ID :   |                                  |   |  |
|    |  | Bank Reference No :pay_LY85eExd6Nlmfg                         |                                  |   |  |
|    |  |   | Status :Receiv                   | red   |  |