



## Institutional Information for Quality Assessment(IIQA)

**CHITKARA UNIVERSITY,Rajpura,Punjab**

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 03/04/2020   |
|  | AISHE ID             | : | U-0373       |
|  | Institution Track ID | : | PBUNGN106962 |

|   |  |  |
|---|--|--|
| 1 | Application For                              | Accreditation  |
|   | Cycle of Accreditation                       | Cycle1   |
| 2 | Name of the University                       | CHITKARA UNIVERSITY  |
| 3 | Date of establishment of the Institution     | 07/12/2010   |
| 4 | Name of the Head of the Institution          | Dr.<br>Archana Mantri  |
|   | Designation                                  | Vice Chancellor  |
| 5 | Does the University function from Own Campus | Yes  |
| 6 | Address of the University                    | Chandigarh-Patiala National Highway<br>(NH-07) Village- Jhansla, Tehsil-<br>Rajpura Dist - Patiala   |
|   | State/UT                                     | Punjab   |
|   | City   | Rajpura  |
|   | Pin  | 140401   |
|   | Phone No                                     | 01762-507084   |
|   | Alternate Phone No                           | 01762-   |
|   | Mobile No                                    | 9876794944   |
|   | Registered Email                             | vc@chitkara.edu.in   |
|   | Alternate Email                              | archana.mantri@chitkara.edu.in   |
| 7 | Alternate Faculty Contact Details            | Dr.<br>K K Mishra<br>IQAC / CIQA coordinator   |
|   | Address                                      | Chandigarh-Patiala National Highway<br>(NH-07) Village - Jhansla, Tehsil -<br>Rajpura Dist - Patiala |
|   | State/UT                                     | Punjab   |
|   | City   | Rajpura  |
|   | Pin  | 140401   |
|   | Phone No                                     | 01762-   |

|                | Alternate Phone No  | -  |                |                    |         |                               |     |                               |     |                               |     |                               |
|----------------|---|--|----------------|--------------------|---------|-------------------------------|-----|-------------------------------|-----|-------------------------------|-----|-------------------------------|
|                | Mobile No   | 9312752122   |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | Email   | krishna.mishra@chitkara.edu.in   |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | Alternate Email   | cuaqac@chitkara.edu.in   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 8              | Website   | <a href="http://www.chitkara.edu.in">www.chitkara.edu.in</a>   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 9              | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2018 Year2- 2019   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 10             | Nature of the University  | State Private University<br><a href="#">View Document</a>  |                |                    |         |                               |     |                               |     |                               |     |                               |
| 11             | Type of University  | Unitary  |                |                    |         |                               |     |                               |     |                               |     |                               |
| 12             | Does the University have duly recognized Constituent College/Regional Centre/off shore campus/multiple campus/PG Center If yes,give details of location(s)                                  |  |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | <table border="1"> <tr> <td>Institute Name</td><td>State/Country Name</td><td>Address</td></tr> <tr> <td colspan="3">No contents</td></tr> </table>   |  | Institute Name | State/Country Name | Address | No contents                   |     |                               |     |                               |     |                               |
| Institute Name | State/Country Name  | Address  |                |                    |         |                               |     |                               |     |                               |     |                               |
| No contents    |   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | :   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| 13             | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>07/01/2011<br><a href="#">View Document</a>   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 14             | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 15             | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof)   | No   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 16             | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?   | No   |                |                    |         |                               |     |                               |     |                               |     |                               |
| 17             | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes  |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | Statutory Regulatory Authorities  | <table border="1"> <thead> <tr> <th>SRA program</th><th>Document</th></tr> </thead> <tbody> <tr> <td>NCTE</td><td><a href="#">View Document</a></td></tr> <tr> <td>PCI</td><td><a href="#">View Document</a></td></tr> <tr> <td>INC</td><td><a href="#">View Document</a></td></tr> <tr> <td>COA</td><td><a href="#">View Document</a></td></tr> </tbody> </table> | SRA program    | Document           | NCTE    | <a href="#">View Document</a> | PCI | <a href="#">View Document</a> | INC | <a href="#">View Document</a> | COA | <a href="#">View Document</a> |
| SRA program    | Document  |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| NCTE           | <a href="#">View Document</a>   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| PCI            | <a href="#">View Document</a>   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| INC            | <a href="#">View Document</a>   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| COA            | <a href="#">View Document</a>   |  |                |                    |         |                               |     |                               |     |                               |     |                               |
| 18             | Number of programmes offered  |  |                |                    |         |                               |     |                               |     |                               |     |                               |
|                | Programmes  | Number   |                |                    |         |                               |     |                               |     |                               |     |                               |

|   |    |
|---|----|
| UG  | 25 |
| PG  | 15 |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |
| Pre Doctoral (M.Phil)   | 0  |
| Doctoral (Ph.D)   | 9  |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |
| PG Diploma recognised by statutory authority including university | 0  |
| Diploma   | 0  |
| Certificate / Awareness   | 0  |

19 Programme Details

| Program                                       | Department  | SRA Recognition |
|---|---|-----------------|
| BE(Computer Science and Engineering)          | Chitkara University Institute Of Engineering And Technology |                 |
| BE(Electronics and Communication Engineering) | Chitkara University Institute Of Engineering And Technology |                 |
| BE(Electronics and Computer Engineering)      | Chitkara University Institute Of Engineering And Technology |                 |
| BE(Electrical Engineering)                    | Chitkara University Institute Of Engineering And Technology |                 |
| BE(Mechanical Engineering)                    | Chitkara University Institute Of Engineering And Technology |                 |
| BCA   | Chitkara University Institute Of Engineering And Technology |                 |
| BE(Civil Engineering)                         | Chitkara University Institute Of Engineering And Technology |                 |
| BPharm  | Chitkara College Of Pharmacy                                | PCI             |
| BArch   | Chitkara School Of Planning And Architecture                | COA             |
| BDes(Interior Design)                         | Chitkara School Of Planning And Architecture                |                 |

|                                       |   |      |
|---------------------------------------|---|------|
| BA(Journalism and Mass Communication) | Chitkara School Of Mass Communication                       |      |
| BSc(Hospitality Administration)       | Chitkara College Of Hospitality Management                  |      |
| BSc(Culinary Arts)                    | Chitkara College Of Hospitality Management                  |      |
| BEd                                   | Chitkara College Of Education                               | NCTE |
| BBA(Professional)                     | Chitkara Business School                                    |      |
| BCom(Hons.)                           | Chitkara Business School                                    |      |
| BDes(Animation)                       | Chitkara School Of Art And Design                           |      |
| BSc(Animation)                        | Chitkara School Of Art And Design                           |      |
| BSc Nursing                           | Chitkara School Of Health Sciences                          | INC  |
| BSc Nursing(Post Basic)               | Chitkara School Of Health Sciences                          | INC  |
| BSc(Allied Health Sciences)           | Chitkara School Of Health Sciences                          |      |
| BOptom                                | Chitkara School Of Health Sciences                          |      |
| BPT                                   | Chitkara School Of Health Sciences                          |      |
| BFA(Applied Art)                      | Chitkara School Of Art And Design                           |      |
| BE(Mechatronics Engineering)          | Chitkara University Institute Of Engineering And Technology |      |
| Pharm D                               | Chitkara College Of Pharmacy                                | PCI  |
| Pharm D(PB)                           | Chitkara College Of Pharmacy                                | PCI  |
| MPharm(Pharmacy Practice)             | Chitkara College Of Pharmacy                                | PCI  |
| MBA                                   | Chitkara Business School                                    |      |
| MBA(Sale and Marketing)               | Chitkara College Of Sales And Marketing                     |      |
| MCA                                   | Chitkara University Institute Of Engineering And Technology |      |
| MDes(UXUI)                            | Chitkara School Of Art And Design                           |      |
| MA(Journalism and Mass Communication) | Chitkara School Of Mass Communication                       |      |
| ME(Computer Science and Engineering)  | Chitkara University Institute Of Engineering And Technology |      |
| MPT                                   | Chitkara School Of Health Sciences                          |      |

|  |   |   |     |
|--|---|---|-----|
|  | MOptom  | Chitkara School Of Health Sciences                          |     |
|  | ME(Electronics and Communication Engineering)           | Chitkara University Institute Of Engineering And Technology |     |
|  | ME(Mechanical Engineering)                              | Chitkara University Institute Of Engineering And Technology |     |
|  | MPharm(Pharmaceutics)                                   | Chitkara College Of Pharmacy                                | PCI |
|  | MPharm(Pharmacology)                                    | Chitkara College Of Pharmacy                                | PCI |
|  | PhD or DPhil(Media Studies)                             | Chitkara School Of Mass Communication                       |     |
|  | PhD or DPhil(Art and Design)                            | Chitkara School Of Art And Design                           |     |
|  | PhD or DPhil(Business Management)                       | Chitkara Business School                                    |     |
|  | PhD or DPhil(Education)                                 | Chitkara College Of Education                               |     |
|  | PhD or DPhil(Applied Sciences)                          | Chitkara University Institute Of Engineering And Technology |     |
|  | PhD or DPhil(Engineering and Technology)                | Chitkara University Institute Of Engineering And Technology |     |
|  | PhD or DPhil(Health Sciences)                           | Chitkara School Of Health Sciences                          |     |
|  | PhD or DPhil(Pharmaceutical Sciences)                   | Chitkara College Of Pharmacy                                |     |
|  | PhD or DPhil(Architecture Urban Design and Development) | Chitkara School Of Planning And Architecture                |     |

|    |   |        |             |       |
|----|---|--------|-------------|-------|
| 20 | Number of Teaching Staff by employment status (permanent / temporary) and by gender |        |             |       |
|    | Male  | Female | Transgender | Total |
|    | 321   | 337    | 0           | 658   |
|    | 49  | 22     | 0           | 71    |

|    |   |        |             |       |
|----|---|--------|-------------|-------|
| 21 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender |        |             |       |
|    | Male  | Female | Transgender | Total |
|    | 913   | 134    | 0           | 1047  |

|    |                                      |  |  |  |
|----|--------------------------------------|--|--|--|
| 22 | Number of Students on roll by gender |  |  |  |
|----|--------------------------------------|--|--|--|

|    |  |        |  |       |
|----|--|--------|--|-------|
|    | Male   | Female | Transgender  | Total |
|    | 6346   | 3635   | 0  | 9981  |
| 23 | Does the institution have statutory cells / committees   |        | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell              |       |
| 24 | Date of establishment of IQAC  |        | 01/05/2013   |       |
| 25 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.   |        | Yes<br><br><a href="https://www.chitkara.edu.in/rti/">https://www.chitkara.edu.in/rti/</a>   |       |
| 26 | Does the college have an academic MoU with any foreign institution   |        | Yes<br><br><a href="#">View Document</a>   |       |
| 27 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   |        | 27/02/2019<br><br><a href="#">View Document</a>  |       |
| 28 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. |        | <a href="#">View Document</a>  |       |
| 29 | Registration Fee paid details.   |        | Online<br><br>Receipt No: 21813<br>Transaction ID:SUC08634726740<br>Transaction Date:19/03/2020<br>Amount:00029500.00<br>Bank ID :UCO<br>Bank Reference No :21250245 |       |