

## Institutional Information for Quality Assessment(IIQA) ARJUN COLLEGE OF TECHNOLOGY, COIMBATORE, TAMIL NADU

| Date of submission   | : | 27/06/2024   |
|----------------------|---|--------------|
| AISHE ID             | : | C-49129      |
| Institution Track ID | : | TNCOGN105775 |

| 1 | Application For                           | Accreditation  |
|---|---|--|
|   | Cycle of Accreditation                    | Cycle1   |
| 2 | Name of the College                       | ARJUN COLLEGE OF TECHNOLOGY  |
| 3 | Date of establishment of the Institution  | 22/04/2013   |
| 4 | Name of the Head of the Institution       | Dr.  |
|   |   | JANAKI MANOHAR N   |
|   | Designation                               | Principal  |
| 5 | Does the college function from Own Campus | Yes  |
| 6 | Address of the College                    | Arjun College Of Technology, 310/1B,<br>Chetiyakkapalayam, Kinathukadavu,<br>Coimbatore  |
|   | State/UT                                  | TAMIL NADU   |
|   | District                                  | COIMBATORE   |
|   | City                                      | COIMBATORE   |
|   | Pin                                       | 642120   |
|   | Phone No                                  | 04259-200212   |
|   | Fax No                                    | -  |
|   | Mobile No                                 | 9500061500   |
|   | Registered Email                          | Cycle1  ARJUN COLLEGE OF TECHNOLOGY  tion  22/04/2013  Dr.  JANAKI MANOHAR N  Principal  n Campus  Yes  Arjun College Of Technology, 310/1B, Chetiyakkapalayam, Kinathukadavu, Coimbatore  TAMIL NADU  COIMBATORE  642120  04259-200212  - |
|   | Alternate Email                           | principal@actechnology.in  |
| 7 | Alternate Faculty Contact Details         | Dr.  |
|   |   | ркавна С   |
|   |   | IQAC / CIQA coordinator  |
|   | Address                                   | Engineering, Arjun College of Technology, Chettiyakkapalayam,  |
|   | State/UT                                  | TAMIL NADU   |
|   | City                                      | COIMBATORE   |

| i  |  |  |                                   |                           |   |  |  |  |
|----|--|--|-----------------------------------|---------------------------|---|--|--|--|
|    | Pin  |  |                                   | 642120                    |   |  |  |  |
|    | Phone No   | 04259-200204   |                                   |                           |   |  |  |  |
|    | Fax No   | -  |                                   |                           |   |  |  |  |
|    | Mobile No  | 9941143542<br>hodmech@actechnology.in  |                                   |                           |   |  |  |  |
|    | Email  |  |                                   |                           |   |  |  |  |
|    | Alternate Email  |  |                                   | manohar.n@actechnology.in |   |  |  |  |
| 8  | Website  |  | www.actechnology.in               |                           |   |  |  |  |
| 9  | Has the Institution comp<br>Years of graduation of la  | Yes<br>Year1- 2023 Year2- 2024   |                                   |                           |   |  |  |  |
| 10 | Nature of the college                                  | Private and Self Financing   |                                   |                           |   |  |  |  |
| 11 | College Affiliation                                    |  | Affiliated                        |                           |   |  |  |  |
|    |  |  | (Affiliated/Constituent Colleges) |                           |   |  |  |  |
| 12 | Name of the affiliating L                              | Name of the affiliating University(ies) and the state(s) in  |                                   |                           | in which the University(ies) is located |  |  |  |
|    | State  |  | Documents                         |                           |   |  |  |  |
|    | Tamil Nadu   | Anna University  | <u> View Document</u>             |                           | <u>ment</u>                             |  |  |  |
| 13 | Is the Institution recogni<br>UGC Act?                 | Yes<br>07/05/2024  |                                   |                           |   |  |  |  |
|    |  |  | <u>View Document</u>              |                           |   |  |  |  |
| 14 | UGC Act?  If yes, date of recognit                     | nized under section 12B of the<br>ion by UGC under section<br>an General Development   | No                                |                           |   |  |  |  |
| 15 |  | the institution recognised as an Autonomous  |                                   |                           | No                                      |  |  |  |
| 16 | Is the institution recogni<br>Potential for Excellence | No   |                                   |                           |   |  |  |  |
| 17 | Is the institution recogni<br>Excellence' by the UGC   | No   |                                   |                           |   |  |  |  |
| 18 | Is the College offering a by any Statutory Regula      | ny programmes recognised atory Authority (SRA)   | Yes                               |                           |   |  |  |  |
|    | Statutory Regulatory A                                 | uthorities   |                                   | A program                 | Document  View Document                 |  |  |  |
| 19 | offering programmes re-<br>Regulatory Authorities (    | ffiliated to a university and is cognized by any Statutory SRA), are the programmes on of Indian Universities(AIU) vernment authorities as | Not Appl                          | icable                    |   |  |  |  |

|     | equivalent to UG / PG   | Programmes of a University                                | ersity                     |                       |                 |                    |  |
|-----|---|---|----------------------------|-----------------------|-----------------|--------------------|--|
| 20  | Whether the Institution<br>Academic Depository                                      | is registered in the Na<br>(NAD) system                   | tional                     | Yes                   |                 |                    |  |
|     | Number of programmes offered  |   |                            | <u> View Document</u> |                 |                    |  |
| 21  | Number of programmes offered  |   |                            |                       |                 |                    |  |
|     | Programmes  |   |                            | Number                |                 |                    |  |
|     | UG  |   |                            | 7                     |                 |                    |  |
|     | PG  |   |                            | 0                     |                 |                    |  |
|     |   | (DM, Ayurveda   |                            | 0                     |                 |                    |  |
|     | Vachaspathi, M.Ch) Pre Doctoral (M.Phil)  |   |                            | 0                     |                 |                    |  |
|     | Doctoral (Ph.   | D)  |                            | 0                     |                 |                    |  |
|     | Post Doctoral (D.Sc , D.Litt , LLD)   |   |                            | 0                     |                 |                    |  |
|     | _   | cognised by stat  | _                          | 0 0 0 0 0             |                 |                    |  |
|     | authority inc   | luding universit  | ty                         |                       |                 |                    |  |
|     | Certificate /   | Awareness   |                            |                       |                 |                    |  |
|     | M.D.  |   |                            |                       |                 |                    |  |
|     | M.S.  |   |                            | 0                     |                 |                    |  |
|     | L   |   |                            |                       |                 |                    |  |
| 22  | Programme Details   |   |                            |                       |                 |                    |  |
|     | Program   | Department  | Univers                    | ity Affiliation       | SRA Recognition | Affiliation Status |  |
|     | BE  | Civil   | Anna                       |                       | AICTE           | Temporary          |  |
|     | BE  | Engineering<br>Mechanical                                 | Unive:                     | rsity                 | AICTE           | Temporary          |  |
|     |   | Engineering   | Unive                      | rsity                 | 3.T.C.          |                    |  |
|     | BE  | Computer Science And Engineering                          | University Anna University |                       | AICTE           | Temporary          |  |
|     | BE  | Electronics And Communication Engineering                 |                            |                       | AICTE           | Temporary          |  |
|     | BTech   | Computer Science And Business Systems                     |                            |                       | AICTE           | Temporary          |  |
|     | BTech   | BTech Artificial Anna Intelligence Unive And Data Science |                            | rsity                 | AICTE           | Temporary          |  |
|     | BTech   | Information<br>Technology                                 | Anna<br>University         |                       | AICTE           | Temporary          |  |
| -00 | View Document   | Maff has a grant for the state of the                     | Aug /                      | anart I to            |                 | dor                |  |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender |   |                            |                       |                 | uer<br>            |  |
|     | Male Female Transgender Total   |   |                            |                       |                 | al                 |  |

|    | 45  | 24  | 0  | 69                                 |    |  |  |
|----|---|---|--|------------------------------------|----|--|--|
|    | 5   | 7   | 0  | 12                                 |    |  |  |
|    |   | L   |  |                                    |    |  |  |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender   |   |  |                                    |    |  |  |
|    | Male  | Female  | Transgender  | Total                              |    |  |  |
|    | 20  | 16  | 0  | 36                                 |    |  |  |
| 25 | Number of Students  | s on roll by gender   |  |                                    |    |  |  |
|    | Male  | ale Female  |  | Transgender Total                  |    |  |  |
|    | 653   | 157   | 0  | 810                                |    |  |  |
| 26 | Does the institution have statutory cells / committees  |   | 1.Commitee for SC/ST 2.Grievance Redressal Committee 3.Internal Compliant Committee 4.Anti-ragging Committee |                                    |    |  |  |
| 27 | Date of establishme   | ent of IQAC   | 04/06/2019   |                                    |    |  |  |
| 28 | institution website u   | made statutory declaration on the under Section 4 (1) (b) of the RTI and amended from time to time. | Yes <pre>https://www.actechnology.in/arjun-rti/</pre>  |                                    |    |  |  |
| 29 | Does the college had foreign institution  | ave an academic MoU with any  | No   |                                    |    |  |  |
| 30 | Date of uploading of Survey on Higher E   | data on MHRD website for All India ducation (AISHE).  | 19/03/2024   |                                    |    |  |  |
|    |   |   | <u>View Document</u>   |                                    |    |  |  |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. |   | View Document  |                                    |    |  |  |
| 32 | Registration Fee pa   | aid details.  | Transaction Amount:2950 Bank ID:   | n ID:31138448<br>n Date:27/06/2024 | zk |  |  |