



## Institutional Information for Quality Assessment(IIQA)

### ARTS AND COMMERCE COLLEGE, MAYANI,MAYANI,MAHARASHTRA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 27/03/2023  |
|  | AISHE ID             | : | C-11080     |
|  | Institution Track ID | : | MHCOGN14018 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation                               |            |       |       |
|   | Cycle of Accreditation                    | Cycle2                                      |            |       |       |
|   |   | Cycle                                       | Date       | Grade | Score |
|   |   | 1   | 31/12/2009 | C     | 1.83  |
|   | 2   | 27/07/2024                                  | B          | 2.4   |       |
| 2 | Name of the College                       | ARTS AND COMMERCE COLLEGE, MAYANI           |            |       |       |
|   | Old Name of the Institution               | M. B. S. P. MANDAL'S ARTS, COMMERCE COLLEGE |            |       |       |
|   |   | <a href="#">View Document</a>               |            |       |       |
| 3 | Date of establishment of the Institution  | 20/06/1991                                  |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.   |            |       |       |
|   |   | MOKASHI SAYAJIRAJE APPASAHEB                |            |       |       |
|   | Designation                               | Principal                                   |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | At Post - Mayani Tal- Khatav Dist - Satara  |            |       |       |
|   | State/UT                                  | MAHARASHTRA                                 |            |       |       |
|   | District                                  | SATARA                                      |            |       |       |
|   | City                                      | MAYANI                                      |            |       |       |
|   | Pin                                       | 415102                                      |            |       |       |
|   | Phone No                                  | 02161-270528                                |            |       |       |
|   | Fax No                                    | -   |            |       |       |
|   | Mobile No                                 | 9922421595                                  |            |       |       |
|   | Registered Email                          | accollegemayani@rediffmail.com              |            |       |       |
|   | Alternate Email                           | maya171.cl@unishivaji.ac.in                 |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.   |            |       |       |
|   |   | JATHAR LAXMAN GOPALA                        |            |       |       |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             |   | IQAC / CIQA coordinator   |                               |             |          |            |  |
|             | Address   | At Post Mayani Tal- Khatav Dist - Satara  |                               |             |          |            |  |
|             | State/UT  | MAHARASHTRA   |                               |             |          |            |  |
|             | City  | MAYANI  |                               |             |          |            |  |
|             | Pin   | 415102  |                               |             |          |            |  |
|             | Phone No  | -   |                               |             |          |            |  |
|             | Fax No  | -   |                               |             |          |            |  |
|             | Mobile No   | 9421215207  |                               |             |          |            |  |
|             | Email   | laxmanjathar1967@gmail.com  |                               |             |          |            |  |
|             | Alternate Email   | shivmali1967@gmail.com  |                               |             |          |            |  |
| 8           | Website   | <a href="http://www.acscollegemayani.in">www.acscollegemayani.in</a>  |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2021 Year2- 2022  |                               |             |          |            |  |
| 10          | Nature of the college   | Private and Grant-in-aid  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | Maharashtra   | Shivaji University  | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>04/05/2012<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>04/05/2012<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |

| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University  | Not Applicable         |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
|---|---|------------------------|-----------------|--------------------|--|------------|------------|------------------------|-----------------|--------------------|-----|--|--------------------|-----------------------|-----------|-----------------|-------|-------------------------------------|---|---|----|---------|--------------------|-------------------------|-----------|----|---------|--------------------|--|-----------|----|-----------|--------------------|--|-----------|----|-----------|--------------------|--|-----------|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system  | No                     |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 21  | Number of programmes offered  |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
|   | <table border="1"> <thead> <tr> <th>Programmes</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>6</td> </tr> <tr> <td>PG</td> <td>0</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>2</td> </tr> </tbody> </table>  |                        |                 |                    |  | Programmes | Number     | UG                     | 6               | PG                 | 0   | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                  | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0     | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0  | Diploma | 0                  | Certificate / Awareness | 2         |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Programmes  | Number  |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| UG  | 6   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| PG  | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Pre Doctoral (M.Phil)   | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Doctoral (Ph.D)   | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| PG Diploma recognised by statutory authority including university | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Diploma   | 0   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Certificate / Awareness   | 2   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 22  | Programme Details   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
|   | <table border="1"> <thead> <tr> <th>Program</th> <th>Department</th> <th>University Affiliation</th> <th>SRA Recognition</th> <th>Affiliation Status</th> </tr> </thead> <tbody> <tr> <td>BSc</td> <td>Chemistry</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> <tr> <td>BA</td> <td>Hindi</td> <td>Shivaji University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA</td> <td>English</td> <td>Shivaji University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA</td> <td>History</td> <td>Shivaji University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA</td> <td>Economics</td> <td>Shivaji University</td> <td></td> <td>Permanent</td> </tr> <tr> <td>BA</td> <td>Geography</td> <td>Shivaji University</td> <td></td> <td>Permanent</td> </tr> </tbody> </table> |                        |                 |                    |  | Program    | Department | University Affiliation | SRA Recognition | Affiliation Status | BSc | Chemistry                                    | Shivaji University |                       | Temporary | BA              | Hindi | Shivaji University                  |   | Permanent   | BA | English | Shivaji University |                         | Permanent | BA | History | Shivaji University |  | Permanent | BA | Economics | Shivaji University |  | Permanent | BA | Geography | Shivaji University |  | Permanent |
| Program   | Department  | University Affiliation | SRA Recognition | Affiliation Status |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BSc   | Chemistry   | Shivaji University     |                 | Temporary          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BA  | Hindi   | Shivaji University     |                 | Permanent          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BA  | English   | Shivaji University     |                 | Permanent          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BA  | History   | Shivaji University     |                 | Permanent          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BA  | Economics   | Shivaji University     |                 | Permanent          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| BA  | Geography   | Shivaji University     |                 | Permanent          |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
|   | <a href="#">View Document</a>   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
|   | <table border="1"> <thead> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>11</td> <td>1</td> <td>0</td> <td>12</td> </tr> <tr> <td>4</td> <td>5</td> <td>0</td> <td>9</td> </tr> </tbody> </table>  |                        |                 |                    |  | Male       | Female     | Transgender            | Total           | 11                 | 1   | 0  | 12                 | 4                     | 5         | 0               | 9     |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| Male  | Female  | Transgender            | Total           |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 11  | 1   | 0                      | 12              |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 4   | 5   | 0                      | 9               |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender   |                        |                 |                    |  |            |            |                        |                 |                    |     |  |                    |                       |           |                 |       |                                     |   |   |    |         |                    |                         |           |    |         |                    |  |           |    |           |                    |  |           |    |           |                    |  |           |

|            |   |   |        |             |               |            |   |            |   |            |   |            |   |
|------------|---|---|--------|-------------|---------------|------------|---|------------|---|------------|---|------------|---|
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>7</td><td>0</td><td>0</td><td>7</td></tr></table>   | Male  | Female | Transgender | Total         | 7          | 0   | 0          | 7   |            |   |            |   |
| Male       | Female  | Transgender   | Total  |             |               |            |   |            |   |            |   |            |   |
| 7          | 0   | 0   | 7      |             |               |            |   |            |   |            |   |            |   |
| 25         | Number of Students on roll by gender  |   |        |             |               |            |   |            |   |            |   |            |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>137</td><td>217</td><td>0</td><td>354</td></tr></table>                                     | Male  | Female | Transgender | Total         | 137        | 217   | 0          | 354   |            |   |            |   |
| Male       | Female  | Transgender   | Total  |             |               |            |   |            |   |            |   |            |   |
| 137        | 217   | 0   | 354    |             |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell   |        |             |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   | 18/12/2009  |        |             |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>27/03/2023</td><td><a href="https://acscollegemayani.in/minutes-of-meeting-2/">https://acscollegemayani.in/minutes-of-meeting-2/</a></td></tr></table>   |        | Date        | View Document | 27/03/2023 | <a href="https://acscollegemayani.in/minutes-of-meeting-2/">https://acscollegemayani.in/minutes-of-meeting-2/</a>   |            |   |            |   |            |   |
| Date       | View Document   |   |        |             |               |            |   |            |   |            |   |            |   |
| 27/03/2023 | <a href="https://acscollegemayani.in/minutes-of-meeting-2/">https://acscollegemayani.in/minutes-of-meeting-2/</a>   |   |        |             |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>24/08/2021</td><td><a href="https://acscollegemayani.in/wp-content/uploads/2021/08/AQAR-2018-19-Submitted.pdf">https://acscollegemayani.in/wp-content/uploads/2021/08/AQAR-2018-19-Submitted.pdf</a></td></tr><tr><td>28/08/2021</td><td><a href="https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf">https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf</a></td></tr><tr><td>26/03/2022</td><td><a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf</a></td></tr><tr><td>25/02/2023</td><td><a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf</a></td></tr></table> |        | Date        | View Document | 24/08/2021 | <a href="https://acscollegemayani.in/wp-content/uploads/2021/08/AQAR-2018-19-Submitted.pdf">https://acscollegemayani.in/wp-content/uploads/2021/08/AQAR-2018-19-Submitted.pdf</a> | 28/08/2021 | <a href="https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf">https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf</a> | 26/03/2022 | <a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf</a> | 25/02/2023 | <a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf</a> |
| Date       | View Document   |   |        |             |               |            |   |            |   |            |   |            |   |
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| 28/08/2021 | <a href="https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf">https://acscollegemayani.in/wp-content/uploads/2022/03/AQAR-2019-2020.pdf</a>                 |   |        |             |               |            |   |            |   |            |   |            |   |
| 26/03/2022 | <a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-Report-2020-21-1.pdf</a>   |   |        |             |               |            |   |            |   |            |   |            |   |
| 25/02/2023 | <a href="https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf">https://acscollegemayani.in/wp-content/uploads/2023/03/AQAR-REPORT-2021-22-1.pdf</a>   |   |        |             |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                    | Yes<br><br><a href="http://acscollegemayani.in/wp-content/uploads/2023/04/img-230417122937-001.pdf">http://acscollegemayani.in/wp-content/uploads/2023/04/img-230417122937-001.pdf</a>  |        |             |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |        |             |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 10/01/2023  |        |             |               |            |   |            |   |            |   |            |   |

|    |   |   |
|----|---|---|
|    |   | <a href="#">View Document</a>   |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 33 | Registration Fee paid details.  | <p>Online</p> <p>Receipt No: 68720<br/> Transaction ID:18484804<br/> Transaction Date:27/03/2023<br/> Amount:29500.00<br/> Bank ID :<br/> Bank Reference No :pay_LWViBeGBw9OvQ1<br/> Status :Received</p> |