



## Institutional Information for Quality Assessment(IIQA)

### DEEP'S DEGREE COLLEGE,BOISAR,MAHARASHTRA

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 29/03/2023   |
|  | AISHE ID             | : | C-58654      |
|  | Institution Track ID | : | MHCOGN113257 |

|   |                                           |                                                                                                                   |
|---|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1 | Application For                           | Accreditation                                                                                                     |
|   | Cycle of Accreditation                    | Cycle1                                                                                                            |
| 2 | Name of the College                       | DEEP'S DEGREE COLLEGE                                                                                             |
| 3 | Date of establishment of the Institution  | 16/11/2016                                                                                                        |
| 4 | Name of the Head of the Institution       | Dr.<br><br>DEEPA SANKHE                                                                                           |
|   | Designation                               | Principal(in-charge)                                                                                              |
| 5 | Does the college function from Own Campus | Yes                                                                                                               |
| 6 | Address of the College                    | Deep Education Societys, Deeps Degree College, Opp G.R. Engineering, Saravali, Tal. Palghar, Dist-Palghar -401501 |
|   | State/UT                                  | MAHARASHTRA                                                                                                       |
|   | District                                  | PALGHAR                                                                                                           |
|   | City                                      | BOISAR                                                                                                            |
|   | Pin                                       | 401501                                                                                                            |
|   | Phone No                                  | 02525-8956990975                                                                                                  |
|   | Fax No                                    | -                                                                                                                 |
|   | Mobile No                                 | 7758994249                                                                                                        |
|   | Registered Email                          | deep.degrecollege@gmail.com                                                                                       |
|   | Alternate Email                           |                                                                                                                   |
| 7 | Alternate Faculty Contact Details         | Mr.<br><br>RAJEEV JHA<br><br>IQAC / CIQA coordinator                                                              |
|   | Address                                   | Deep Campus, Opp. G.R. Engineering, Saravali, Boisar (W)                                                          |
|   | State/UT                                  | MAHARASHTRA                                                                                                       |
|   | City                                      | BOISAR                                                                                                            |
|   | Pin                                       | 401501                                                                                                            |
|   | Phone No                                  |                                                                                                                   |

|             |                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                 |           |             |                      |                               |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-------------|----------------------|-------------------------------|--|
|             |                                                                                                                                                                                                                                                                                                                    | -                                                                                                                     |                 |           |             |                      |                               |  |
|             | Fax No                                                                                                                                                                                                                                                                                                             | -                                                                                                                     |                 |           |             |                      |                               |  |
|             | Mobile No                                                                                                                                                                                                                                                                                                          | 9029398835                                                                                                            |                 |           |             |                      |                               |  |
|             | Email                                                                                                                                                                                                                                                                                                              | rajiv4384@gmail.com                                                                                                   |                 |           |             |                      |                               |  |
|             | Alternate Email                                                                                                                                                                                                                                                                                                    | tanvi.phatak18@gmail.com                                                                                              |                 |           |             |                      |                               |  |
| 8           | Website                                                                                                                                                                                                                                                                                                            | <a href="http://www.deepsdegreecollege.in">www.deepsdegreecollege.in</a>                                              |                 |           |             |                      |                               |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                                                                                                                                       | Yes<br>Year1- 2020 Year2- 2021                                                                                        |                 |           |             |                      |                               |  |
| 10          | Nature of the college                                                                                                                                                                                                                                                                                              | Self Financing                                                                                                        |                 |           |             |                      |                               |  |
| 11          | College Affiliation                                                                                                                                                                                                                                                                                                | Affiliated<br>(Affiliated/Constituent Colleges)                                                                       |                 |           |             |                      |                               |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                                                                                                                                                   |                                                                                                                       |                 |           |             |                      |                               |  |
|             | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td>Maharashtra</td><td>University of Mumbai</td><td><a href="#">View Document</a></td></tr> </table>                                                                                                                   | State                                                                                                                 | University Name | Documents | Maharashtra | University of Mumbai | <a href="#">View Document</a> |  |
| State       | University Name                                                                                                                                                                                                                                                                                                    | Documents                                                                                                             |                 |           |             |                      |                               |  |
| Maharashtra | University of Mumbai                                                                                                                                                                                                                                                                                               | <a href="#">View Document</a>                                                                                         |                 |           |             |                      |                               |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                                                                                                                                                   | No                                                                                                                    |                 |           |             |                      |                               |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                                                                                                                        | No                                                                                                                    |                 |           |             |                      |                               |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                                                                                                                                                 | No                                                                                                                    |                 |           |             |                      |                               |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                                                                                                                                       | No                                                                                                                    |                 |           |             |                      |                               |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                                                                                                                             | No                                                                                                                    |                 |           |             |                      |                               |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                                                                                                                                      | No                                                                                                                    |                 |           |             |                      |                               |  |
|             | Statutory Regulatory Authorities                                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> | SRA program     | Document  | No Content  |                      |                               |  |
| SRA program | Document                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                 |           |             |                      |                               |  |
| No Content  |                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                 |           |             |                      |                               |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable                                                                                                        |                 |           |             |                      |                               |  |

|    |                                                                                         |                                |                        |                 |                    |
|----|-----------------------------------------------------------------------------------------|--------------------------------|------------------------|-----------------|--------------------|
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system  | No                             |                        |                 |                    |
| 21 | Number of programmes offered                                                            |                                |                        |                 |                    |
|    | Programmes                                                                              | Number                         |                        |                 |                    |
|    | UG                                                                                      | 3                              |                        |                 |                    |
|    | PG                                                                                      | 0                              |                        |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                                            | 0                              |                        |                 |                    |
|    | Pre Doctoral (M.Phil)                                                                   | 0                              |                        |                 |                    |
|    | Doctoral (Ph.D)                                                                         | 0                              |                        |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)                                                     | 0                              |                        |                 |                    |
|    | PG Diploma recognised by statutory authority including university                       | 0                              |                        |                 |                    |
|    | Diploma                                                                                 | 0                              |                        |                 |                    |
|    | Certificate / Awareness                                                                 | 0                              |                        |                 |                    |
| 22 | Programme Details                                                                       |                                |                        |                 |                    |
|    | Program                                                                                 | Department                     | University Affiliation | SRA Recognition | Affiliation Status |
|    | BSc                                                                                     | Hospitality Studies            | University of Mumbai   |                 | Temporary          |
|    | BCom                                                                                    | Accounting And Finance         | University of Mumbai   |                 | Temporary          |
|    | BMS                                                                                     | Bachelor Of Management Studies | University of Mumbai   |                 | Temporary          |
|    | <a href="#">View Document</a>                                                           |                                |                        |                 |                    |
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender     |                                |                        |                 |                    |
|    | Male                                                                                    | Female                         | Transgender            | Total           |                    |
|    | 3                                                                                       | 5                              | 0                      | 8               |                    |
|    | 5                                                                                       | 6                              | 0                      | 11              |                    |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender |                                |                        |                 |                    |
|    | Male                                                                                    | Female                         | Transgender            | Total           |                    |
|    | 1                                                                                       | 3                              | 0                      | 4               |                    |
| 25 | Number of Students on roll by gender                                                    |                                |                        |                 |                    |
|    | Male                                                                                    | Female                         | Transgender            | Total           |                    |
|    | 250                                                                                     | 110                            | 0                      | 360             |                    |

|    |                                                                                                                                                                                                                                                 |                                                                                                                                                                                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26 | Does the institution have statutory cells / committees                                                                                                                                                                                          | 1.Grievance Redressal Committee<br>2.Anti-ragging Committee                                                                                                                            |
| 27 | Date of establishment of IQAC                                                                                                                                                                                                                   | 01/07/2021                                                                                                                                                                             |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | No                                                                                                                                                                                     |
| 29 | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                                     |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 01/02/2022<br><a href="#">View Document</a>                                                                                                                                            |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>                                                                                                                                                          |
| 32 | Registration Fee paid details.                                                                                                                                                                                                                  | Online<br><br>Receipt No: 68731<br>Transaction ID:18485282<br>Transaction Date:27/03/2023<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_LWW4NuECF4c8UU<br>Status :Received |