

## Institutional Information for Quality Assessment(IIQA) VARDHAMAN COLLEGE OF ENGINEERING, HYDERABAD, TELANGANA

| Date of submission   |   | 11/11/2019  |
|----------------------|---|-------------|
| AISHE ID             | : | C-19650     |
| Institution Track ID | : | TSCOGN19432 |

| 1 | Application For                           | Acc                     | Accreditation |               |          |       |  |  |  |
|---|---|-------------------------|---------------|---------------|----------|-------|--|--|--|
|   | Cycle of Accreditation                    | Cycle2                  |               |               |          |       |  |  |  |
|   |   |                         | Cycle         | Date          | Grade    | Score |  |  |  |
|   |   |                         | 1             | 05/05/2014    | A        | 3.24  |  |  |  |
|   |   |                         | 2             | 16/03/2021    | A++      | 3.58  |  |  |  |
| 2 | Name of the College                       | VAR                     | DHAMAN        | COLLEGE OF EN | GINEERII | NG    |  |  |  |
| 3 | Date of establishment of the Institution  | 01/01/1999              |               |               |          |       |  |  |  |
| 4 | Name of the Head of the Institution       | Dr.                     |               |               |          |       |  |  |  |
|   |   | s.                      | SAI SAT       | YANARAYANA RE | DDY      |       |  |  |  |
|   | Designation                               | Pri                     | ncipal        |               |          |       |  |  |  |
| 5 | Does the college function from Own Campus | Yes                     |               |               |          |       |  |  |  |
| 6 | Address of the College                    | Kacharam, Shamshabad    |               |               |          |       |  |  |  |
|   | State/UT                                  | TEL                     | TELANGANA     |               |          |       |  |  |  |
|   | District                                  |                         |               |               |          |       |  |  |  |
|   | City                                      | HYDERABAD               |               |               |          |       |  |  |  |
|   | Pin                                       | 501218                  |               |               |          |       |  |  |  |
|   | Phone No                                  | 084                     | 08413-253335  |               |          |       |  |  |  |
|   | Fax No                                    | 084                     | 413-253482    |               |          |       |  |  |  |
|   | Mobile No                                 | 9502653333              |               |               |          |       |  |  |  |
|   | Registered Email                          | principal@vardhaman.org |               |               |          |       |  |  |  |
|   | Alternate Email                           | inf                     | o@vardh       | aman.org      |          |       |  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.                     |               |               |          |       |  |  |  |
|   |   | P.                      | NAGESWA       | RA RAO        |          |       |  |  |  |
|   |   | IQAC / CIQA coordinator |               |               |          |       |  |  |  |
|   | Address                                   | Kac                     | haram,        | Shamshabad    |          |       |  |  |  |
|   | State/UT                                  | TELANGANA               |               |               |          |       |  |  |  |

|     | City   |  | HYDERABA             | \D               |                      |  |  |
|-----|--|--|----------------------|------------------|----------------------|--|--|
|     | · .  |  | 501218               |                  |                      |  |  |
|     |  |  | 08413-253201         |                  |                      |  |  |
|     | Fax No   |  | -                    |                  |                      |  |  |
|     | Mobile No  | 9908843163   |                      |                  |                      |  |  |
|     | Email  |  |                      | dhaman.org       | <u> </u>             |  |  |
|     | Alternate Email  |  |                      |                  | ararao@vardhaman.org |  |  |
| 8   | Website  |  |                      | lhaman.org       |                      |  |  |
| 9   | Has the Institution completed 6 years of existence / Years of graduation of last two batches   |  | Yes                  | 2018 Year2-      | - 2019               |  |  |
| 10  | Nature of the college  | e  | Private              | and Self E       | Financing            |  |  |
| 11  | College Affiliation  |  | Affiliat             | ed               |                      |  |  |
|     |  |  | (Autonom             | nous colleg      | ies)                 |  |  |
| 12  | Name of the affiliating  | ng University(ies) and the state(s)                      | 1                    |                  |                      |  |  |
|     |  |  |                      |                  |                      |  |  |
|     | State  | University Name  |                      | Documents        |                      |  |  |
|     | Telangana  | Jawaharlal Nehru<br>Technological Univer                 | rsity                | <u>View Docu</u> | <u>ment</u>          |  |  |
|     | L  |  |                      |                  |                      |  |  |
| 13  | Is the Institution rec<br>UGC Act?   | ognized under section 2(f) of the                        | Yes<br>04/09/20      | )12              |                      |  |  |
|     |  |  | <u>View Document</u> |                  |                      |  |  |
| 14  | Is the Institution red<br>UGC Act?   | cognized under section 12B of the                        | Yes<br>04/09/20      | )12              |                      |  |  |
|     | _  | gnition by UGC under section st Plan General Development | <u>View Document</u> |                  |                      |  |  |
| 15  |  | cognised as an Autonomous                                | Yes                  |                  |                      |  |  |
|     | College by the UGC   | ??   | Wierr Degement       |                  |                      |  |  |
| 16  | Is the institution rec   | ognised as a 'College with                               | View Document Yes    |                  |                      |  |  |
| .0  |  | nce (CPE)' by the UGC?                                   | 168                  |                  |                      |  |  |
| . – |  |  | <u>View Document</u> |                  |                      |  |  |
| 17  | Is the institution rece<br>Excellence' by the L  | ognised as a 'College of<br>JGC?                         | No                   |                  |                      |  |  |
| 18  | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  |  | Yes                  |                  |                      |  |  |
|     | Statutory Regulator  | ry Authorities   | SRA                  | A program        | Document             |  |  |
|     |  |  |                      | AICTE            | View Document        |  |  |
|     |  |  | L                    | 71C1E            | ATEM DOCUMETIC       |  |  |
| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes |  | Not Appl             | icable           |                      |  |  |

|    | recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |    |
|----|---|----|
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system  | No |

## 21 Number of programmes offered

| Programmes                         | Number |
|------------------------------------|--------|
| UG                                 | 6      |
| PG                                 | 7      |
| Post Master's (DM, Ayurveda        | 0      |
| Vachaspathi,M.Ch)                  |        |
| Pre Doctoral (M.Phil)              | 0      |
| Doctoral (Ph.D)                    | 0      |
| Post Doctoral (D.Sc , D.Litt ,     | 0      |
| LLD)                               |        |
| PG Diploma recognised by statutory | 0      |
| authority including university     |        |
| Diploma                            | 0      |
| Certificate / Awareness            | 0      |

## 22 Programme Details

| Program       | Department    | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|---------------|------------------------|-----------------|--------------------|
| BTech(Compute | Computer      | Jawaharlal             | AICTE           | Permanent          |
| r Science and | Science And   | Nehru                  |                 |                    |
| Engineering)  | Engineering   | Technological          |                 |                    |
|               |               | University             |                 |                    |
| BTech(Informa | Information   | Jawaharlal             | AICTE           | Permanent          |
| tion          | Technology    | Nehru                  |                 |                    |
| Technology)   |               | Technological          |                 |                    |
|               |               | University             |                 |                    |
| BTech(Electro | Electronics   | Jawaharlal             | AICTE           | Permanent          |
| nics and      | And           | Nehru                  |                 |                    |
| Communication | Communication | Technological          |                 |                    |
| Engineering)  | Engineering   | University             |                 |                    |
| BTech(Electri | Electrical    | Jawaharlal             | AICTE           | Permanent          |
| cal and       | And           | Nehru                  |                 |                    |
| Electronics   | Electronics   | Technological          |                 |                    |
| Engineering)  | Engineering   | University             |                 |                    |
| BTech(Mechani | Mechanical    | Jawaharlal             | AICTE           | Permanent          |
| cal           | Engineering   | Nehru                  |                 |                    |
| Engineering)  |               | Technological          |                 |                    |
|               |               | University             |                 |                    |
| BTech(Civil   | Civil         | Jawaharlal             | AICTE           | Permanent          |
| Engineering)  | Engineering   | Nehru                  |                 |                    |
|               |               | Technological          |                 |                    |
|               |               | University             |                 |                    |
| Mtech(Compute | Computer      | Jawaharlal             | AICTE           | Permanent          |
| r Science and | Science And   | Nehru                  |                 |                    |
| Engineering)  | Engineering   | Technological          |                 |                    |

|          |   |  | Unive     | rsitv  |              |                                      |           |
|----------|---|--|-----------|--|--------------|--------------------------------------|-----------|
|          | Mtech(Digital   | Electronics  | Jawaha    |  | AICTE        |                                      | Permanent |
|          | Electronics   | And  | Nehru     |  |              |                                      |           |
|          | and   | Communication  | Techno    | ological   |              |                                      |           |
|          | Communication Systems)  | Engineering  | Unive     | rsity  |              |                                      |           |
|          | Mtech (Embedde  | Electronics  | Jawaha    | arlal  | AICTE        |                                      | Permanent |
|          | d Systems)  | And  | Nehru     |  |              |                                      |           |
|          |   | Communication  | Techno    | ological   |              |                                      |           |
|          |   | Engineering  | Unive     | rsity  |              |                                      |           |
|          | Mtech(Power   | Electrical   | Jawaha    | arlal  | AICTE        |                                      | Permanent |
|          | Electronics   | And  | Nehru     |  |              |                                      |           |
|          | and   | Electronics  | Techno    | ological   |              |                                      |           |
|          | Electrical  | Engineering  | Unive     | rsity  |              |                                      |           |
|          | Drives)   |  |           |  |              |                                      |           |
|          | Mtech(Enginee   | Mechanical   | Jawaha    | arlal  | AICTE        |                                      | Permanent |
|          | ring Design)  | Engineering  | Nehru     |  |              |                                      |           |
|          |   |  |           | ological   |              |                                      |           |
|          |   |  | Unive     |  |              |                                      |           |
|          | Mtech(Structu   | Civil  | Jawaha    | arlal  | AICTE        |                                      | Permanent |
|          | ral   | Engineering  | Nehru     |  |              |                                      |           |
|          | Engineering)  |  |           | ological   |              |                                      |           |
|          |   |  | Unive     |  |              |                                      |           |
|          | MBA(Master of   | Master Of  | Jawaha    | arlal  | AICTE        |                                      | Permanent |
|          | Business Admi   | Business   | Nehru     |  |              |                                      |           |
|          | nistration)   | Administratio  |           | ological   |              |                                      |           |
| - 1      |   |  |           | 1.0  |              |                                      |           |
| ļ        | View Document   | n  | Unive     | rsity  |              |                                      |           |
| _        | Number of Teaching St   | aff by employment sta  |           | nanent / temp  |              |                                      |           |
| _        |   |  |           | _  |              | y gender<br>Total                    |           |
| _        | Number of Teaching St   | aff by employment sta  |           | nanent / temp  |              |                                      |           |
| _        | Number of Teaching Sta  | aff by employment sta  |           | ranent / temp  |              | Total                                |           |
|          | Number of Teaching Sta  | aff by employment sta Female 71 0  | tus (perm | Transgende   | er           | Total 251                            | nder      |
|          | Number of Teaching Sta  | aff by employment sta Female 71 0  | tus (perm | Transgende   | temporary) a | Total 251                            | nder      |
|          | Number of Teaching Sta  Male  180  0  Number of Non-Teaching        | Female 71 0  Staff by employment sta   | tus (perm | Transgende  0  0  permanent /                            | temporary) a | Total 251 0 and by gel Total         | nder      |
|          | Number of Teaching Sta  | Female 71 0  To g Staff by employment starts   | tus (perm | Transgende  0  0  permanent /                            | temporary) a | Total 251 0 and by gel               | nder      |
|          | Number of Teaching Sta  Male  180  0  Number of Non-Teaching        | Female 71 0  Staff by employment started and the started and t | tus (perm | Transgende  0  0  permanent /                            | temporary) a | Total 251 0 and by gel Total         | nder      |
|          | Male  180  0  Number of Non-Teachire  Male  89                      | Female 71 0  Staff by employment started and the started and t | tus (perm | Transgende  0  0  permanent /                            | temporary) a | Total 251 0 and by gel Total         | nder      |
|          | Male  180 0  Number of Non-Teachir  Male  89  Number of Students on | Female 71 0  The staff by employment staff staff by employment staff | tus (perm | Transgende  0  0  permanent /  Transgende  0  Transgende | temporary) a | Total  251 0  Ind by ger  Total  107 |           |
| <b>3</b> | Male  180 0  Number of Non-Teachir  Male  89  Number of Students on | Female 71 0 Staff by employment starting and the starting | tus (perm | Transgende  0  0  permanent /  Transgende  0             | temporary) a | Total 251 0 and by ger Total 107     |           |

| 27 | Date of establishment of IQAC   | 12/12/2012  |                  |  |
|----|---|---|------------------|--|
|    | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  |   | Date 05/07/2019  | View Document  https://vardhaman.org /internal-quality- assurance-cell/              |
| 28 | Date of submission of AQARs of last 4 years to NAAC   |   | Date             | View Document  |
|    |   |   | 31/01/2019       | https://vardhaman.org<br>/IOAC/AOAR2015-16.pdf                                       |
|    |   |   | 31/01/2019       | https://vardhaman.org<br>/IOAC/AOAR2016-17.pdf                                       |
|    |   |   | 31/01/2019       | https://vardhaman.org<br>/IOAC/AOAR2017-18.pdf                                       |
|    |   |   | 25/09/2019       | https://vardhaman.org<br>/wp-content/uploads/2<br>019/10/2018-2019_AQAR<br>_HTML.pdf |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  |   | https://vardha   | man.org/wp-content/uploa   |
| 30 | Does the college have an academic MoU with any foreign institution  | Ye<br>Vi  | s<br>ew Document |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 20/02/2019  |                  |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u> <u>View Document</u>   |                  |  |
| 33 | Registration Fee paid details.  | Online  |                  |  |
|    |   | Receipt No: 17761 Transaction ID:RSBI8190179382 Transaction Date:11/11/2019 Amount:00029500.00 Bank ID:SBI Bank Reference No:CHC2545626 Status:Received |                  |  |