

## Institutional Information for Quality Assessment(IIQA) ANUGRAH NARAYAN COLLEGE,PATNA,BIHAR

| Date of submission : |   | 27/10/2022  |
|----------------------|---|-------------|
| AISHE ID             | : | C-12939     |
| Institution Track ID | : | BRCOGN12445 |

| 1 | Application For                           | Acc         | Accreditation |               |             |       |  |  |  |  |
|---|---|-------------|---------------|---------------|-------------|-------|--|--|--|--|
|   | Cycle of Accreditation                    | Cycle4      |               |               |             |       |  |  |  |  |
|   |   |             | Cycle         | Date          | Grade       | Score |  |  |  |  |
|   |   |             | 1             | 21/09/2005    | A           | 85.10 |  |  |  |  |
|   |   |             | 2             | 30/11/2011    | A           | 3.18  |  |  |  |  |
|   |   |             | 3             | 30/10/2017    | A           | 3.27  |  |  |  |  |
|   |   |             | 4             | 02/08/2023    | A+          | 3.36  |  |  |  |  |
| 2 | Name of the College                       | ANU         | IGRAH NA      | RAYAN COLLEGE |             |       |  |  |  |  |
| 3 | Date of establishment of the Institution  | 01/         | 01/1956       |               |             |       |  |  |  |  |
| 4 | Name of the Head of the Institution       | Prof.       |               |               |             |       |  |  |  |  |
|   |   | SHA         | HI PRAT       | AP SHAHI      |             |       |  |  |  |  |
|   | Designation                               | Principal   |               |               |             |       |  |  |  |  |
| 5 | Does the college function from Own Campus | Yes         |               |               |             |       |  |  |  |  |
| 6 | Address of the College                    | s.          | K. PURI       | , BORING ROAD |             |       |  |  |  |  |
|   | State/UT                                  | BIHAR       |               |               |             |       |  |  |  |  |
|   | District                                  | PATNA PATNA |               |               |             |       |  |  |  |  |
|   | City                                      |             |               |               |             |       |  |  |  |  |
|   | Pin                                       | 800         | 013           |               |             |       |  |  |  |  |
|   | Phone No                                  | 061         | 2-25404       | 82            |             |       |  |  |  |  |
|   | Fax No                                    | 061         | 2-25404       | 82            |             |       |  |  |  |  |
|   | Mobile No                                 | 943         | 1012332       |               |             |       |  |  |  |  |
|   | Registered Email                          | pro         | fspshah       | i@gmail.com   | .@gmail.com |       |  |  |  |  |
|   | Alternate Email                           | pro         | fspshah       | i@gmail.com   |             |       |  |  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.         | <u> </u>      |               |             |       |  |  |  |  |
|   |   | RATNA AMRIT |               |               |             |       |  |  |  |  |
|   |   | IQA         | C / CIQ       | A coordinator |             |       |  |  |  |  |

| _  |  |        |   |   |               |                   |                 |  |  |  |
|----|--|--------|---|---|---------------|-------------------|-----------------|--|--|--|
|    |  |        |   | S. K. PURI, BORING ROAD                   |               |                   |                 |  |  |  |
|    | State/UT   |        |   | В:  | BIHAR         |                   |                 |  |  |  |
|    | City   |        |   | PATNA                                     |               |                   |                 |  |  |  |
|    | Phone No Fax No  |        |   | 80  | 00013         |                   |                 |  |  |  |
|    |  |        |   | 06  | 512-          |                   |                 |  |  |  |
|    |  |        |   | -   |               |                   |                 |  |  |  |
|    |  |        |   | 94  | 4310057       | 01                |                 |  |  |  |
|    | Email  |        |   | ra  | atnaamr       | it@gmail.c        | om              |  |  |  |
|    | Alternate Email  |        |   |   |               |                   |                 |  |  |  |
| 8  | Website  |        |   | <u>w</u>                                  | ww.ancp       | atna.ac.in        |                 |  |  |  |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches |        |   |   | es<br>ear1- 2 | 020 Year2-        | 2021            |  |  |  |
| 10 | Nature of the college  |        |   | Co  | onstitu       | ent               |                 |  |  |  |
| 11 | College Affiliation  |        |   | A   | ffiliat       | ed                |                 |  |  |  |
|    |  |        |   | _   |               |                   | tuent Colleges) |  |  |  |
| 12 | Name of the affiliatin   | ng Un  | iversity(ies) and the state(s)                  | in v                                      | which the     | University(ies) i | is located      |  |  |  |
|    | State  | U      | Jniversity Name                                 |   |               | Documents         |                 |  |  |  |
|    | Bihar  | I      | Patliputra Universit                            | ty View Document                          |               |                   |                 |  |  |  |
| 13 | Is the Institution reco<br>UGC Act?  | ognize | ed under section 2(f) of the                    | Yes 01/06/1963  View Document             |               |                   |                 |  |  |  |
| 14 | Is the Institution rec<br>UGC Act?   | ogniz  | red under section 12B of the                    | Yes<br>01/06/1963                         |               |                   |                 |  |  |  |
|    |  |        | n by UGC under section<br>n General Development | <u>View Document</u>                      |               |                   |                 |  |  |  |
| 15 | Is the institution reconcilege by the UGC  | -      | ed as an Autonomous                             | No  |               |                   |                 |  |  |  |
| 16 | Is the institution reco<br>Potential for Exceller  |        | ed as a 'College with<br>CPE)' by the UGC?      | Yes View Document                         |               |                   |                 |  |  |  |
| 17 | Is the institution reco<br>Excellence' by the U  |        | ed as a 'College of                             | No  |               |                   |                 |  |  |  |
| 18 | by any Statutory Reg   | gulato | , ,   | Ye  | es            |                   |                 |  |  |  |
|    | Statutory Regulator  | y Autl | horities  |   | SR/           | hrogram           | Document        |  |  |  |
|    |  |        |   | SRA program Document  AICTE View Document |               |                   |                 |  |  |  |
|    |  |        |   |   |               | NCTE              | View Document   |  |  |  |
|    |  |        |   | VIEW DOCUMENT                             |               |                   |                 |  |  |  |

| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable |
|----|--|----------------|
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system   | No             |

## 21 Number of programmes offered

| Programmes  | Number |
|---|--------|
| UG  | 25     |
| PG  | 23     |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 11     |

## 22 Programme Details

| Program | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------|------------|------------------------|-----------------|--------------------|
| BSc     | Zoology    | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | English    | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Geography  | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Hindi      | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | History    | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Maithili   | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Philosophy | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Political  | Patliputra             |                 | Permanent          |
|         | Science    | University             |                 |                    |
| BA      | Psychology | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Sociology  | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BA      | Urdu       | Patliputra             |                 | Permanent          |
|         |            | University             |                 |                    |
| BSc     | Botany     | Patliputra             |                 | Permanent          |

|        |               | University |      |           |
|--------|---------------|------------|------|-----------|
| BA     | Economics     | Patliputra |      | Permanent |
|        |               | University |      |           |
| BSc    | Physics       | Patliputra |      | Permanent |
|        |               | University |      |           |
| BSc    | Chemistry     | Patliputra |      | Permanent |
|        |               | University |      |           |
| BSc    | Mathematics   | Patliputra |      | Permanent |
|        |               | University |      |           |
| BSc    | Electronics   | Patliputra |      | Permanent |
|        |               | University |      |           |
| BSc    | Information   | Patliputra |      | Temporary |
|        | Technology    | University |      |           |
| BSc    | Biotechnology | Patliputra |      | Temporary |
|        |               | University |      |           |
| BSc    | Environment   | Patliputra |      | Temporary |
|        | And Water     | University |      |           |
|        | Management    |            |      |           |
| BCA    | Bca           | Patliputra |      | Temporary |
|        |               | University |      |           |
| BBM    | Bbm           | Patliputra |      | Temporary |
|        |               | University |      |           |
| BCom   | Bcom          | Patliputra |      | Temporary |
|        |               | University |      |           |
| BEd    | Bed           | Patliputra | NCTE | Temporary |
|        |               | University |      |           |
| BLibSc | Blis          | Patliputra |      | Temporary |
|        |               | University |      |           |
| MA     | Economics     | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | English       | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Geography     | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Hindi         | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | History       | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Maithili      | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Philosophy    | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Political     | Patliputra |      | Permanent |
|        | Science       | University |      |           |
| MA     | Psychology    | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Sociology     | Patliputra |      | Permanent |
|        |               | University |      |           |
| MA     | Urdu          | Patliputra |      | Permanent |
|        |               | University |      |           |
| MSc    | Botany        | Patliputra |      | Permanent |
|        |               | University |      |           |
| MSc    | Zoology       | Patliputra |      | Permanent |
|        |               | University |      |           |
| MSc    | Physics       | Patliputra |      | Permanent |
|        |               | University |      |           |

|                |   | _      |                          |                            |   | _             |               |                 |
|----------------|---|--------|--------------------------|----------------------------|---|---------------|---------------|-----------------|
|                | MSc   | Che    | emistry                  | Patlip                     |   |               |               | Permanent       |
|                | WC =  | 3/     | -b                       | Unive                      |   |               |               | Downson         |
|                | MSc   | мат    | thematics                | Patling University         |   |               |               | Permanent       |
|                | MSc   | E1e    | ectronics                | Patli                      |   |               |               | Permanent       |
|                |   |        | 3001011105               | Unive                      |   |               |               |                 |
|                | MSc   | Bio    | otechnology              | Patli                      |   |               |               | Temporary       |
|                |   |        |                          | Unive                      |   |               |               |                 |
|                | MBA   | Mba    | a                        | Patlip                     | putra                                   | AICTE         |               | Temporary       |
|                |   |        |                          | Unive                      |   |               |               |                 |
|                | MCA   | Mca    | a.                       | Patli                      |   | AICTE         |               | Temporary       |
|                |   |        |                          | Unive                      |   |               |               |                 |
|                | MSc   |        | vironmental              | Patlip                     |   |               |               | Temporary       |
|                | MA  |        | iences<br>olic           | Univer                     |   |               |               | Permanent       |
|                | MA  |        | ninistratio              | Unive                      |   |               |               | Permanent       |
|                |   | n      | uministratio             | OHIVE                      | sicy                                    |               |               |                 |
|                | MA  |        | oour And                 | Patli                      | outra                                   |               |               | Permanent       |
|                |   |        | cial                     | Unive                      |   |               |               |                 |
|                |   | We]    | lfare                    |                            | _                                       |               |               |                 |
|                |   |        |                          |                            |   | •             |               |                 |
| V              | iew Document                                      |        |                          |                            |   |               |               |                 |
| Ν              | umber of Teaching Sta                             | aff by | employment sta           | tus (perm                  | anent / temp                            | orary) and by | y gender      |                 |
|                | Male  |        | Female                   |                            | Transgende                              | r             | Total         |                 |
|                | 36  |        | 39                       |                            | 0                                       |               | 75            |                 |
|                | 68  |        | 22                       |                            | 0                                       | 0             |               |                 |
|                |   |        |                          |                            |   |               |               |                 |
| Ł              |   |        | <b>"</b> 1               |                            |   |               |               |                 |
| IN             | Number of Non-Teaching Staff by employment status |        |                          |                            | permanent /                             | temporary) a  | ina by gei    | nder            |
|                | Male  |        | Female                   | Transgender                |   |               | Total         |                 |
|                | 74  |        | 12                       |                            | 0                                       |               | 86            |                 |
|                |   |        |                          |                            |   |               |               |                 |
|                |   |        |                          |                            |   |               |               |                 |
| Ν              | umber of Students on                              | roll b | y gender                 |                            |   |               |               |                 |
|                | Male  |        | Female                   |                            | Transgende                              | r             | Total         |                 |
|                |   |        |                          |                            | _                                       | ı             |               |                 |
|                | 6969  |        | 4197                     |                            | 0                                       |               | 11166         |                 |
|                |   |        |                          |                            |   |               |               |                 |
| ┝              | oes the institution have                          | 0.040  | tuton, colla / com       | mittoco                    | 1.Commite                               | . for 22      | I / CM        |                 |
| ľ              | oes the institution have                          | e sia  | tutory cens / com        |                            |   |               | ./51          |                 |
|                |   |        |                          |                            | 2.Minority Cell 3.Grievance Redressal C |               |               | ommittee        |
|                |   |        |                          | 4.Internal Compliant Commi |   |               |               |                 |
|                |   |        | 5.Anti-ragging Committee |                            |   |               |               |                 |
|                |   |        |                          |                            | 6.OBC Ce                                | 11            |               |                 |
|                |   |        |                          |                            |   |               |               |                 |
| D              | ate of establishment o                            | f IQA  | AC                       |                            | 15/11/20                                | 05            |               |                 |
|                | he minutes of IQAC m                              |        | -                        |                            |   |               |               |                 |
|                | eport should be upload                            | ded o  | on the institutiona      | i                          |   | Date          | V             | iew Document    |
| l <sub>w</sub> | rebsite.  |        |                          |                            | 30/06/2021 https://a                    |               |               | //ancpatna.ac.i |
|                |   |        |                          |                            |   |               | <u>n/Menu</u> | /NAAC/naac_AQAR |
| 1              |   |        |                          |                            |   |               |               |                 |

| 28 | Date of submission of AQARs of last 4 years to   |                               |                |                       |  |  |  |
|----|--|-------------------------------|----------------|-----------------------|--|--|--|
| 20 | NAAC   |                               | Date           | View Document         |  |  |  |
|    |  |                               | 20/12/2018     | https://ancpatna.ac.i |  |  |  |
|    |  |                               | 20, 22, 2020   | n/Menu/NAAC/AOAR%2020 |  |  |  |
|    |  |                               |                | 17-18.pdf             |  |  |  |
|    |  |                               | 20/11/2019     | https://ancpatna.ac.i |  |  |  |
|    |  |                               |                | n/Menu/NAAC/AOAR%20Re |  |  |  |
|    |  |                               |                | port%20-%202018-19.pd |  |  |  |
|    |  |                               |                | £                     |  |  |  |
|    |  |                               | 31/12/2020     | https://ancpatna.ac.i |  |  |  |
|    |  |                               |                | n/Menu/NAAC/AOAR%20Re |  |  |  |
|    |  |                               |                | port-2019-2020.pdf    |  |  |  |
|    |  |                               | 31/12/2021     | https://ancpatna.ac.i |  |  |  |
|    |  |                               |                | n/Menu/NAAC/AQAR%2020 |  |  |  |
|    |  |                               |                | <u>20-2021.pdf</u>    |  |  |  |
|    |  |                               |                |                       |  |  |  |
| 29 | Has the institution made statutory declaration on the  | Ye                            | s              |                       |  |  |  |
|    | institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | www.ancpatna.ac.in/rti        |                |                       |  |  |  |
| 30 | Does the college have an academic MoU with any   | Yes                           |                |                       |  |  |  |
|    | foreign institution  |                               |                |                       |  |  |  |
|    |  | <u>View Document</u>          |                |                       |  |  |  |
| 31 | Date of uploading data on MHRD website for All India   | 14                            | /02/2022       |                       |  |  |  |
|    | Survey on Higher Education (AISHE).  |                               |                |                       |  |  |  |
|    |  | <u>View Document</u>          |                |                       |  |  |  |
| 32 | Attach Certification by the Head of the Institution for  |                               |                |                       |  |  |  |
|    | having complied with Rules & Regulations of Central  | Vi                            | ew Document    |                       |  |  |  |
|    | Government, UGC and other Statutory Bodies, State  | <del></del>                   |                |                       |  |  |  |
|    | Government and Affiliating University in the   |                               |                |                       |  |  |  |
|    | prescribed format enclosed herewith.   |                               |                |                       |  |  |  |
| 33 | Registration Fee paid details.   | On                            | line           |                       |  |  |  |
|    |  |                               |                |                       |  |  |  |
|    |  | Receipt No: 55199             |                |                       |  |  |  |
|    |  | Transaction ID:YAM21524486456 |                |                       |  |  |  |
|    |  |                               | Transaction Da | ate:27/10/2022        |  |  |  |
|    |  | .                             | Amount:29500.0 | 00                    |  |  |  |
|    |  |                               | Bank ID :AM2   |                       |  |  |  |
|    |  |                               | Bank Reference | No:720025953          |  |  |  |
|    |  | l                             | Status :Receiv | zed.                  |  |  |  |