

## Institutional Information for Quality Assessment(IIQA) GANGADHARPUR MAHAVIDYAMANDIR, HOWRAH, WEST BENGAL

| Date of submission   | • | 24/05/2024  |
|----------------------|---|-------------|
| AISHE ID             | • | C-12015     |
| Institution Track ID | : | WBCOGN13312 |

| 1 | Application For                           | Accreditation                          |  |  |  |  |
|---|---|--|--|--|--|--|
|   | Cycle of Accreditation                    | Cycle2                                 |  |  |  |  |
|   |   | Cycle Date Grade Score                 |  |  |  |  |
|   |   | 1 31/03/2007 C++ 66.80                 |  |  |  |  |
| 2 | Name of the College                       | GANGADHARPUR MAHAVIDYAMANDIR           |  |  |  |  |
| 3 | Date of establishment of the Institution  | 11/07/1981                             |  |  |  |  |
| 4 | Name of the Head of the Institution       | Dr.                                    |  |  |  |  |
|   |   | JAGA MOHAN BASANTIA                    |  |  |  |  |
|   | Designation                               | Principal(in-charge)                   |  |  |  |  |
| 5 | Does the college function from Own Campus | Yes                                    |  |  |  |  |
| 6 | Address of the College                    | VILL AND POST GANGADHARPUR, PS PANCHLA |  |  |  |  |
|   | State/UT                                  | WEST BENGAL                            |  |  |  |  |
|   | District                                  | HOWRAH                                 |  |  |  |  |
|   | City                                      | HOWRAH                                 |  |  |  |  |
|   | Pin                                       | 711302                                 |  |  |  |  |
|   | Phone No                                  | 833-6855713                            |  |  |  |  |
|   | Fax No                                    | -                                      |  |  |  |  |
|   | Mobile No                                 | 9330828202                             |  |  |  |  |
|   | Registered Email                          | gmvm81@gmail.com                       |  |  |  |  |
|   | Alternate Email                           | jmbasantia@gmail.com                   |  |  |  |  |
| 7 | Alternate Faculty Contact Details         | Mr.                                    |  |  |  |  |
|   |   | SABYASACHI MONDAL                      |  |  |  |  |
|   |   | IQAC / CIQA coordinator                |  |  |  |  |
|   | Address                                   | VILL AND POST GANGADHARPUR, PS PANCHLA |  |  |  |  |
|   | State/UT                                  | WEST BENGAL                            |  |  |  |  |
|   | City                                      | HOWRAH                                 |  |  |  |  |

| 1  | Pin  |  | 711302               |                      |                |   |  |
|----|--|--|----------------------|----------------------|----------------|---|--|
|    | Phone No   |  |                      |                      |                |   |  |
|    | Fax No   | 993-2885238                                  |                      |                      |                |   |  |
|    | Mobile No  | 91236090                                     | 26                   |                      |                |   |  |
|    | Email  |  |                      | @gmail.com           |                |   |  |
|    | Alternate Email  |  |                      |                      |                |   |  |
|    |  |  |                      | himondal82@g         | gmail.com      |   |  |
| 8  | Website  |  | gmvm.ac.             | <u>1n</u>            |                |   |  |
| 9  | Years of graduation of la  | leted 6 years of existence / ast two batches | Yes<br>Year1- 2      | 021 Year2- 2         | 2022           |   |  |
| 10 | Nature of the college  |  | Grant-in             | -aid                 |                |   |  |
| 11 | College Affiliation  |  | Affiliat             | ed                   |                |   |  |
|    |  |  | L                    |                      | uent Colleges) |   |  |
| 12 | Name of the affiliating U  | niversity(ies) and the state(s)              | in which the         | University(ies) is I | located        |   |  |
|    | State  | University Name                              |                      | Documents            |                |   |  |
|    | West Bengal  | University of Calcut                         | ta                   | View Docume:         | <u>nt</u>      |   |  |
|    |  |  |                      |                      |                | J |  |
| 13 | Is the Institution recogniz<br>UGC Act?  | zed under section 2(f) of the                | Yes<br>13/04/1993    |                      |                |   |  |
|    |  |  | <u>View Document</u> |                      |                |   |  |
| 14 | Is the Institution recogni<br>UGC Act?   | zed under section 12B of the                 | Yes<br>13/04/1993    |                      |                |   |  |
|    | If yes, date of recognition 12B along with latest Pla Grant release letter   | View Document                                |                      |                      |                |   |  |
| 15 | Is the institution recogni<br>College by the UGC?  | No   |                      |                      |                |   |  |
| 16 | Is the institution recognis Potential for Excellence   | No   |                      |                      |                |   |  |
| 17 | Is the institution recognise Excellence' by the UGC?   | No   |                      |                      |                |   |  |
| 18 | Is the College offering ar<br>by any Statutory Regulat   | No   |                      |                      |                |   |  |
|    | Statutory Regulatory Au  | SRA program Document  No Content             |                      |                      |                |   |  |
| 19 | If the institution is not af offering programmes receptatory Authorities (Special recognized by Association of their appropriate Government) |  |                      |                      |                |   |  |

|     | equivalent to UG / PG Programmes of a University                                       |    |
|-----|--|----|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system | No |
| - 4 |  |    |

## 21 Number of programmes offered

| Programmes  | Number |
|---|--------|
| UG  | 16     |
| PG  | 0      |
| Post Master's (DM, Ayurveda<br>Vachaspathi, M.Ch)                 | 0      |
| Pre Doctoral (M.Phil)   | 0      |
| Doctoral (Ph.D)   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma   | 0      |
| Certificate / Awareness   | 0      |
| M.D.  | 0      |
| M.S.  | 0      |

## 22 Programme Details

| Program       | Department | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|------------|------------------------|-----------------|--------------------|
| BA(Multidisci | Education  | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BA(Multidisci | English    | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BA(Multidisci | Bengali    | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BA(Multidisci | History    | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BA(Multidisci | Political  | University of          |                 | Permanent          |
| plinary)      | Science    | Calcutta               |                 |                    |
| BA(Multidisci | Philosophy | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BA(Multidisci | Sanskrit   | University of          |                 | Permanent          |
| plinary)      |            | Calcutta               |                 |                    |
| BCom(Multidis | Commerce   | University of          |                 | Permanent          |
| ciplinary)    |            | Calcutta               |                 |                    |
| BA(Honours    | Education  | University of          |                 | Permanent          |
| and Honours   |            | Calcutta               |                 |                    |
| with          |            |                        |                 |                    |
| Research)     |            |                        |                 |                    |
| BA(Honours    | English    | University of          |                 | Permanent          |
| and Honours   |            | Calcutta               |                 |                    |
| with          |            |                        |                 |                    |
| Research)     |            |                        |                 |                    |
| BA(Honours    | Bengali    | University of          |                 | Permanent          |
| and Honours   |            | Calcutta               |                 |                    |

|    | with   | 1                      |              | ĺ  |              |          | 1            | I        |
|----|--|------------------------|--------------|--|--------------|----------|--------------|----------|
|    | Research)                                      |                        |              |  |              |          |              |          |
|    | BA(Honours                                     | History                | Unive        | rsity of   |              |          | Permanent    | $\dashv$ |
|    | and Honours                                    | 11150017               | Calcu        |  |              |          |              |          |
|    | with   |                        | 04204        | -  |              |          |              |          |
|    | Research)                                      |                        |              |  |              |          |              |          |
|    | BA(Honours                                     | Political              | Unive        | rsity of   |              |          | Permanent    | $\dashv$ |
|    | and Honours                                    | Science                | Calcu        | _  |              |          | 1 CIMAIICIIC |          |
|    | with   | betence                | Carca        | cca  |              |          |              |          |
|    | Research)                                      |                        |              |  |              |          |              |          |
|    | BA(Honours                                     | Philosophy             | IInirro      | rsity of   |              |          | Permanent    | $\dashv$ |
|    | and Honours                                    | PILLIOSOPHY            | Calcu        | _  |              |          | Permanent    |          |
|    | with   |                        | Calcu        | cca  |              |          |              |          |
|    | Research)                                      |                        |              |  |              |          |              |          |
|    |  | Sanskrit               | TIm i        |  |              |          | Permanent    | $\dashv$ |
|    | BA(Honours<br>and Honours                      | Danskitt               | Calcu        | rsity of   |              |          | rermanent    |          |
|    | with   |                        | Carcu        | LLa  |              |          |              |          |
|    |  |                        |              |  |              |          |              |          |
|    | Research) BCom(Honours                         | Commerce               | TTm          | rsity of   |              |          | Permanent    | $\dashv$ |
|    | and Honours                                    | Commerce               | Calcu        | _  |              |          | rermanent    |          |
|    |  |                        | Carcu        | LEd  |              |          |              |          |
|    | with   |                        |              |  |              |          |              |          |
|    | Research)                                      |                        |              |  |              |          | 1            |          |
|    | View Document                                  |                        |              |  |              |          |              |          |
| 00 |  | Nett become            | -t-t /       |  |              |          |              |          |
| 23 | Number of Teaching S                           | tarr by employment     | status (pern | nanent / tempo                                   | rary) and by | y gender |              |          |
|    | Male   | Female                 |              | Transgender                                      |              | Total    |              |          |
|    |  |                        |              |  |              |          |              |          |
|    | 15   | 12                     |              | 0  |              | 27       |              |          |
|    | 0  | 0                      |              | 0  |              | 0        |              |          |
|    |  |                        |              |  |              |          |              |          |
| 24 | Number of Non-Teach                            | ing Staff by employr   | ment status  | (permanent / te                                  | emporary) a  | nd by ge | nder         |          |
|    | Male   | Female                 |              | Transgonder                                      |              | Total    |              |          |
|    |  |                        |              | Transgender                                      |              |          |              |          |
|    | 5  | 1                      |              | 0  |              | 6        |              |          |
|    |  |                        |              |  |              |          |              |          |
| 25 | Number of Students or                          | n roll by gender       |              |  |              |          |              |          |
| 20 | Trainbor of Olducillo Ol                       | Troil by gender        |              |  |              |          |              |          |
|    | Male   | Female                 |              | Transgender                                      |              | Total    |              |          |
|    | 480  | 1054                   |              | 0  |              | 1534     |              |          |
|    |  |                        |              |  |              | <u>L</u> |              |          |
|    |  |                        |              |  |              |          |              |          |
| 26 | Does the institution har                       | ve statutory cells / c | ommittees    | 1.Commitee                                       | e for SC     | /ST      |              |          |
|    |  | ·                      |              | 2.Minority                                       |              |          |              |          |
|    |  |                        |              | 3.Grievano                                       |              | ssal C   | ommittee     |          |
|    |  |                        |              | 4.Interna  |              |          |              |          |
|    |  |                        |              | 5.Anti-rag                                       |              |          |              |          |
|    |  |                        |              | 6.OBC Cel  |              |          |              |          |
|    |  |                        |              |  |              |          |              |          |
| 27 | Date of establishment                          | of IQAC                |              | 20/12/201  | 6            |          |              |          |
|    | The minutes of IQAC n                          | meeting and Action     | <br>Takon    | <del>                                     </del> |              |          |              |          |
|    | Report should be uploaded on the institutional |                        |              |  |              |          |              |          |
|    |  | _                      |              | Da   | ate          | V        | iew Document | $\Box$   |
|    |  | _                      |              | Da   | ate          | V        | iew Document |          |

|    |   |               | 30/05/2023                  | https://gmvm.ac.in/wp<br>-content/uploads/2024<br>/05/IOAC-meeting-<br>resolution.pdf |
|----|---|---------------|-----------------------------|---|
| 28 | Date of submission of AQARs of last 4 years to  |               |                             |   |
| 20 | NAAC  |               | Date                        | View Document   |
|    |   |               | 29/04/2022                  | https://gmvm.ac.in/wp<br>-content/uploads/2022<br>/09/AQAR-18-19.pdf                  |
|    |   |               | 17/07/2023                  | https://gmvm.ac.in/wp<br>-content/uploads/2023<br>/07/AQAR-2019-20.pdf                |
|    |   | •             | 29/07/2023                  | https://gmvm.ac.in/wp<br>-content/uploads/2024<br>/05/2020-21.pdf                     |
|    |   |               | 29/07/2023                  | https://gmvm.ac.in/wp<br>-content/uploads/2024<br>/05/2021-22.pdf                     |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No            |                             |   |
| 30 | Does the college have an academic MoU with any foreign institution  | No            |                             |   |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |               | /02/2024<br>ew Document     |   |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | View Document |                             |   |
| 33 | Registration Fee paid details.  | Re<br>:<br>:  | Amount:29500.0<br>Bank ID : | 0:29044393<br>hte:24/05/2024<br>00<br>e No :pay_OEI8WfPLe8gAuD                        |