



Institutional Information for Quality Assessment(IIQA)

BHAGAT SINGH MAHAVIDYALYA JAITARAN,JAITARAN,RAJASTHAN

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| | Date of submission | : | 03/04/2024 |
| | AISHE ID | : | C-61239 |
| | Institution Track ID | : | RJCOGN114683 |

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| 1 | Application For | Accreditation |
| | Cycle of Accreditation | Cycle1 |
| 2 | Name of the College | BHAGAT SINGH MAHAVIDYALYA JAITARAN |
| 3 | Date of establishment of the Institution | 22/06/2017 |
| 4 | Name of the Head of the Institution | Dr . JIYA RAM |
| | Designation | Principal |
| 5 | Does the college function from Own Campus | Yes |
| 6 | Address of the College | VINAYAK VIHAR BANJAKURI ROAD |
| | State/UT | RAJASTHAN |
| | District | BEAWAR |
| | City | JAITARAN |
| | Pin | 306302 |
| | Phone No | 02939-299001 |
| | Fax No | - |
| | Mobile No | 9680159046 |
| | Registered Email | bcollegejaitaran@gmail.com |
| | Alternate Email | gbadiyasar@gmail.com |
| 7 | Alternate Faculty Contact Details | Dr . DEEPIKA BAGHMAR Professor |
| | Address | PANI KI TANKI KE PASS, JAITARAN |
| | State/UT | RAJASTHAN |
| | City | JAITARAN |
| | Pin | 306302 |
| | Phone No | - |
| | Fax No | - |
| | | |

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|-------------|--|---|-------------------------------|-------------|----------|------------|--|
| | Mobile No | 9461735123 | | | | | |
| | Email | gajsa9025@gmail.com | | | | | |
| | Alternate Email | shakurkhan78644@gmail.com | | | | | |
| 8 | Website | www.bscjaitaran.com | | | | | |
| 9 | Has the Institution completed 6 years of existence / Years of graduation of last two batches | Yes Year1- 2022 Year2- 2024 | | | | | |
| 10 | Nature of the college | Private | | | | | |
| 11 | College Affiliation | Affiliated (Affiliated/Constituent Colleges) | | | | | |
| 12 | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located | | | | | | |
| | State | University Name | Documents | | | | |
| | Rajasthan | Jai Narain Vyas University | View Document | | | | |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act? | No | | | | | |
| 14 | Is the Institution recognized under section 12B of the UGC Act? If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No | | | | | |
| 15 | Is the institution recognised as an Autonomous College by the UGC? | No | | | | | |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC? | No | | | | | |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC? | No | | | | | |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) | No | | | | | |
| | Statutory Regulatory Authorities | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> | | SRA program | Document | No Content | |
| SRA program | Document | | | | | | |
| No Content | | | | | | | |
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable | | | | | |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system | No | | | | | |

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|--|---|--|-----------------|--------------------|--|------------|------------|------------------------|-----------------|--------------------|---|-----|----------------------------|---|-----------|--|----|----------------------------|--|-----------|--|---|--|--|--|-----------------------|---|--|--|--|-----------------|---|--|--|--|-------------------------------------|---|--|--|--|---|---|--|--|--|---------|---|--|--|--|-------------------------|---|--|--|--|------|---|--|--|--|------|---|--|--|--|
| 21 | Number of programmes offered | <table><tr><td>Programmes</td><td colspan="4">Number</td></tr><tr><td>UG</td><td colspan="4">2</td></tr><tr><td>PG</td><td colspan="4">0</td></tr><tr><td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td colspan="4">0</td></tr><tr><td>Pre Doctoral (M.Phil)</td><td colspan="4">0</td></tr><tr><td>Doctoral (Ph.D)</td><td colspan="4">0</td></tr><tr><td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td colspan="4">0</td></tr><tr><td>PG Diploma recognised by statutory authority including university</td><td colspan="4">0</td></tr><tr><td>Diploma</td><td colspan="4">0</td></tr><tr><td>Certificate / Awareness</td><td colspan="4">0</td></tr><tr><td>M.D.</td><td colspan="4">0</td></tr><tr><td>M.S.</td><td colspan="4">0</td></tr></table> | | | | Programmes | Number | | | | UG | 2 | | | | PG | 0 | | | | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0 | | | | Pre Doctoral (M.Phil) | 0 | | | | Doctoral (Ph.D) | 0 | | | | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | | | | PG Diploma recognised by statutory authority including university | 0 | | | | Diploma | 0 | | | | Certificate / Awareness | 0 | | | | M.D. | 0 | | | | M.S. | 0 | | | |
| Programmes | Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UG | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PG | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pre Doctoral (M.Phil) | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doctoral (Ph.D) | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post Doctoral (D.Sc , D.Litt , LLD) | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PG Diploma recognised by statutory authority including university | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Diploma | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Certificate / Awareness | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M.D. | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M.S. | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Programme Details | <table><tr><td>Program</td><td>Department</td><td>University Affiliation</td><td>SRA Recognition</td><td>Affiliation Status</td></tr><tr><td>BSc(PHYSICS CHEMISTRY MATHEMATICS BOTANY ZOOLOGY)</td><td>Bsc</td><td>Jai Narain Vyas University</td><td></td><td>Permanent</td></tr><tr><td>BA(HINDI HINDI SAH ENGLISH ENGLISH SAH GEOGRAPHY POLITICAL SCI. HISTORY)</td><td>Ba</td><td>Jai Narain Vyas University</td><td></td><td>Permanent</td></tr></table> View Document | | | | Program | Department | University Affiliation | SRA Recognition | Affiliation Status | BSc(PHYSICS CHEMISTRY MATHEMATICS BOTANY ZOOLOGY) | Bsc | Jai Narain Vyas University | | Permanent | BA(HINDI HINDI SAH ENGLISH ENGLISH SAH GEOGRAPHY POLITICAL SCI. HISTORY) | Ba | Jai Narain Vyas University | | Permanent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Program | Department | University Affiliation | SRA Recognition | Affiliation Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BSc(PHYSICS CHEMISTRY MATHEMATICS BOTANY ZOOLOGY) | Bsc | Jai Narain Vyas University | | Permanent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BA(HINDI HINDI SAH ENGLISH ENGLISH SAH GEOGRAPHY POLITICAL SCI. HISTORY) | Ba | Jai Narain Vyas University | | Permanent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>10</td><td>2</td><td>0</td><td>12</td></tr><tr><td>3</td><td>2</td><td>0</td><td>5</td></tr></table> | | | | Male | Female | Transgender | Total | 10 | 2 | 0 | 12 | 3 | 2 | 0 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Male | Female | Transgender | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 2 | 0 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 2 | 0 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>6</td><td>0</td><td>0</td><td>6</td></tr></table> | | | | Male | Female | Transgender | Total | 6 | 0 | 0 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Male | Female | Transgender | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 0 | 0 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Number of Students on roll by gender | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------|---|---|--------|-------------|-------|-----|-----|---|-----|--|
| | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>365</td><td>288</td><td>0</td><td>653</td></tr></table> | Male | Female | Transgender | Total | 365 | 288 | 0 | 653 | |
| Male | Female | Transgender | Total | | | | | | | |
| 365 | 288 | 0 | 653 | | | | | | | |
| 26 | Does the institution have statutory cells / committees | 1.Committee for SC/ST 2.Minority Cell 3.Anti-ragging Committee 4.OBC Cell | | | | | | | | |
| 27 | Date of establishment of IQAC | 01/08/2017 | | | | | | | | |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | Yes https://www.bscjaitaran.com/about/bscjaitaran | | | | | | | | |
| 29 | Does the college have an academic MoU with any foreign institution | No | | | | | | | | |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE). | 04/03/2024 View Document | | | | | | | | |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | View Document | | | | | | | | |
| 32 | Registration Fee paid details. | Online Receipt No: 125702 Transaction ID:28175924 Transaction Date:03/04/2024 Amount:29500.00 Bank ID : Bank Reference No :pay_Nu31rCYLhd8CEu Status :Received | | | | | | | | |