

## Institutional Information for Quality Assessment(IIQA)

## GOVERNMENT MATA SHABARI NAVEEN GIRLS PG COLLEGE BILASPUR(C.G.),BILASPUR,CHHATTISGARH

| Date of submission   |   | 04/08/2021  |
|----------------------|---|-------------|
| AISHE ID             | : | C-22358     |
| Institution Track ID | : | CHCOGN10237 |

| 1 | Application For  |                      | Accreditation   |            |       |          |  |  |  |
|---|--|----------------------|---|------------|-------|----------|--|--|--|
|   | Cycle of Accreditation   |                      | Cycle3  |            |       |          |  |  |  |
|   |  |                      | Cycle   | Date       | Grade | Score    |  |  |  |
|   |  |                      | 1   | 21/03/2003 | B+    | 78.30    |  |  |  |
|   |  |                      | 2   | 19/02/2016 | В     | 2.53     |  |  |  |
|   |  |                      | 3   | 17/05/2022 | В     | 2.45     |  |  |  |
| 2 | 2 Name of the College GOVERNMENT MATA SHABARI N COLLEGE BILASPUR(C.G.) |                      |   |            |       | GIRLS PG |  |  |  |
|   | Old Name of the Institution  | BII                  | GOVT.MATA SHABARI NAVEEN GIRLS COLLEGE BILASPUR  View Document  |            |       |          |  |  |  |
| 3 | Date of establishment of the Institution                               |                      | 12/1989   |            |       |          |  |  |  |
| 4 | Name of the Head of the Institution                                    | Dr.                  | Dr.   |            |       |          |  |  |  |
|   |  | R.K.VERMA            |   |            |       |          |  |  |  |
|   | Designation  | Pri                  | Principal   |            |       |          |  |  |  |
| 5 | Does the college function from Own Campus                              | Yes                  |   |            |       |          |  |  |  |
| 6 | Address of the College   |                      | Near Patwari Prashikshan Kendra Seepat<br>Road , Bilaspur(C.G.) |            |       |          |  |  |  |
|   | State/UT   | CHHATTISGARH         |   |            |       |          |  |  |  |
|   | District   | BILASPUR             |   |            |       |          |  |  |  |
|   | City   | BILASPUR             |   |            |       |          |  |  |  |
|   | Pin  | 495006               |   |            |       |          |  |  |  |
|   | Phone No   | 077                  | 07752-240531  |            |       |          |  |  |  |
|   | Fax No   | -                    | -   |            |       |          |  |  |  |
|   | Mobile No  | 825                  | 8253021704  |            |       |          |  |  |  |
|   | Registered Email   | gmsngc1989@gmail.com |   |            |       |          |  |  |  |
|   | Alternate Email  | rkv                  | erma@gm   | mail.com   |       |          |  |  |  |

|    | 1  |   | 1   |                                 |  |  |
|----|--|---|---|---------------------------------|--|--|
| 7  | Alternate Faculty Con                            | tact Details                                      | Dr.   |                                 |  |  |
|    | Address  |   | NAAZ BEN  | JAMIN                           |  |  |
|    |  |   | IQAC / CIQA coordinator  Department Of Political Science, |                                 |  |  |
|    |  |   |   |                                 |  |  |
|    |  |   | Govt.Mata Shabari Naveen Girls PG                         |                                 |  |  |
|    |  |   | College, Bilaspur(C.G.)                                   |                                 |  |  |
|    | State/UT   |   | CHHATTISGARH  |                                 |  |  |
|    | City   |   | BILASPUR  |                                 |  |  |
|    | Pin  |   | 495006  |                                 |  |  |
|    | Phone No   |   | 07752-  |                                 |  |  |
|    | Fax No   |   | -   |                                 |  |  |
|    | Mobile No  |   | 82530893  | 384                             |  |  |
|    | Email  |   | naazbenj  | jamin1@gmail.com                |  |  |
|    | Alternate Email                                  |   | aartitha  | ukur319@gmail.com               |  |  |
| 8  | Website  |   | www.gmsn  | ngcbsp.co.in                    |  |  |
| 9  | Has the Institution cor<br>Years of graduation o | mpleted 6 years of existence / f last two batches | Yes<br>Year1- 2   | 2019 Year2- 2020                |  |  |
| 10 | Nature of the college                            |   | Governme  | ent                             |  |  |
| 11 | College Affiliation                              |   | Affiliat  | ed                              |  |  |
|    |  |   | (Affilia  | (Affiliated PG & Above college) |  |  |
| 12 | Name of the affiliating                          | University(ies) and the state(s)                  | in which the  | University(ies) is located      |  |  |
|    | State  | University Name                                   |   | Documents                       |  |  |
|    | Chhattisgarh                                     | Atal Bihari Vajpayee                              | <del></del>   | <u>View Document</u>            |  |  |
|    |  | Vishwavidyalaya                                   |   |                                 |  |  |
| 13 | Is the Institution recor                         | gnized under section 2(f) of the                  | Yes   |                                 |  |  |
|    | UGC Act?   | 111234 411401 00011011 2(1) 01 1110               | 15/12/19  | 994                             |  |  |
|    |  |   | Wiew Doo  | ument                           |  |  |
| 14 | Is the Institution reco                          | gnized under section 12B of the                   | View Document  Yes  |                                 |  |  |
|    | UGC Act?   | g 2   | 15/12/1994  |                                 |  |  |
|    | If yes, date of recognition by UGC under section |   | View Document   |                                 |  |  |
|    | 12B along with latest Grant release letter       | Plan General Development                          |   |                                 |  |  |
| 15 |  | ion recognised as an Autonomous                   |   | No                              |  |  |
|    | College by the UGC?                              |   |   |                                 |  |  |
| 16 | Is the institution recognised as a 'College with |   | No  |                                 |  |  |
|    | Potential for Excellent                          | ce (CPE)' by the UGC?                             |   |                                 |  |  |
| 17 |  | nised as a 'College of                            | No  |                                 |  |  |
|    | Excellence' by the UG                            | GC?   |   |                                 |  |  |
| 1  | 1  |   | Ī   |                                 |  |  |

| 18 |                      | the College offering a any Statutory Regula | ny programmes recog<br>itory Authority (SRA) | nised               | No              |               |                       |  |  |  |
|----|----------------------|---|--|---------------------|-----------------|---------------|-----------------------|--|--|--|
|    | S                    | tatutory Regulatory A                       | uthorities                                   |                     |                 |               |                       |  |  |  |
|    | ľ                    | tatatory regulatory 7                       | atrioritioo                                  |                     | SRA             | program       | Document              |  |  |  |
|    |                      |   |  |                     | program         | Bocament      |                       |  |  |  |
|    |                      |   |  | No Content          |                 |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
| 19 |                      |   | ffiliated to a university                    |                     | Not Appli       | cable         |                       |  |  |  |
|    |                      |   | cognized by any Statu                        |                     |                 |               |                       |  |  |  |
|    |                      |   | SRA), are the program                        |                     |                 |               |                       |  |  |  |
|    |                      |   | on of Indian Universiti                      |                     |                 |               |                       |  |  |  |
|    |                      |   | vernment authorities a                       |                     |                 |               |                       |  |  |  |
|    | eq                   | uivalent to UG / PG P                       | rogrammes of a Unive                         | ersity              |                 |               |                       |  |  |  |
| 20 | W                    | hether the Institution i                    | s registered in the Nat                      | ional               |                 | 1             | No.                   |  |  |  |
|    | Αc                   | cademic Depository (N                       | IAD) system                                  |                     |                 |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
| 21 | Νı                   | umber of programmes                         | offered                                      |                     |                 |               |                       |  |  |  |
|    | ```                  | ambor or programmo                          | onorou                                       |                     |                 |               |                       |  |  |  |
|    |                      | Programmes                                  |  |                     | Number          |               |                       |  |  |  |
|    |                      | UG  |  |                     | 4               |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
|    |                      | PG  |  |                     | 6               |               |                       |  |  |  |
|    |                      | Post Master's                               | (DM,Ayurveda                                 |                     | 0               |               |                       |  |  |  |
|    |                      | Vachaspathi,M.                              | Ch)  |                     |                 |               |                       |  |  |  |
|    |                      | Pre Doctoral (                              | M.Phil)                                      |                     | 0               |               |                       |  |  |  |
|    |                      | Doctoral (Ph.D                              | )  |                     | 0               |               |                       |  |  |  |
|    |                      |   | (D.Sc , D.Litt                               |                     | 0               |               |                       |  |  |  |
|    |                      | LLD)  | (D.BC , D.HICC                               | ,                   |                 |               |                       |  |  |  |
|    |                      | PG Diploma rec                              | ognised by stat                              | utory               | 1               |               |                       |  |  |  |
|    |                      | _   | uding universit                              |                     |                 |               |                       |  |  |  |
|    |                      | Diploma                                     |  |                     | 1               |               |                       |  |  |  |
|    |                      | Certificate /                               | Awareness                                    |                     | 0               |               |                       |  |  |  |
|    |                      | ,   |  |                     |                 |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
| 22 | Pr                   | ogramme Details                             |  |                     |                 |               |                       |  |  |  |
|    |                      | _   | 1  | 1                   |                 |               | lagur u a             |  |  |  |
|    |                      | Program                                     | Department                                   | Universi            | ity Affiliation | SRA Recogniti | on Affiliation Status |  |  |  |
|    |                      | BCA   | Computer                                     | Atal 1              | Bihari          |               | Temporary             |  |  |  |
|    |                      |   | Application                                  | Vajpay              | yee Vish        |               |                       |  |  |  |
|    | wavidy               |   | -  |                     |                 |               |                       |  |  |  |
|    |                      |   | Bihari                                       |                     | Permanent       |               |                       |  |  |  |
|    |                      |   | Science Home                                 |                     | yee Vish        |               |                       |  |  |  |
|    |                      |   |  |                     | -               |               |                       |  |  |  |
|    |                      |   | Science                                      | wavid               | yalaya          |               |                       |  |  |  |
|    |                      |   | Psychology                                   |                     |                 |               |                       |  |  |  |
|    |                      |   | Sociology                                    |                     |                 |               |                       |  |  |  |
|    |                      |   | History                                      |                     |                 |               |                       |  |  |  |
|    |                      |   | Economics                                    |                     |                 |               |                       |  |  |  |
|    |                      |   | English Lit                                  |                     |                 |               |                       |  |  |  |
|    |                      |   | Hindilit                                     |                     |                 |               |                       |  |  |  |
|    |                      |   |  |                     |                 |               |                       |  |  |  |
|    |                      | 11  | Geography                                    |                     | - 11            |               |                       |  |  |  |
|    | BLibISc Library Atal |   |  | al Bihari Temporary |                 |               |                       |  |  |  |
|    |                      |   | Science                                      | Vajpa               | yee Vish        |               |                       |  |  |  |
|    |                      |   |  | wavid               | yalaya          |               |                       |  |  |  |
|    |                      | BCom  | Commerce                                     | Atal 1              | Bihari          |               | Temporary             |  |  |  |
|    | ı                    | 1   | I  | I                   |                 | I             | ı l                   |  |  |  |

| 1 1  |  | 770 in 0     | vee Vish   |  | I                     |
|--|--|--------------|--|--|-----------------------|
|  |  | wavidy       |  |  |                       |
| MA   | Political  | Atal E       | _  |  | Temporary             |
|  | Science  |              | ee Vish  |  | 10mpor dry            |
|  |  | wavidy       |  |  |                       |
| MA   | Sociology  | Atal E       |  |  | Temporary             |
|  |  | Vajpay       | vee Vish   |  |                       |
|  |  | wavidy       |  |  |                       |
| MA   | Economics  | Atal E       |  |  | Temporary             |
|  |  | Vajpay       | vee Vish   |  |                       |
|  |  | wavidy       | valaya   |  |                       |
| MCom   | Commerce   | Atal E       | Bihari   |  | Temporary             |
|  |  | Vajpay       | vee Vish   |  |                       |
|  |  | wavidy       | yalaya   |  |                       |
| MA   | Hindi  | Atal E       | Bihari   |  | Temporary             |
|  |  | Vajpay       | yee Vish   |  |                       |
|  |  | wavidy       |  |  |                       |
| MA   | History  | Atal E       |  |  | Temporary             |
|  |  |              | vee Vish   |  |                       |
|  |  | wavidy       |  |  |                       |
| PGDCA  | Computer   | Atal E       |  |  | Temporary             |
|  | Application  |              | yee Vish   |  |                       |
|  |  | wavidy       | yalaya   |  |                       |
|  |  |              |  |  |                       |
| Male   | Female   |              | Transgender  | Total                                  |                       |
| Male<br>3  | Female 11  |              | Transgender<br>0   | Total                                  |                       |
|  |  |              |  |  |                       |
| 3 4  | 11   | ent status ( | 0  | 14                                     |                       |
| 3 4 Number of Non-To   | 11 4 eaching Staff by employment   | ent status ( | 0<br>0<br>permanent / tempor   | 14<br>8<br>ary) and by g               |                       |
| 3  | 11   | ent status ( | 0  | 14                                     |                       |
| 3 4  Number of Non-To  | eaching Staff by employments   | ent status ( | 0 0 permanent / tempor Transgender   | ary) and by g                          |                       |
| 3 4  Number of Non-To  | eaching Staff by employments   | ent status ( | 0 0 permanent / tempor Transgender   | ary) and by g                          |                       |
| 3 4  Number of Non-To  | eaching Staff by employments  Female  6  | ent status ( | 0 0 permanent / tempor Transgender   | ary) and by g                          |                       |
| 3 4  Number of Non-Tomas Male 8  Number of Studer  | 11 4 eaching Staff by employments on roll by gender  | ent status ( | 0 0 permanent / tempor Transgender 0   | Total  Total  Total                    |                       |
| 3 4  Number of Non-Tomas Students Students Students O  | 11 4 eaching Staff by employments Female 6 nts on roll by gender Female  | mmittees     | 0 0 permanent / tempor Transgender 0 Transgender   | Total  Total  10  Total  10  Total  10 | gender  33  Committee |
| 3 4  Number of Non-Tomas Student Student Student O   | eaching Staff by employments on roll by gender  Female  Female  1033  In have statutory cells / continuous continuous cells / c | mmittees     | 0 0 permanent / tempor Transgender 0  Transgender 0  1.Commitee fo 2.Grievance R               | Total  Total  10  Total  10  Total  10 | gender  33  Committee |
| 3 4  Number of Non-Tomas   Male   8  Number of Studer   Male   0  Does the institution   Date of establishments   Date of establishments | eaching Staff by employments on roll by gender  Female  Female  1033  In have statutory cells / content of IQAC  | mmittees     | 0 0 permanent / tempor Transgender 0  Transgender 0  1.Commitee fo 2.Grievance R 3.Anti-raggin | Total  Total  10  Total  10  Total  10 | gender  33  Committee |
| 3 4  Number of Non-Tome Male 8  Number of Studer Male 0  Does the institution  Date of establishman The minutes of ICC                   | eaching Staff by employments on roll by gender  Female  Female  1033  In have statutory cells / continuous continuous cells / c | mmittees     | 0 0 permanent / tempor Transgender 0  Transgender 0  1.Commitee fo 2.Grievance R 3.Anti-raggin | Total  Total  10  Total  10  Total  10 | gender  33  Committee |

|    | I   |  |                         | /2021/08/IQAC-Action-   |
|----|---|--|-------------------------|---|
|    |   |  |                         | <u>Taken-Report-1.pdf</u>   |
| 20 | Data of submission of ACADs of last 4 years to  |  |                         |   |
| 28 | Date of submission of AQARs of last 4 years to NAAC   |  | Date                    | View Document   |
|    |   |  | 24/03/2021              | https://gmsngcbsp.co.<br>in/wp-content/uploads<br>/2021/06/AQAR-2016-17<br>.pdf       |
|    |   |  | 31/03/2021              | https://gmsngcbsp.co.<br>in/wp-content/uploads<br>/2021/06/AQAR-2017-18<br>.pdf       |
|    |   |  | 06/04/2021              | https://gmsngcbsp.co.<br>in/wp-content/uploads<br>/2021/06/AQAR-2018-19<br>.pdf       |
|    |   |  | 03/07/2021              | https://qmsnqcbsp.co.<br>in/wp-content/uploads<br>/2021/07/Final-<br>AOAR-2019-20.pdf |
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  |  | https://gmsngc          | cbsp.co.in/wp-content/upl<br>-Declaration-1.pdf                                       |
| 30 | Does the college have an academic MoU with any foreign institution  | No   |                         |   |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |  | /02/2020<br>ew Document |   |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>Vi</u>  | <u>ew Document</u>      |   |
| 33 | Registration Fee paid details.  | On   | line                    |   |
|    |   | Receipt No: 32246 Transaction ID:WSBI0167753786 Transaction Date:04/08/2021 Amount:00029500.00 Bank ID :SBI Bank Reference No :IGALRCWSN5 Status :Received |                         |   |