



## Institutional Information for Quality Assessment(IIQA)

**MANIPAL UNIVERSITY JAIPUR,Jaipur,Rajasthan**

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 14/08/2019   |
|  | AISHE ID             | : | U-0749       |
|  | Institution Track ID | : | RJUNGN104501 |

|   |                                              |                                                 |
|---|----------------------------------------------|-------------------------------------------------|
| 1 | Application For                              | Accreditation                                   |
|   | Cycle of Accreditation                       | Cycle1                                          |
| 2 | Name of the University                       | MANIPAL UNIVERSITY JAIPUR                       |
| 3 | Date of establishment of the Institution     | 15/09/2011                                      |
| 4 | Name of the Head of the Institution          | Prof.<br>Gopalakrishna Prabhu                   |
|   | Designation                                  | Vice Chancellor                                 |
| 5 | Does the University function from Own Campus | Yes                                             |
| 6 | Address of the University                    | Dehmi Kalan Off Jaipur-Ajmer Express way Jaipur |
|   | State/UT                                     | Rajasthan                                       |
|   | City                                         | Jaipur                                          |
|   | Pin                                          | 303007                                          |
|   | Phone No                                     | 0141-3999102                                    |
|   | Alternate Phone No                           | 0141-3999114                                    |
|   | Mobile No                                    | 9116613632                                      |
|   | Registered Email                             | registrar@jaipur.manipal.edu                    |
|   | Alternate Email                              | lucky.vijayvargiya@jaipur.manipal.edu           |
| 7 | Alternate Faculty Contact Details            | Dr.<br>R K Gupta<br>Professor                   |
|   | Address                                      | Dehmi Kalan Off Jaipur-Ajmer Express Way Jaipur |
|   | State/UT                                     | Rajasthan                                       |
|   | City                                         | Jaipur                                          |
|   | Pin                                          | 303007                                          |
|   | Phone No                                     | 0141-3999100                                    |
|   | Alternate Phone No                           | -                                               |

|                | Mobile No                                                                                                                                                                                   | 9891678002                                                                                                                                                                                                                                                           |                |                    |         |                               |     |                               |     |                               |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------|-------------------------------|-----|-------------------------------|-----|-------------------------------|
|                | Email                                                                                                                                                                                       | ravikant.gupta@jaipur.manipal.edu                                                                                                                                                                                                                                    |                |                    |         |                               |     |                               |     |                               |
|                | Alternate Email                                                                                                                                                                             | lokesh.sharma@jaipur.manipal.edu                                                                                                                                                                                                                                     |                |                    |         |                               |     |                               |     |                               |
| 8              | Website                                                                                                                                                                                     | <a href="https://jaipur.manipal.edu">https://jaipur.manipal.edu</a>                                                                                                                                                                                                  |                |                    |         |                               |     |                               |     |                               |
| 9              | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                | Yes<br>Year1- 2015 Year2- 2016                                                                                                                                                                                                                                       |                |                    |         |                               |     |                               |     |                               |
| 10             | Nature of the University                                                                                                                                                                    | State Private University<br><a href="#">View Document</a>                                                                                                                                                                                                            |                |                    |         |                               |     |                               |     |                               |
| 11             | Type of University                                                                                                                                                                          | Unitary                                                                                                                                                                                                                                                              |                |                    |         |                               |     |                               |     |                               |
| 12             | Does the University have duly recognized Constituent College/Regional Centre/off shore campus/multiple campus/PG Center If yes,give details of location(s)                                  |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
|                | <table border="1"> <tr> <td>Institute Name</td><td>State/Country Name</td><td>Address</td></tr> <tr> <td colspan="3">No contents</td></tr> </table>                                         |                                                                                                                                                                                                                                                                      | Institute Name | State/Country Name | Address | No contents                   |     |                               |     |                               |
| Institute Name | State/Country Name                                                                                                                                                                          | Address                                                                                                                                                                                                                                                              |                |                    |         |                               |     |                               |     |                               |
| No contents    |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
|                | :                                                                                                                                                                                           |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| 13             | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                            | Yes<br>14/12/2016<br><a href="#">View Document</a>                                                                                                                                                                                                                   |                |                    |         |                               |     |                               |     |                               |
| 14             | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No                                                                                                                                                                                                                                                                   |                |                    |         |                               |     |                               |     |                               |
| 15             | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof)                                                     | No                                                                                                                                                                                                                                                                   |                |                    |         |                               |     |                               |     |                               |
| 16             | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?                                                                                             | No                                                                                                                                                                                                                                                                   |                |                    |         |                               |     |                               |     |                               |
| 17             | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                            | Yes                                                                                                                                                                                                                                                                  |                |                    |         |                               |     |                               |     |                               |
|                | Statutory Regulatory Authorities                                                                                                                                                            | <table border="1"> <tr> <th>SRA program</th><th>Document</th></tr> <tr> <td>AICTE</td><td><a href="#">View Document</a></td></tr> <tr> <td>BCI</td><td><a href="#">View Document</a></td></tr> <tr> <td>COA</td><td><a href="#">View Document</a></td></tr> </table> | SRA program    | Document           | AICTE   | <a href="#">View Document</a> | BCI | <a href="#">View Document</a> | COA | <a href="#">View Document</a> |
| SRA program    | Document                                                                                                                                                                                    |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| AICTE          | <a href="#">View Document</a>                                                                                                                                                               |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| BCI            | <a href="#">View Document</a>                                                                                                                                                               |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| COA            | <a href="#">View Document</a>                                                                                                                                                               |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| 18             | Number of programmes offered                                                                                                                                                                |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
|                | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>33</td></tr> <tr> <td>PG</td><td>17</td></tr> </table>                                                  |                                                                                                                                                                                                                                                                      | Programmes     | Number             | UG      | 33                            | PG  | 17                            |     |                               |
| Programmes     | Number                                                                                                                                                                                      |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| UG             | 33                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |
| PG             | 17                                                                                                                                                                                          |                                                                                                                                                                                                                                                                      |                |                    |         |                               |     |                               |     |                               |

|                                                                   |   |
|-------------------------------------------------------------------|---|
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0 |
| Pre Doctoral (M.Phil)                                             | 0 |
| Doctoral (Ph.D)                                                   | 1 |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0 |
| PG Diploma recognised by statutory authority including university | 0 |
| Diploma                                                           | 0 |
| Certificate / Awareness                                           | 0 |

19 Programme Details

| Program                                         | Department                                              | SRA Recognition |
|-------------------------------------------------|---------------------------------------------------------|-----------------|
| BTech(Mechanical Engineering)                   | Department Of Mechanical Engineerring                   | AICTE           |
| BTech(Automobile Engineering)                   | Department Of Automobile Engineering                    | AICTE           |
| BTech(Mechatronics)                             | Department Of Mechatronics                              | AICTE           |
| BTech(civil engineering)                        | Department Of Civil Engineering                         | AICTE           |
| BTech(chemical engineering)                     | Department Of Chemical Engineering                      | AICTE           |
| BTech(information technology)                   | Department Of Information Technology                    | AICTE           |
| BTech(Eletronics and communication engineering) | Department Of Electronics And Communication Engineering | AICTE           |
| BTech(electrical and electronics engineering)   | Department Of Electrical And Electronics Engineering    | AICTE           |
| BTech(Computer and Communication Engineering)   | Department Of Computer And Communication Engineering    | AICTE           |
| BTech(Computer Science and Engineering)         | Department Of Computer Science And Engineering          | AICTE           |
| BArch(Architecture)                             | Department Of Architecture                              | COA             |
| BA LLB(LAW)                                     | School Of Law                                           | BCI             |
| LLB(Law)                                        | School Of Law                                           | BCI             |
| BCom(Honours in Accounting)                     | Department Of Commerce                                  |                 |
| BA(Liberal Arts)                                | Department Of Arts                                      |                 |
| BA(English Honours)                             | Department Of English                                   |                 |
| BA(Economics Honours)                           | Department Of Economics                                 |                 |

|                                                    |                                                         |  |
|----------------------------------------------------|---------------------------------------------------------|--|
| BA(Psychology Honours)                             | Department Of Psychology                                |  |
| BA (Journalism)(Journalism and Mass Communication) | Department Of Journalism And Mass Communication         |  |
| BBA                                                | Department Of Business Administration                   |  |
| BCom                                               | Department Of Commerce                                  |  |
| BCA                                                | Department Of Information Technology                    |  |
| BDes                                               | Department Of Fashion Design                            |  |
| BFA                                                | Department Of Fine Arts                                 |  |
| BHM                                                | Department Of Hotel Management                          |  |
| BPES                                               | Department Of Arts                                      |  |
| BSc(Interior Design)                               | Department Of Interior Design                           |  |
| BSc(Honours Biotechnology)                         | Department Of Biotechnology                             |  |
| BSc(Honours Chemistry)                             | Department Of Chemistry                                 |  |
| BSc(Honours Physics)                               | Department Of Physics                                   |  |
| BSc(Honours Mathematics)                           | Department Of Mathematics                               |  |
| BSc(Honours Psychology)                            | Department Of Psychology                                |  |
| BSc(Pass)                                          | Department Of Mathematics                               |  |
| LLM(Corporate and Commercial Law)                  | School Of Law                                           |  |
| LLM(Criminal and Security Law)                     | School Of Law                                           |  |
| Mtech(ACDS)                                        | Department Of Computer Science And Engineering          |  |
| Mtech(CSE)                                         | Department Of Computer Science And Engineering          |  |
| Mtech(EEE)                                         | Department Of Electrical And Electronics Engineering    |  |
| Mtech(ECE)                                         | Department Of Electronics And Communication Engineering |  |
| Mtech(Mechanical)                                  | Department Of Mechanical Engineering                    |  |
| MCom                                               | Department Of Commerce                                  |  |
| Mtech(Civil)                                       | Department Of Civil Engineering                         |  |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------------------|-------------------------------------------------|------|-----|--------------------------|---|-----------------------------------|-----------------------------|----|-------------------------------|-------------------------|--|-----------------------------|-----------------------|--|---------------------------------|---------------------------|--|--------------------------|--------------------------|--|--------------|-----|--|
|                                       | <table><tr><td>MA(Clinical Psychology)</td><td>Department Of Psychology</td><td></td></tr><tr><td>MA(Journalism and Mass Communication)</td><td>Department Of Journalism And Mass Communication</td><td></td></tr><tr><td>MBA</td><td>Tapmi School Of Business</td><td></td></tr><tr><td>MSc(By Research in Biotechnology)</td><td>Department Of Biotechnology</td><td></td></tr><tr><td>MSc(by Research in Chemistry)</td><td>Department Of Chemistry</td><td></td></tr><tr><td>MSc(By Research in Physics)</td><td>Department Of Physics</td><td></td></tr><tr><td>MSc(By Research in Mathematics)</td><td>Department Of Mathematics</td><td></td></tr><tr><td>MSc(Clinical Psychology)</td><td>Department Of Psychology</td><td></td></tr><tr><td>PhD or DPhil</td><td>Phd</td><td></td></tr></table> | MA(Clinical Psychology)                                                                                                | Department Of Psychology |             | MA(Journalism and Mass Communication) | Department Of Journalism And Mass Communication |      | MBA | Tapmi School Of Business |   | MSc(By Research in Biotechnology) | Department Of Biotechnology |    | MSc(by Research in Chemistry) | Department Of Chemistry |  | MSc(By Research in Physics) | Department Of Physics |  | MSc(By Research in Mathematics) | Department Of Mathematics |  | MSc(Clinical Psychology) | Department Of Psychology |  | PhD or DPhil | Phd |  |
| MA(Clinical Psychology)               | Department Of Psychology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MA(Journalism and Mass Communication) | Department Of Journalism And Mass Communication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MBA                                   | Tapmi School Of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MSc(By Research in Biotechnology)     | Department Of Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MSc(by Research in Chemistry)         | Department Of Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MSc(By Research in Physics)           | Department Of Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MSc(By Research in Mathematics)       | Department Of Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| MSc(Clinical Psychology)              | Department Of Psychology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| PhD or DPhil                          | Phd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 20                                    | Number of Teaching Staff by employment status (permanent / temporary) and by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>313</td><td>150</td><td>0</td><td>463</td></tr><tr><td>7</td><td>3</td><td>0</td><td>10</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Male                                                                                                                   | Female                   | Transgender | Total                                 | 313                                             | 150  | 0   | 463                      | 7 | 3                                 | 0                           | 10 |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| Male                                  | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transgender                                                                                                            | Total                    |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 313                                   | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                      | 463                      |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 7                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                      | 10                       |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 21                                    | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>135</td><td>12</td><td>0</td><td>147</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Male                                                                                                                   | Female                   | Transgender | Total                                 | 135                                             | 12   | 0   | 147                      |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| Male                                  | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transgender                                                                                                            | Total                    |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 135                                   | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                      | 147                      |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 22                                    | Number of Students on roll by gender <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>5595</td><td>2011</td><td>0</td><td>7606</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Male                                                                                                                   | Female                   | Transgender | Total                                 | 5595                                            | 2011 | 0   | 7606                     |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| Male                                  | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transgender                                                                                                            | Total                    |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 5595                                  | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                      | 7606                     |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 23                                    | Does the institution have statutory cells / committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 24                                    | Date of establishment of IQAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04/08/2016                                                                                                             |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 25                                    | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                                                                                                                     |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 26                                    | Does the college have an academic MoU with any foreign institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes<br><a href="#">View Document</a>                                                                                   |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |
| 27                                    | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 19/02/2019                                                                                                             |                          |             |                                       |                                                 |      |     |                          |   |                                   |                             |    |                               |                         |  |                             |                       |  |                                 |                           |  |                          |                          |  |              |     |  |

|    |                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                          | <a href="#">View Document</a>                                                                                                                                                                                                              |
| 28 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC. | <a href="#">View Document</a>                                                                                                                                                                                                              |
| 29 | Registration Fee paid details.                                                                                                                                                                           | <p><b>Online</b></p> <p> <b>Receipt No: 15924</b><br/> <b>Transaction ID:QSBI7870586061</b><br/> <b>Transaction Date:14/08/2019</b><br/> <b>Amount:00029500.00</b><br/> <b>Bank ID :SBI</b><br/> <b>Bank Reference No :CHB5575208</b> </p> |