

## Institutional Information for Quality Assessment(IIQA)

## PARAMVIR ALBERT EKKA MEMORIAL COLLEGE, CHAINPUR, GUMLA, RANCHI JHARKHAND,GUMLA,JHARKHAND

| Date of submission   | : | 03/06/2020   |
|----------------------|---|--------------|
| AISHE ID             | • | C-15052      |
| Institution Track ID | : | JHCOGN101616 |

| 1 | Application For                           | Accreditation   |
|---|---|---|
|   | Cycle of Accreditation                    | Cycle1  |
| 2 | Name of the College                       | PARAMVIR ALBERT EKKA MEMORIAL COLLEGE,<br>CHAINPUR, GUMLA, RANCHI JHARKHAND |
| 3 | Date of establishment of the Institution  | 04/08/1975  |
| 4 | Name of the Head of the Institution       | Mr.   |
|   |   | PANCRATIUS KERKETTA   |
|   | Designation                               | Principal(in-charge)  |
| 5 | Does the college function from Own Campus | Yes   |
| 6 | Address of the College                    | P.V.A.E.M. College, Chainpur  |
|   | State/UT                                  | JHARKHAND   |
|   | District                                  | GUMLA   |
|   | City                                      | GUMLA   |
|   | Pin                                       | 835206  |
|   | Phone No                                  | 6535-279001   |
|   | Fax No                                    | -   |
|   | Mobile No                                 | 9631824668  |
|   | Registered Email                          | principalcollegechainpur@gmail.com  |
|   | Alternate Email                           | frpancra@gmail.com  |
| 7 | Alternate Faculty Contact Details         | Mr.   |
|   |   | INNOCENT KUJUR  |
|   |   | IQAC / CIQA coordinator   |
|   | Address                                   | P.V.A.E.M. College, Chainpur  |
|   | State/UT                                  | JHARKHAND   |
|   | GUMLA                                     |   |
|   | Pin                                       | 835206  |
|   | Phone No                                  | -   |

|    | Fax No  |   | I_  |                    |            |   |  |
|----|---|---|---|--------------------|------------|---|--|
|    | Mobile No   | 9508742058  |   |                    |            |   |  |
|    |   |   |   |                    |            |   |  |
|    | Email   |   | revinnoc  | ent7@gmail         | . COM      |   |  |
|    | Alternate Email   |   |   |                    |            |   |  |
| 8  | Website   |   | www.pvaemcollege.com  |                    |            |   |  |
| 9  | Has the Institution comp<br>Years of graduation of la   | Yes<br>Year1- 2018 Year2- 2019  |   |                    |            |   |  |
| 10 | Nature of the college   | Grant-in-aid  |   |                    |            |   |  |
| 11 | College Affiliation   |   | Affiliated  |                    |            |   |  |
|    |   |   | (Affiliated UG College) in which the University(ies) is located |                    |            |   |  |
| 12 | Name of the affiliating U   | niversity(ies) and the state(s)   | in which the  | University(ies) is | s located  |   |  |
|    | State   | University Name   |   | Documents          |            | ı |  |
|    | Jharkhand   | Ranchi University   |   | <u>View Docum</u>  | <u>ent</u> | ı |  |
|    |   |   |   |                    |            |   |  |
| 13 | Is the Institution recogni.<br>UGC Act?   | zed under section 2(f) of the   | Yes<br>13/05/19   | 97                 |            |   |  |
|    |   |   | <u>View Doc</u>   | <u>ument</u>       |            |   |  |
| 14 | Is the Institution recogn UGC Act?  | ized under section 12B of the   | Yes 04/03/2014  |                    |            |   |  |
|    |   | on by UGC under section<br>an General Development   | <u>View Document</u>  |                    |            |   |  |
| 15 | Is the institution recogn College by the UGC?   | ised as an Autonomous   | No  |                    |            |   |  |
| 16 | Is the institution recognise Potential for Excellence   |   | No  |                    |            |   |  |
| 17 | Is the institution recognise Excellence' by the UGC   | <u> </u>  | No  |                    |            |   |  |
| 18 | Is the College offering a by any Statutory Regula   | ny programmes recognised tory Authority (SRA)   | No  |                    |            |   |  |
|    | Statutory Regulatory Au   | uthorities  |   | nrogram 1          | Document   |   |  |
|    |   |   | SK/   | A program          | Document   |   |  |
|    |   |   |   | No Coi             | ntent      |   |  |
| 19 | offering programmes red<br>Regulatory Authorities (S<br>recognized by Association<br>or other appropriate Gov | ffiliated to a university and is cognized by any Statutory SRA), are the programmes on of Indian Universities (AIU) vernment authorities as rogrammes of a University | Not Appl  | icable             |            |   |  |
| 20 | Whether the Institution is Academic Depository (N   | s registered in the National<br>IAD) system   |   |                    | No         |   |  |

| 21 | Number of programme                     | es offered                               |                 |                  |               |          |                    |  |
|----|---|--|-----------------|------------------|---------------|----------|--------------------|--|
|    | Programmes                              |  |                 | Number           |               |          |                    |  |
|    | UG                                      |  |                 | 7                |               |          |                    |  |
|    | PG                                      |  |                 | 0                |               |          |                    |  |
|    | 2 |  |                 | 0                |               |          |                    |  |
|    |   | Vachaspathi, M.Ch) Pre Doctoral (M.Phil) |                 |                  | 0             |          |                    |  |
|    |   | Doctoral (Ph.D)                          |                 |                  | 0             |          |                    |  |
|    |   | l (D.Sc , D.Litt                         | •               | 0                |               |          |                    |  |
|    | LLD)                                    |  |                 |                  |               |          |                    |  |
|    |   | ecognised by statelluding universit      |                 | 0                |               |          |                    |  |
|    | Diploma                                 | Juding and Verbi                         | C y             | 0                |               |          |                    |  |
|    | Certificate /                           | / Awareness                              |                 | 0                |               |          |                    |  |
|    |   |  |                 |                  |               |          |                    |  |
| 22 | Programme Details                       |  |                 |                  |               |          |                    |  |
|    | Program                                 | Department                               | Univers         | ity Affiliation  | SRA Recog     | nition   | Affiliation Status |  |
|    | BA                                      | Hindi Hons                               | Ranch           |                  |               |          | Permanent          |  |
|    | BA                                      | Sanskrit Hons                            | Unive:          |                  |               |          | Permanent          |  |
|    | DA                                      | Sanskiic nons                            | Unive           |                  |               |          | Permanent          |  |
|    | BA                                      | History Hons                             | Ranch:<br>Unive |                  |               |          | Permanent          |  |
|    | BA                                      | Economics                                | Ranch           | i                |               |          | Permanent          |  |
|    |   | Hons                                     | Unive           |                  |               |          |                    |  |
|    | BA                                      | Geography<br>Hons                        | Ranch:<br>Unive |                  |               |          | Permanent          |  |
|    | BA                                      | Political                                | Ranch           |                  |               |          | Permanent          |  |
|    |   | Science Hons                             | Unive           |                  |               |          |                    |  |
| i  | BA                                      | English<br>General                       | Ranch:<br>Unive |                  |               |          | Permanent          |  |
|    | W. Daniel                               | •  |                 |                  | l             |          |                    |  |
| 23 | View Document  Number of Teaching S     | Staff by employment sta                  | itus (perm      | nanent / temp    | orary) and by | gender   |                    |  |
|    | Male                                    | Female                                   |                 |                  | • , •         | Total    |                    |  |
|    | 4                                       | 1  |                 | Transgender<br>0 | •             | 5        |                    |  |
|    | 1                                       | 1  |                 | 0                |               | 2        |                    |  |
|    |   |  |                 |                  |               |          |                    |  |
| 24 | Number of Non-Teach                     | ning Staff by employmer                  | nt status (     | permanent /      | temporary) a  | nd by ge | nder               |  |
|    | Male                                    | Female                                   |                 | Transgende       | r             | Total    |                    |  |
|    | 3                                       | 2  |                 | 0                |               | 5        |                    |  |
|    |   |  |                 |                  |               | 1        |                    |  |
| 25 | Number of Students of                   | on roll by gender                        |                 |                  |               |          |                    |  |

|    |   | T   | <u>.                                    </u>   | <u> </u>   |  |  |  |
|----|---|---|--|--|--|--|--|
|    | Male  | Female  | Transgender  | Total  |  |  |  |
|    | 263   | 267   | 0  | 530  |  |  |  |
| 00 | Door the inetitution l                      |   | 1 9 5 6  |  |  |  |  |
| 26 | Does the institution i                      | have statutory cells / committees   | 1.Committee for So   | J/ST   |  |  |  |
|    |   |   | 2.Minority Cell  |  |  |  |  |
|    |   |   | 3. Grievance Redressal Committee   |  |  |  |  |
|    |   |   | 4.Internal Compliant Committee   |  |  |  |  |
|    |   |   | 5.Anti-ragging Committee   |  |  |  |  |
|    |   |   | 6.OBC Cell   |  |  |  |  |
| 27 | Date of establishme                         | nt of IQAC  | 18/11/2019   |  |  |  |  |
| 28 | institution website ur                      | nade statutory declaration on the nder Section 4 (1) (b) of the RTI and amended from time to time.  | No   |  |  |  |  |
| 29 | Does the college har foreign institution    | ve an academic MoU with any   | No   |  |  |  |  |
| 30 | Date of uploading da<br>Survey on Higher Ed | ata on MHRD website for All India<br>ducation (AISHE).  | 20/05/2020   |  |  |  |  |
|    |   |   | <u> View Document</u>  |  |  |  |  |
| 31 | having complied with Government, UGC a      | by the Head of the Institution for h Rules & Regulations of Central and other Statutory Bodies, State filiating University in the hclosed herewith. | <u>View Document</u>   |  |  |  |  |
| 32 | Registration Fee pai                        | d details.  | Online   |  |  |  |  |
|    |   |   | Receipt No: 2223 Transaction ID Transaction Date Amount:00029500 Bank ID:BOI Bank Reference Status:Receive | :SBOI8860220726<br>te:03/06/2020<br>0.00<br>No :97959664 |  |  |  |