

Institutional Information for Quality Assessment(IIQA)

JAIN VISHVA BHARATI INSTITUTE,LADNUN,Rajasthan

Date of submission		22/08/2018
AISHE ID	:	U-0400
Institution Track ID	:	RJUNGN10082

1	Application For	Accredit	ation					
	Cycle of Accreditation	Cycle3						
		Cycl	e Date	Grade	Score			
		1	21/03/200	3 B+	75.45			
		2	08/07/201	3 A	3.1			
		3	01/05/201	9 B+	2.73			
2	Name of the University	JAIN VIS	SHVA BHARATI I	NSTITUTE				
3	Date of establishment of the Institution	20/03/19	91					
4	Name of the Head of the Institution	Prof.						
		B.R. Dug	jar					
	Designation	Vice Chancellor						
5	Does the University function from Own Campus	Yes						
6	Address of the University	JAIN VISHVA BHARATI INSTITUTE LADNUN, DIST. NAGAUR						
State/UT Rajasthan City LADNUN								
	Phone No	01581-22	01581-226116					
	Alternate Phone No	01581-227472						
	Mobile No	9414118749						
	Registered Email	jvbiladnun@gmail.com						
	Alternate Email	registrar@jvbi.ac.in						
7	Alternate Faculty Contact Details	Mr.						
		VINOD KU	VINOD KUMAR KAKKAR					
		Registrar						
	Address	JAIN VISHVA BHARATI INSTITUTE LADNUN						

		Rajasthan			
	City	LADNUN			
	Pin	341306			
	Phone No	01581-226110			
	Alternate Phone No	01581-224332			
	Mobile No	9887111345			
	Email	kakkar.vk@gmail.com			
	Alternate Email	mohan.jvbu@gmail.com			
8	Website	www.jvbi.ac.in			
9	Has the Institution completed 6 years of existence / Years of graduation of last two batches	Yes Year1- 2016 Year2- 2017			
10	Nature of the University	Deemed University			
11	Type of University	<u>View Document</u> Unitary			
	Type of Offiversity	Unitary			
12	Does the University have duly recognized Constituent campus/PG Center If yes, give details of location(s)				
	Institute Name State/Country Nam	ne Address			
	No	contents			
		_			
13	Is the Institution recognized under section 2(f) of the UGC Act?	Yes 20/03/1991			
		<u>View Document</u>			
14	Is the Institution recognized under section 12B of the UGC Act?	Yes 12/04/2018			
	If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter	<u>View Document</u>			
15	If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof)	No			
16	Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?	No			
17	Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)	Yes			
	Statutory Regulatory Authorities	SRA program Document NCTE View Document			
18	Number of programmes offered	<u> </u>			

Programmes	Number
UG	8
PG	19
Post Master's (DM, Ayurveda Vachaspathi, M.Ch)	0
Pre Doctoral (M.Phil)	3
Doctoral (Ph.D)	7
Post Doctoral (D.Sc , D.Litt , LLD)	7
PG Diploma recognised by statutory authority including university	9
Diploma	3
Certificate / Awareness	21

19 Programme Details

Program	Department	SRA Recognition
BSc(SCIENCE)	Acharya Kalu Kanya	
	Mahavidyalaya	
BCom(COMMERCE)	Acharya Kalu Kanya	
	Mahavidyalaya	
BA(BA BEd INTEGRATED	Education	NCTE
COURSES)		
BSc(BSc BEd INTEGRATED	Education	NCTE
COURSE)		
BCom(COMMERCE)	Distance Education	
BA(ARTS)	Acharya Kalu Kanya	
	Mahavidyalaya	
BA(ARTS)	Distance Education	
BEd(EDUCATION)	Education	NCTE
MSW(Social Work)	Social Work	
MA(JAINOLOGY AND	Jainology And	
COMPARATIVE RELIGION	Comparative Religion	
AND PHILOSOPHY)	ND PHILOSOPHY) And Philosophy	
MA(PHILOSOPHY)	Jainology And	
	Comparative Religion	
	And Philosophy	
MA(PRAKRIT)	Prakrit And Sanskrit	
MA(SANSKRIT)	Prakrit And Sanskrit	
MA(HINDI)	Prakrit And Sanskrit	
MA(NONVIOLENCE AND	Nonviolence And Peace	
PEACE)		
MA(POLITICAL SCIENCE)	Nonviolence And Peace	
MA(ENGLISH)	English	
MA(YOGA AND SCIENCE OF	Yoga And Science Of	
LIVING)	Living	
MA(CLINICAL	Yoga And Science Of	

PSYCHOLOGY)	Living	
MEd(EDUCATION)	Education	NCTE
MA(JAINOLOGY AND	Distance Education	
COMPARATIVE RELIGION		
AND PHILOSOPHY)		
MA(YOGA AND SCIENCE OF	Distance Education	
LIVING)		
MA(EDUCATION)	Distance Education	
MA(HINDI)	Distance Education	
MA(ENGLISH)	Distance Education	
MSc(YOGA AND SCIENCE	Yoga And Science Of	
OF LIVING)	Living	
MSc(YOGA AND SCIENCE	Distance Education	
OF LIVING)		
MPhil(PRAKRIT AND JAIN	Prakrit And Sanskrit	
AGAMA)		
MPhil(NONVIOLENCE AND	Nonviolence And Peace	
PEACE)		
MPhil(JAINOLOGY AND	Jainology And	
COMPARATIVE RELIGION	Comparative Religion	
AND PHILOSOPHY)	And Philosophy	
PhD or	Education	
DPhil(EDUCATION)		
PhD or	Nonviolence And Peace	
DPhil(NONVIOLENCE AND		
PEACE AND POLITICAL		
SCIENCE)		
PhD or DPhil(JAINOLOGY		
AND COMPARATIVE	Comparative Religion	
RELIGION AND	And Philosophy	
PHILOSOPHY)	vers and delense of	
PhD or DPhil(YOGA AND SCIENCE OF LIVING)	Yoga And Science Of Living	
PhD or DPhil(ENGLISH)	English	
PhD or DPhil(PRAKRIT AND SANSKRIT)	Prakrit And Sanskrit	
PhD or DPhil(SOCIAL	Social Work	
WORK)		
DLitt(EDUCATION)	Education	
DLitt(ENGLISH)	English	
DLitt(YOGA AND SCIENCE	Yoga And Science Of	
OF LIVING)	Living	
DLitt(JAINOLOGY AND	Jainology And	
COMPARATIVE RELIGION	Comparative Religion	
AND PHILOSOPHY)	And Philosophy	
DLitt(PRAKRIT AND	Prakrit And Sanskrit	
SANSKRIT)		
DLitt(Nonviolence and	Nonviolence And Peace	
Peace and Political		
Science)		
DLitt(SOCIAL WORK)	Social Work	
PG Diploma(JAIN	Jainology And	
	I	I

	STUDIES) Comparative			_			
			And Philosop				
	PG Diploma(NGO	:	Nonviolence	And Peace			
	MANAGEMENT)			and Decre			
	PG Diploma(RURAL DEVELOPMENT)		Nonviolence	And Peace			
	PG Diploma(COUNSE	T.T.TNG	Social Work				
	AND COMMUNICATION		200242				
	PG Diploma(Bankin		Acharya Kalu	Kanya			
			Mahavidyalay				
	PG Diploma(CORPOR	ATE	Social Work				
	SOCIAL RESPONSIBI						
	PG Diploma(HUMAN		Social Work				
	RESOURCE MANAGEME						
	PG Diploma(GENDER EMPOWERMENT)		Social Work				
	PG Diploma(YOGA A		Yoga And Sci	ence Of			
	SCIENCE OF LIVING	;)	Living				
20	Number of Teaching Staff by	y employn	nent status (perma	anent / temporary	y) and by g	ender	
	Male	Female		Transgender		Total	
	15	33				48	
	23	26				49	
	23	20				19	
21	Number of Non-Teaching Sta	aff by em	ployment status (p	ermanent / temp	orary) and	by gender	
	Male	Female		Transgender		Total	
	81	8				89	
22	Number of Students on roll b	oy gender					
	Male	Female		Transgender		Total	
	46	696		0		742	
				•			
23	Does the institution have sta	tutory cel	ls / committees 1	.Commitee f	or SC/S	Т	
				.Minority C			
				3.Grievance Redressal Committee			
				4.Anti-raggi		ittee	
			5	.OBC Cell			
24	Date of establishment of IQA	AC	2	9/04/2013			
	The minutes of IQAC meetin	ng and Act	tion Taken				_
	Report should be uploaded on the ins		titutional	Date		View Document	
	website.			12/05/20	018 <u>ht</u>	tp://jvbi.ac.in/pdf	1
						<u> QAR/Action Taken Re</u>	
						port 2018 .pdf	
25							
~	Date of submission of AQAR	Rs of last 4	4 years to	Date	1	View Document	_

	1						
			08/10/2014	http://jvbi.ac.in/pdf			
				/AOAR/AOAR%202013-14.			
				<u>pdf</u>			
			29/12/2015	http://jvbi.ac.in/pdf			
				/AOAR/AOAR%202014-15.			
				pdf			
			10/04/2017	http://jvbi.ac.in/pdf			
				/AQAR/AQAR_2015-16.pd			
			0.5 / 0.0 / 0.0 5	<u>f</u>			
			26/02/2018	http://jvbi.ac.in/pdf			
				/AQAR/AQAR_2016-17.pd			
				<u>f</u>			
26	Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI	No					
	Act 2005 as issued and amended from time to time.						
27	Does the college have an academic MoU with any foreign institution	Yes					
		<u>View Document</u>					
28	Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).	04	/03/2018				
			<u>View Document</u>				
29	Attach Certification by the Head of the Institution for						
- "	having complied with Rules & Regulations of Central	View Document					
	Government, State Government, UGC and other						
	applicable SRA in the prescribed format of NAAC.						
30	Registration Fee paid details.	On	line				
		Receipt No: 3516					
		Transaction ID:NHMP6603935009					
		Transaction Date:22/08/2018					
		Amount:29500.00					
		Bank ID :HMP					
		Bank Reference No :088696					