



## Institutional Information for Quality Assessment(IIQA)

### CHHOTU RAM ARYA COLLEGE,SONIPAT,HARYANA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 06/10/2023  |
|  | AISHE ID             | : | C-28076     |
|  | Institution Track ID | : | HRCOGN10176 |

|   |                                           |                                                |            |       |       |
|---|-------------------------------------------|------------------------------------------------|------------|-------|-------|
| 1 | Application For                           | Accreditation                                  |            |       |       |
|   | Cycle of Accreditation                    | Cycle2                                         |            |       |       |
|   |                                           | Cycle                                          | Date       | Grade | Score |
|   |                                           | 1                                              | 01/10/2002 | B     | 71.25 |
|   | 2                                         | 30/06/2024                                     | B          | 2.48  |       |
| 2 | Name of the College                       | CHHOTU RAM ARYA COLLEGE                        |            |       |       |
| 3 | Date of establishment of the Institution  | 01/01/1951                                     |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.                                            |            |       |       |
|   |                                           | NARENDER SINGH                                 |            |       |       |
|   | Designation                               | Principal                                      |            |       |       |
| 5 | Does the college function from Own Campus | Yes                                            |            |       |       |
| 6 | Address of the College                    | KAKROI ROAD, WEST RAM NAGAR                    |            |       |       |
|   | State/UT                                  | HARYANA                                        |            |       |       |
|   | District                                  | SONIPAT                                        |            |       |       |
|   | City                                      | SONIPAT                                        |            |       |       |
|   | Pin                                       | 131001                                         |            |       |       |
|   | Phone No                                  | 0130-2242925                                   |            |       |       |
|   | Fax No                                    | -                                              |            |       |       |
|   | Mobile No                                 | 9416974004                                     |            |       |       |
|   | Registered Email                          | crasnpnaac@gmail.com                           |            |       |       |
|   | Alternate Email                           | CRASONEPAT@GMAIL.COM                           |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.                                            |            |       |       |
|   |                                           | RAJROOP SINGH                                  |            |       |       |
|   |                                           | Associate Professor                            |            |       |       |
|   | Address                                   | DEPARTMENT OF COMMERCE CHHOTU RAM ARYA COLLEGE |            |       |       |
|   | State/UT                                  |                                                |            |       |       |

|             |                                                                                                                                                                                                       |                                                                                                                       |                 |           |            |                               |                               |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|-----------|------------|-------------------------------|-------------------------------|--|
|             |                                                                                                                                                                                                       | HARYANA                                                                                                               |                 |           |            |                               |                               |  |
|             | City                                                                                                                                                                                                  | SONIPAT                                                                                                               |                 |           |            |                               |                               |  |
|             | Pin                                                                                                                                                                                                   | 131001                                                                                                                |                 |           |            |                               |                               |  |
|             | Phone No                                                                                                                                                                                              | 0130-642925                                                                                                           |                 |           |            |                               |                               |  |
|             | Fax No                                                                                                                                                                                                | -                                                                                                                     |                 |           |            |                               |                               |  |
|             | Mobile No                                                                                                                                                                                             | 9416294056                                                                                                            |                 |           |            |                               |                               |  |
|             | Email                                                                                                                                                                                                 | RAJROOPC@GMAIL.COM                                                                                                    |                 |           |            |                               |                               |  |
|             | Alternate Email                                                                                                                                                                                       |                                                                                                                       |                 |           |            |                               |                               |  |
| 8           | Website                                                                                                                                                                                               | <a href="http://CRACOLLEGESONEPAT.ORG">CRACOLLEGESONEPAT.ORG</a>                                                      |                 |           |            |                               |                               |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                          | Yes<br>Year1- 2022 Year2- 2023                                                                                        |                 |           |            |                               |                               |  |
| 10          | Nature of the college                                                                                                                                                                                 | Grant-in-aid and Self Financing                                                                                       |                 |           |            |                               |                               |  |
| 11          | College Affiliation                                                                                                                                                                                   | Affiliated<br><br>(Affiliated/Constituent Colleges)                                                                   |                 |           |            |                               |                               |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                                      |                                                                                                                       |                 |           |            |                               |                               |  |
|             | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td>Haryana</td><td>Maharishi Dayanand University</td><td><a href="#">View Document</a></td></tr> </table> | State                                                                                                                 | University Name | Documents | Haryana    | Maharishi Dayanand University | <a href="#">View Document</a> |  |
| State       | University Name                                                                                                                                                                                       | Documents                                                                                                             |                 |           |            |                               |                               |  |
| Haryana     | Maharishi Dayanand University                                                                                                                                                                         | <a href="#">View Document</a>                                                                                         |                 |           |            |                               |                               |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                                      | Yes<br>01/01/1951<br><br><a href="#">View Document</a>                                                                |                 |           |            |                               |                               |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter           | Yes<br>01/01/1951<br><br><a href="#">View Document</a>                                                                |                 |           |            |                               |                               |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                                    | No                                                                                                                    |                 |           |            |                               |                               |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                          | No                                                                                                                    |                 |           |            |                               |                               |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                | No                                                                                                                    |                 |           |            |                               |                               |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                         | No                                                                                                                    |                 |           |            |                               |                               |  |
|             | Statutory Regulatory Authorities                                                                                                                                                                      | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> | SRA program     | Document  | No Content |                               |                               |  |
| SRA program | Document                                                                                                                                                                                              |                                                                                                                       |                 |           |            |                               |                               |  |
| No Content  |                                                                                                                                                                                                       |                                                                                                                       |                 |           |            |                               |                               |  |
| 19          | If the institution is not affiliated to a university and is                                                                                                                                           | Not Applicable                                                                                                        |                 |           |            |                               |                               |  |

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|------------------------|-----------------|--------------------|-------------------------------|----------------------------------------------|-------------------------------|-----------------------|-----------|-------------------------------------------------------------|---------|-------------------------------------|---|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|-------------------------------|-------------------------|-----------|------|----------|--------------------|---|-----------|--|
|                                                                                                         | offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| 20                                                                                                      | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No                            |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| 21                                                                                                      | Number of programmes offered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
|                                                                                                         | <table><tr><td>Programmes</td><td>Number</td></tr><tr><td>UG</td><td>4</td></tr><tr><td>PG</td><td>8</td></tr><tr><td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr><tr><td>Pre Doctoral (M.Phil)</td><td>0</td></tr><tr><td>Doctoral (Ph.D)</td><td>0</td></tr><tr><td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr><tr><td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr><tr><td>Diploma</td><td>0</td></tr><tr><td>Certificate / Awareness</td><td>0</td></tr><tr><td>M.D.</td><td>0</td></tr><tr><td>M.S.</td><td>0</td></tr></table>                                                                                                                                             | Programmes                    | Number          | UG                     | 4               | PG                 | 8                             | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                             | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D)                                             | 0       | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0                                                                                                       | Diploma    | 0                             | Certificate / Awareness | 0         | M.D. | 0        | M.S.               | 0 |           |  |
| Programmes                                                                                              | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| UG                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| PG                                                                                                      | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Pre Doctoral (M.Phil)                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Doctoral (Ph.D)                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Post Doctoral (D.Sc , D.Litt , LLD)                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| PG Diploma recognised by statutory authority including university                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Diploma                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| Certificate / Awareness                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| M.D.                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| M.S.                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| 22                                                                                                      | Programme Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                 |                        |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
|                                                                                                         | <table><tr><td>Program</td><td>Department</td><td>University Affiliation</td><td>SRA Recognition</td><td>Affiliation Status</td></tr><tr><td>BA(POLITICAL SCIENCE HONOURS)</td><td>Humanities</td><td>Maharishi Dayanand University</td><td></td><td>Temporary</td></tr><tr><td>BSc(Physics Chemistry Math Botany Zoology Computer Science)</td><td>Science</td><td>Maharishi Dayanand University</td><td></td><td>Permanent</td></tr><tr><td>BA(English Hindi Sanskrit History Political Science Geography Economics Mathematics Physical Education)</td><td>Humanities</td><td>Maharishi Dayanand University</td><td></td><td>Permanent</td></tr><tr><td>BCom</td><td>Commerce</td><td>Maharishi Dayanand</td><td></td><td>Permanent</td></tr></table> | Program                       | Department      | University Affiliation | SRA Recognition | Affiliation Status | BA(POLITICAL SCIENCE HONOURS) | Humanities                                   | Maharishi Dayanand University |                       | Temporary | BSc(Physics Chemistry Math Botany Zoology Computer Science) | Science | Maharishi Dayanand University       |   | Permanent                                                         | BA(English Hindi Sanskrit History Political Science Geography Economics Mathematics Physical Education) | Humanities | Maharishi Dayanand University |                         | Permanent | BCom | Commerce | Maharishi Dayanand |   | Permanent |  |
| Program                                                                                                 | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | University Affiliation        | SRA Recognition | Affiliation Status     |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| BA(POLITICAL SCIENCE HONOURS)                                                                           | Humanities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Maharishi Dayanand University |                 | Temporary              |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| BSc(Physics Chemistry Math Botany Zoology Computer Science)                                             | Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Maharishi Dayanand University |                 | Permanent              |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| BA(English Hindi Sanskrit History Political Science Geography Economics Mathematics Physical Education) | Humanities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Maharishi Dayanand University |                 | Permanent              |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |
| BCom                                                                                                    | Commerce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maharishi Dayanand            |                 | Permanent              |                 |                    |                               |                                              |                               |                       |           |                                                             |         |                                     |   |                                                                   |                                                                                                         |            |                               |                         |           |      |          |                    |   |           |  |

|                          |            |                               |  |           |
|--------------------------|------------|-------------------------------|--|-----------|
|                          |            | University                    |  |           |
| MCom                     | Commerce   | Maharishi Dayanand University |  | Permanent |
| MA ( ENGLISH )           | Humanities | Maharishi Dayanand University |  | Permanent |
| MSc ( CHEMISTRY )        | Science    | Maharishi Dayanand University |  | Temporary |
| MSc ( MATHEMATICS )      | Science    | Maharishi Dayanand University |  | Temporary |
| MSc ( PHYSICS )          | Science    | Maharishi Dayanand University |  | Temporary |
| MA ( HINDI )             | Humanities | Maharishi Dayanand University |  | Temporary |
| MA ( GEOGRAPHY )         | Humanities | Maharishi Dayanand University |  | Temporary |
| MA ( POLITICAL SCIENCE ) | Humanities | Maharishi Dayanand University |  | Temporary |

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|    |                                                                                         |                                                                                                                                                         |             |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender     |                                                                                                                                                         |             |
|    | Male                                                                                    | Female                                                                                                                                                  | Transgender |
|    | 6                                                                                       | 6                                                                                                                                                       | 0           |
|    | 11                                                                                      | 39                                                                                                                                                      | 0           |
|    |                                                                                         |                                                                                                                                                         | Total       |
|    |                                                                                         |                                                                                                                                                         | 12          |
|    |                                                                                         |                                                                                                                                                         | 50          |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender |                                                                                                                                                         |             |
|    | Male                                                                                    | Female                                                                                                                                                  | Transgender |
|    | 38                                                                                      | 6                                                                                                                                                       | 0           |
|    |                                                                                         |                                                                                                                                                         | Total       |
|    |                                                                                         |                                                                                                                                                         | 44          |
| 25 | Number of Students on roll by gender                                                    |                                                                                                                                                         |             |
|    | Male                                                                                    | Female                                                                                                                                                  | Transgender |
|    | 2206                                                                                    | 274                                                                                                                                                     | 0           |
|    |                                                                                         |                                                                                                                                                         | Total       |
|    |                                                                                         |                                                                                                                                                         | 2480        |
| 26 | Does the institution have statutory cells / committees                                  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell |             |
| 27 | Date of establishment of IQAC                                                           | 01/06/2014                                                                                                                                              |             |

|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>08/07/2021</td><td><a href="https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf">https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf</a></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date | View Document | 08/07/2021 | <a href="https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf">https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf</a> |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 08/07/2021 | <a href="https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf">https://www.cracollegesonepat.org/download/IQACMeetings/2021-2022.pdf</a>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 28         | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>26/07/2023</td><td><a href="https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf">https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf</a></td></tr><tr><td>14/08/2023</td><td><a href="https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf">https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf</a></td></tr><tr><td>29/08/2023</td><td><a href="https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf">https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf</a></td></tr><tr><td>21/09/2023</td><td><a href="https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf">https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf</a></td></tr></table> | Date | View Document | 26/07/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf">https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf</a>                 | 14/08/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf">https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf</a> | 29/08/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf">https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf</a> | 21/09/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf">https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf</a> |
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 26/07/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf">https://www.cracollegesonepat.org/download/AQAR/2017-2018.pdf</a>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 14/08/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf">https://www.cracollegesonepat.org/download/AQAR/2018-2019.pdf</a>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 29/08/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf">https://www.cracollegesonepat.org/download/AQAR/2019-2020.pdf</a>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 21/09/2023 | <a href="https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf">https://www.cracollegesonepat.org/download/AQAR/2020-2021.pdf</a>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | <b>Yes</b><br><br><a href="https://www.cracollegesonepat.org/download/RTI%20Statutory%20Declaration.pdf">https://www.cracollegesonepat.org/download/RTI%20Statutory%20Declaration.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 30         | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | <b>13/04/2022</b><br><br><a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |
| 33         | Registration Fee paid details.                                                                                                                                                                                                                  | <b>Online</b><br><br><b>Receipt No: 104610</b><br><b>Transaction ID:23887282</b><br><b>Transaction Date:06/10/2023</b><br><b>Amount:29500.00</b><br><b>Bank ID :</b><br><b>Bank Reference No :pay_MkmynNOuUJjjmM</b><br><b>Status :Received</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |               |            |                                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |            |                                                                                                                                           |