

## Institutional Information for Quality Assessment(IIQA)

## VIVEKANAND EDUCATION SOCIETY'S COLLEGE OF PHARMACY, MUMBAI, MAHARASHTRA

| Date of submission   | : | 01/11/2021   |
|----------------------|---|--------------|
| AISHE ID             | : | C-33553      |
| Institution Track ID | : | MHCOGN110914 |

| 1 | Application For                           | Accreditation   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | Cycle of Accreditation                    | Cycle1  |  |  |  |  |
| 2 | Name of the College                       | VIVEKANAND EDUCATION SOCIETY'S COLLEGE OF PHARMACY  |  |  |  |  |
| 3 | Date of establishment of the Institution  | 30/06/2007  |  |  |  |  |
| 4 | Name of the Head of the Institution       | Dr.   |  |  |  |  |
|   |   | SUPRIYA S. SHIDHAYE   |  |  |  |  |
|   | Designation                               | Principal   |  |  |  |  |
| 5 | Does the college function from Own Campus | Yes   |  |  |  |  |
| 6 | Address of the College                    | Vivekanand Education Society College Of<br>Pharmacy, Hashu Advani Complex, Behind<br>Collector Colony, Chembur East |  |  |  |  |
|   | State/UT                                  | MAHARASHTRA   |  |  |  |  |
|   | District                                  | MUMBAI SUBURBAN   |  |  |  |  |
|   | City                                      | MUMBAI  |  |  |  |  |
|   | Pin                                       | 400074  |  |  |  |  |
|   | Phone No                                  | 022-61144144  |  |  |  |  |
|   | Fax No                                    | 022-25543925  |  |  |  |  |
|   | Mobile No                                 | 9920585547  |  |  |  |  |
|   | Registered Email                          | vescop@ves.ac.in  |  |  |  |  |
|   | Alternate Email                           | supriya.shidhaye@ves.ac.in  |  |  |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.   |  |  |  |  |
|   |   | MUSHTAQUE SHAIKH  |  |  |  |  |
|   |   | Associate Professor   |  |  |  |  |
|   | Address                                   | Vivekanand Education Society College of<br>Pharmacy, Hashu Advani Complex, Behind<br>Collector Colony, Chembur East |  |  |  |  |
|   | State/UT                                  | MAHARASHTRA   |  |  |  |  |
|   | City                                      | MUMBAI  |  |  |  |  |

|    | Pin  |                         |  | 400                                 | 074                             |                     |  |  |  |
|----|--|-------------------------|--|-------------------------------------|---------------------------------|---------------------|--|--|--|
|    | Phone No   |                         |  | _                                   | 022-61144144                    |                     |  |  |  |
|    | Fax No   |                         |  | - 022 0111111                       |                                 |                     |  |  |  |
|    | Mobile No  |                         |  | 9326738289                          |                                 |                     |  |  |  |
|    | Email  |                         |  |                                     |                                 | e.shaikh@v          | es.ac.in                               |  |  |
|    |  | nate Email              |  | <del> </del>                        |                                 | .chem@gmai          |  |  |  |
| 8  | Web  | esite                   |  | -                                   |                                 | ac.in/phar          |  |  |  |
| 9  | Has the Institution completed 6 years of existence / Years of graduation of last two batches   |                         |  | Yes<br>Year1- 2020 Year2- 2021      |                                 |                     |  |  |  |
| 10 | Natu   | ire of the college      |  | Pri                                 | vate                            | and Self F          | inancing                               |  |  |
| 11 | Colle  | ege Affiliation         |  | Aff                                 | iliat                           | ed                  |  |  |  |
|    |  |                         |  | (Af                                 | (Affiliated PG & Above college) |                     |  |  |  |
| 12 | Nam  | ne of the affiliating U | niversity(ies) and the state(s)  |                                     |                                 |                     |  |  |  |
|    |  | tate                    | University Name  |                                     |                                 | Documents           |  |  |  |
|    | _  | aharashtra              | University of Mumbai   | <u> </u>                            |                                 | View Docum          | nent                                   |  |  |
|    |  | anar apiict a           | OHIVEIBICY OF MUMBAI   |                                     |                                 | VICW DUCUII         | <u>IICIIC</u>                          |  |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?   |                         |  | Yes<br>07/09/2020<br>View Document  |                                 |                     |  |  |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  If yes, date of recognition by UGC under section 12B along with latest Plan General Development |                         |  | Yes 07/09/2020 <u>View Document</u> |                                 |                     |  |  |  |
| 15 | Grant release letter  Is the institution recognised as an Autonomous College by the UGC?   |                         |  | No                                  |                                 |                     |  |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   |                         |  | No                                  |                                 |                     |  |  |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |                         |  | No                                  |                                 |                     |  |  |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  |                         |  | Yes                                 |                                 |                     |  |  |  |
|    | Stat   | tutory Regulatory Au    | uthorities   |                                     | A                               | A program AICTE PCI | Document  View Document  View Document |  |  |
| 19 | offer  | ing programmes red      | filiated to a university and is cognized by any Statutory SRA), are the programmes | Not                                 | Appl                            | icable              |  |  |  |

|             | recognized by Associati<br>or other appropriate Go  | vernment authorities | as           |                 |              |          |                    |  |
|-------------|---|----------------------|--------------|-----------------|--------------|----------|--------------------|--|
|             | equivalent to UG / PG Programmes of a University Whether the Institution is registered in the National Academic Depository (NAD) system |                      |              | No              |              |          |                    |  |
| 1           | Number of programmes  | offered              |              |                 |              |          |                    |  |
|             | Programmes  |                      |              | Number          |              |          |                    |  |
|             | UG  |                      |              | 1               |              |          |                    |  |
|             | PG  |                      |              | 3               |              |          |                    |  |
|             | Post Master's   | _                    |              | 0               |              |          |                    |  |
|             | Vachaspathi,M. Pre Doctoral (   | 0                    |              |                 |              |          |                    |  |
|             | , ,   |                      |              | 2               |              |          |                    |  |
|             | Post Doctoral   |                      | <del>-</del> | 0               |              |          |                    |  |
|             | LLD)  | (5.50 / 5.1110       | - /          |                 |              |          |                    |  |
|             | PG Diploma rec authority incl   |                      |              | 0               |              |          |                    |  |
|             | Diploma   | uding universi       | ıty          | 0               |              |          |                    |  |
|             | Certificate /   | Awareness            |              | 0               |              |          |                    |  |
|             |   |                      |              | <u> </u>        |              |          |                    |  |
| 2           | Programme Details   |                      | li i a       | '( A (C')' - (' | I OD A D     | - '0'    | Affiliada a Otat   |  |
|             | Program   | Department           |              | ity Affiliation | SRA Recog    | gnition  | Affiliation Status |  |
|             | BPharm  | Pharmacy             | Unive        | rsity of<br>i   | PCI          |          | Permanent          |  |
|             | MPharm(Pharma ceutics)  | Pharmacy             | Unive:       | rsity of        | PCI          |          | Temporary          |  |
|             | MPharm(Pharma ceutical Chemistry)   | Pharmacy             |              | rsity of        | PCI          |          | Temporary          |  |
|             | MPharm(Qualit y Assurance)  | Pharmacy             | Unive        | rsity of        | PCI          |          | Temporary          |  |
|             | PhD or DPhil( Pharmaceutics   | Pharmacy             |              | rsity of        |              |          | Temporary          |  |
|             | PhD or DPhil( Pharmaceutica l Chemistry)  | Pharmacy             | Unive:       | rsity of<br>i   |              |          | Temporary          |  |
| 3           | View Document  Number of Teaching Sta   | aff by employment st | tatus (pern  | nanent / temp   | orary) and b | y gender |                    |  |
|             | Male Female   |                      | Transgender  |                 | Total        |          |                    |  |
|             | 6   | 11                   |              | 0               |              | 17       |                    |  |
|             | 0   | 4                    |              | 0               |              | 4        |                    |  |
| 4           | Number of Non-Teachin   | ng Staff by employme | ent status   | (permanent /    | temporary) a | nd by ge | ender              |  |
| Male Female |   |                      | Transgende   |                 | Total        |          |                    |  |

| 1  | 1 1  | 1  | 1  | 1   |  |  |  |  |  |
|----|--|--|--|-----|--|--|--|--|--|
|    | 18   | 14   | 0  | 32  |  |  |  |  |  |
|    |  |  |  |     |  |  |  |  |  |
| 25 | Number of Students on roll by gender       |  |  |     |  |  |  |  |  |
|    | Male                                       | Female   | Transgender Total  |     |  |  |  |  |  |
|    | 141  | 259  | 0  | 400 |  |  |  |  |  |
| 26 | Does the institution                       | have statutory cells / committees  | 1.Commitee for SC/ST 2.Minority Cell 3.Grievance Redressal Committee 4.Internal Compliant Committee 5.Anti-ragging Committee 6.OBC Cell          |     |  |  |  |  |  |
| 27 | Date of establishme                        | ent of IQAC  | 19/07/2014   |     |  |  |  |  |  |
| 28 | institution website ι                      | made statutory declaration on the under Section 4 (1) (b) of the RTI and amended from time to time.  | No   |     |  |  |  |  |  |
| 29 | Does the college had foreign institution   | ave an academic MoU with any   | No   |     |  |  |  |  |  |
| 30 | Date of uploading of<br>Survey on Higher E | data on MHRD website for All India ducation (AISHE).   | 21/01/2020  View Document  |     |  |  |  |  |  |
| 31 | having complied wi<br>Government, UGC      | by the Head of the Institution for<br>th Rules & Regulations of Central<br>and other Statutory Bodies, State<br>ffiliating University in the<br>enclosed herewith. | View Document  |     |  |  |  |  |  |
| 32 | Registration Fee pa                        | aid details.   | Online   |     |  |  |  |  |  |
|    |  |  | Receipt No: 34993 Transaction ID:WHMP0384562925 Transaction Date:01/11/2021 Amount:29500.00 Bank ID:HMP Bank Reference No:926132 Status:Received |     |  |  |  |  |  |