



## Institutional Information for Quality Assessment(IIQA)

### SEVA SADAN'S COLLEGE OF EDUCATION,ULHASNAGAR,MAHARASHTRA

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 04/02/2023  |
|  | AISHE ID             | : | C-33930     |
|  | Institution Track ID | : | MHCOTE11295 |

|   |   |  |            |       |       |
|---|---|--|------------|-------|-------|
| 1 | Application For                           | Accreditation  |            |       |       |
|   | Cycle of Accreditation                    | Cycle4   |            |       |       |
|   |   | Cycle  | Date       | Grade | Score |
|   |   | 1  | 03/05/2004 | A+    | 93.35 |
|   |   | 2  | 16/09/2011 | A     | 3.23  |
| 3 | 22/02/2017                                | A  | 3.12       |       |       |
| 4 | 14/09/2023                                | A  | 3.02       |       |       |
| 2 | Name of the College                       | SEVA SADAN'S COLLEGE OF EDUCATION                      |            |       |       |
|   | Old Name of the Institution               | SEVA SADANS COLLEGE OF EDUCATION                       |            |       |       |
|   |   | <a href="#">View Document</a>                          |            |       |       |
| 3 | Date of establishment of the Institution  | 27/06/1966   |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.  |            |       |       |
|   |   | BEENA S. KHEMCHANDANI                                  |            |       |       |
|   | Designation                               | Principal  |            |       |       |
| 5 | Does the college function from Own Campus | Yes  |            |       |       |
| 6 | Address of the College                    | Seva Sadan marg, Opposite Central Hospital, Ulhasnagar |            |       |       |
|   | State/UT                                  | MAHARASHTRA  |            |       |       |
|   | District                                  | THANE  |            |       |       |
|   | City                                      | ULHASNAGAR   |            |       |       |
|   | Pin                                       | 421003   |            |       |       |
|   | Phone No                                  | 0251-2712065   |            |       |       |
|   | Fax No                                    | -  |            |       |       |
|   | Mobile No                                 | 9820448414   |            |       |       |
|   | Registered Email                          | sevasadanunr@gmail.com                                 |            |       |       |
|   | Alternate Email                           | beenakhemchandani1957@gmail.com                        |            |       |       |
| 7 | Alternate Faculty Contact Details         | Dr.  |            |       |       |

|             |  |   |                 |           |             |                      |                               |  |
|-------------|--|---|-----------------|-----------|-------------|----------------------|-------------------------------|--|
|             |  | DEEPIKA SHARMA  |                 |           |             |                      |                               |  |
|             |  | IQAC / CIQA coordinator   |                 |           |             |                      |                               |  |
|             | Address  | Seva Sadans College of Education Seva Sadan marg Opp Central Hospital |                 |           |             |                      |                               |  |
|             | State/UT   | MAHARASHTRA   |                 |           |             |                      |                               |  |
|             | City   | ULHASNAGAR  |                 |           |             |                      |                               |  |
|             | Pin  | 421003  |                 |           |             |                      |                               |  |
|             | Phone No   | -   |                 |           |             |                      |                               |  |
|             | Fax No   | -   |                 |           |             |                      |                               |  |
|             | Mobile No  | 8850813601  |                 |           |             |                      |                               |  |
|             | Email  | deepikasharma@gmail.com   |                 |           |             |                      |                               |  |
|             | Alternate Email  |   |                 |           |             |                      |                               |  |
| 8           | Website  | <a href="http://sscoe.edu.in">sscoe.edu.in</a>                        |                 |           |             |                      |                               |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | Yes<br>Year1- 2021 Year2- 2022  |                 |           |             |                      |                               |  |
| 10          | Nature of the college  | Grant-in-aid  |                 |           |             |                      |                               |  |
| 11          | College Affiliation  | Affiliated<br><br>(Teacher Education Institutions)                    |                 |           |             |                      |                               |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located   |   |                 |           |             |                      |                               |  |
|             | <table border="1"> <tr> <td>State</td> <td>University Name</td> <td>Documents</td> </tr> <tr> <td>Maharashtra</td> <td>University of Mumbai</td> <td><a href="#">View Document</a></td> </tr> </table> | State   | University Name | Documents | Maharashtra | University of Mumbai | <a href="#">View Document</a> |  |
| State       | University Name  | Documents   |                 |           |             |                      |                               |  |
| Maharashtra | University of Mumbai   | <a href="#">View Document</a>   |                 |           |             |                      |                               |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?   | Yes<br>28/11/1974<br><br><a href="#">View Document</a>                |                 |           |             |                      |                               |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter            | Yes<br>30/10/2018<br><br><a href="#">View Document</a>                |                 |           |             |                      |                               |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?   | No  |                 |           |             |                      |                               |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   | No  |                 |           |             |                      |                               |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?   | No  |                 |           |             |                      |                               |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes   |                 |           |             |                      |                               |  |
|             | Statutory Regulatory Authorities   |   |                 |           |             |                      |                               |  |

|   |  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>NCTE</td><td><a href="#">View Document</a></td></tr> </table>  | SRA program     | Document           | NCTE                   | <a href="#">View Document</a> |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
|---|--|--|-----------------|--------------------|------------------------|-------------------------------|--------------------|-----|--|----------------------|-----------------------|-----------|--------------------------|----------------------|-------------------------------------|------|---|---|---------|---|-------------------------|---|
| SRA program   | Document   |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| NCTE  | <a href="#">View Document</a>  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable   |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No   |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 21  | Number of programmes offered   | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>1</td></tr> <tr> <td>PG</td><td>0</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>1</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> </table> | Programmes      | Number             | UG                     | 1                             | PG                 | 0   | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                    | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D)          | 1                    | Post Doctoral (D.Sc , D.Litt , LLD) | 0    | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 0 |
| Programmes  | Number   |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| UG  | 1  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| PG  | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Pre Doctoral (M.Phil)   | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Doctoral (Ph.D)   | 1  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| PG Diploma recognised by statutory authority including university | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Diploma   | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Certificate / Awareness   | 0  |  |                 |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 22  | Programme Details  | <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>BEd</td><td>Bachelor Of Education</td><td>University of Mumbai</td><td>NCTE</td><td>Permanent</td></tr> <tr> <td>PhD or DPhil( Education)</td><td>Doctor Of Philosophy</td><td>University of Mumbai</td><td>NCTE</td><td>Temporary</td></tr> </table><br><a href="#">View Document</a>   | Program         | Department         | University Affiliation | SRA Recognition               | Affiliation Status | BEd | Bachelor Of Education                        | University of Mumbai | NCTE                  | Permanent | PhD or DPhil( Education) | Doctor Of Philosophy | University of Mumbai                | NCTE | Temporary   |   |         |   |                         |   |
| Program   | Department   | University Affiliation   | SRA Recognition | Affiliation Status |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| BEd   | Bachelor Of Education  | University of Mumbai   | NCTE            | Permanent          |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| PhD or DPhil( Education)  | Doctor Of Philosophy   | University of Mumbai   | NCTE            | Temporary          |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>2</td><td>13</td><td>0</td><td>15</td></tr> <tr> <td>0</td><td>0</td><td>0</td><td>0</td></tr> </table>   | Male            | Female             | Transgender            | Total                         | 2                  | 13  | 0  | 15                   | 0                     | 0         | 0                        | 0                    |                                     |      |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 2   | 13   | 0  | 15              |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 0   | 0  | 0  | 0               |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>8</td><td>0</td><td>0</td><td>8</td></tr> </table>  | Male            | Female             | Transgender            | Total                         | 8                  | 0   | 0  | 8                    |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |
| 8   | 0  | 0  | 8               |                    |                        |                               |                    |     |  |                      |                       |           |                          |                      |                                     |      |   |   |         |   |                         |   |

|            |   |   |        |               |            |   |            |   |            |   |            |   |
|------------|---|---|--------|---------------|------------|---|------------|---|------------|---|------------|---|
| 25         | Number of Students on roll by gender  |   |        |               |            |   |            |   |            |   |            |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>17</td><td>83</td><td>0</td><td>100</td></tr></table>   | Male  | Female | Transgender   | Total      | 17  | 83         | 0   | 100        |   |            |   |
| Male       | Female  | Transgender   | Total  |               |            |   |            |   |            |   |            |   |
| 17         | 83  | 0   | 100    |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  | 1.Grievance Redressal Committee<br>2.Anti-ragging Committee   |        |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   | 01/06/2005  |        |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>17/05/2022</td><td><a href="https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf">https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf</a></td></tr></table>   | Date   | View Document | 17/05/2022 | <a href="https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf">https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf</a> |            |   |            |   |            |   |
| Date       | View Document   |   |        |               |            |   |            |   |            |   |            |   |
| 17/05/2022 | <a href="https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf">https://www.sscoe.edu.in/uploads/AQARS/IQAC-2021-2022.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>30/12/2021</td><td><a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf</a></td></tr><tr><td>30/12/2021</td><td><a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf</a></td></tr><tr><td>30/12/2021</td><td><a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf</a></td></tr><tr><td>10/05/2022</td><td><a href="https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf">https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf</a></td></tr></table> | Date   | View Document | 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf</a> | 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf</a> | 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf</a> | 10/05/2022 | <a href="https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf">https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf</a> |
| Date       | View Document   |   |        |               |            |   |            |   |            |   |            |   |
| 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2017-2018.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2018-2019.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 30/12/2021 | <a href="https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf">https://www.sscoe.edu.in/uploads/AQARS/AQAR-2019-2020.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 10/05/2022 | <a href="https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf">https://www.sscoe.edu.in/upload/content/1676462512_AQAR-2020-2021.pdf</a>   |   |        |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Yes<br><a href="https://www.sscoe.edu.in/RTI-ACT.html">https://www.sscoe.edu.in/RTI-ACT.html</a>  |        |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |        |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 01/02/2022<br><a href="#">View Document</a>   |        |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |        |               |            |   |            |   |            |   |            |   |
| 33         | Registration Fee paid details.  | Online<br><br>Receipt No: 49261<br>Transaction ID:WINB1277929933<br>Transaction Date:14/07/2022<br>Amount:29500.00  |        |               |            |   |            |   |            |   |            |   |

|  |                               |
|--|-------------------------------|
|  | Bank ID :INB                  |
|  | Bank Reference No :3814373268 |
|  | Status :Received              |