



## Institutional Information for Quality Assessment(IIQA)

### MOUNT OLIVE COLLEGE,KOHIMA,NAGALAND

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 23/09/2021  |
|  | AISHE ID             | : | C-16698     |
|  | Institution Track ID | : | NLCOGN19531 |

|   |   |                           |            |       |       |
|---|---|---------------------------|------------|-------|-------|
| 1 | Application For                           | Accreditation             |            |       |       |
|   | Cycle of Accreditation                    | Cycle2                    |            |       |       |
|   |   | Cycle                     | Date       | Grade | Score |
|   |   | 1                         | 05/11/2016 | B     | 2.36  |
|   | 2   | 14/06/2022                | B          | 2.03  |       |
| 2 | Name of the College                       | MOUNT OLIVE COLLEGE       |            |       |       |
| 3 | Date of establishment of the Institution  | 01/01/1992                |            |       |       |
| 4 | Name of the Head of the Institution       | Ms.                       |            |       |       |
|   |   | SWEDEZHONO TSUKRU         |            |       |       |
|   | Designation                               | Principal(in-charge)      |            |       |       |
| 5 | Does the college function from Own Campus | Yes                       |            |       |       |
| 6 | Address of the College                    | Post Box - 491 Daklane    |            |       |       |
|   | State/UT                                  | NAGALAND                  |            |       |       |
|   | District                                  | KOHIMA                    |            |       |       |
|   | City                                      | KOHIMA                    |            |       |       |
|   | Pin                                       | 797001                    |            |       |       |
|   | Phone No                                  | 0370-2291935              |            |       |       |
|   | Fax No                                    | -                         |            |       |       |
|   | Mobile No                                 | 9856141458                |            |       |       |
|   | Registered Email                          | mockohima.olive@gmail.com |            |       |       |
|   | Alternate Email                           |                           |            |       |       |
| 7 | Alternate Faculty Contact Details         | Ms.                       |            |       |       |
|   |   | ZINIA GANGMEI             |            |       |       |
|   |   | IQAC / CIQA coordinator   |            |       |       |
|   | Address                                   | Post Box - 491 Daklane    |            |       |       |
|   | State/UT                                  | NAGALAND                  |            |       |       |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             | City  | KOHIMA  |                               |             |          |            |  |
|             | Pin   | 797001  |                               |             |          |            |  |
|             | Phone No  | -   |                               |             |          |            |  |
|             | Fax No  | -   |                               |             |          |            |  |
|             | Mobile No   | 8119889579  |                               |             |          |            |  |
|             | Email   | mockiqac@gmail.com  |                               |             |          |            |  |
|             | Alternate Email   |   |                               |             |          |            |  |
| 8           | Website   | <a href="http://www.mtolivecollege.in">www.mtolivecollege.in</a>  |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2020 Year2- 2021  |                               |             |          |            |  |
| 10          | Nature of the college   | Private and Self Financing  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated UG College)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | Nagaland  | Nagaland University   | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>25/05/2006<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>25/05/2006<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes                                | Not Applicable  |                               |             |          |            |  |

|    |   |                   |                        |                 |                    |
|----|---|-------------------|------------------------|-----------------|--------------------|
|    | recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |                   |                        |                 |                    |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system  | No                |                        |                 |                    |
| 21 | Number of programmes offered  |                   |                        |                 |                    |
|    | Programmes  |                   | Number                 |                 |                    |
|    | UG  |                   | 8                      |                 |                    |
|    | PG  |                   | 0                      |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)  |                   | 0                      |                 |                    |
|    | Pre Doctoral (M.Phil)   |                   | 0                      |                 |                    |
|    | Doctoral (Ph.D)   |                   | 0                      |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)   |                   | 0                      |                 |                    |
|    | PG Diploma recognised by statutory authority including university   |                   | 0                      |                 |                    |
|    | Diploma   |                   | 0                      |                 |                    |
|    | Certificate / Awareness   |                   | 0                      |                 |                    |
| 22 | Programme Details   |                   |                        |                 |                    |
|    | Program   | Department        | University Affiliation | SRA Recognition | Affiliation Status |
|    | BA(English Education History Political Science Sociology Economics)   | Arts General      | Nagaland University    |                 | Permanent          |
|    | BA  | English           | Nagaland University    |                 | Permanent          |
|    | BA  | Education         | Nagaland University    |                 | Permanent          |
|    | BA  | History           | Nagaland University    |                 | Permanent          |
|    | BA  | Political Science | Nagaland University    |                 | Permanent          |
|    | BA  | Sociology         | Nagaland University    |                 | Permanent          |
|    | BCom(English Economics Financial Management Indian Banking System Principles of Management)   | Commerce          | Nagaland University    |                 | Temporary          |
|    | BCom  | Accountancy       | Nagaland               |                 | Temporary          |

|            |  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
|------------|--|-------------|---|--|------|--------|---------------|------------|---|------------|---|------------|---|------------|---|---|
|            |  | And Finance | University  |  |      |        |               |            |   |            |   |            |   |            |   |   |
|            | <a href="#">View Document</a>  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 23         | Number of Teaching Staff by employment status (permanent / temporary) and by gender  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>3</td><td>13</td><td>0</td><td>16</td></tr><tr><td>0</td><td>7</td><td>0</td><td>7</td></tr></table> |             |   |  | Male | Female | Transgender   | Total      | 3   | 13         | 0   | 16         | 0   | 7          | 0   | 7 |
| Male       | Female   | Transgender | Total   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 3          | 13   | 0           | 16  |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 0          | 7  | 0           | 7   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 24         | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>7</td><td>4</td><td>0</td><td>11</td></tr></table>   |             |   |  | Male | Female | Transgender   | Total      | 7   | 4          | 0   | 11         |   |            |   |   |
| Male       | Female   | Transgender | Total   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 7          | 4  | 0           | 11  |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 25         | Number of Students on roll by gender   |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
|            | <table><tr><td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr><tr><td>122</td><td>126</td><td>0</td><td>248</td></tr></table>  |             |   |  | Male | Female | Transgender   | Total      | 122   | 126        | 0   | 248        |   |            |   |   |
| Male       | Female   | Transgender | Total   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 122        | 126  | 0           | 248   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 26         | Does the institution have statutory cells / committees   |             | 1.Grievance Redressal Committee<br>2.Anti-ragging Committee   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 27         | Date of establishment of IQAC  |             | 05/05/2010  |  |      |        |               |            |   |            |   |            |   |            |   |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.   |             | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>30/01/2017</td><td><a href="https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf">https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf</a></td></tr></table>   |  |      | Date   | View Document | 30/01/2017 | <a href="https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf">https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf</a> |            |   |            |   |            |   |   |
| Date       | View Document  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 30/01/2017 | <a href="https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf">https://assessmentonline.naac.gov.in/public/Postacc/Meeting_minutes/4242_Minutes.pdf</a>    |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC  |             | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>04/03/2020</td><td><a href="https://www.mtolivecollege.in/AQAR_2016_2017.pdf">https://www.mtolivecollege.in/AQAR_2016_2017.pdf</a></td></tr><tr><td>11/03/2020</td><td><a href="https://www.mtolivecollege.in/AQAR_2017_2018.pdf">https://www.mtolivecollege.in/AQAR_2017_2018.pdf</a></td></tr><tr><td>12/03/2020</td><td><a href="https://www.mtolivecollege.in/AQAR_2018_2019.pdf">https://www.mtolivecollege.in/AQAR_2018_2019.pdf</a></td></tr><tr><td>29/12/2020</td><td><a href="https://www.mtolivecollege.in/AQAR_2019_2020.pdf">https://www.mtolivecollege.in/AQAR_2019_2020.pdf</a></td></tr></table> |  |      | Date   | View Document | 04/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2016_2017.pdf">https://www.mtolivecollege.in/AQAR_2016_2017.pdf</a>   | 11/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2017_2018.pdf">https://www.mtolivecollege.in/AQAR_2017_2018.pdf</a> | 12/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2018_2019.pdf">https://www.mtolivecollege.in/AQAR_2018_2019.pdf</a> | 29/12/2020 | <a href="https://www.mtolivecollege.in/AQAR_2019_2020.pdf">https://www.mtolivecollege.in/AQAR_2019_2020.pdf</a> |   |
| Date       | View Document  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 04/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2016_2017.pdf">https://www.mtolivecollege.in/AQAR_2016_2017.pdf</a>  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 11/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2017_2018.pdf">https://www.mtolivecollege.in/AQAR_2017_2018.pdf</a>  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 12/03/2020 | <a href="https://www.mtolivecollege.in/AQAR_2018_2019.pdf">https://www.mtolivecollege.in/AQAR_2018_2019.pdf</a>  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 29/12/2020 | <a href="https://www.mtolivecollege.in/AQAR_2019_2020.pdf">https://www.mtolivecollege.in/AQAR_2019_2020.pdf</a>  |             |   |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                             |             | No  |  |      |        |               |            |   |            |   |            |   |            |   |   |
| 30         | Does the college have an academic MoU with any   |             | No  |  |      |        |               |            |   |            |   |            |   |            |   |   |

|    |   |  |
|----|---|--|
|    | foreign institution   |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 19/02/2020<br><a href="#">View Document</a>  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>  |
| 33 | Registration Fee paid details.  | Online<br><br>Receipt No: 33927<br>Transaction ID:WUCO0290071341<br>Transaction Date:23/09/2021<br>Amount:00029500.00<br>Bank ID :UCO<br>Bank Reference No :28249746<br>Status :Received |