



## Institutional Information for Quality Assessment(IIQA)

### MITHILA TEACHERS' TRAINING COLLEGE,MADHUBANI,BIHAR

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 27/08/2020  |
|  | AISHE ID             | : | C-46320     |
|  | Institution Track ID | : | BRCOTE21416 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation   |            |       |       |
|   | Cycle of Accreditation                    | Cycle2  |            |       |       |
|   |   | Cycle   | Date       | Grade | Score |
|   |   | 1   | 15/11/2015 | B     | 2.08  |
| 2 | Name of the College                       | MITHILA TEACHERS' TRAINING COLLEGE  |            |       |       |
| 3 | Date of establishment of the Institution  | 01/06/2007  |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.   |            |       |       |
|   |   | MD. EHSANUL HAQUE   |            |       |       |
|   | Designation                               | Principal   |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | AT.- BASUARA P.O.- BASUARA DIST.-<br>MADHUBANI PIN CODE - 847212 (BIHAR)  |            |       |       |
|   | State/UT                                  | BIHAR   |            |       |       |
|   | District                                  | MADHUBANI   |            |       |       |
|   | City                                      | MADHUBANI   |            |       |       |
|   | Pin                                       | 847212  |            |       |       |
|   | Phone No                                  | 06276-295039  |            |       |       |
|   | Fax No                                    | -   |            |       |       |
|   | Mobile No                                 | 9473064246  |            |       |       |
|   | Registered Email                          | mithilatt@gmail.com   |            |       |       |
|   | Alternate Email                           | mithilattcollege@gmail.com  |            |       |       |
| 7 | Alternate Faculty Contact Details         | Mr.   |            |       |       |
|   |   | FAIYAZ AHMAD  |            |       |       |
|   |   | Professor   |            |       |       |
|   | Address                                   | C/o Mithila Teachers Training College,<br>At.- Basuara, P.O.- Basuara, Dist.-<br>Madhubani Pin code- 847212 (Bihar) |            |       |       |

|             |   |   |                               |             |          |      |                               |
|-------------|---|---|-------------------------------|-------------|----------|------|-------------------------------|
|             | State/UT  | BIHAR   |                               |             |          |      |                               |
|             | City  | MADHUBANI   |                               |             |          |      |                               |
|             | Pin   | 847212  |                               |             |          |      |                               |
|             | Phone No  | -   |                               |             |          |      |                               |
|             | Fax No  | -   |                               |             |          |      |                               |
|             | Mobile No   | 8920849558  |                               |             |          |      |                               |
|             | Email   | faiyazahmad1002@gmail.com   |                               |             |          |      |                               |
|             | Alternate Email   | faiyazahmad33460@gmail.com  |                               |             |          |      |                               |
| 8           | Website   | <a href="http://www.mithilattcollege.org">www.mithilattcollege.org</a>  |                               |             |          |      |                               |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2018 Year2- 2019  |                               |             |          |      |                               |
| 10          | Nature of the college   | Self Financing  |                               |             |          |      |                               |
| 11          | College Affiliation   | Affiliated<br><br>(Teacher Education Institutions)  |                               |             |          |      |                               |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |      |                               |
|             | State   | University Name   | Documents                     |             |          |      |                               |
|             | Bihar   | Lalit Narayan Mithila University  | <a href="#">View Document</a> |             |          |      |                               |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | No  |                               |             |          |      |                               |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No  |                               |             |          |      |                               |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |      |                               |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |      |                               |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |      |                               |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | Yes   |                               |             |          |      |                               |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>NCTE</td><td><a href="#">View Document</a></td></tr> </table> |                               | SRA program | Document | NCTE | <a href="#">View Document</a> |
| SRA program | Document  |   |                               |             |          |      |                               |
| NCTE        | <a href="#">View Document</a>   |   |                               |             |          |      |                               |
| 19          | If the institution is not affiliated to a university and is   | Not Applicable  |                               |             |          |      |                               |

|   | offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
|---|--|--|-----------------|--------------------|------------------------|-----------------|--------------------|-----|--|----------------------------------|-----------------------|-----------|-----------------|---|-------------------------------------|---|---|---|---------|---|-------------------------|---|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No   |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 21  | Number of programmes offered   | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>1</td></tr> <tr> <td>PG</td><td>0</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>0</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>1</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> </table> | Programmes      | Number             | UG                     | 1               | PG                 | 0   | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                                | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0 | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0 | Diploma | 1 | Certificate / Awareness | 0 |
| Programmes  | Number   |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| UG  | 1  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| PG  | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Pre Doctoral (M.Phil)   | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Doctoral (Ph.D)   | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| PG Diploma recognised by statutory authority including university | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Diploma   | 1  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Certificate / Awareness   | 0  |  |                 |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 22  | Programme Details  | <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>BEd</td><td>Education</td><td>Lalit Narayan Mithila University</td><td>NCTE</td><td>Permanent</td></tr> </table><br><a href="#">View Document</a>  | Program         | Department         | University Affiliation | SRA Recognition | Affiliation Status | BEd | Education                                    | Lalit Narayan Mithila University | NCTE                  | Permanent |                 |   |                                     |   |   |   |         |   |                         |   |
| Program   | Department   | University Affiliation   | SRA Recognition | Affiliation Status |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| BEd   | Education  | Lalit Narayan Mithila University   | NCTE            | Permanent          |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>18</td><td>14</td><td></td><td>32</td></tr> <tr> <td>0</td><td>0</td><td>0</td><td>0</td></tr> </table>   | Male            | Female             | Transgender            | Total           | 18                 | 14  |  | 32                               | 0                     | 0         | 0               | 0 |                                     |   |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 18  | 14   |  | 32              |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 0   | 0  | 0  | 0               |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>11</td><td>2</td><td></td><td>13</td></tr> </table>   | Male            | Female             | Transgender            | Total           | 11                 | 2   |  | 13                               |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 11  | 2  |  | 13              |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 25  | Number of Students on roll by gender   | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>73</td><td>27</td><td></td><td>100</td></tr> </table>   | Male            | Female             | Transgender            | Total           | 73                 | 27  |  | 100                              |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |
| 73  | 27   |  | 100             |                    |                        |                 |                    |     |  |                                  |                       |           |                 |   |                                     |   |   |   |         |   |                         |   |

| 26         | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell   |  |      |               |            |   |            |   |            |   |            |   |
|------------|---|---|--|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 27         | Date of establishment of IQAC   | 23/09/2014  |  |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>03/08/2020</td><td><a href="http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf">http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf</a></td></tr></table>   |  | Date | View Document | 03/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf">http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf</a> |            |   |            |   |            |   |
| Date       | View Document   |   |  |      |               |            |   |            |   |            |   |            |   |
| 03/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf">http://www.mithilattcollege.org/pdfs%202020/Resolutions%20of%20IQAC%202020.pdf</a>   |   |  |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>11/08/2020</td><td><a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf</a></td></tr><tr><td>12/08/2020</td><td><a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf</a></td></tr><tr><td>22/08/2020</td><td><a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf</a></td></tr><tr><td>25/08/2020</td><td><a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf</a></td></tr></table> |  | Date | View Document | 11/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf</a>                                     | 12/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf</a> | 22/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf</a> | 25/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf</a> |
| Date       | View Document   |   |  |      |               |            |   |            |   |            |   |            |   |
| 11/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2016-17.pdf</a>   |   |  |      |               |            |   |            |   |            |   |            |   |
| 12/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2017-18.pdf</a>   |   |  |      |               |            |   |            |   |            |   |            |   |
| 22/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2018-19.pdf</a>   |   |  |      |               |            |   |            |   |            |   |            |   |
| 25/08/2020 | <a href="http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf">http://www.mithilattcollege.org/pdfs%202020/AQAR-2019-20.pdf</a>   |   |  |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No  |  |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |  |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 27/02/2020<br><a href="#">View Document</a>   |  |      |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |  |      |               |            |   |            |   |            |   |            |   |
| 33         | Registration Fee paid details.  | Online<br><br>Receipt No: 23499<br>Transaction ID:SBBC9158196245<br>Transaction Date:27/08/2020<br>Amount:00029500.00<br>Bank ID :BBC<br>Bank Reference No :138598508<br>Status :Received   |  |      |               |            |   |            |   |            |   |            |   |

