

## Institutional Information for Quality Assessment(IIQA) GOVERNMENT COLLEGE FOR GIRLS PANCHKULA, PANCHKULA, HARYANA

| Date of submission   |   | 27/06/2019   |
|----------------------|---|--------------|
| AISHE ID             | : | C-10624      |
| Institution Track ID | : | HRCOGN104327 |

| 1        | Application For                           | Accreditation                                |  |  |  |  |
|----------|---|--|--|--|--|--|
|          | Cycle of Accreditation                    | Cycle1                                       |  |  |  |  |
| 2        | Name of the College                       | GOVERNMENT COLLEGE FOR GIRLS PANCHKULA       |  |  |  |  |
| 3        | Date of establishment of the Institution  | 14/07/2007                                   |  |  |  |  |
| 4        | Name of the Head of the Institution       | Dr.  |  |  |  |  |
|          |   | ANURADHA SHARMA                              |  |  |  |  |
|          | Designation                               | Principal                                    |  |  |  |  |
| 5        | Does the college function from Own Campus | Yes  |  |  |  |  |
| 6        | Address of the College                    | Govt. College for Girls Sec-14 Panchkula     |  |  |  |  |
|          | State/UT                                  | HARYANA                                      |  |  |  |  |
|          | District                                  |  |  |  |  |  |
|          | City                                      | PANCHKULA                                    |  |  |  |  |
|          | Pin                                       | 134109                                       |  |  |  |  |
| Phone No |   | 0172-2583956                                 |  |  |  |  |
|          | Fax No                                    | 0172-2583955                                 |  |  |  |  |
|          | Mobile No                                 | 9417400002                                   |  |  |  |  |
|          | Registered Email                          | gcwnaac2019@gmail.com                        |  |  |  |  |
|          | Alternate Email                           | gcgpanchkula@gmail.com                       |  |  |  |  |
| 7        | Alternate Faculty Contact Details         | Dr.  |  |  |  |  |
|          |   | SUMAN BHAMBHU                                |  |  |  |  |
|          |   |  |  |  |  |  |
|          |   | Associate Professor                          |  |  |  |  |
|          | Address                                   | Govt. College for Girls Sector-14, Panchkula |  |  |  |  |
|          | State/UT                                  | HARYANA                                      |  |  |  |  |
|          | City                                      | PANCHKULA                                    |  |  |  |  |
|          | Pin                                       | 134109                                       |  |  |  |  |
|          | Phone No                                  | 0172-2972258                                 |  |  |  |  |
|          | Fax No                                    | 0172-2972350                                 |  |  |  |  |

|    | Mobile No  |   | 9888369389   |                                |  |  |  |
|----|--|---|--|--------------------------------|--|--|--|
|    | Email  |   | anuradhamini@gmail.com                             |                                |  |  |  |
|    | Alternate Email  |   | sumanbhambu@gmail.com                              |                                |  |  |  |
| 8  | Website  |   | https://highereduhry.com/index.php/college?cid=114 |                                |  |  |  |
| 9  | Has the Institution comp<br>Years of graduation of la  | pleted 6 years of existence /<br>ast two batches  | Yes<br>Year1- 2017 Year2- 2018                     |                                |  |  |  |
| 10 | Nature of the college  |   | Government   |                                |  |  |  |
| 11 | College Affiliation  |   | Affiliated (Affiliated PG & Above college)         |                                |  |  |  |
| 12 |  |   |  |                                |  |  |  |
|    | State  | University Name   | Documents  |                                |  |  |  |
|    | Haryana  | Kurukshetra Universi  | ity  | <u>View Document</u>           |  |  |  |
| 13 | Is the Institution recogni<br>UGC Act?   | ized under section 2(f) of the  | Yes<br>18/07/20                                    | 12                             |  |  |  |
|    |  |   | <u>rument</u>                                      |                                |  |  |  |
| 14 | Is the Institution recogn UGC Act?   | nized under section 12B of the  | Yes<br>18/07/2012                                  |                                |  |  |  |
|    |  | ion by UGC under section<br>an General Development  | <u>rument</u>                                      |                                |  |  |  |
| 15 | Is the institution recogn College by the UGC?  | ised as an Autonomous   | No   |                                |  |  |  |
| 16 | Is the institution recogni<br>Potential for Excellence   |   | No   |                                |  |  |  |
| 17 | Is the institution recogni<br>Excellence' by the UGC   |   | No   |                                |  |  |  |
| 18 | Is the College offering a by any Statutory Regula  | any programmes recognised atory Authority (SRA)   | No   |                                |  |  |  |
|    | Statutory Regulatory A   | uthorities  | SRA  | A program Document  No Content |  |  |  |
| 19 | offering programmes red<br>Regulatory Authorities (<br>recognized by Associati<br>or other appropriate Gov | offiliated to a university and is cognized by any Statutory SRA), are the programmes ion of Indian Universities(AIU) vernment authorities as Programmes of a University | Not Appl   | icable                         |  |  |  |
| 20 | Whether the Institution i Academic Depository (N   | is registered in the National<br>NAD) system  |  | No                             |  |  |  |
|    |  |   |  |                                |  |  |  |

| 21 | Number of programmes offered  |                                     |   |  |                           |                      |               |          |                    |          |
|----|---|-------------------------------------|---|--|---------------------------|----------------------|---------------|----------|--------------------|----------|
|    |   | Programmes                          |   |  |                           | Number               |               |          |                    |          |
|    |   | UG                                  |   |  |                           | 8                    |               |          |                    |          |
|    |   | PG                                  |   |  | 2                         |                      |               |          | $\exists$          |          |
|    |   | Post Master's (DM,Ayurveda          |   |  | 0                         |                      |               |          | $\dashv$           |          |
|    | Vachaspathi, M.Ch)  |                                     |   |  |                           |                      |               |          |                    | 4        |
|    |   | Pre Doctoral (M.Phil)               |   |  |                           | 0                    |               |          |                    |          |
|    |   | Doctoral (Ph.D)                     |   |  | 0                         |                      |               |          |                    |          |
|    |   | Post Doctoral (D.Sc , D.Litt , LLD) |   |  |                           | 0                    |               |          |                    |          |
|    |   | PG Diploma rec                      | tutory  | 0  |                           |                      |               | $\dashv$ |                    |          |
|    |   | authority incl                      |   |  |                           |                      |               |          |                    |          |
|    |   | Diploma                             | Diploma   |  |                           |                      |               |          |                    |          |
|    |   | Certificate /                       | Awa   | reness                                       |                           | 1                    |               |          |                    |          |
|    |   |                                     |   |  |                           | •                    |               |          |                    |          |
| 22 | Pr  | rogramme Details                    |   |  |                           |                      |               |          |                    |          |
|    |   | Program                             | Department  |  | Universi                  | ity Affiliation      | SRA Recog     | nition   | Affiliation Status |          |
|    |   | BCom(Hons.)                         | Coi   | mmerce                                       | Kuruk                     | shetra               |               |          | Temporary          | =        |
|    |   |                                     |   |  | Unive                     |                      |               |          |                    | _        |
|    |   | BA                                  | Art   | cs   |                           | shetra               |               |          | Permanent          |          |
|    |   | BBA                                 | Cor   | mmerce                                       | University Kurukshetra    |                      |               |          | Temporary          | $\dashv$ |
|    |   |                                     |   |  |                           | rsity                |               |          |                    |          |
|    |   | BSc                                 | Hor   | me Science                                   | Kurukshetra               |                      |               |          | Temporary          | 7        |
|    |   |                                     | $oldsymbol{ol}}}}}}}}}}}}}}}}}$ |  | Unive                     |                      |               |          |                    |          |
|    |   | BCA                                 |   | mputer                                       | Kurukshetra               |                      |               |          | Permanent          |          |
|    |   |                                     | SC:   | ience  | Unive                     | rsity                |               |          |                    | _        |
|    |   | BCom                                | Cor   | nmerce                                       | Kurukshetra<br>University |                      |               |          | Permanent          |          |
|    |   | BSc(Medical)                        | S.C.  | ience  | _                         | rsity<br>shetra      |               |          | Permanent          | -        |
|    |   | BBC (Medical)                       | 50.   | rence  | Unive                     |                      |               |          | reimanenc          |          |
|    |   | BSc(Non                             | Sc:   | ience  |                           | shetra               | Permanent     |          | Permanent          | $\neg$   |
|    |   | Medical)                            |   |  | Unive                     | rsity                |               |          |                    |          |
|    |   | MSc(Human                           | Hor   | me Science                                   |                           | shetra               |               |          | Temporary          |          |
|    |   | Development)                        |   |  | Unive                     |                      |               |          |                    |          |
|    |   | MCom                                | Cor   | nmerce                                       |                           | shetra Tempora rsity |               |          | Temporary          |          |
|    |   |                                     |   |  | OIIIVE                    | LSILY                | ļ             |          |                    |          |
|    | <u>Vi</u>   | ew Document                         |   |  |                           |                      |               |          |                    |          |
| 23 | Number of Teaching Staff by employment status (permanent / temporary) and by gender |                                     |   |  |                           |                      |               |          |                    |          |
|    | Male  |                                     | Female  |  | Transgender               |                      | Total         |          |                    |          |
|    |   | 4                                   |   | 22   |                           |                      |               | 26       |                    |          |
|    |   | 2                                   | 21  |  |                           |                      | 23            |          |                    |          |
|    | L   |                                     |   | <u>.                                    </u> |                           |                      |               | <u> </u> |                    |          |
| 24 | Νι  | umber of Non-Teachir                | ng St   | aff by employme                              | nt status (               | permanent /          | temporary) ai | nd by ge | nder               |          |
|    |   | Male                                |   | Female                                       |                           | Transgender          |               | Total    |                    |          |
|    |   |                                     |   |  |                           |                      |               |          |                    |          |

| 16  | 17  |  | 33   |  |  |
|---|---|--|--|--|--|
|   |   |  |  |  |  |
| Number of Students  | on roll by gender   |  |  |  |  |
| Male  | Female  | Transgender  | Total  |  |  |
| 0   | 1874  |  | 1874   |  |  |
| Does the institution  | nave statutory cells / committees   | 1.Commitee for SC/ST 2.Minority Cell 3.Grievance Redressal Committee 4.Internal Compliant Committee 5.Anti-ragging Committee   |  |  |  |
| Date of establishme   | nt of IQAC  | 07/11/2012   |  |  |  |
| institution website ur  | nder Section 4 (1) (b) of the RTI   | Yes  http://highereduhry.com/index.php/collegeroid=114&stub=CONTACT%20US   |  |  |  |
| Does the college hat foreign institution                        | ve an academic MoU with any   | No   |  |  |  |
|   |   | 10/01/2019 View Document   |  |  |  |
| having complied with<br>Government, UGC a<br>Government and Aff | n Rules & Regulations of Central and other Statutory Bodies, State iliating University in the   | <u>View Document</u>   |  |  |  |
| Registration Fee pai  | d details.  | Online  Receipt No: 1481 Transaction ID: Transaction Dat Amount:29500.00 Bank ID:HMP   | QHMP7692053447<br>:e:27/06/2019              |  |  |
|   | Number of Students  Male  0  Does the institution of the institution website uract 2005 as issued a survey on Higher Education of the institution | Number of Students on roll by gender  Male Female  0 1874  Does the institution have statutory cells / committees  Date of establishment of IQAC  Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  Does the college have an academic MoU with any foreign institution | Number of Students on roll by gender    Male |  |  |