

## Institutional Information for Quality Assessment(IIQA) BRUNDABAN SUBUDHI COLLEGE, DASPALLA, ORISSA

| Date of submission   | : | 13/09/2018   |
|----------------------|---|--------------|
| AISHE ID             | : | C-39710      |
| Institution Track ID | : | ORCOGN101921 |

| 1 | Application For                           | Accreditation                |  |  |  |
|---|---|------------------------------|--|--|--|
|   | Cycle of Accreditation                    | Cycle1                       |  |  |  |
| 2 | Name of the College                       | BRUNDABAN SUBUDHI COLLEGE    |  |  |  |
| 3 | Date of establishment of the Institution  | 02/07/1977                   |  |  |  |
| 4 | Name of the Head of the Institution       | Mr.                          |  |  |  |
|   |   | SRIDHARA RATH                |  |  |  |
|   | Designation                               | Principal                    |  |  |  |
| 5 | Does the college function from Own Campus | Yes                          |  |  |  |
| 6 | Address of the College                    | AT PO - Daspalla , Nayagarh  |  |  |  |
|   | State/UT                                  | ORISSA                       |  |  |  |
|   | District                                  |                              |  |  |  |
|   | City                                      | DASPALLA                     |  |  |  |
|   | Pin                                       | 752084                       |  |  |  |
|   | Phone No                                  | 06757-237857                 |  |  |  |
|   | Fax No                                    | -                            |  |  |  |
|   | Mobile No                                 | 9437169282                   |  |  |  |
|   | Registered Email                          | bscollege.daspalla@gmail.com |  |  |  |
|   | Alternate Email                           |                              |  |  |  |
| 7 | Alternate Faculty Contact Details         | Mr.                          |  |  |  |
|   |   | SANTOSH MISHRA               |  |  |  |
|   |   |                              |  |  |  |
|   | Address                                   | IQAC / CIQA coordinator      |  |  |  |
|   | Address                                   | At Po Daspalla, Nayagarh     |  |  |  |
|   | State/UT                                  | ORISSA                       |  |  |  |
|   | City                                      | DASPALLA                     |  |  |  |
|   | Pin Phana Na                              | 752084                       |  |  |  |
|   | Phone No                                  | -                            |  |  |  |
| 1 | Fax No                                    | -                            |  |  |  |

|    | Mobile No  |   | 94                | 1381858                                    | 70                              |             |        |  |
|----|--|---|-------------------|--|---------------------------------|-------------|--------|--|
|    | Email  |   |                   | santoshkumarmishar1667@gmail.com           |                                 |             |        |  |
|    | Alternate Email  |   |                   |  |                                 |             |        |  |
| 8  | Website  |   | www.bscollege.org |  |                                 |             |        |  |
| 9  |  |   |                   | Yes<br>Year1- 2017 Year2- 2018             |                                 |             |        |  |
| 10 | Nature of the college  | )   | Grant-in-aid      |  |                                 |             |        |  |
| 11 | College Affiliation  |   |                   | Affiliated                                 |                                 |             |        |  |
| 12 | Name of the affiliating  | ng University(ies) and the state(s)   |                   |  | ted UG Col<br>University(ies) i |             |        |  |
|    | State University Name  |   |                   |  | Documents                       |             | $\neg$ |  |
|    | Orissa Utkal University  |   |                   |  | View Docum                      | <u>nent</u> |        |  |
| 13 | Is the Institution recognized under section 2(f) of the UGC Act?   |   |                   | Yes<br>13/03/2012                          |                                 |             |        |  |
| 14 | Is the Institution recognized under section 12B of the UGC Act?  If yes, date of recognition by UGC under section 12B along with latest Plan General Development |   |                   | View Document Yes 13/03/2012 View Document |                                 |             |        |  |
| 15 | Grant release letter  Is the institution recognised as an Autonomous College by the UGC?   |   |                   | No   |                                 |             |        |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   |   |                   | No   |                                 |             |        |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |   |                   | No   |                                 |             |        |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  |   | No                | )  |                                 |             |        |  |
|    | Statutory Regulator  | y Authorities   |                   | SRA  | No Co                           | Document    |        |  |
| 19 | offering programmes<br>Regulatory Authoritic<br>recognized by Assoc<br>or other appropriate<br>equivalent to UG / P  | ot affiliated to a university and is<br>a recognized by any Statutory<br>es (SRA), are the programmes<br>ciation of Indian Universities(AIU)<br>Government authorities as<br>G Programmes of a University | No                | ot Appl                                    | icable                          |             |        |  |
| 20 | Whether the Instituti<br>Academic Depositor  | on is registered in the National<br>y (NAD) system  |                   |  |                                 | No          |        |  |

| 21 | Number of programmes offered  |                                    |             |                                |                                 |          |                    |  |  |
|----|-------------------------------|------------------------------------|-------------|--------------------------------|---------------------------------|----------|--------------------|--|--|
|    | Programmes                    |                                    |             | Number                         |                                 |          |                    |  |  |
|    | UG                            |                                    |             | 2                              |                                 |          |                    |  |  |
|    | PG                            |                                    |             | 0                              |                                 |          |                    |  |  |
|    | Post Master's (DM, Ayurveda   |                                    |             | 0                              |                                 |          |                    |  |  |
|    | Vachaspathi,M. Pre Doctoral ( |                                    |             | 0                              |                                 |          |                    |  |  |
|    |                               |                                    |             | 0                              |                                 |          |                    |  |  |
|    |                               | Doctoral (Ph.D)                    |             |                                | 0                               |          |                    |  |  |
|    | Post Doctoral                 | Post Doctoral (D.Sc , D.Litt ,     |             | 0                              |                                 |          |                    |  |  |
|    | PG Diploma rec                | PG Diploma recognised by statutory |             |                                |                                 |          |                    |  |  |
|    |                               | uding universit                    | У           |                                |                                 |          |                    |  |  |
|    | Diploma                       |                                    |             | 0                              |                                 |          |                    |  |  |
|    | Certificate /                 | Awareness                          |             | 0                              |                                 |          |                    |  |  |
| 22 | Programme Details             |                                    |             |                                |                                 |          |                    |  |  |
| 22 |                               |                                    |             |                                |                                 |          |                    |  |  |
|    | Program                       | Department                         | Univers     | ity Affiliation                | SRA Recog                       | nition   | Affiliation Status |  |  |
|    | BA                            | Ug Arts                            |             |                                |                                 |          | Permanent          |  |  |
|    | BSC                           | Ug Science                         |             |                                |                                 |          | Permanent          |  |  |
|    | View Document                 |                                    |             |                                |                                 |          |                    |  |  |
| 23 | Number of Teaching Sta        | off by amployment stat             | tue (perm   | anont / tomp                   | orary) and by                   | gondor   |                    |  |  |
| 23 | Thumber of Teaching Sta       | an by employment sta               | ius (peiii  | ianem / temp                   | orary) and by                   | gender   |                    |  |  |
|    | Male                          | Female                             |             | Transgender                    |                                 | Total    |                    |  |  |
|    | 35                            | 4                                  |             |                                |                                 | 39       |                    |  |  |
|    |                               | No co                              |             | ontents                        |                                 |          |                    |  |  |
|    |                               |                                    |             |                                |                                 |          |                    |  |  |
| 24 | Number of Non-Teachin         | ng Staff by employmer              | nt status ( | (permanent / t                 | temporary) ar                   | nd by ge | nder               |  |  |
|    | Male                          | Female                             |             | Transgender T                  |                                 | Total    |                    |  |  |
|    | 23                            | 1                                  |             |                                |                                 | 24       |                    |  |  |
|    |                               |                                    |             |                                |                                 |          |                    |  |  |
| 25 | Number of Students on         | roll by gender                     |             |                                |                                 |          |                    |  |  |
| 20 |                               |                                    |             |                                |                                 |          |                    |  |  |
|    | Male                          | Female                             |             | Transgender                    |                                 | Total    |                    |  |  |
|    | 402                           | 260                                |             |                                |                                 | 662      |                    |  |  |
|    |                               |                                    |             |                                |                                 |          |                    |  |  |
| 26 | Does the institution have     | e statutory cells / com            | mittees     | 1.Commite                      |                                 |          |                    |  |  |
|    |                               |                                    |             |                                | 2.Grievance Redressal Committee |          |                    |  |  |
|    |                               |                                    |             | 3.Internal Compliant Committee |                                 |          |                    |  |  |
|    |                               | 4.Anti-ragging Committee           |             |                                |                                 |          |                    |  |  |
| 27 | Date of establishment of IQAC |                                    |             | 18/07/2011                     |                                 |          |                    |  |  |
| 28 | Has the institution made      | statutory declaration              | on the      | Yes                            |                                 |          |                    |  |  |
| 1  | ı                             |                                    |             |                                |                                 |          |                    |  |  |

|    | institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | www.bscollege.org/rti/DEC-RTI.pdf   |
|----|---|---|
| 29 | Does the college have an academic MoU with any foreign institution  | No  |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |   |
|    |   | <u>View Document</u>  |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>  |
| 32 | Registration Fee paid details.  | Online  Receipt No: 3791  Transaction ID:NHMP6635133965  Transaction Date:01/09/2018  Amount:29500.00  Bank ID:HMP  Bank Reference No:079443  Status:Received |