

## Institutional Information for Quality Assessment(IIQA) BHARAT INSTITUTE OF TECHNOLOGY, HYDERABAD, TELANGANA

| Date of submission   | : | 16/05/2024   |
|----------------------|---|--------------|
| AISHE ID             | : | C-19924      |
| Institution Track ID | : | TSCOGN100060 |

| 1 | Application For                           | Accreditation                                            |                  |               |          |         |  |  |
|---|-------------------------------------------|----------------------------------------------------------|------------------|---------------|----------|---------|--|--|
|   | Cycle of Accreditation                    | Cycle2                                                   |                  |               |          |         |  |  |
|   |                                           |                                                          | Cycle            | Date          | Grade    | Score   |  |  |
|   |                                           |                                                          | 1                | 30/11/2018    | В        | 2.36    |  |  |
| 2 | Name of the College                       | вна                                                      | RAT INS          | TITUTE OF TEC | HNOLOGY  |         |  |  |
| 3 | Date of establishment of the Institution  | 01/                                                      | 09/1999          |               |          |         |  |  |
| 4 | Name of the Head of the Institution       | Dr.                                                      |                  |               |          |         |  |  |
|   |                                           | ANTI                                                     | VRAT SH          | ARMA          |          |         |  |  |
|   | Designation                               | Principal                                                |                  |               |          |         |  |  |
| 5 | Does the college function from Own Campus | Yes                                                      | Yes              |               |          |         |  |  |
| 6 | Address of the College                    | <pre>Mangalpally(v), Ibrahimpatnam (M), Hyderabad,</pre> |                  |               |          |         |  |  |
|   | State/UT                                  | TELANGANA                                                |                  |               |          |         |  |  |
|   | District                                  | RAN                                                      | RANGA REDDY      |               |          |         |  |  |
|   | City                                      | HYDERABAD                                                |                  |               |          |         |  |  |
|   | Pin                                       | 501510                                                   |                  |               |          |         |  |  |
|   | Phone No                                  | 08414-252265                                             |                  |               |          |         |  |  |
|   | Fax No                                    | 08414-252645                                             |                  |               |          |         |  |  |
|   | Mobile No                                 | 9640909041                                               |                  |               |          |         |  |  |
|   | Registered Email                          | principal.bit@biet.ac.in                                 |                  |               |          |         |  |  |
|   | Alternate Email                           | naacbharat@gmail.com                                     |                  |               |          |         |  |  |
| 7 | Alternate Faculty Contact Details         | Dr.                                                      |                  |               |          |         |  |  |
|   |                                           | NAM                                                      | NAMRATHA SUNKARA |               |          |         |  |  |
|   |                                           | Professor                                                |                  |               |          |         |  |  |
|   | Address                                   | Man                                                      | galpall          | y, Ibrahimpat | nam, Hyd | derabad |  |  |
|   | State/UT                                  | TELANGANA                                                |                  |               |          |         |  |  |

|    |                                                                                               |                                                         | ну                                      | DERABA        | .D          |                              |   |  |  |
|----|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|---------------|-------------|------------------------------|---|--|--|
|    | Pin                                                                                           |                                                         |                                         | 501510        |             |                              |   |  |  |
|    | Phone No                                                                                      |                                                         |                                         | 08414-        |             |                              |   |  |  |
|    | Fax No                                                                                        |                                                         | 04                                      | 0-2767        | 7892        |                              |   |  |  |
|    | Mobile No                                                                                     |                                                         | 96                                      | 409090        | 44          |                              |   |  |  |
|    | Email                                                                                         |                                                         | ni                                      | .mmi.ar       | un58@gmail  | .com                         |   |  |  |
|    | Alternate Email                                                                               |                                                         |                                         |               |             |                              |   |  |  |
| 8  | Website                                                                                       |                                                         | <u>ht</u>                               | <u>tp://b</u> | oitpharmacy | .org                         |   |  |  |
| 9  | Has the Institution co<br>Years of graduation of                                              | mpleted 6 years of existence / of last two batches      | Ye<br>Ye                                | -             | 022 Year2-  | 2023                         |   |  |  |
| 10 | Nature of the college                                                                         |                                                         | Se                                      | lf Fin        | ancing      |                              |   |  |  |
| 11 | College Affiliation                                                                           |                                                         | Af                                      | filiat        | ed          |                              |   |  |  |
|    |                                                                                               |                                                         | ( 2                                     | ffilia        | ted/Consti  | tuent Colleges)              |   |  |  |
| 12 | Name of the affiliating                                                                       | g University(ies) and the state(s)                      | _                                       |               |             |                              |   |  |  |
|    | State                                                                                         | University Name                                         |                                         |               | Documents   |                              | 1 |  |  |
|    | Telangana                                                                                     | Jawaharlal Nehru                                        |                                         |               | View Docum  | nen+                         |   |  |  |
|    | Terangana                                                                                     | Technological Univer                                    | rsi                                     | ty            | VIEW DOCUM  | <u>lierre</u>                |   |  |  |
|    | Telangana                                                                                     | Jawaharlal Nehru<br>Technological Univer                | View Document                           |               |             |                              |   |  |  |
|    |                                                                                               | recimological univer                                    | SI                                      | Ly            |             |                              | J |  |  |
| 13 |                                                                                               | gnized under section 2(f) of the                        | Yes                                     |               |             |                              |   |  |  |
|    | UGC Act?                                                                                      |                                                         | 30/09/2022 <u>View Document</u>         |               |             |                              |   |  |  |
|    |                                                                                               |                                                         |                                         |               |             |                              |   |  |  |
| 14 | Is the Institution reco<br>UGC Act?                                                           | ognized under section 12B of the                        | No                                      |               |             |                              |   |  |  |
|    |                                                                                               | nition by UGC under section<br>Plan General Development |                                         |               |             |                              |   |  |  |
| 15 | Is the institution reco<br>College by the UGC?                                                | gnised as an Autonomous                                 | No                                      |               |             |                              |   |  |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  |                                                         | No                                      |               |             |                              |   |  |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?                        |                                                         | No                                      |               |             |                              |   |  |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) |                                                         | Υe                                      | 28            |             |                              |   |  |  |
|    | Statutory Regulatory                                                                          | Authorities                                             |                                         | CD/           | \ program   | Document                     |   |  |  |
|    |                                                                                               |                                                         | SRA program Document  PCI View Document |               |             |                              |   |  |  |
|    |                                                                                               |                                                         |                                         |               | PCI         | View Document  View Document |   |  |  |
|    |                                                                                               |                                                         |                                         |               | rC1         | view Document                |   |  |  |
| I  | I                                                                                             |                                                         | 1                                       |               |             |                              | ļ |  |  |

| 19 |                                                                                                                                                                                                                                                                    | Not Applicable        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|    | offering programmes recognized by any Statutory<br>Regulatory Authorities (SRA), are the programmes<br>recognized by Association of Indian Universities(AIU)<br>or other appropriate Government authorities as<br>equivalent to UG / PG Programmes of a University |                       |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                             | Yes                   |
|    |                                                                                                                                                                                                                                                                    | <u> View Document</u> |

## 21 Number of programmes offered

| Programmes                                                        | Number |
|-------------------------------------------------------------------|--------|
| UG                                                                | 1      |
| PG                                                                | 7      |
| Post Master's (DM, Ayurveda Vachaspathi, M.Ch)                    | 0      |
| Pre Doctoral (M.Phil)                                             | 0      |
| Doctoral (Ph.D)                                                   | 0      |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0      |
| PG Diploma recognised by statutory authority including university | 0      |
| Diploma                                                           | 0      |
| Certificate / Awareness                                           | 0      |
| M.D.                                                              | 0      |
| M.S.                                                              | 0      |

## 22 Programme Details

| Program       | Department   | University Affiliation | SRA Recognition | Affiliation Status |
|---------------|--------------|------------------------|-----------------|--------------------|
| BPharm(BPharm | B Pharmacy   | Jawaharlal             | PCI             | Temporary          |
| )             |              | Nehru                  |                 |                    |
|               |              | Technological          |                 |                    |
|               |              | University             |                 |                    |
| Pharm         | Pharmd       | Jawaharlal             | PCI             | Temporary          |
| D(PharmD)     |              | Nehru                  |                 |                    |
|               |              | Technological          |                 |                    |
|               |              | University             |                 |                    |
| Pharm D(Pharm | Pharm D Pb   | Jawaharlal             | PCI             | Temporary          |
| DPB)          |              | Nehru                  |                 |                    |
|               |              | Technological          |                 |                    |
|               |              | University             |                 |                    |
| MPharm(Pharma | Mpharmacy    | Jawaharlal             | PCI             | Temporary          |
| cology)       | Pharmacology | Nehru                  |                 |                    |
|               |              | Technological          |                 |                    |
|               |              | University             |                 |                    |
| MPharm(Pharma | Mpharamacy   | Jawaharlal             | PCI             | Temporary          |
| cy practice)  | Pharmacy     | Nehru                  |                 |                    |
|               | Practice     | Technological          |                 |                    |
|               |              | University             |                 |                    |

|          | MPharm(Pharma                                    | Mpharmacy               | Jawaha        | arlal                           | PCI          |                       | Temporary     |          |
|----------|--------------------------------------------------|-------------------------|---------------|---------------------------------|--------------|-----------------------|---------------|----------|
|          | ceutics)                                         | Pharmaceutics           | Nehru         |                                 |              |                       |               |          |
|          |                                                  |                         | Techno        | ological                        |              |                       |               |          |
|          |                                                  |                         | Unive         |                                 |              |                       |               |          |
|          | MPharm(Pharma                                    | M Pharmacy              | Jawaha        |                                 | PCI          |                       | Temporary     | -        |
|          | ceutical                                         | Pharmaceutica           |               | ariar                           | PCI          |                       | remporary     |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
|          | Analysis)                                        | l Analysis              |               | ological                        |              |                       |               |          |
|          |                                                  |                         | Unive         |                                 |              |                       |               |          |
|          | MPharm(Pharma                                    | Mpharmacy               | Jawaha        | arlal                           | PCI          |                       | Temporary     |          |
|          | ceutical                                         | Pharmaceutica           | Nehru         |                                 |              |                       |               |          |
|          | Chemistry)                                       | 1 Chemistry             | Techno        | ological                        |              |                       |               |          |
|          |                                                  |                         | Unive         | rsity                           |              |                       |               |          |
|          |                                                  | I                       |               |                                 |              |                       |               |          |
|          | View Document                                    |                         |               |                                 |              |                       |               |          |
| 23       | Number of Teaching Sta                           | off by amployment eta   | tue (norm     | anent / temp                    | orary) and b | v gender              |               |          |
| 23       | Inditibel of reaching St                         | an by employment sta    | ilus (peili   | ianem / temp                    | orary) and b | y gender              |               |          |
|          | Male                                             | Female                  |               | Transganda                      | .p           | Total                 |               |          |
|          | Iviaic                                           | II CIIIAIC              |               | Transgende                      | ·I           | I Olal                |               |          |
|          | 8                                                | 46                      |               | 0                               |              | 54                    |               |          |
|          | 1                                                | 4                       |               | 0                               |              | -                     |               |          |
|          | 1                                                | 4                       |               | 0                               |              | 5                     |               |          |
|          |                                                  | <u>!</u>                |               |                                 |              |                       |               |          |
| 24       | Number of Non-Teachir                            | a Staff by employmer    | at etatue (   | 'normanent /                    | temporary) o | and by gor            | nder          |          |
| <b>4</b> | Indiliber of North Leachill                      | ig Stail by employmen   | ii siaius (   | permanent /                     | temporary) a | and by gen            | iuei          |          |
|          | Male                                             | Female                  |               | Transgende                      | r            | Total                 |               |          |
|          | IVICIO                                           | Tomale                  |               | Transgenae                      | ·1           |                       |               |          |
|          | 6                                                | 10                      |               | 0                               |              | 16                    |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
|          |                                                  |                         |               |                                 |              | •                     |               |          |
| 25       | Number of Students on                            | roll by gender          |               |                                 |              |                       |               |          |
|          | Trambor or Gradenic on                           | Ton by gondon           |               |                                 |              |                       |               |          |
|          | Male                                             | Female                  |               | Transgende                      | r            | Total                 |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
|          | 302                                              | 382                     |               | 0                               |              | 684                   |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
| 26       | Does the institution hav                         | e statutory cells / com | mittees       | 1.Commite                       | ee for SC    | :/ST                  |               |          |
|          |                                                  |                         |               | 2.Minori                        |              | .,                    |               |          |
|          |                                                  |                         |               | 3.Grievance Redressal Committee |              |                       |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
|          |                                                  |                         |               | 4. Internal Compliant Committee |              |                       |               |          |
|          |                                                  |                         |               | 5.Anti-ragging Committee        |              |                       |               |          |
|          |                                                  |                         |               | 6.OBC Ce                        | TT           |                       |               |          |
|          |                                                  |                         |               |                                 |              |                       |               |          |
| 27       | Date of establishment of                         | f IQAC                  |               | 01/01/20                        | 18           |                       |               |          |
|          | The minutes of IOAC                              | acting and Action Tale  | /on           |                                 |              |                       |               |          |
|          | The minutes of IQAC m<br>Report should be upload |                         |               |                                 | )ate         | \ /:                  | iew Document  |          |
|          | website.                                         | ueu on me mamunona      | <sup>11</sup> |                                 | Date         |                       | View Document |          |
|          | WOOdlo.                                          | vensite.                |               | 29/03/2023                      |              | http://www.bitpharmac |               | nac      |
|          |                                                  |                         |               |                                 |              | y.org/p               | odf/IQAC/IQAC | <u> </u> |
|          |                                                  |                         |               |                                 |              | 0Report               | t%202022-23.p | odf      |
|          |                                                  |                         |               |                                 |              |                       |               |          |
| ၁၀       | Data of submission of A                          | OAPs of lost 4 years    | to            |                                 |              |                       |               |          |
| 28       | Date of submission of A                          | WARS OF IAST 4 years    | iO            |                                 | Data         | \ /:                  | iow Dogument  |          |
|          | INAAC                                            |                         |               | Date                            |              | View Document         |               |          |
|          |                                                  |                         |               | 31/1                            | 2/2021       | http://               | /www.bitpharm | nac      |
|          |                                                  |                         |               |                                 |              | _                     | odf/NAAC/AY 2 |          |
|          | I                                                |                         |               | l I                             |              |                       |               |          |
|          |                                                  |                         |               |                                 |              | 8-19                  | /2018-19 pdf  |          |
|          |                                                  |                         |               |                                 |              | <u>8-19</u>           | /2018-19.pdf  |          |

|    |                                                                                                                                                                                                                                                 | 31/12/2021 http://www.bitpharmac y.org/pdf/NAAC/AY_201 g-20/2019-20.pdf  29/07/2023 http://www.bitpharmac y.org/pdf/NAAC/AY_202 0-21/2020-21.pdf  29/07/2023 http://www.bitpharmac y.org/pdf/NAAC/AY_202 1-22/2021-22.pdf |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 29 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | No                                                                                                                                                                                                                        |  |  |  |
| 30 | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                                                                        |  |  |  |
| 31 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 20/03/2024  View Document                                                                                                                                                                                                 |  |  |  |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u>                                                                                                                                                                                                      |  |  |  |
| 33 | Registration Fee paid details.                                                                                                                                                                                                                  | Online  Receipt No: 130216  Transaction ID:28871274  Transaction Date:16/05/2024  Amount:29500.00  Bank ID:  Bank Reference No :pay_OB6vNPf0x4QCKh Status:Received                                                        |  |  |  |