



## Institutional Information for Quality Assessment (IIQA)

### I. P. E. M. LAW ACADEMY, GHAZIABAD, UTTAR PRADESH

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 17/05/2021  |
|  | AISHE ID             | : | C-28562     |
|  | Institution Track ID | : | UPCOGN19666 |

|   |   |   |            |       |       |
|---|---|---|------------|-------|-------|
| 1 | Application For                           | Accreditation   |            |       |       |
|   | Cycle of Accreditation                    | Cycle2  |            |       |       |
|   |   | Cycle   | Date       | Grade | Score |
|   |   | 1   | 03/03/2015 | B     | 2.39  |
|   | 2   | 20/10/2021  | B+         | 2.59  |       |
| 2 | Name of the College                       | I. P. E. M. LAW ACADEMY   |            |       |       |
| 3 | Date of establishment of the Institution  | 01/07/2005  |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.   |            |       |       |
|   |   | MEENAKSHI TOMAR   |            |       |       |
|   | Designation                               | Principal   |            |       |       |
| 5 | Does the college function from Own Campus | Yes   |            |       |       |
| 6 | Address of the College                    | A-13/1,South Side G.T. Road Industrial Area, NH-9 Bypass, Ghaziabad |            |       |       |
|   | State/UT                                  | UTTAR PRADESH   |            |       |       |
|   | District                                  | GHAZIABAD   |            |       |       |
|   | City                                      | GHAZIABAD   |            |       |       |
|   | Pin                                       | 201010  |            |       |       |
|   | Phone No                                  | 0120-4174262  |            |       |       |
|   | Fax No                                    | 0120-4174500  |            |       |       |
|   | Mobile No                                 | 9910491472  |            |       |       |
|   | Registered Email                          | ipemlaw@ipemgzb.ac.in   |            |       |       |
|   | Alternate Email                           | meenakshi.tomar@ipemgzb.ac.in                                       |            |       |       |
| 7 | Alternate Faculty Contact Details         | Ms.   |            |       |       |
|   |   | SONAM SINGH   |            |       |       |
|   |   | IQAC / CIQA coordinator   |            |       |       |
|   | Address                                   | A-13/1 South Side G.T. Industrial Area, NH-9 Bypass, Ghaziabad      |            |       |       |

|             |   |  |                               |             |          |     |                               |
|-------------|---|--|-------------------------------|-------------|----------|-----|-------------------------------|
|             | State/UT  | UTTAR PRADESH  |                               |             |          |     |                               |
|             | City  | GHAZIABAD  |                               |             |          |     |                               |
|             | Pin   | 201010   |                               |             |          |     |                               |
|             | Phone No  | 0120-4174239   |                               |             |          |     |                               |
|             | Fax No  | 0120-000000  |                               |             |          |     |                               |
|             | Mobile No   | 8077751574   |                               |             |          |     |                               |
|             | Email   | sonam.singh@ipemgzb.ac.in  |                               |             |          |     |                               |
|             | Alternate Email   | info@ipemgzb.ac.in   |                               |             |          |     |                               |
| 8           | Website   | <a href="http://www.law.ipemgzb.ac.in">www.law.ipemgzb.ac.in</a>   |                               |             |          |     |                               |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2016 Year2- 2017   |                               |             |          |     |                               |
| 10          | Nature of the college   | Self Financing   |                               |             |          |     |                               |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated UG College)  |                               |             |          |     |                               |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |  |                               |             |          |     |                               |
|             | State   | University Name  | Documents                     |             |          |     |                               |
|             | Uttar pradesh   | Choudhary Charan Singh University  | <a href="#">View Document</a> |             |          |     |                               |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>03/08/2015<br><br><a href="#">View Document</a>   |                               |             |          |     |                               |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>03/08/2015<br><br><a href="#">View Document</a>   |                               |             |          |     |                               |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No   |                               |             |          |     |                               |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No   |                               |             |          |     |                               |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No   |                               |             |          |     |                               |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | Yes  |                               |             |          |     |                               |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td>BCI</td><td><a href="#">View Document</a></td></tr> </table> |                               | SRA program | Document | BCI | <a href="#">View Document</a> |
| SRA program | Document  |  |                               |             |          |     |                               |
| BCI         | <a href="#">View Document</a>   |  |                               |             |          |     |                               |
| 19          | If the institution is not affiliated to a university and is   | Not Applicable   |                               |             |          |     |                               |

|   | offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
|---|--|--|-----------------|--------------------|------------------------|-----------------|--------------------|-----|--|-----------------------------------|-----------------------|-----------|-----------------|-----|-------------------------------------|-----|---|---|---------|---|-------------------------|---|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No   |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 21  | Number of programmes offered   | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>2</td></tr> <tr> <td>PG</td><td>0</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>0</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> </table> | Programmes      | Number             | UG                     | 2               | PG                 | 0   | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                                 | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0   | Post Doctoral (D.Sc , D.Litt , LLD) | 0   | PG Diploma recognised by statutory authority including university | 0 | Diploma | 0 | Certificate / Awareness | 0 |
| Programmes  | Number   |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| UG  | 2  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| PG  | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Pre Doctoral (M.Phil)   | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Doctoral (Ph.D)   | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| PG Diploma recognised by statutory authority including university | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Diploma   | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Certificate / Awareness   | 0  |  |                 |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 22  | Programme Details  | <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>LLB</td><td>Law</td><td>Choudhary Charan Singh University</td><td>BCI</td><td>Permanent</td></tr> <tr> <td>BA LLB</td><td>Law</td><td>Choudhary Charan Singh University</td><td>BCI</td><td>Permanent</td></tr> </table><br><a href="#">View Document</a>  | Program         | Department         | University Affiliation | SRA Recognition | Affiliation Status | LLB | Law  | Choudhary Charan Singh University | BCI                   | Permanent | BA LLB          | Law | Choudhary Charan Singh University   | BCI | Permanent   |   |         |   |                         |   |
| Program   | Department   | University Affiliation   | SRA Recognition | Affiliation Status |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| LLB   | Law  | Choudhary Charan Singh University  | BCI             | Permanent          |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| BA LLB  | Law  | Choudhary Charan Singh University  | BCI             | Permanent          |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>13</td><td>14</td><td>0</td><td>27</td></tr> <tr> <td>3</td><td>2</td><td>0</td><td>5</td></tr> </table>  | Male            | Female             | Transgender            | Total           | 13                 | 14  | 0  | 27                                | 3                     | 2         | 0               | 5   |                                     |     |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 13  | 14   | 0  | 27              |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 3   | 2  | 0  | 5               |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td>7</td><td>2</td><td>0</td><td>9</td></tr> </table>  | Male            | Female             | Transgender            | Total           | 7                  | 2   | 0  | 9                                 |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 7   | 2  | 0  | 9               |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| 25  | Number of Students on roll by gender   | <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> </table>   | Male            | Female             | Transgender            | Total           |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |
| Male  | Female   | Transgender  | Total           |                    |                        |                 |                    |     |  |                                   |                       |           |                 |     |                                     |     |   |   |         |   |                         |   |

|            | 383   | 258   | 0 | 641 |      |               |            |   |            |   |            |   |            |   |
|------------|---|---|---|-----|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 26         | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell   |   |     |      |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   | 07/08/2012  |   |     |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>11/02/2020</td><td><a href="https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c">https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c</a></td></tr></table>   |   |     | Date | View Document | 11/02/2020 | <a href="https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c">https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c</a>                                 |            |   |            |   |            |   |
| Date       | View Document   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 11/02/2020 | <a href="https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c">https://law.ipemgzb.ac.in/activity/#1605779756572-a89db2bc-328c</a>   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>08/01/2021</td><td><a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf</a></td></tr><tr><td>16/01/2021</td><td><a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf</a></td></tr><tr><td>22/01/2021</td><td><a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf</a></td></tr><tr><td>12/05/2021</td><td><a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf</a></td></tr></table> |   |     | Date | View Document | 08/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf</a> | 16/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf</a> | 22/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf</a> | 12/05/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf</a> |
| Date       | View Document   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 08/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-SUBMITTED-2016-17.pdf</a>   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 16/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/01/AQAR-2017-18.pdf</a>   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 22/01/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/SUBMITTED-AQAR-2018-19.pdf</a>   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 12/05/2021 | <a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/AQAR-2019-20.pdf</a>   |   |   |     |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | Yes<br><br><a href="https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/docss-compressed.pdf">https://law.ipemgzb.ac.in/wp-content/uploads/2021/05/docss-compressed.pdf</a>  |   |     |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  | No  |   |     |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 28/02/2020<br><br><a href="#">View Document</a>   |   |     |      |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |   |     |      |               |            |   |            |   |            |   |            |   |
| 33         | Registration Fee paid details.  | Online  |   |     |      |               |            |   |            |   |            |   |            |   |

|  |  |   |
|--|--|---|
|  |  | Receipt No: 29999<br>Transaction ID:VPNB9976666227<br>Transaction Date:17/05/2021<br>Amount:00029500.00<br>Bank ID :PNB<br>Bank Reference No :311913689<br>Status :Received |
|--|--|---|