

## Institutional Information for Quality Assessment(IIQA)

## GALGOTIAS UNIVERSITY, Greater Noida, Uttar pradesh

| Date of submission   | : | 20/05/2021   |
|----------------------|---|--------------|
| AISHE ID             | : | U-0643       |
| Institution Track ID | : | UPUNGN105818 |

| 1 | Application For                              | Accreditation   |
|---|--|---|
|   | Cycle of Accreditation                       | Cycle1  |
| 2 | Name of the University                       | GALGOTIAS UNIVERSITY  |
| 3 | Date of establishment of the Institution     | 18/04/2011  |
| 4 | Name of the Head of the Institution          | Dr.   |
|   |  | PREETI BAJAJ  |
|   | Designation                                  | Vice Chancellor   |
| 5 | Does the University function from Own Campus | Yes   |
| 6 | Address of the University                    | PLOT NO 2, SECTOR 17 A, YAMUNA EXPRESSWAY, DISTT- GAUTAM BUDDHA NAGAR |
|   | State/UT                                     | Uttar pradesh   |
|   | City   | Greater Noida   |
|   | Pin  | 203201  |
|   | Phone No                                     | 0120-4806806  |
|   | Alternate Phone No                           | 0120-4806888  |
|   | Mobile No                                    | 9822220369  |
|   | Registered Email                             | vc@galgotiasuniversity.edu.in   |
|   | Alternate Email                              | vc@galgotiasuniversity.edu.in   |
| 7 | Alternate Faculty Contact Details            | Dr.   |
|   |  | AVADHESH KUMAR  |
|   |  | Dean  |
|   | Address                                      | PLOT NO 2, SECTOR 17 A, YAMUNA<br>EXPRESSWAY, GAUTAM BUDDHA NAGAR     |
|   | State/UT                                     | Uttar pradesh   |
|   | City   | Greater Noida   |
|   | Pin  | 203201  |
|   | Phone No                                     | 0120-4806808  |
|   | Alternate Phone No                           | 0120-   |

|     | Mobile No   | 9810680041                     |   |                 |                       |   |
|-----|---|--------------------------------|---|-----------------|-----------------------|---|
|     | Email   |                                | dean.planning@galgotiasuniversity.edu.i |                 |                       |   |
|     |   |                                | n                                       |                 |                       |   |
|     | Alternate Email   |                                |   |                 |                       |   |
| 8   | Website   | www.g                          | algo                                    | tiasunive       | <u>rsity.edu.in</u>   |   |
| 9   | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2019 Year2- 2020 |   |                 |                       |   |
| 10  | Nature of the University  | State Private University       |   |                 |                       |   |
| 4.4 | Time of Heironeite  | <u>View</u>                    |   | <u>ment</u>     |                       |   |
| 11  | Type of University  | Unita                          | ry                                      |                 |                       |   |
| 12  | Does the University have duly recognized Constituent campus/PG Center If yes, give details of location(s)                               | College                        | /Regio                                  | onal Centre/off | shore campus/multiple |   |
|     | Institute Name State/Country Nam  | е                              |   | Address         |                       | 1 |
|     | No  | conte                          | nts                                     |                 |                       | 1 |
|     |   |                                |   |                 |                       | _ |
| 4.0 | :   |                                |   |                 |                       |   |
| 13  | Is the Institution recognized under section 2(f) of the UGC Act?  Yes 12/02/2019  |                                |   |                 |                       |   |
|     |   | <u>View</u>                    | Docu                                    | <u>ment</u>     |                       |   |
| 14  | 4 Is the Institution recognized under section 12B of the UGC Act?   |                                | No                                      |                 |                       |   |
|     | If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                    |                                |   |                 |                       |   |
|     | If the University is not under the purview of UGC indicate the parent Ministry / Authority under which it was established(attach proof) |                                |   |                 |                       |   |
| 16  | Is the institution recognised as a 'University with Potential for Excellence (CPE)' by the UGC?   |                                |   |                 |                       |   |
| 17  | Is the University offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | Yes                            |   |                 |                       |   |
|     | Statutory Regulatory Authorities  |                                | 00.4                                    |                 | December              |   |
|     |   |                                |   | orogram         | Document              |   |
|     |   |                                |   | CAR             | <u>View Document</u>  |   |
|     |   |                                |   | CTE             | <u>View Document</u>  |   |
|     |   |                                | F                                       | PCI             | <u>View Document</u>  |   |
|     |   |                                | I                                       | INC             | <u>View Document</u>  |   |
|     |   |                                | E                                       | BCI             | <u>View Document</u>  |   |
|     |   |                                | C                                       | OA.             | <u>View Document</u>  |   |
|     |   |                                |   | ,               |                       |   |

## 18 Number of programmes offered

| Programmes                         | Number |
|------------------------------------|--------|
| UG                                 | 49     |
| PG                                 | 40     |
| Post Master's (DM,Ayurveda         | 0      |
| Vachaspathi,M.Ch)                  |        |
| Pre Doctoral (M.Phil)              | 0      |
| Doctoral (Ph.D)                    | 21     |
| Post Doctoral (D.Sc , D.Litt ,     | 0      |
| LLD)                               |        |
| PG Diploma recognised by statutory | 0      |
| authority including university     |        |
| Diploma                            | 9      |
| Certificate / Awareness            | 0      |

## 19 Programme Details

| Program                | Department             | SRA Recognition |
|------------------------|------------------------|-----------------|
| BSc(CARDIOVASCULAR     | Department Of          |                 |
| TECHNOLOGY)            | Paramedical And Allied |                 |
|                        | Health Sciences        |                 |
| BTech(COMPUTER SCIENCE | Department Of Computer |                 |
| AND ENGINEERING)       | Science And            |                 |
|                        | Engineering            |                 |
| BA(Hons Political      | Department Of          |                 |
| Science)               | Humanities             |                 |
| BSc(MEDICAL LABORATORY | Department Of          |                 |
| TECHNOLOGY)            | Paramedical And Allied |                 |
|                        | Health Sciences        |                 |
| BTech(ARTIFICIAL       | Department Of Computer |                 |
| INTELLIGENCE AND DATA  | Science And            |                 |
| SCIENCE)               | Engineering            |                 |
| LLB                    | Department Of Law      | BCI             |
| BDes(FASHION DESIGN)   | Department Of          |                 |
|                        | Architecture           |                 |
| BSc(COMPUTER SCIENCE)  | Department Of Computer |                 |
|                        | Applications           |                 |
| BOptom                 | Department Of          |                 |
|                        | Paramedical And Allied |                 |
|                        | Health Sciences        |                 |
| BA (Journalism)(JOURNA | Department Of Mass     |                 |
| LISM AND MASS          | Communication          |                 |
| COMMUNICATION)         |                        |                 |
| BTTM(TRAVEL AND        | Department Of          |                 |
| TOURISM MANAGEMENT)    | Hospitality And        |                 |
|                        | Tourism                |                 |
| BPharm(PHARMACY)       | Department Of Pharmacy | PCI             |
| BTech(CHEMICAL         | Department Of          |                 |
| ENGINEERING)           | Mechanical Engineering |                 |
| BSc(Agriculture)       | Department Of          | ICAR            |

|                        | Agriculture            |      |
|------------------------|------------------------|------|
| BTech(CIVIL            | Department Of Civil    |      |
| ENGINEERING)           | Engineering            |      |
| BA(Hons English)       | Department Of          |      |
|                        | Humanities             |      |
| BBA (MANAGEMENT)       | Department Of          |      |
|                        | Management             |      |
| BSc(Health Care        | Department Of          |      |
| Clinical Research)     | Biosciences            |      |
| ВРТ                    | Department Of          |      |
|                        | Paramedical And Allied |      |
|                        | Health Sciences        |      |
| BA(Hons Economics)     | Department Of          |      |
| Dir(none deciromics)   | Humanities             |      |
| BA(Hons Applied        | Department Of          |      |
| Psychology)            | Humanities             |      |
| BSc(Hons Chemistry)    | Department Of Basic    |      |
| poctuons chemistry)    | Science                |      |
| BSc(Hons Physics)      | Department Of Basic    |      |
| pac(nons ruysics)      | Science                |      |
| BSc(Hons Biomedical    | Department Of          |      |
|                        | _                      |      |
| Science)               | Biosciences            |      |
| BSc(Hons Microbiology) | Department Of          |      |
|                        | Biosciences            |      |
| BSc(Hons Zoology)      | Department Of          |      |
|                        | Biosciences            |      |
| BCom(Hons)             | Department Finance And |      |
|                        | Commerce               |      |
| BSc(FORENSIC SCIENCE)  | Department Of          |      |
|                        | Biosciences            |      |
| BEd                    | Department Of          | NCTE |
|                        | Education              |      |
| BSc(HONS MATHEMATICS)  | Department Of Basic    |      |
|                        | Science                |      |
| BTech(AUTOMOBILE       | Department Of          |      |
| ENGINEERING)           | Mechanical Engineering |      |
| BTech(ELECTRICAL AND   | Department Of          |      |
| ELECTRONICS            | Electrical Electronics |      |
| ENGINEERING)           | And Communication      |      |
|                        | Engineering            |      |
| BTech(ELECTRICAL       | Department Of          |      |
| ENGINEERING)           | Electrical Electronics |      |
|                        | And Communication      |      |
|                        | Engineering            |      |
| BTech(ELECTRONICS AND  | Department Of          |      |
| COMMUNICATION          | Electrical Electronics |      |
| ENGINEERING)           | And Communication      |      |
| ·                      | Engineering            |      |
| BArch                  | Department Of          | COA  |
|                        | Architecture           |      |
| Integrated(UG)(BA LLB  | Department Of Law      | BCI  |
| Hons)                  |                        |      |
| Integrated(UG)(BBA LLB | Department Of Law      | BCI  |
| Hons)                  | Dopar omene or naw     |      |
| BBA(FINANCIAL          | Department Finance And |      |
| INVESTMENT AND         | Commerce               |      |
| THABSTHEM WAS          | COMMIGTOR              | ı    |

| ANALYSIS)                |                           |      |
|--------------------------|---------------------------|------|
| BSc(HONS BIOLOGICAL      | Department Of             |      |
| SCIENCE)                 | Biosciences               |      |
| BSc(HOTEL MANAGEMENT)    | Department Of             |      |
|                          | Hospitality And           |      |
|                          | Tourism                   |      |
| BHM(HOTEL MANAGEMENT)    | Department Of             |      |
|                          | Hospitality And           |      |
|                          | Tourism                   |      |
| BTech(MECHANICAL         | Department Of             |      |
| ENGINEERING)             | Mechanical Engineering    |      |
| BCA                      | Department Of Computer    |      |
|                          | Applications              |      |
| BSc(MEDICAL              | Department Of             |      |
| BIOTECHNOLOGY)           | Biosciences               |      |
| BSc Nursing              | Department Of Nursing     | INC  |
| BSc(NUTRITION AND        | Department Of             |      |
| DIETETICS)               | Department Of Biosciences |      |
| BSc(Fashion Design)      | Department Of             |      |
| ppc(raphron pestan)      | Architecture              |      |
| BSc(HONS BIOCHEMISTRY)   | Department Of             |      |
| BSC(HONS BIOCHEMISIKI)   | Biosciences               |      |
| BA(Hons Sociology)       | Department Of             |      |
| BA(Holls Boctology)      | Humanities                |      |
| MBA(DUAL                 | Department Of             |      |
| SPECIALIZATION)          | Management                |      |
| MSc(MICROBIOLOGY)        | Department Of             |      |
| mbe (MICRODIOLOGI)       | Biosciences               |      |
| MA (Journalism)(JOURNA   |                           |      |
| LISM AND MASS            | Communication             |      |
| COMMUNICATION)           |                           |      |
| Mtech(STRUCTURAL         | Department Of Civil       |      |
| ENGINEERING)             | Engineering               |      |
| MSc(COMPUTER SCIENCE)    | Department Of Computer    |      |
|                          | Applications              |      |
| Mtech(COMPUTER SCIENCE   |                           |      |
| AND ENGINEERING)         | Science And               |      |
|                          | Engineering               |      |
| MPharm(PHARMACEUTICS)    | Department Of Pharmacy    | PCI  |
|                          |                           |      |
| MCA                      | Department Of Computer    |      |
|                          | Applications              |      |
| MEd                      | Department Of             | NCTE |
|                          | Education                 |      |
| Mtech(COMMUNICATION      | Department Of             |      |
| ENGINEERING)             | Electrical Electronics    |      |
|                          | And Communication         |      |
|                          | Engineering               |      |
| MBA(FINANCIAL            | Department Finance And    |      |
| MANAGEMENT)              | Commerce                  |      |
| MA(APPLIED PSYCHOLOGY)   | Department Of             |      |
|                          | Humanities                |      |
| MA(ENGLISH)              | Department Of             |      |
|                          | Humanities                |      |
| MA ( DOT TOTOAT COTEMOE) | Department Of             |      |
| MA(POLITICAL SCIENCE)    | Humanities                |      |

|                               | i                      |  |
|-------------------------------|------------------------|--|
| MSc(MEDICAL                   | Department Of          |  |
| BIOTECHNOLOGY)                | Biosciences            |  |
| MSc(NUTRITION AND             | Department Of          |  |
| DIETETICS)                    | Biosciences            |  |
| Mtech (TRANSPORT              | Department Of Civil    |  |
| ENGINEERING)                  | Engineering            |  |
| Mtech(ARTIFICIAL              | Department Of Computer |  |
| INTELLIGENCE AND DATA         | Science And            |  |
| SCIENCE)                      | Engineering            |  |
| MSc(FASHION DESIGN)           | Department Of          |  |
|                               | Architecture           |  |
| MCom                          | Department Finance And |  |
|                               | Commerce               |  |
| Integrated(PG)(BACHELO        | Department Of Computer |  |
| R OF COMPUTER                 | Applications           |  |
| APPLICATION AND MASTER        |                        |  |
| OF COMPUTER OF                |                        |  |
| APPLICATION)                  |                        |  |
| Mtech(MECHATRONICS)           | Department Of          |  |
| 1                             | Mechanical Engineering |  |
| LLM                           | Department Of Law      |  |
|                               | _                      |  |
| MSc(CARDIOVASCULAR            | Department Of          |  |
| TECHNOLOGY)                   | Paramedical And Allied |  |
|                               | Health Sciences        |  |
| MSc(OPTOMETRY)                | Department Of          |  |
|                               | Paramedical And Allied |  |
|                               | Health Sciences        |  |
| <pre>Integrated(PG)(BBA</pre> | Department Of          |  |
| MBA)                          | Management             |  |
| MSc(CHEMISTRY)                | Department Of Basic    |  |
|                               | Science                |  |
| MSc(Healthcare and            | Department Of          |  |
| Clinical Research)            | Biosciences            |  |
| Mtech(Power System            | Department Of          |  |
| Engineering)                  | Electrical Electronics |  |
|                               | And Communication      |  |
|                               | Engineering            |  |
| MSc(FORENSIC SCIENCE)         | Department Of          |  |
|                               | Biosciences            |  |
| MPT                           | Department Of          |  |
| _                             | Paramedical And Allied |  |
|                               | Health Sciences        |  |
| MSc(PHYSICS)                  | Department Of Basic    |  |
|                               | Science                |  |
| MSc(BIOLOGICAL                | Department Of          |  |
| SCIENCE)                      | Biosciences            |  |
| Mtech(ENERGY AND              | Department Of Civil    |  |
|                               | _                      |  |
| ENVIORNMENTAL                 | Engineering            |  |
| ENGINEERING)                  | Department Of          |  |
| Mtech(AUTOMOBILE              | Department Of          |  |
| ENGINEERING)                  | Mechanical Engineering |  |
| Mtech(CAD CAM)                | Department Of          |  |
|                               | Mechanical Engineering |  |
| MSc(MATHEMATICS)              | Department Of Basic    |  |
|                               | Science                |  |
|                               |                        |  |

| MA(Economics)           | Department Of                            |  |
|-------------------------|--|--|
|                         | Humanities                               |  |
| MSc (ENVIORNMENTAL      | Department Of Basic                      |  |
| SCIENCE)                | Science                                  |  |
| MSc(BIO CHEMISTRY)      | Department Of                            |  |
| ,                       | Biosciences                              |  |
| PhD or DPhil(BUSINESS   | Department Of                            |  |
| MANAGEMENT)             | Management                               |  |
| PhD or DPhil(FORENSIC   | Department Of                            |  |
| SCIENCE)                | Biosciences                              |  |
| PhD or DPhil(COMPUTER   | Department Of Computer                   |  |
| APPLICATIONS)           | Applications                             |  |
| PhD or DPhil(CLINICAL   | Department Of                            |  |
| RESEARCH)               | Biosciences                              |  |
| PhD or DPhil(PHARMACY)  | Department Of Pharmacy                   |  |
| PHD OF DPHII (PHARMACY) | Department Of Pharmacy                   |  |
| PhD or                  | Department Of                            |  |
| DPhil(MECHANICAL        | Mechanical Engineering                   |  |
| ENGINEERING)            |  |  |
| PhD or DPhil(CIVIL      | Department Of Civil                      |  |
| ENGINEERING)            | Engineering                              |  |
| PhD or                  | Department Of Mass                       |  |
| DPhil(JOURNALISM AND    | Communication                            |  |
| MASS COMMUNICATION)     |  |  |
| PhD or DPhil(PHYSICS)   | Department Of Basic                      |  |
|                         | Science                                  |  |
| PhD or                  | Department Of Basic                      |  |
| DPhil(CHEMISTRY)        | Science                                  |  |
| PhD or DPhil(LAW)       | Department Of Law                        |  |
| PhD or                  | Department Of                            |  |
| DPhil(PSYCHOLOGY)       | Humanities                               |  |
| PhD or DPhil(ENGLISH)   | Department Of                            |  |
| IID OF BEHILL (ENGLISH) | Humanities                               |  |
| PhD or                  | Department Of                            |  |
| DPhil(ECONOMICS)        | Humanities                               |  |
| PhD or                  | Department Of                            |  |
| DPhil(BIOCHEMISTRY)     | Biosciences                              |  |
| PhD or DPhil(POLITICAL  | Department Of                            |  |
| SCIENCE)                | Humanities                               |  |
| PhD or                  |  |  |
|                         | Department Of                            |  |
| DPhil(ELECTRONICS AND   | Electrical Electronics And Communication |  |
| COMMUNICATION           |  |  |
| ENGINEERING)            | Engineering                              |  |
| PhD or                  | Department Of                            |  |
| DPhil(ELECTRICAL        | Electrical Electronics                   |  |
| ENGINEERING)            | And Communication                        |  |
|                         | Engineering                              |  |
| PhD or                  | Department Of                            |  |
| DPhil(EDUCATION)        | Education                                |  |
| PhD or                  | Department Of Basic                      |  |
| DPhil(MATHEMATICS)      | Science                                  |  |
| PhD or DPhil(COMPUTER   | Department Of Computer                   |  |
| SCIENCE AND             | Science And                              |  |
| ENGINEERING)            | Engineering                              |  |
|                         |  |  |

| 20 | Number of Teaching Staff by employment status (permanent / temporary) and by gender                      |                          |  |               |  |
|----|--|--------------------------|--|---------------|--|
|    | Male   |                          |  |               |  |
|    |  | Female                   | Transgender                                    | Total         |  |
|    | 376  | 310                      |  | 686           |  |
|    | 7  | 6                        |  | 13            |  |
| 21 | Number of Non-Teaching Sta   | ff by amployment status  | (nermanent / temporary)                        | and by gender |  |
| 21 |  |                          |  |               |  |
|    | Male   | Female                   | Transgender                                    | Total         |  |
|    | 139  | 15                       |  | 154           |  |
|    |  |                          |  |               |  |
| 22 | Number of Students on roll by  | / gender                 |  |               |  |
|    | Male   | Female                   | Transgender                                    | Total         |  |
|    | 9646   | 3691                     | 0  | 13337         |  |
|    |  |                          |  |               |  |
| 22 | Dana tha institution have state  | utomi celle / committees | 1 Gammilton for G                              | G /gm         |  |
| 23 | Does the institution have state  | utory cells / committees | <pre>1.Commitee for S 2.Minority Cell</pre>    | C/ST          |  |
|    |  |                          | 3.Grievance Redressal Committee                |               |  |
|    |  |                          | 4.Internal Compliant Committee                 |               |  |
|    |  |                          | 5.Anti-ragging Committee                       |               |  |
|    |  |                          | 6.OBC Cell                                     |               |  |
| 24 | Date of establishment of IQAC  |                          | 07/03/2014                                     |               |  |
| 25 | 1  |                          | No   |               |  |
|    | institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. |                          |  |               |  |
| 26 | Does the college have an academic MoU with any   |                          | Yes  |               |  |
|    | foreign institution  |                          |  |               |  |
|    |  |                          | <u>View Document</u>                           |               |  |
| 27 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                 |                          | 28/05/2020                                     |               |  |
|    | . , ,  |                          | <u>View Document</u>                           |               |  |
|    | _  |                          |  |               |  |
|    | having complied with Rules &   | _                        | <u>View Document</u>                           |               |  |
|    | Government, State Government, UGC and other applicable SRA in the prescribed format of NAAC.             |                          |  |               |  |
| 29 | Registration Fee paid details.   |                          | Online   |               |  |
|    |  |                          | Receipt No: 300                                | 48            |  |
|    |  |                          | Transaction ID:VUTI9983465828                  |               |  |
|    |  |                          | Transaction Date:20/05/2021 Amount:00029500.00 |               |  |
|    |  |                          |  |               |  |
|    |  |                          | Bank ID :UTI                                   |               |  |
|    |  |                          | Bank Reference                                 | No :825362098 |  |