



## Institutional Information for Quality Assessment(IIQA)

**GOVT. DEGREE COLLEGE PUSHPRAJGARH,ANUPPUR SHAHDOL,MADHYA PRADESH**

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 31/01/2019   |
|  | AISHE ID             | : | C-31815      |
|  | Institution Track ID | : | MPCOGN102847 |

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|---|---|--|
| 1 | Application For                           | Accreditation  |
|   | Cycle of Accreditation                    | Cycle1   |
| 2 | Name of the College                       | GOVT. DEGREE COLLEGE PUSHPRAJGARH  |
| 3 | Date of establishment of the Institution  | 01/07/1983   |
| 4 | Name of the Head of the Institution       | Dr.<br><br>SMT J SHYAM   |
|   | Designation                               | Principal(in-charge)   |
| 5 | Does the college function from Own Campus | Yes  |
| 6 | Address of the College                    | REWA AMARKANTAK ROAD SH8 VILLAGE KIRGI<br>POST RAJENDRAGRAM TEHSIL PUSHPRAJGARH<br>DISTT ANUPPUR |
|   | State/UT                                  | MADHYA PRADESH   |
|   | District                                  |  |
|   | City                                      | ANUPPUR SHAHDOL  |
|   | Pin                                       | 484881   |
|   | Phone No                                  | 07629-268721   |
|   | Fax No                                    | -  |
|   | Mobile No                                 | 9516430165   |
|   | Registered Email                          | aljhariya0201961@gmail.com   |
|   | Alternate Email                           | govtcollegepushprajgarh1983@gmail.com  |
| 7 | Alternate Faculty Contact Details         | Prof.<br><br>AMRIT LAL JHARIYA<br><br>IQAC / CIQA coordinator                                    |
|   | Address                                   | office of the principal govt. Degree<br>College Pushprajgarh distt.anuppur<br>(M.P.)             |
|   | State/UT                                  | MADHYA PRADESH   |
|   | City                                      | ANUPPUR SHAHDOL  |
|   | Pin                                       | 484881   |
|   |   |  |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             | Phone No  | 07629-268621  |                               |             |          |            |  |
|             | Fax No  | -   |                               |             |          |            |  |
|             | Mobile No   | 9516430165  |                               |             |          |            |  |
|             | Email   | aljhariya0201961@gmail.com  |                               |             |          |            |  |
|             | Alternate Email   | drdpsharme2000@gmail.com  |                               |             |          |            |  |
| 8           | Website   | <a href="http://www.mphighereducation.nic.in/gdcpushprajgarh">www.mphighereducation.nic.in/gdcpushprajgarh</a>        |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2017 Year2- 2018  |                               |             |          |            |  |
| 10          | Nature of the college   | Government  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated PG & Above college)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | Madhya Pradesh  | Awadesh Pratap Singh University   | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | Yes<br>31/08/1989<br><br><a href="#">View Document</a>  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter   | No  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as | Not Applicable  |                               |             |          |            |  |

|   | equivalent to UG / PG Programmes of a University   |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
|---|--|---------------------------------------|-----------------|--------------------|------------|------------|------------------------|-----------------|--------------------|----|---|---------------------------------------|-----------------------|-----------|-----------------|------------|---------------------------------------|---|---|-----|--------------------------------|---------------------------------------|-------------------------|-----------|-----|-------------------------------------|---------------------------------------|--|-----------|----|---------------------|---------------------------------------|--|-----------|----|-----------|---------------------------------------|--|-----------|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No                                    |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| 21  | Number of programmes offered   |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
|   | <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td>UG</td><td>4</td></tr> <tr> <td>PG</td><td>2</td></tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td><td>0</td></tr> <tr> <td>Pre Doctoral (M.Phil)</td><td>0</td></tr> <tr> <td>Doctoral (Ph.D)</td><td>0</td></tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td><td>0</td></tr> <tr> <td>PG Diploma recognised by statutory authority including university</td><td>0</td></tr> <tr> <td>Diploma</td><td>0</td></tr> <tr> <td>Certificate / Awareness</td><td>0</td></tr> </table>   |                                       |                 |                    | Programmes | Number     | UG                     | 4               | PG                 | 2  | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)  | 0                                     | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0          | Post Doctoral (D.Sc , D.Litt , LLD)   | 0 | PG Diploma recognised by statutory authority including university | 0   | Diploma                        | 0                                     | Certificate / Awareness | 0         |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Programmes  | Number   |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| UG  | 4  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| PG  | 2  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Pre Doctoral (M.Phil)   | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Doctoral (Ph.D)   | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| PG Diploma recognised by statutory authority including university | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Diploma   | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Certificate / Awareness   | 0  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| 22  | Programme Details  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
|   | <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td>BA</td><td>Economics<br/>History Hindi<br/>Literature<br/>Political<br/>Science<br/>English<br/>Literature<br/>Sociology<br/>Geography</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Permanent</td></tr> <tr> <td>BCom</td><td>Bcom Plain</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Permanent</td></tr> <tr> <td>BSc</td><td>Botany<br/>Chemistry<br/>Zoology</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Temporary</td></tr> <tr> <td>BSc</td><td>Chemistry<br/>Physics<br/>Mathematics</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Temporary</td></tr> <tr> <td>MA</td><td>Hindi<br/>Literature</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Temporary</td></tr> <tr> <td>MA</td><td>Economics</td><td>Awadesh<br/>Pratap Singh<br/>University</td><td></td><td>Temporary</td></tr> </table> |                                       |                 |                    | Program    | Department | University Affiliation | SRA Recognition | Affiliation Status | BA | Economics<br>History Hindi<br>Literature<br>Political<br>Science<br>English<br>Literature<br>Sociology<br>Geography | Awadesh<br>Pratap Singh<br>University |                       | Permanent | BCom            | Bcom Plain | Awadesh<br>Pratap Singh<br>University |   | Permanent   | BSc | Botany<br>Chemistry<br>Zoology | Awadesh<br>Pratap Singh<br>University |                         | Temporary | BSc | Chemistry<br>Physics<br>Mathematics | Awadesh<br>Pratap Singh<br>University |  | Temporary | MA | Hindi<br>Literature | Awadesh<br>Pratap Singh<br>University |  | Temporary | MA | Economics | Awadesh<br>Pratap Singh<br>University |  | Temporary |
| Program   | Department   | University Affiliation                | SRA Recognition | Affiliation Status |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| BA  | Economics<br>History Hindi<br>Literature<br>Political<br>Science<br>English<br>Literature<br>Sociology<br>Geography  | Awadesh<br>Pratap Singh<br>University |                 | Permanent          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| BCom  | Bcom Plain   | Awadesh<br>Pratap Singh<br>University |                 | Permanent          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| BSc   | Botany<br>Chemistry<br>Zoology   | Awadesh<br>Pratap Singh<br>University |                 | Temporary          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| BSc   | Chemistry<br>Physics<br>Mathematics  | Awadesh<br>Pratap Singh<br>University |                 | Temporary          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| MA  | Hindi<br>Literature  | Awadesh<br>Pratap Singh<br>University |                 | Temporary          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| MA  | Economics  | Awadesh<br>Pratap Singh<br>University |                 | Temporary          |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
|   | <a href="#">View Document</a>  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender  |                                       |                 |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
|   | <table border="1"> <tr> <td>Male</td><td>Female</td><td>Transgender</td><td>Total</td></tr> </table>   |                                       |                 |                    | Male       | Female     | Transgender            | Total           |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |
| Male  | Female   | Transgender                           | Total           |                    |            |            |                        |                 |                    |    |   |                                       |                       |           |                 |            |                                       |   |   |     |                                |                                       |                         |           |     |                                     |                                       |  |           |    |                     |                                       |  |           |    |           |                                       |  |           |

|    |   |   |             |       |   |
|----|---|---|-------------|-------|---|
|    |   | 3   | 2           |       | 5 |
|    |   | 7   | 1           |       | 8 |
| 24 | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender   |   |             |       |   |
|    | Male  | Female  | Transgender | Total |   |
|    | 7   | 1   |             | 8     |   |
| 25 | Number of Students on roll by gender  |   |             |       |   |
|    | Male  | Female  | Transgender | Total |   |
|    | 718   | 855   |             | 1573  |   |
| 26 | Does the institution have statutory cells / committees  | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell                                   |             |       |   |
| 27 | Date of establishment of IQAC   | 02/07/2018  |             |       |   |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  | No  |             |       |   |
| 29 | Does the college have an academic MoU with any foreign institution  | No  |             |       |   |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  | 14/12/2018<br><a href="#">View Document</a>   |             |       |   |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |             |       |   |
| 32 | Registration Fee paid details.  | Online<br><br>Receipt No: 8733<br>Transaction ID:PSBI7166960825<br>Transaction Date:31/01/2019<br>Amount:00029500.00<br>Bank ID :SBI<br>Bank Reference No :IGAFHRNEQ0<br>Status :Received |             |       |   |