

## **Executive Board Application Form**

### Guidelines

- Name of the Document: The Application Format should not be changed and the file must be saved in .doc/.docx format ONLY. The Applications are to be sent to [ipfnitc.mun@gmail.com](mailto:ipfnitc.mun@gmail.com). Apply with the subject “EB Application – <Name>”
- The deadline for these applications is **DD//MM//YYYY and TIME (IST)**
- Every applicant is required to attach one photograph (preferably in formal attire) which will be used for publicity later on.
- Basic Information: The first section of the application requires you to fill up your personal details such as your Name, College, Course, Phone number, E-mail ID, and mailing address. It is requested that the spelling for everything is written with due care, as it shall be used for all logistical purposes of NITCMUN team such as certificates, mailing, etc.

It also asks about any time commitments you might have before the conference, such as other MUN Conferences, academic or personal commitments. Please fill in the exact/approximate date for the same. You may write Personal in case the commitment is of a personal nature, however, please include the dates nonetheless.

The third part of the basic information to be provided includes the MUN experience of the applicants. For a first timer, an ‘N/A’ in all fields shall suffice. The order preferably should be of the Executive Board experience followed by the Delegate experience. It should include: Serial No, Name of the MUN, Year of Hosting, Organizing Institution, Country or Post held and the award won, if any. Finally, all fields are mandatory and your application will not be accepted without this section complete.

- The next section requires you to fill in your Order of Preferences for the posts you are applying for. You may fill in a maximum of upto two posts per council/committee preference. The available posts are:

ECOSOC	President, Vice President
Human Rights Council	Chairperson, Vice Chairperson
DISEC	Chairperson, Vice Chairperson

## Basic Information

Name	
College Name / University	
Course	
Date of Birth	
Phone Number	
E – mail ID	

Do you have any definite time commitments till the event, for example, other MUN conferences, academic, or personal commitments?

DATE	COMMITMENT

\*feel free to add rows if necessary

For any queries, please send an email to [ipfnitc.mun@gmail.com](mailto:ipfnitc.mun@gmail.com)

## Model United Nations Experience:

\*Add rows as required.

\*If you have any experience as a trainer, briefly elaborate at the end of this document as a note

S. NO.	NAME OF THE MUN	YEAR	ORGANIZED BY	COUNTRY/POST REPRESENTED, COUNCIL/COMMITTEE	AWARDS WON (if applicable)

## Council/Committee Specific Information

Please fill in the table for your order of Preferences:

COUNCIL / COMMITTEE	POSITION 1	POSITION 2

1. Suggest two Agendas for your first Council / Committee preference.

\*The agendas being submitted should not be in the form of general topics but in formal language according to which each Organization phrases its agendas. Please make sure that the agendas are debatable, legally correct and within the mandate of the council you are applying for.

Agenda 1 –

Agenda 2 –

2. Give a mock Flow of Debate for one suggested Agenda for your first Council/Committee preference. This mock Flow of Debate should be in the form of analysis and dissection of the main topic into sub-topics on the basis of which a Study Guide can be made.

\*Please answer in not more than 500 words. A Mock flow of debate will consist of Moderated Caucus topics for the agenda, preferably in the ideal order in which they should be raised, some very important questions that will be raised in the Moderated Caucuses and a list of countries important in the agenda and why.

Answer:

3. Mention 3 documents which underline debate in the suggested Agenda, for which you have given the mock Flow of Debate. Also give 5 specific sources of research for the same.

Name of the Document	Hyperlink
1.	
2.	
3.	

Source	Hyperlink
1.	
2.	
3.	
4.	
5.	

4. According to you, what is the correct approach for making an ideal Study Guide for the first council/committee preference and what will it comprise of?

\*Please answer in not more than 300 words.

Answer:

5. What marking criteria will you follow if you are on the Executive Board of your first council/committee preference?

\*Please answer in not more than 300 words or provide your marking sheet as an attachment to the email.

Answer:

## Post-specific Information (not more than 200 words each)

### Vice President/ Vice Chairperson

1. How will you go about approving a Draft Resolution that has been submitted to the Executive Board? Give a step by step process.

Answer:

2. Assuming that the deadline for the submission of Study Guides has been given as 4<sup>th</sup> of November and it is already the 30<sup>th</sup> of October. Neither has your Chairperson contacted you nor is he/she responding to your calls. What will you do in such a circumstance?

Answer:

## President/Chairperson

1. How will you judge a delegate
  - a. On the basis of Foreign Policy
  - b. In an unmoderated Caucus

Answer:

2. What are the problems you might face during an online MUN? How are you planning to overcome the problems, if any

Answer:

3. Assuming that the Secretariat has given a deadline of 1 pm for the submission of the Award List on the third day of the conference, and that it is already 10 am. Two draft resolutions have been approved and one is pending approval. How will you allocate the time left for debate?

Answer:

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