

famous for her relics and miracles, and grew into a considerable town, called from its original Capelle. In the wars in the fifteenth century her relics were translated to the abbey of regular canons of Hennin Liéart, between Douay and Lens, where she is honoured together with St. Proba her fellow martyr. See Stilting, ad 7 Sept. p. 80.

ST. MADELBERTE, V.

ABBESS of Maubeuge, niece to St. Aldegundis, (honoured on the 30th of January,) had the happiness to be educated in her monastery with her sister Aldetrudis, who, upon the death of her aunt, was chosen second abbess of Maubeuge, and succeeded by her sister Madelberte. This last died about the year 705. She is honoured on the 7th of September in the Belgic and other Martyrologies. Her relics were translated from Maubeuge to Liege by St. Hubert about the year 722. See Perier the Bollandist, p. 109.

SS. ALCHMUND AND TILBERHT, CC.

BISHOPS OF HEXAM IN NORTHUMBERLAND.

THE former was consecrated to this see in 767, and passed to eternal glory on the 7th of September, 780. Gilbert or Tilberht succeeded him in the episcopal dignity, which he held to his happy death in 789. Their eminent sanctity is celebrated by Simeon of Durham, Roger of Hoveden, the Annals of Peterborough, and all our Martyrologies. The history of the translation of their relics by a canon regular of the monastery of Hexam, an eye-witness, in the middle of the twelfth century, is published by Mabillon, Act. SS. sæc. 3, part. 1. and Suysken the Bollandist, p. 117.

ST. EUNAN, FIRST BISHOP OF RAPHOE IN IRELAND,

IN THE PROVINCE OF ULSTER.

THE monastery founded there by St. Columb, and restored by St. Adamnan, being converted into an episcopal see, St. Eunan was appointed to govern it. He is the titular saint of the Church, and a mass for his festival on the 7th of September is approved by Pope Clement XII. among the masses printed for the Irish churches at Paris in 1734.