d, 3.6, pale yellow.

Megrez is from Al Maghrez, the Root of the Tail.

In China it was Kwan, and Tien Kuen, Heavenly Authority.

With the Hindus it may have been Atri, one of their Seven Rishis, and the Vishnu-Dharma said that it ruled the other stars of the Bear.

It is 10° distant from α ; $4\frac{1}{2}$ ° from γ ; $5\frac{1}{2}$ ° from ε ; and 32° from the Dole, directly opposite β Cassiopeiae, and almost on the equinoctial colure. α , β , γ , and δ form the bowl of the Dipper, the body of the Bear, and the trames of the Bier, Plough, and Wain, but occupy a space of less than $\frac{1}{4}$ of the whole constellation. Within this square Heis shows eight stars.

Megrez is thought to be slightly variable, and to have decreased in lustre during the present century, on the very doubtful ground that it is much fainter than the succeeding ϵ . As to this Miss Clerke writes:

The immemorially observed constituents of the Plough preserve no fixed order of relative brilliancy, now one, now another of the septett having at sundry epochs assumed the primacy.

But this is uncertain, although we know that Ptolemy rated it at the 3d magnitude and Tycho at the 2d.

ε, 2.1.

Alioth, sometimes Allioth, seems to have originated in the first edition of the Allonsine Tables, and appeared with Chaucer in the Hous of Fame as Aliot; with Bayer, as Aliath, from Scaliger, and as Risalioth; with Riccioli, as Alabieth, Alaioth, Alhiath, and Alhaiath, all somewhat improbably derived, Scaliger said, from Alyat, the Fat Tail of the Eastern sheep. But the later Alfonsine editions adopted Aliare and Aliore — Riccioli's Alcore — from the Latin Almagest of 1515, on Al Tizini's statement that the word was Al Hawar, the White of the Eye, or the White Poplar Tree, i. e. Intensely Bright; Hyde transcribing the original as Al Haur. Ulug Beg had Al Haun, but Ideler, rejecting this as not being an Arabic word, substituted Al Jaun, the Black Courser, as if belonging to the governor, Al Kā'id, the star η , and its comparative faintness gives some probability to this conjecture. Assemani, however, said that on the Cufic globe it is "Alhut," the Fish,— one of the many instances of blundering that Ideler attributed to him.

Bayer also assigned to it the Micar, Mirach, and Mizar that we give to

1 The syllable Al, in this word Alvat, is not the Arabic definite article.