in the large **Wheat-field** that occupied so much of that people's sky; its exact boundaries, however, being unknown to us.

a, Double, magnitudes, 2.2 and 11, white and purplish.

Alpheratz, Alpherat, and Sirrah are from the Arabians' Al Surrat al Faras, the Horse's Navel, as this star formerly was associated with Pegasus, whence it was transferred to the Woman's hair; and some one has strangely called it Umbilicus Andromedae. But in all late Arabian astronomy taken from Ptolemy it was described as Al Rās al Mar'ah al Musalsalah, the Head of the Woman in Chains.

Aratos designated it as $\xi \tilde{v} \nu \delta \varsigma \ d\sigma \tau \tilde{\eta} \rho$, i. e., common to both constellations, and it is still retained in Pegasus as the δ of that figure, although not in general use by astronomers.

In England, two centuries ago, it was familiarly known as **Andromeda's Head**.

With β Cassiopeiae and γ Pegasi, as the **Three Guides**, it marks the equinoctial colure, the prime meridian of the heavens; and, with γ Pegasi, the eastern side of the Great Square of Pegasus.

In the Hindu lunar zodiac this star, with a, β , and γ Pegasi,—the Great Square,—constituted the double nakshatra,—the 24th and 25th,—**Pūrva** and **Uttara Bhādrapadās**, the Former and the Latter Beautiful, or Auspicious, Feet; also given as **Proshthapadās**, Footstool Feet; while Professor Weber of Berlin says that it was **Pratishthans**, a Stand or Support, which the four bright stars may represent.

With γ Pegasi, the determinant star, it formed the 25th sieu Pi, or Peih, a Wall or Partition, anciently Lek, and the manzil Al Fargu, from Al Farigh al Mu'ah-h-ar, the Hindmost Loiterer; or, perhaps more correctly, the Hind Spout of the Water-jar, for Kazwini called it Al Farigh al Thānī, the Second Spout; a Well-mouth and its accompaniments being imagined here by the early Arabs.

The Persian title for this lunar station, **Miyan**; the Sogdian, **Bar Farshat**; the Khorasmian, **Wabir**; and the Coptic, **Artulosia**, all have somewhat similar meanings.

In astrology a portended honor and riches to all born under its influence. It comes to the meridian — culminates — at nine o'clock 1 in the evening of the 10th of November.

¹ All culminations mentioned in this work are for this hour.