

palace, banished him, upon a false accusation, to the monastery of Aumont, upon the Sambre in Hainault, where he died in the year 698. See Mab. Sæc. 2. Ben. and Annal. l. 18. Rivet, Hist. Liter. t. 4. p. 33. and t. 3. p. 646. Henschenius, Feb. t. 2. p. 342.

SAINT ATTRACTA, OR TARAHATA,

AN IRISH VIRGIN.

SHE received the veil from St. Patrick, and lived at a place called from her Kill-Attracta to this day, in Connaught. Her acts in Colgan are of no authority.

ST. ERHARD, ABBOT, C.

CALLED BY MERSÆUS AND OTHER GERMANS, EBERHARDUS.

HE was a Scotchman by birth, and being well instructed in the scriptures, went into Germany to preach the gospel, with two brothers. He taught the sacred sciences at Triers, when St. Hydulphus was bishop of that city, whom Welser and some other take for a Scot, and one of our saint's brothers. When St. Hydulphus resigned his bishopric to end his days in retirement in 753, St. Erhard withdrew to Ratisbon, where he founded a small monastery, and is said to have been honoured with miracles, both living and after his death, which happened in that city. He was commemorated on this day in Scotland, but in Germany, on the 8th of January. See Peter Merssæus, Catal. Archiep. Trevirens. M. Welserus, l. 5. Rerum Boiicar. ad an. 753. Pantaleon, Prosopographiæ, part 1.

FEBRUARY X.

ST. SCHOLASTICA, VIRGIN.

From St. Gregory the Great, Dial. l. 2. c. 33. and 34.

About the year 543.

THIS saint was sister to the great St. Benedict. She consecrated herself to God from her earliest youth, as St. Gregory testifies. Where her first monastery was situated is not mentioned; but after her brother removed to Mount Cassino, she choose her retreat at Plombariola, in that neighbourhood, where