

honour of that holy martyr. Five years after, Saint Chrysostom, whom our saint had ordained deacon, spoke his elegant panegyric on the 12th of February, on which his name occurs in the *Menæa*, and was inserted by Baronius in the *Roman Martyrology*; though it is uncertain whether this be the day of his death, or of his translation to Antioch. On account of his three banishments and great sufferings, he is styled a martyr by St. John Damascen. (1) His panegyrics, by St. Gregory of Nyssa and St. Chrysostom, are extant. See also Socrates, l. 5. c. 5. p. 261. Sozom. l. 4. c. 28. p. 586. Thodoret, l. 3. c. 5. p. 128. l. 2. c. 27. p. 634. Jos. Assem. in Cal. Univer. t. 6. p. 125.

ST. EULALIA, OR BARCELONA, V. M.

THIS holy virgin was brought up in the faith, and in the practice of piety, at Barcelona in Spain. In the persecution of Dioclesian under the cruel governor Dacian, she suffered the rack, and being at last crucified on it, joined the crown of martyrdom with that of virginity. Her relics are preserved at Barcelona, by which city she is honoured as its special patroness. She is titular saint of many churches, and her name is given to several villages of Guienne and Languedoc, and other neighbouring provinces where, in some places, she is called St. Eulalie, in others St. Olaire, St. Olacie, St. Occille, St. Olaille, and St. Aulazie. Sainte-Aulaire and Sainte-Aulaye are names of two ancient French families taken from this saint. Her acts deserve no notice. See Tillemont, t. 5, in his account from Prudentius, of St. Eulalia of Merida, with whom Vincent of Beauvais confounds her; but she is distinguished by the tradition of the Spanish churches, by the Mozarabic Missal, and by all the Martyrologies which bear the name of St. Jerom, Ado, Usuard, &c.

ST. ANTONY CAULEAS, CONFESSOR,

PATRIARCH OF CONSTANTINOPLE.

HE was by extraction of a noble Phrygian family, but born at a country seat near Constantinople, where his parents lived retired for fear of the persecution and infection of the Iconoclasts. From twelve years of age he served God with great fervour, in a monastery of the city, which some moderns pretend to have been that of Studius. In process of time he was chosen abbot, and,

(1) Or. 2. de Imagin.