

Green Message

[Home](#) [Stotras](#) [Site Map](#) [Search](#)



Green Message: The Evergreen Messages of Spirituality, Sanskrit and Nature

[Home](#) > [Stotras](#) > [Gurudeva](#) > **Guru Stotram**

Guru Stotram - In sanskrit with meaning

- from Vishwasara Tantram (also many slokas are found in Guru Gita)

श्री गुरुस्तोत्रम्: गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः

Sri Guru Stotram: Gurur Brahma Gurur Vishnu Gurudevo Maheshwara



गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः ।

गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः ॥१॥

Gurur-Brahmaa Gurur-Vissnnur-Gururdevo Maheshvarah |
Gurure[-I]va Param Brahma Tasmai Shrii-Gurave Namah ||1||

Meaning:

- 1.1: The **Guru** is **Brahma**, the **Guru** is **Vishnu**, the **Guru Deva** is **Maheswara** (Shiva),
- 1.2: The **Guru** is **Verily** the **Para-Brahman** (Supreme Brahman); **Salutations to that Guru**.



अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।

तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥२॥

Akhanndda-Mannddala-Akaaram Vyaaptam Yena Cara-Acaram |
Tat-Padam Darshitam Yena Tasmai Shrii-Gurave Namah ||2||

Meaning:

2.1: (Salutations to the Guru) Whose **Form** is an **Indivisible Whole** of **Presence**, and **By Whom** is **Pervaded** the **Moving** and the **Non-Moving** Beings,

2.2: **By Whom** is **Revealed** (out of Grace) **That Feet** (of Indivisible Presence); **Salutations to that Guru.**



अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशालाकया ।

चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥३॥

Ajnyaana-Timira-Andhasya Jnyaana-[Aa]n.jana-Shaalaakayaa |
Cakssur-Unmiilitam Yena Tasmai Shrii-Gurave Namah ||3||

Meaning:

3.1: (Salutations to the Guru) Who Removes the **Darkness** of **Ignorance** from our **Blind** (Inner) Eyes by applying the **Collyrium** of the **Light** of **Knowledge**.

3.2: **By Whom** our (Inner) **Eyes** are **Opened**; **Salutations to that Guru.**



स्थावरं जङ्गमं व्याप्तं येन कृत्स्नं चराचरम् ।

तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥४॥

Sthaavaram Janggamam Vyaaptam Yena Krtsnam Cara-Acaram |
Tat-Padam Darshitam Yena Tasmai Shrii-Gurave Namah ||4||

Meaning:

4.1: (Salutations to the Guru) **By Whom** is **Pervaded** all the **Movable** and **Immovable** objects as well as the **Moving** and **Non-Moving** beings,

4.2: By Whom is Revealed (out of Grace) That Feet (of All-Pervasive Presence); Salutations to that Guru.



चिद्रूपेण परिव्याप्तं त्रैलोक्यं सचराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥५॥

Cid[t]-Rupenna Pari-Vyaaptam Trai-Lokyam Sa-Cara-Acaram |
Tat-Padam Darshitam Yena Tasmai Shrii-Gurave Namah ||5||

Meaning:

5.1: (Salutations to the Guru) Whose Form is that of Consciousness Pervading all the Moving and the Non-Moving beings of the Three Worlds,

5.2: By Whom is Revealed (out of Grace) That Feet (of Conscious All-Pervasive Presence); Salutations to that Guru.



सर्वश्रुतिशिरोरत्नसमुद्भासितमूर्तये ।
वेदान्ताम्बूजसूर्याय तस्मै श्रीगुरवे नमः ॥६॥

Sarva-Shruti-Shiro-Ratna-Sam-Udbhaasita-Muurtaye |
Vedaanta-Ambuuja-Suuryaaya Tasmai Shrii-Gurave Namah ||6||

Meaning:

6.1: (Salutations to the Guru) Who is the Embodiment of All Srutis (Vedanta) which Equally Shine (He being the Essence of them) like Jewel worn on the Head,

6.2: Who is the Sun blossoming the Lotus of Vedanta. Salutations to that Guru.





चैतन्यः शाश्वतः शान्तो व्योमातीतो निरञ्जनः ।

बिन्दूनादकलातीतस्तस्मै श्रीगुरवे नमः ॥७॥

Caitanyah Shaashvatah Shaanto Vyoma-Atiito-Niran.janah |
Binduu-Naada-Kala-[A]atiitas-Tasmai Shrii-Gurave Namah ||7||

Meaning:

7.1: (Salutations to the Guru) Who is the **Eternally Tranquil Consciousness**, **Spotless and Pure**, and **Beyond the Ether**,

7.2: Who is **Beyond** the **Bindu**, **Nada** and **Kala**; **Salutations to that Guru**.



ज्ञानशक्तिसमारूढस्तत्त्वमालाविभूषितः ।

भुक्तिमुक्तिप्रदाता च तस्मै श्रीगुरवे नमः ॥८॥

Jnyaana-Shakti-Sama-Aruuddhas-Tattva-Maalaa-Vibhuussitah |
Bhukti-Mukti-Pradaataa Ca Tasmai Shrii-Gurave Namah ||8||

Meaning:

8.1: (Salutations to the Guru) Who is **Equally Mounted** on **Jnana** (Knowledge) and **Shakti** (Power), and Who is **Adorned** with the **Garland** of **Tattva** (Truth or Absolute Reality),

8.2: Who **Grants** both **Worldly Prosperity** and **Liberation**; **Salutations to that Guru**.



अनेकजन्मसम्प्राप्तकर्मेन्धनविदाहिने ।

आत्मज्ञानाग्निदानेन तस्मै श्रीगुरवे नमः ॥९॥

Aneka-Janma-Sampraapta-Karme[a-I]ndhana-Vidaahine |

Aatma-N.jaana-Agni-Daanena Tasmai Shrii-Gurave Namah ||9||

Meaning:

9.1: (Salutations to the Guru) Who **Burns** away the **Fuel** of **Karma** (results of works impressed on the mind) **Accumulated** over **Many Births**,

9.2: By **Giving** (Kindling) the **Fire** of **Self-Knowledge**; **Salutations to that Guru**.



शोषणं भवसिन्धोश्च प्रापणं सारसम्पदः ।

यस्य पादोदकं सम्यक् तस्मै श्रीगुरवे नमः ॥१०॥

Shossannam Bhava-Sindhoshca Praapannam Saara-Sampadah |

Yasya Paado[a-U]dakam Samyak Tasmai Shrii-Gurave Namah ||10||

Meaning:

10.1: (Salutations to the Guru) Who **Dries** Up the **Ocean** of **Samsara** (Worldly Existence) and **Leads** to the **Essential** (Spiritual) **Wealth** Within us,

10.2: In the **Same Manner** as His **Foot-Water** (i.e. grace, when a devotee surrenders everything at His Feet) removes the impressions of the Samsara from the devotee's mind and reveals the **Essential** (Spiritual) **Wealth** Within; **Salutations to that Guru**.



न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः ।

तत्त्वज्ञानात् परं नास्ति तस्मै श्रीगुरवे नमः ॥११॥

Na Guror-Adhikam Tattvam Na Guror-Adhikam Tapah |

Tattva-Jnyaanaat Param Naasti Tasmai Shrii-Gurave Namah ||11||

Meaning:

11.1: (Salutations to the Guru) **Neither** is there any **Reality Beyond the Guru**, **Nor** is there any **Austerity Higher than the Guru**,

11.2: There is **no Knowledge of Truth** beyond what comes From the Guru; **Salutations to that Guru**.





**मन्नाथः श्रीजगन्नाथो मदगुरुः श्रीजगद्गुरुः ।
मदात्मा सर्वभूतात्मा तस्मै श्रीगुरवे नमः ॥१२॥**

Man[d]-Naathah Shrii-Jagannaatho Mad-Guruh Shrii-Jagad[t]-Guruh |
Mad-Aatmaa Sarva-Bhuuta-[A]atmaa Tasmai Shrii-Gurave Namah ||12||

Meaning:

12.1: (Salutations to the Guru) My Lord is the Lord of the Universe, My Guru is the Guru of the Universe,

12.2: My Self is the Self of All Beings; Salutations to that Guru.



**गुरुरादिरनादिश्च गुरुः परमदैवतम् ।
गुरोः परतरं नास्ति तस्मै श्रीगुरवे नमः ॥१३॥**

Gurur-Aadira-Na-Adish-Ca Guruh Parama-Daivatam |
Guroh Parataram Naasti Tasmai Shrii-Gurave Namah ||13||

Meaning:

13.1: (Salutations to the Guru) There is no Reality which existed Before the Guru And the Guru is the Supreme Divinity,

13.2: There is no Reality Surpassing the Guru; Salutations to the Guru.



ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिम्

द्वन्द्वातीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यम् ।
एकं नित्यं विमलमचलं सर्वधीसाक्षीभूतम्
भावातीतं त्रिगुणरहितं सद्गुरुतं नमामि ॥१४॥

Brahma-[A]nandam Parama-Sukhadam Kevalam Jnyaana-Muurtim
Dvandva-Atiitam Gagana-Sadrsham Tat-Tvam-Asy [i]-Aadi-Lakssyam |
Ekam Nityam Vimalam-Acalam Sarva-Dhii-Saakssii-Bhuutam
Bhaava-Atiitam Tri-Gunna-Rahitam Sad-Gurum-Tam Namaami ||14||

Meaning:

- 14.1: (Salutations to the Sad-Guru) Who is the **Bliss of Brahman**, Who is the **Bestower of Supreme Joy**, Who is the **Absolute**, Who is the **Embodiment of Knowledge**,
14.2: Who is **Beyond Duality**, Who is Boundless and Infinite **Like the Sky**, Who is **Indicated by Maha Vakyas Like Tat-Tvam-Asi** (That-Thou-Art).
14.3: Who is **One** without the Second, Who is **Eternal**, Who is **Stainless and Pure**, Who is **Immovable**, Who is the **Witness** of the **Intelligence** of **All Beings**,
14.4: Who is **Beyond the States of the Mind**, Who is **Free from the Three Gunas**; Salutations to that **Sad-Guru**.



Note: Click over each Sanskrit word to get the meaning.
Click [here](#) to open the meanings in a new window.

Translated by greenmesg

Bharatavarsha - The Land of Gods and Sages:

1. [Stotras](#)
2. [Scriptures](#)
3. [Pilgrimages](#)
4. [Festivals](#)
5. [Saints: Ramakrishna](#) - [Vivekananda](#) - [Ramana](#)
6. [Sadhana](#)
7. [Sanskrit](#)
8. [Nature](#)

Meditation on Earth and Life: >>



Merits of Planting Fig Tree

The Padma Purana (Srishti Khanda 58) describes the merits of planting Fig tree.

The fruits that a man obtains by planting an Fig (Fig) Tree on the bank of a pond is not obtained even by hundreds of sacrifices.

The leaves of the Fig Tree falling on the water of the pond on the parvan days are like rice balls offered to the manes and bear inexhaustible merits.

The fruits of the Fig Trees are eaten by the birds, and like food being offered to Brahmanas, give

inexhaustible merits.

The Fig Tree gives shade to cows, deities, brahmanas etc during hot season. The manes of that person, who plants Fig Tree live in heaven.

By planting one Fig Tree, a person is not abandoned from heaven, therefore, O man, plant this great Tree.

Preserve Nature,
And Nature will preserve Us,
Simplify Life,
And help Nature thrive,
Plant Trees,
And make our planet Green.

[Next](#) >>

Green Message: The Evergreen Messages of Spirituality, Sanskrit and Nature

Last updated on Aug-2022

[Site Map](#) [Search](#) [Contact](#) [Updates](#)