Kṛti: "dēvī brova samayamidē"

Śyāmā Śāstri

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Rāgā: cintāmaņi

Ārōhaṇa: SgRgMgRgPMPDnŚ

Avarōhaṇa: S n d P M g R S

Tāļā: ādi

Pallavi:

dēvī brōva samayamidē देवी ब्रोव समयमिदे
ati vēgamē vacci अति वेगमे विच्च
nā vetalu dīrcci karuṇiñcavē ना वेतलु दीर्च्चि करुणिंचवे
sankari kāmākṣi शंकरि कामाक्षि

Caranam 1:

lōka janani nāpai daya lēdā nēdā suḍu gādā लं śrī kāñcī vihāriṇī kalyāṇī श्रं ēkāmbrēśvarunipriya bhāmayaiyunnanīkēmammā entō bhāramā vinumā nā talli र्न (dēvī)

लोक जननी नापै दय लेदा नेदा सुडु गादा श्री काँची विहारिणी कल्याणी एकाम्ब्रेश्वरुणिप्रिय भामयैयुन्न-नीकेमम्मा एन्तो भारमा विनुमा ना तिल्ल (देवी)

Caranam 2:

śyāmakṛṣṇuni sōdari kaumāri bimbādari gauri hēmā pāhi lalitē paradēvatā kāmakṣī ninuvinā bhūmilō prēmatō kāpādēvar-evarunnārammā nannu¹ (dēvī) श्यामकृष्णुनि सोदिर कौमारि बिंबादिर गौरि हेमा पाहि ललिते परदेवता कामाक्षी निनुविना भूमिलो प्रेमतो कापादेवरेवरुन्नारम्मा नन्नु (देवी)

¹"nannu" works linguistically when repeating the phrase, but doesn't seem to connect back to "dēvī...".

References

- 1. Recorded performance by Shri K. V. Narayanaswamy (primary)
- $2. \ \text{http://www.medieval.org/music/world/carnatic/lyrics/TKG/devi_brova_samayamide.html } (\text{go there})$
- 3. List of Janya Ragas on Wikipedia

http://en.wikipedia.org/w/index.php?title=List_of_Janya_Ragas&oldid=342064990 (go there)

4. Online Telugu-English dictionary

http://dsal.uchicago.edu/dictionaries/gwynn (go there)

Lyrics as given in ref 2

Pallavi: dēvī brōva samayamidē

ati vēgamē vacci

nā vetalu dīrcci karuņiñcavē

śankari kāmāksi

Caraṇam 1: lōka jananī nāpai dayalēdā **māyamma** nēdā suļu gādā

śrī kāñcī vihāriņī kalyāņī

ēkāmbrēśvarunipriya bhāmayaiyunnanīkēmammā entō bhāramā vinumā nā talli

 $(d\bar{e}v\bar{\iota})$

Caranam 2: rēpu māpani ceppitē nē vinanu

dēvi ika tāļanu nēnu

ī proddu dayacēyavē kṛpajūḍavē nī padāmbujamulē madilō sadā yeñci

nīprāpu kōriyunnānammā mudamutō mā talli

 $(d\bar{e}v\bar{\iota})$

Caraṇam 3: śyāmakṛṣṇuni sōdari kaumāri **śankari** bimbādari gauri

hēmācalajē lalitē paradēvatē

kāmakṣī ninuvinā bhūmilō prēmatō kāpādēvar-evarunnārammā **nā talli**

 $(d\bar{e}v\bar{\iota})$

Ref 2 says "nā talli" instead of "nannu". "nā talli" seems to be the correct one, since the line then (I think) translates roughly to "which god is there to protect me, my dear mother". (Kumar)